

1. Public Notice 6/21/21

Documents:

[6-21-21 FULL LEGISLATIVE HEARING.PDF](#)

2. American Rescue Plan Agenda

Documents:

[5.17.21 - AMERICAN RESCUE PLAN - AGENDA.PDF](#)

3. 6/21/21 Meeting Minutes

Documents:

[FULL LEGISLATIVE COMMITTEE - AMERICAN RESCUE PLAN ACT 2021, 06-21-21.PDF](#)