| Documents:       |                         |
|------------------|-------------------------|
| 11-5-20          | RULES PUBLIC NOTICE.PDF |
| 2. Rules Meeting |                         |

R-11-5-20.PDF

Contract

1. Public Notice

Documents:

Documents:

A-71-20 NCWEB.PDF



#### PLEASE TAKE NOTICE THAT

#### THE NASSAU COUNTY LEGISLATURE WILL HOLD

#### A MEETING OF THE RULES COMMITTEE ON THURSDAY, NOVEMBER 5, 2020 AT 12:00 P.M. IN

THE PETER J. SCHMITT MEMORIAL LEGISLATIVE CHAMBER THEODORE ROOSEVELT EXECUTIVE AND LEGISLATIVE BUILDING 1550 FRANKLIN AVENUE, MINEOLA, NEW YORK 11501

Please be advised that public attendance is permitted at this meeting, but due to health and safety concerns associated with the COVID-19 virus and New York State requirements restricting public gatherings, the maximum capacity of the Peter J. Schmitt Legislative Chamber is limited to fifty people, inclusive of elected officials, staff, and attendees. Passes will be distributed on a first come first served basis beginning one half hour prior to meeting and attendees will be given an opportunity to sign in to address the Legislature for a maximum of three minutes. Attendees will be subject to temperature checks prior to entering the chamber, and must adhere to social distancing guidelines and wear a mask while they are in the chamber.

This meeting will also be available for viewing online at <a href="http://www.nassaucountyny.gov/agencies/Legis/index.html">http://www.nassaucountyny.gov/agencies/Legis/index.html</a> As in-person attendance is limited, public comment on any item may be emailed to the Clerk of the Legislature at <a href="LegPublicComment@nassaucountyny.gov">LegPublicComment@nassaucountyny.gov</a> and will be made part of the formal record for this Legislative meeting.

While this meeting is open to the public at a reduced capacity, the Nassau County Legislature is committed to making its public meeting accessible to individuals with disabilities. If, due to a disability, you need an accommodation or assistance to participate in the public meeting or to obtain a copy of the transcript of the public hearing in an alternative format in accordance with the provisions of the Americans with Disabilities Act, please contact the Office of the Clerk of the Legislature at 571-4252, or the Nassau County Office for the Physically Challenged at 227-7101 or TDD telephone no. 227-8989.

DATED: November 2, 2020

Mineola, NY

MICHAEL C. PULITZER
Clerk of the Legislature
Nassau County, New York

## NASSAU COUNTY LEGISLATURE 13th TERM MEETING AGENDA

### RULES COMMITTEE

**NOVEMBER 5, 2020 12:00 PM** 

Richard Nicolello – Chairman Howard Kopel – Vice Chairman Steve Rhoads Laura Schaefer Kevan Abrahams – Ranking Delia DeRiggi-Whitton Siela Bynoe

Michael C. Pulitzer, Clerk of the Legislature

| Clerk Item | Proposed By | Assigned To | <u>Summary</u>  |
|------------|-------------|-------------|---|
| No.        |             |             |   |
| A-71-20    | PR          | R           | RESOLUTION NO2020   |
|            |             |             | A RESOLUTION AUTHORIZING THE COMMISSIONER OF SHARED SERVICES TO |
|            |             |             | AWARD AND EXECUTE A PURCHASE ORDER BETWEEN THE COUNTY OF        |
|            |             |             | NASSAU, ACTING ON BEHALF OF THE NASSAU COUNTY CORRECTIONAL      |
|            |             |             | CENTER, AND GP JAGER INC. A-71-20                               |

RULES 1



Office of Purchasing

#### Staff Summary A-71-2020

| Subject: Muffin Monster Grinders                    | Date:                 |
|---|-----------------------|
|   | October 20, 2020      |
| Department:   | Vendor Name:          |
| Department of Shared Services, Office of Purchasing | GP Jager Inc.         |
| Department Head Name:                               | Contract Number       |
| Melissa Gallucci                                    | A-71-2020             |
| Department Head Signature                           | Contract Manager Name |
| MILLOQUE MALLUCCE                                   | Timothy Funaro        |
|   |                       |
|   |                       |

| Proposed Legislative Action |          |  |  |  |  |  |  |
|-----------------------------|----------|--|--|--|--|--|--|
| To Date Approval Info       |          |  |  |  |  |  |  |
| Assgn<br>Comm               |          |  |  |  |  |  |  |
| Rules<br>Comm               |          |  |  |  |  |  |  |
| Full Leg                    | <u> </u> |  |  |  |  |  |  |

|                 | Internal Approvals |                 |              |  |  |  |  |
|-----------------|--------------------|-----------------|--------------|--|--|--|--|
| Date &<br>Init. | Approval           | Date &<br>Init. | Approval     |  |  |  |  |
| -An             | Dept. Head         |                 | ,            |  |  |  |  |
| P               | Budget             | 10/23/2020 873  | County Atty. |  |  |  |  |
|                 | Deputy<br>C.E.     | HW 19/26        | County Exec. |  |  |  |  |

#### Narrative

<u>Purpose:</u> To authorize and award a purchase order for muffin monster grinders for the Nassau County Correctional Center.

<u>Discussion:</u> This is a sole source purchase. JWC Environmental is the inventor and owner of the muffin monster grinder, holds numerous patents and trademarks for this product, is the sole manufacture of this product, and the exclusive source for service parts for this equipment. GP Jager Inc. is the exclusive JWC Environmental representative for the State of New York and all counties that lie within the state boundaries. The muffin monster is the only grinder that will fit into the sewage pit at the Correctional Center. This is a direct replacement of the existing grinders, with no exception as no other grinders will operate in the Correctional Center's sewage pit. Further, the cost of the muffin monster grinders are reasonable in light of the benefits it provides to the County.

<u>Impact on Funding:</u> The maximum amount authorized under this purchase order shall be Three Hundred Nine Thousand Sixteen Dollars and Twenty Cents (\$309,016.20) from general funds DD418.

Recommendation: Department of Shared Services, Office of Purchasing recommends awarding this purchase order to GP Jager Inc. as the sole source provider for these grinders.

300 OCL 27 A 10: 48

The American

INSURANCE SECTION

APPROVED:

BEN IZ SE ESTENIS PER

#### COUNTY OF NASSAU

#### INTER - DEPARTMENTAL MEMO

TO:

CLERK OF THE COUNTY LEGISLATURE

A-71-2020

FROM:

MELISSA GALLUCCI - COMMISSIONER OF SHARED SERVICES

DATE:

OCTOBER 21, 2020

SUBJECT: RESOLUTION - THE NASSAU COUNTY CORRECTIONAL CENTER

THIS RESOLUTION IS RECOMMENDED BY THE COMMISSIONER OF SHARED SERVICES TO AUTHORIZE AN AWARD AND TO EXECUTE A PURCHASE ORDER IN THE AMOUNT OF THREE HUNDRED NINE THOUSAND SIXTEEN DOLLARS AND TWENTY CENTS (\$309.016.20) ON BEHALF OF THE NASSAU COUNTY CORRECTIONAL CENTER TO GP JAGER INC. FOR THE MUFFIN MONSTER GRINDERS

THE ABOVE DESCRIBED RESOLUTION AND SUPPORTING DOCUMENTATION ATTACHED HERETO IS FORWARDED FOR YOUR REVIEW, APPROVAL, AND SUBSEQUENT TRANSMITTAL TO THE RULES COMMITTEE FOR INCLUSION IN ITS AGENDA.

MELISSA GALLUCCI

COMMISSIONER OF SHARED SERVICES

MS: br

ENCL:

(1) STAFF SUMMARY

(2) DISCLOSURE STATEMENT

(3) RESOLUTION

(4) CERTIFICATE OF LIABILITY INSURANCE

(5) POLITICAL CONTRIBUTION FORM



#### RULES RESOLUTION A-71-2020

A RESOLUTION AUTHORIZING THE COMMISSIONER OF SHARED SERVICES TO
AWARD AND EXECUTE A PURCHASE ORDER BETWEEN THE COUNTY OF NASSAU,
ACTING ON BEHALF OF THE NASSAU COUNTY CORRECTIONAL CENTER, AND GP
JAGER INC.

WHEREAS, the NASSAU COUNTY DEPARTMENT OF SHARED SERVICES, OFFICE OF PURCHASING is representing to the Rules Committee that the proposed award to GP Jager Inc. is a sole source provider and meets all specifications for the product described in the said contract as determined by the Commissioner of Shared Services.

RESOLVED, that the Rules Committee of the Nassau County Legislature authorizes the Commissioner of Shared Services to award and execute the said Purchase Order with GP Jager Inc.



#### COUNTY OF NASSAU

#### POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

1. Has the vendor or any corporate officers of the vendor provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator?

| ~~~ <sub>1</sub> |
|------------------|
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#### COUNTY OF NASSAU

#### LOBBYIST REGISTRATION AND DISCLOSURE FORM

1. Name, address and telephone number of lobbylst(s)/lobbying organization. The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

| NONE   |
|--|
|  |
|  |
| 2. List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):   |
| NONE   |
|  |
|  |
| 3. Name, address and telephone number of client(s) by whom, or on whose behalf, the lobbyist is retained, employed or designated:  |
| NONE   |
|  |
|  |
| 4. Describe lobbying activity conducted, or to be conducted, in Nassau County, and identify client(s) for each activity listed. See the last page for a complete description of lobbying activities. |
| NONE   |
|  |
|  |
| 5. The name of persons, organizations or governmental entities before whom the lobbyist expects to lobby:  |
| NONE   |
|  |
|  |

6. If such lobbyist is retained or employed pursuant to a written agreement of retainer or employment, you must attach a copy of such document; and if agreement of retainer or employment is oral, attach a written statement of the substance thereof. If the written agreement of retainer or employment does not contain a signed authorization from the client by whom you have been authorized to lobby. separately attach such a written authorization from the client.

Page 1 of 3 Rev. 3-2016

| 7. Has the lobbyist/lobbying organization or any of its corporate officers provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator?  YES NO If yes, to what campaign committee? If none, you must so state: |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| I understand that copies of this form will be sent to the Nass<br>be posted on the County's website.   | sau County Departm   | nent of Information Technology ("IT") to |  |  |  |  |
| I also understand that upon termination of retainer, employr<br>Attorney within thirty (30) days of termination.   | I also understand that upon termination of retainer, employment or designation I must give written notice to the County Attorney within thirty (30) days of termination. |  |  |  |  |  |
| VERIFICATION: The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.  |  |  |  |  |  |  |
| The undersigned further certifies and affirms that the contribution(s) to the campaign committees listed above were made freely and without duress, threat or any promise of a governmental benefit or in exchange for any benefit or remuneration.  |  |  |  |  |  |  |
| Electronically signed and certified at the date and time indic<br>GREGORY P. JAGER [GJAGER@JAGERINC.COM]   | Electronically signed and certified at the date and time indicated by: GREGORY P. JAGER [GJAGER@JAGERINC.COM]  |  |  |  |  |  |
| Dated: 10/20/2020 09:59:40 AM Vendor: GP JAGER INC.  |  |  |  |  |  |  |
|  | Tìtle:   | PRESIDENT / OWNER                        |  |  |  |  |
|  |  |  |  |  |  |  |

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

The term "lobbying" or "lobbying activities" does not include: Persons engaged in drafting legislation, rules, regulations or rates; persons advising clients and rendering opinions on proposed legislation, rules, regulations or rates, where such professional services are not otherwise connected with legislative or executive action on such legislation or administrative action on such rules, regulations or rates; newspapers and other periodicals and radio and television stations and owners and employees thereof, provided that their activities in connection with proposed legislation, rules, regulations or rates are limited to the publication or broadcast of news items, editorials or other comment, or paid advertisements; persons who participate as witnesses, attorneys or other representatives in public rule-making or ratemaking proceedings of a County agency, with respect to all participation by such persons who attempt to influence a County agency in an adjudicatory proceeding, as defined by § 102 of the New York State Administrative Procedure Act.

Page 3 of 3 Rev. 3-2016

#### **Business History Form**

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

| Date:   | 10/1             | 4/2020  |  | · · · · · · · · · · · · · · · · · · ·   |  |            |
|---|------------------|---|--|---|--|------------|
| 1)  | Proposer's       | s Legal Name: GP JAC  | GER INC.   |   |  |            |
| 2) Address of Place of Business: 328 W. MAIN STREET |                  |   |  |   |  |            |
|   | City:            | BOONTON   | State/Province/Territory: _1                                   | NJ L  | _ Zip/Postal Code:   | 07005      |
|   | Country:         | US  |  |   |  |            |
| 3)  | Mailing Ad       | ddress (if different): PO B                                 | OX 50  |   |  |            |
|   | City:            | BOONTON   | State/Province/Territory: _1                                   | ΝJ  | _ Zip/Postal Code:   | 07005      |
|   | Country:         | US  |  |   |  |            |
|   | Phone:           |   |  |   |  |            |
|   | Does the         | business own or rent its fac                                | ilities? Own   | lf  | other, please provid   | e details; |
| 4)<br>5)  |                  | Bradstreet number: <u>none</u> D. Number: <u>46-3762691</u> | 100k.W   |   |  |            |
| •   |                  |   |  |   |  |            |
| 6)  | The brobe        | oser is a: <u>Corporation</u>                               | (Describe)   | Province of the second | PORTOR CONTINUES |            |
| 7)  | Does this        |   | e, staff, or equipment expenses v<br>ase provide details:      | with any oth  | er business?   |            |
| 8)  | Does this<br>YES | business control one or mo                                  | ore other businesses?<br>ase provide details:                  |   |  |            |
| 9)  | Does this        |   | e affiliates, and/or is it a subsidiar<br>ase provide details: | y of, or con  | trolled by, any other  | business?  |

Page 1 of 7

| 10) | Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any other government entity terminated?  YES NO X If yes, state the name of bonding agency, (if a bond), date, amount of bond and reason for such cancellation or forfeiture: or details regarding the termination (if a contract).   |
|-----|--|
| 11) | Has the proposer, during the past seven years, been declared bankrupt?  YES NO X If yes, state date, court jurisdiction, amount of liabilities and amount of assets  |
| 12) | In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business.  YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| 13) | In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business.  YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  |
| 14) | Has any current or former director, owner or officer or managerial employee of this business had, either before or during such person's employment, or since such employment if the charges pertained to events that allegedly occurred during the time of employment by the submitting business, and allegedly related to the conduct of that business:  a) Any felony charge pending?  YES NOX if yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.   |
|     | b) Any misdemeanor charge pending? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  |

c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an Page 2 of 7 Rev. 3-2016

|     | YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  |   |
|-----|---|---|
|     | d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor?  YES NOX_ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.   |   |
|     | e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions?  YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.   |   |
| 15) | n the past (5) years, has this business or any of Its owners or officers, or any other affiliated business had ar<br>sanction imposed as a result of judicial or administrative proceedings with respect to any professional license<br>neld?  YES NO X If yes, provide details for each such investigation, an explanation of the<br>circumstances and corrective action taken.  |   |
| 16) | For the past (5) tax years, has this business failed to file any required tax returns or failed to pay any applical federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NOX X If yes, provide details for each such year. Provide a detailed response to all questions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire. |   |
| 17  | Conflict of Interest:  a) Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please express state "No conflict exists."  (i) Any material financial relationships that your firm or any firm employee has that may create a confl of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.  NONE  | - |
|     | (ii) Any family relationship that any employee of your firm has with any County public servant that ma create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.  NONE  | y |
|     | (iii) Any other matter that your firm believes may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.  NONE  |   |

|                             |               |                                 | not exist for your |                   |                   |               |  |           |
|-----------------------------|---------------|---------------------------------|--------------------|-------------------|-------------------|---------------|--|-----------|
|                             |               | NO CONFLICT                     | FEXISTS, HOW       | EVER, WOULD       | A CONFLICT A      | RISE GP JA    | AGER INC WOULD                         | TAKE      |
|                             |               |                                 | MEASURES TO        |                   |                   |               |  |           |
|                             |               | <u> </u>                        |                    |                   |                   |               |  |           |
| A.                          |               | ience in your pro               |                    |                   |                   |               | ons, demonstrating esse experiences, m |           |
|                             | Have<br>YES   |                                 | iploaded the belo  | ow information L  | ınder in the Doc  | ument Vault   | ?                                      |           |
|                             | Is the<br>YES | proposer an ind<br>NO           |                    | proposer be oth   | er than an Indiv  | idual, the Pr | roposal MUST inclu                     | de:       |
|                             |               | Date of formation<br>10/03/2013 | n;                 |                   |                   |               |  | 1         |
|                             |               | shareholders, m                 | embers, general    | or limited partn  | er. If none, exp  | lain.         | ne company, Includi<br>SIDENT/OWNER    | ng        |
|                             |               |                                 |                    |                   |                   |               |  |           |
| First N                     | √ame          | GREGORY                         |                    |                   |                   |               |  |           |
| Last N                      | lame          | JAGER                           |                    |                   |                   |               |  |           |
| MI                          |               | Р.                              |                    | Sufflx            |                   |               |  |           |
| Addre                       | SS            | PO BOX 50                       |                    |                   |                   |               |  | MINCE   4 |
| City                        |               | BOONTON                         |                    | State/Pro         | vince/Territory   | NJ            | Zip/Postal Code                        | 07005     |
| Count                       | -             | US                              | . <del></del>      |                   |                   |               |  |           |
| Position                    | on            | President                       |                    |                   |                   |               | ,                                      |           |
| ar billiones, con Appellica | o, takke or.  | <del>5</del> ,                  |                    |                   |                   |               |  |           |
|                             | iii)          | Name, address                   | and position of a  | Il officers and d | rectors of the co | ompany. If n  | one, explain.                          |           |
|                             |               |                                 |                    |                   |                   |               | SIDENT/OWNER                           |           |
|                             |               |                                 |                    |                   |                   |               |  |           |
| First N                     | Name          | GREGORY                         |                    |                   |                   |               |  |           |
| Last N                      |               | JAGER                           |                    |                   |                   | <del>.</del>  |  |           |
| MI                          |               | Р                               |                    | Suffix            |                   |               |  |           |
| Addre                       | SS            | PO BOX 50                       |                    |                   |                   |               | . ,,,,                                 |           |
| City                        |               | BOONTON                         |                    | State/Pro         | vince/Territory   | NJ            | Zip/Postal Code                        | 07005     |
| Count                       |               | <u>ns</u>                       |                    |                   |                   |               |  |           |
| Positi                      | on            | President                       | -,                 |                   |                   |               |  |           |
|                             |               |                                 |                    |                   |                   |               |  |           |

Please describe any procedures your firm has, or would adopt, to assure the County that a conflict of

b)

| NJ   |   |  |
|--|---|--|
| v) The num   | er of employees in the firm;  |  |
| vi) Annual re  | venue of firm;  |  |
| 1500000  |   |  |
| vii) Summary<br>NONE   | of relevant accomplishments   |  |
| viii) Coples of  | all state and local licenses and permits  | .s.  |
| 1 File(s)  | Jploaded: GP Jager Inc. Business Reg  | gistration Certificate.pdf   |
| Indicate number  | of years in business.   |  |
| 26   |   | AND CONTRACTOR OF CONTRACTOR O |
| Provide any oth  | ər information which would be appropri  | iate and helpful in determining the Proposer's capacity  |
| and reliability to   | perform these services.   | , , , ,  |
| IN 2013 I CHAN<br>TO GP JAGER  |   | GER & ASSOCIATES, INC. (INCORORATED IN 1996  |
| 10 GP JAGEK  | NO.   |  |
| Company<br>Contact Person<br>Address<br>Clty<br>Country  | SUFFOLK COUNTY DPW<br>ROB DICAMILLO<br>335 YAPHANK AVE<br>YAPHANK<br>US   | State/Province/Territory NY  |
| Telephone  | (631) 852-4010  |  |
| Fax#   | (631) 852-4150<br>ROBERT.DICAMILLO@SUFFOLKC   | 01017/01/2007  |
|  | TOBELTTIETO IMPLEO (GOOTT OFFICE  | CHINI YNY GOV  |
|  |   | OUNTYNY.GOV  |
| Company  | PASSAIC VALLEY SEWAGE AUTHO   |  |
| Company<br>Contact Person  | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO   |  |
| Contact Person<br>Address  | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO<br>600 WILSON AVENUE  | ORITY  |
| Contact Person<br>Address<br>City  | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO<br>600 WILSON AVENUE<br>NEWARK  |  |
| Contact Person<br>Address<br>City<br>Country   | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO 600 WILSON AVENUE NEWARK US   | ORITY  |
| Contact Person<br>Address<br>City<br>Country<br>Telephone  | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO<br>600 WILSON AVENUE<br>NEWARK  | ORITY  |
| Contact Person<br>Address<br>City<br>Country   | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO 600 WILSON AVENUE NEWARK US   | ORITY  |
| Contact Person<br>Address<br>City<br>Country<br>Telephone<br>Fax #                                 | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO 600 WILSON AVENUE NEWARK US (973) 817-5729  | ORITY  |
| Contact Person Address City Country Telophone Fax # E-Mail Address Company                         | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO 600 WILSON AVENUE NEWARK US (973) 817-5729 TFuscaldo@PVSC.COM   | ORITY  |
| Contact Person Address City Country Telephone Fax # E-Mail Address Company Contact Person          | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO 600 WILSON AVENUE NEWARK US (973) 817-5729 TFuscaldo@PVSC.COM  CITY OF NEW YORK DEP ANJEL FOUCHONG                            | ORITY  |
| Contact Person Address City Country Telephone Fax # E-Mail Address  Company Contact Person Address | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO 600 WILSON AVENUE NEWARK US (973) 817-5729 TFuscaldo@PVSC.COM  CITY OF NEW YORK DEP ANJEL FOUCHONG 1 CENTRE STREET 18TH FLOOR | ORITY  State/Province/Territory NJ   |
| Contact Person Address City Country Telephone Fax # E-Mail Address Company Contact Person          | PASSAIC VALLEY SEWAGE AUTHOMAS FUSCALDO 600 WILSON AVENUE NEWARK US (973) 817-5729 TFuscaldo@PVSC.COM  CITY OF NEW YORK DEP ANJEL FOUCHONG                            | ORITY  |

Page **5** of **7** 

| Telephone      | (212) 386-6332        |
|----------------|-----------------------|
| Fax#           | (212) 669-8523        |
| E-Mail Address | Afouchon@dcas.nvc.gov |

Page 6 of 7 Rev. 3-2016

| I, GREGORY P. JAGER willfully or fraudulently made in conr any affiliated entities non-responsible | , hereby acknowledge that a materially false statement section with this form may result in rendering the submitting business entity and/or e, and, in addition, may subject me to criminal charges.  |
|--|---|
| knowledge, information and belief; the submission of this form; and that                           | , hereby certify that I have read and understand all the upplied full and complete answers to each item therein to the best of my nat I will notify the County in writing of any change in circumstances occurring after tall information supplied by me is true to the best of my knowledge, information unty will rely on the information supplied in this form as additional inducement to ting business entity. |
| CERTIFICATION  | , , , , , , , , , , , , , , , , , , ,   |
| QUESTIONNAIRE MAY RESULT IN  | NT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS I RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE IT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON TO CRIMINAL CHARGES.   |
| Name of submitting business:   | GP JAGER INC.   |
| Electronically signed and certified at GREGORY P. JAGER [GJAGER@.                                  |   |
| PRESIDENT / OWNER  |   |
| Title  |   |
| 10/23/2020 07:32:03 AM   |   |
| Date   |   |

#### 12/14/16

Taxpayer Identification# 463-762-691/000

Dear Business Representative:

Congratulational You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number; and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (809)292-9292.

I wish you continued success in your business andeavors.

Sincerely,

James J. Fruscione

Director

New Jersey Division of Revenue

State of New Jersey Business registration certificate

Department of Treasury/ Division of Revenue FO BOX 222 Trenton of Desarates

TAXPAYER NAME:

GP JAGÉR ING.

ADDRESS:

328 WEST MAIN ST / PO BOX 60 BOONTON NJ 07008

EFFECTIVE DATE:

10/03/19

TRADE NAME:

SEQUENCE NUMBER:

1026089

**ISSUANCE DATE:** 

Limitation and This topologists and authorous in 1905 and the speciment of the property of the constitution of

12/14/16

Director New Jersey Devision of Revenue

#### PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ewnership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Date of bir  |   |  |   |  |               |              |                                       |             |
|--|---|--|---|--|---------------|--------------|---------------------------------------|-------------|
|  |   |  |   |  |               |              |                                       |             |
| Home add   |   | '. MAIN STR                            |   |  |               | <del></del>  |                                       |             |
| City:  | BOONTON   | 1                                      | State/Pro   | ovince/Territory:  | _NJ           | Zip/Postal   | Code:                                 | 07005       |
| Country:   | US  |  |   | A CONTRACTOR OF THE PARTY OF TH |               |              |                                       |             |
| Business .   |   | PO BO                                  |   |  |               |              |                                       |             |
| City:  | BOONTON   | <u> </u>                               | State/Pro   | ovince/Territory:  | NJ            | _ Zip/Postal | Code:                                 | 07005       |
| Country  | US  |  |   |  |               |              |                                       |             |
| Telephone  | : 973-750-1   | 180                                    |   |  |               |              | · · · · · · · · · · · · · · · · · · · |             |
| Other pres   | ent address(es  | s):                                    |   |  |               |              |                                       |             |
| Clty:  |   |  | State/Pro   | ovince/Territory:  |               | Zip/Postal   | Code:                                 | <del></del> |
| Country:   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ***************************************           |  |               | •            |                                       |             |
| Telephone  |   |  |   |  |               |              |                                       |             |
| Liet of oth  | er addresses a  | nd telephone                           | e numbers attac                                   | ched   |               |              |                                       |             |
| LISCOLOUI  |   |  |   |  |               |              |                                       |             |
|  |   |  |   |  |               |              |                                       |             |
|  |   | ng business                            | and starting da                                   | te of each (chec   | k all app     | olicable)    |                                       |             |
|  |   | ~                                      | J   | te of each (checl  | k all app     | olicable)    |                                       |             |
| Positions  President   | neld in submitti  | ng business<br>10/03/2013              | J   | Treasurer  |               | olicable)    |                                       |             |
| Positions President Chairman   | neld in submitti<br>of Board  | 10/03/2013                             | 3   | Treasurer<br>Shareholder   |               | olicable)    |                                       |             |
| Positions President Chairman Chief Exe   | neld in submitti<br>of Board<br>c. Officer  | 10/03/2013                             | 3   | Treasurer Shareholder Secretary  |               | olicable)    |                                       |             |
| Positions President Chairman Chief Exe Chief Fina  | neld in submitti<br>of Board<br>c. Officer<br>ncial Officer                             | 10/03/2013                             | 3   | Treasurer<br>Shareholder   |               | olicable)    |                                       |             |
| Positions President Chairman Chief Exe Chief Fina Vice Presi                                 | neld in submitti<br>of Board<br>c. Officer<br>ncial Officer                             | 10/03/2013                             | 3   | Treasurer Shareholder Secretary  |               | olicable)    |                                       |             |
| Positions President Chairman Chief Exe Chief Fina Vice Presi (Other)                         | neld in submitti<br>of Board<br>c. Officer<br>nclal Officer<br>dent                     | 10/03/2013                             |   | Treasurer Shareholder Secretary Partner  |               | •            |                                       |             |
| Positions President Chairman Chief Exe Chief Fina Vice Presi (Other) Do you ha               | neld in submitti<br>of Board<br>c. Officer<br>ncial Officer<br>dent<br>ve an equity in  | 10/03/2013                             | business subm                                     | Treasurer Shareholder Secretary  |               | •            |                                       |             |
| Positions President Chairman Chief Exe Chief Fina Vice Presi (Other) Do you ha               | neld in submitti of Board c. Officer ncial Officer dent ve an equity in                 | 10/03/2013                             | business subm                                     | Treasurer Shareholder Secretary Partner itting the questio   |               | •            |                                       |             |
| Positions President Chairman Chief Exe Chief Fina Vice Presi (Other) Do you ha               | neld in submitti of Board c. Officer ncial Officer dent ve an equity in                 | 10/03/2013                             | business subm                                     | Treasurer Shareholder Secretary Partner itting the questio   |               | •            |                                       |             |
| Positions President Chairman Chief Exe Chief Fina Vice Presi (Other) Do you ha               | neld in submitti of Board c. Officer ncial Officer dent ve an equity in                 | 10/03/2013                             | business subm                                     | Treasurer Shareholder Secretary Partner itting the questio   |               | •            |                                       |             |
| Positions President Chairman Chief Exe Chief Fina Vice Presi (Other)  Do you ha YES I AM THE | neld in submitti of Board c. Officer nclal Officer dent ve an equity in OWNER / PRE     | terest in the                          | business subm<br>provide details.<br>FGP JAGER IN | Treasurer Shareholder Secretary Partner  itting the questio  | r<br>         |              |                                       |             |
| Positions President Chairman Chief Exe Chief Fina Vice Presi (Other)  Do you ha YES I AM THE | neld in submitti of Board c. Officer ncial Officer dent ve an equity in OWNER / PRE     | terest in the If Yes, SIDENT OF        | business subm<br>provide details.<br>FGP JAGER IN | Treasurer Shareholder Secretary Partner  itting the question   | r<br>ennaire? | lease or any |                                       |             |
| Positions President Chairman Chief Exe Chief Fina Vice Presi (Other)  Do you ha YES I AM THE | neld in submitti of Board c. Officer ncial Officer dent  ve an equity in NO OWNER / PRE | terest in the If Yes, SIDENT OF        | business subm<br>provide details.<br>FGP JAGER IN | Treasurer Shareholder Secretary Partner  itting the question  C.   | r<br>ennaire? | lease or any |                                       |             |

Page 1 of 5

| 6.     | Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?  YES NO X If Yes, provide details.  |
|--------|--|
| result | : An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you more space, photocopy the appropriate page and attach it to the questionnaire.   |
| 7.     | In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:  |
|        | a. Been debarred by any government agency from entering into contracts with that agency?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
|        |  |
|        | b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
|        | c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
|        | d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
|        |  |

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

|    | tionnaire.)  |
|----|--|
| a. | Is there any felony charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
| b. | Is there any misdemeanor charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| C. | Is there any administrative charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other cri an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
| f. | In the past 5 years, have you been found in violation of any administrative or statutory charges?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |

10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

| 11. | YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory   |
|-----|--|
|     | agencies while you were a principal owner or officer?  YES NO X if yes, provide an explanation of the circumstances and corrective action taken.   |
| 12. | In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
|     | 120   1.10   X   11   300   p) or successor of the discount discou |
|     |  |

Page 4 of 5 Rev. 3-2016

| I, GREGORY P. JAGER   | , hereby acknowledge that a materially false statement   |
|---|--|
| willfully or fraudulently made in connection with this form ma  | ay result in rendering the submitting business entity and/or   |
| any affiliated entities non-responsible, and, in addition, may  | subject me to criminal charges.  |
|   | ,  |
| I, GREGORY P. JAGER   | , hereby certify that I have read and understand all the   |
| items contained in this form; that I supplied full and complete | e answers to each item therein to the best of my   |
| knowledge, information and belief; that I will notify the Coun  | ty in writing of any change in circumstances occurring   |
| after the submission of this form; and that all information su  | oplied by me is true to the best of my knowledge,  |
| Information and belief. I understand that the County will rely  | on the information supplied in this form as additional   |
| inducement to enter into a contract with the submitting busing  | ness entity.   |
|   |  |
| CERTIFICATION   |  |
| A MATERIALLY FALSE STATEMENT WILLFULLY OR FRA                   |  |
| QUESTIONNAIRE MAY RESULT IN RENDERING THE SU                    | BMITTING BUSINESS ENTITY NOT RESPONSIBLE   |
| WITH RESPECT TO THE PRESENT BID OR FUTURE BID                   | IS, AND, IN ADDITION, MAY SUBJECT THE PERSON   |
| MAKING THE FALSE STATEMENT TO CRIMINAL CHARG                    | プに <b>ろ</b> 。  |
| GP JAGER INC.   |  |
| Name of submitting business                                     |  |
| y sacross   |  |
| Electronically signed and certified at the date and time indic  | ated by:   |
| GREGORY P. JAGER [GJAGER@JAGERINC.COM]                          | •  |
|   |  |
| PRESIDENT / OWNER   |  |
| Title   |  |
|   |  |
| 10/23/2020 08:40:18 AM  | in the state of th |
| Date  |  |

#### COUNTY OF NASSAU

#### CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

| 1. Nam  | e of             | the Entity:                              | GP JAGER INC                              |   |                | ······································ |   |
|---|------------------|--|---|---|----------------|--|---|
| Addres  | s: _             | PO BOX 50                                | , 328 W. MAIN S                           | TREET   |                |  |   |
| City:   | ВО               | ONTON                                    |   | State/Province/Territory: _   | NJ             | Zip/Postal Code:                       | 07005                                   |
| Country   | <b>/</b> :       | US                                       | ***************************************   |   |                |  |   |
| 2. Entity   | y's V            | endor Identi                             | fication Number:                          | 46-3762691  |                |  |   |
| 3. Туре   | of E             | Business: _@                             | Closely Held Corp                         | (specify)   |                |  |   |
| body, a   | ll pa<br>of li   | rtners and lii                           | mited partners, all<br>/ companies (attac | als; that is, all individuals serv<br>corporate officers, all parties<br>h additional sheets if necessa | of Joint Ventu |  |   |
| Last Na   |                  | JAGER                                    |   |   |                |  |   |
| Mi<br>Address   | _                | POROV                                    | E0.                                       | Suffix  |                |  | *************************************** |
| Address<br>City   | 5                | PO BOX<br>BOONTO                         |   | State/Province/Territor   | or N.I         | Zip/Postal Code:                       | 07005                                   |
| Country   | ſ                | US                                       | 214                                       | Otaton rovinger remiter   | y. <u>110</u>  | 210// 03/6/ 0000.                      | 07000                                   |
| Position  |                  | Presiden                                 | t   |   |                |  |   |
| individu  | ial, li<br>ieu d | st the individ<br>of completing          |   | olders, members, or partners<br>partners/members. If a Public   |                |  |   |
| First Na<br>Last Na<br>MI<br>Address<br>City<br>Country<br>Positior | ime<br>s         | GREGOI<br>JAGER<br>P<br>PO BOX<br>BOONTO | 50<br>DN                                  | Suffix<br>State/Province/Territor   | y: <u>N</u> J  | Zip/Postal Code;                       | 07005                                   |

6. List all affiliated and related companies and their relationship to the firm entered on line 1. above (if none, enter "None"). Attach a separate disclosure form for each affiliated or subsidiary company that may take part in the performance of this contract. Such disclosure shall be updated to include affiliated or subsidiary companies not

Page 1 of 3

| previously disclosed that participate in the performance of the contract.  |         |
|--|---------|
| NONE   |         |
| 7. List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). If none, enter "None." The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties. | ∍r<br>t |
| Are there lobbyists involved in this matter? YES NO X  |         |
| (a) Name, title, business address and telephone number of lobbyist(s):   |         |
| NONE   |         |
| (b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities.  NONE  | ·       |
| (c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):  | ,       |
| NONE   |         |
|  |         |
| 8. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.  |         |
| The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.  |         |
| Electronically signed and certified at the date and time indicated by: GREGORY P. JAGER [GJAGER@JAGERINC.COM]  |         |
| Dated: 10/20/2020 10:02:48 AM  |         |
| Title: PRESIDENT / OWNER   |         |
|  |         |

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

#### REQUISITION

RQCC20000123 18/SEF/2020

VENDOR:

JWC ENVIRONMENTAL, INC

2850 REDHILL AVE STE 125

SANTA ANA

CA 92705

REQUISITIONER:

CC NASSAU COUNTY CORRECTIONAL CEN

100 CARMAN AVE.

EAST MEADOW

NY 11554

Capel

TEL: (949)833-3868

FAX: (714)428-4644

TEL: (516) 572-4437 FAX: (516) 572-4332

2-3476

ITEM

DESCRIPTION

QTY U/M

UNIT COST

TOTAL

309,016.2000 309,015.20

1.00 EA

SEWAGE/WASTE TREATMENT PLANTS EQUIPMENT AND SUPPLIES

REFLACEMENT, UPGRADING, & REPAIR OF 12 MUFFIN MONSTER GRINDERS MOTOR CONTROLLER ENCLOSURE, & JWC TARIFF SURCHAGE

JSANZQ JAGERING. Com

CODE 00418

890-65

ESTIMATED TOTAL:

309,016.20

#### REQUISITION

RQCC20000123 18/SEP/2020

VENDOR:

JWC ENVIRONMENTAL, INC

2850 REDHILL AVE STE 125

CA 92705

TEL: (949)833-3868 FAX: (714)428-4644 REQUISITIONER:

CC NASSAU COUNTY CORRECTIONAL CEN

100 CARMAN AVE.

EAST MEADOW

NY 11554

Capel

TEL: (516) 572-4437 FAX: (516) 572-4332



GP JAGER, INC.
POBOX 50
BOONTON, NJ 07005
USA

Voice: 973-750-1180 Fax: 973-750-1181

NASSAU COUNTY CORRECTIONAL 100 CARMEN AVE EAST MEADOW, NY 11654

# QUOTATION

Quote Number: 577-062920
Quote Date: Jim 29, 2020
Page: 1
Lead time: 3-4 WKS ARO

GP Jager Inc.

NASSAU COUNTY CORRECTIONAL 100 CARMEN AVE EAST MEADOW, NY 11554

|            |             | QUOTED BY JANELLE SANZ/GREG JAGER                                 |                   |       |
|------------|-------------|---|-------------------|-------|
|            |             | PRODUCTS AS A RESULT OF THE GOVERNMENT-IMPOSED TRADE RESTRICTIONS | •                 |       |
|            |             | INCREASED COST OF MANUFACTURING OUR                               |                   |       |
|            |             | THE TARIFF SURCHARGE REPRESENTS THE                               |                   |       |
| 4,905.00   | 408.75      | ENCLOSURE  ***TENSE********************************               | 12.00 TARIFF      | 12.00 |
| 18,264.00  | 2,283.00    | PC2200 MOTOR CONTROLLER IN A NEMA 4X FRP                          | 8.00 PC2200       | 8.00  |
|            |             | PAINT EPOXY GREEN   | , <del>-</del>    |       |
|            | . Alexandra | GRINDER SN TBD  |                   |       |
|            |             | NEW RETRO BASE  |                   |       |
|            |             | NEW UNBODY HOUSING  |                   |       |
|            |             | NEW SPOOL   |                   |       |
|            |             | NEW REDUCER   | <u> </u>          |       |
|            |             | NEW MOTOR   |                   |       |
|            |             | MOTOR TYPE ELECTRIC 5HP TEFC 208-230/460V                         |                   |       |
|            | -           | BUNA N ELASTOVIERS  |                   |       |
|            |             | 1:1 STACK HARDENED ALLOY STL                                      |                   |       |
|            |             | 7CAM CUTTERS  |                   |       |
| 285,847.20 | 23,820.60   | MUFFIN MONSTER  | 12.00 30004T-2410 | 12.00 |
|            |             | 6167,6004249-2-1, 6004250-2-1                                     |                   |       |
|            |             | GRINDER SN 6155, 6159, 6149, 6160, 6158,                          |                   |       |
|            |             | 30001-3810 MUFFIN MONSTER   | EVAL_CA           | 12.00 |

Subatel 309,016,20
Frieght 399,016,20

\*\* NASSAU COUNTY, NY Nassau County Procurement

R Wescome Kathleen Kelly (BAKELLY) K User Took 🕞 10g Out

1/22/2020

Finergy > 8PO Search About Us FAQ Contact Us

Mome Suyers V Yendors V

Veridor Name

DBA

Search Vendons 🔍 🖯 Gear 🔗

Enterprise Type

Three Commodity Code

000

(714) 428-4622

JAYC Environmental Inc.

Vendoz Name

Enterprise Type

NGCPs Class & Trem

Registered V

Hut VI# 45-277 1126 Sole Source Letter

#### SMERIFF / CORRECTIONAL CENTER - PURCHASE ORDER REQUESTS

07/22/2020

Sub Object Code: \_\_\_\_

Effective January 2018

| Unit: Main  | tenance  |  |                                       |                        | Date:        |  | Ô7/22/2020                        |
|---|--|--|---------------------------------------|------------------------|--------------|--|-----------------------------------|
| Vendor or Recommended Vendor:                                       | JWC Environmental a/k/a GP .                               | JWC Environmental a/k/a GP Jager Inc.  |                                       |                        |              | r: 452771126                                     |                                   |
| Blanket Order Number:   |  | ······································ |                                       |                        |              |  |                                   |
| lten .  | 1  | Current<br>Inventory                   | item No.                              | Quantity               | Unit Price   | Total  | Blanket Order Item<br>Number      |
| 1 Replacement, upgrading, and rep                                   | air of 12 muffin monster grinders                          | ٥                                      | 30004T-2410                           | 12                     | \$ 23,820.60 | \$ 285,847.20                                    |                                   |
| Motor controller enclosure  |  | 0                                      | PC2200                                | 8                      | \$ 2,283.00  | \$ 18,264.00                                     |                                   |
| JWC fariff surcharge  |  | Ô                                      | TARIFF                                | 12                     | \$ 408.75    | \$ 4,905.00                                      |                                   |
| 4   | į  |  |                                       |                        |              | \$ 0.00  | 74                                |
| Sole Source Letter and Quote#                                       | 677-062920 Attached.                                       |  |                                       |                        |              | \$ 0.00  |                                   |
|   | '  |  |                                       |                        | ,            | \$ 0.00  |                                   |
| 1   |  |  |                                       |                        |              | \$ 0.00  |                                   |
| , , , , , , , , , , , , , , , , , , ,                               | *  |  |                                       |                        |              | \$ 0,00  |                                   |
| 2   | , , , , , , , , , , , , , , , , , , ,                      |  |                                       |                        |              | \$ 0.00  |                                   |
| 0   |  |  |                                       |                        |              | \$ 0.00  |                                   |
|   | ırchased;  | ·                                      |                                       | Date Last<br>Received: |              |  | \$ 309,016.20                     |
| etailed Reason for Purchase and Final Location                      | on for Order (Print):                                      |  | · <del>······</del>                   |                        |              | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | hat property to the second second |
| Needed to replace, upgrade, and re<br>Sole Source Letter and Quote# | pair 12 existing muffin monster gr<br>677-062920 Attached. | inders at                              | the Correcti                          | onal Faci              | lity.        |  | ,                                 |
| ftem Requested By;  | Peter Capel<br>(Priot Name)                                |  | (Signature)                           |                        | ر            |  | 2-4437<br>Phone No.7 Extension    |
| 6udget Director   | Approvak   |  |                                       |                        | ·            | Date:  |                                   |
|   | Approval:  |  |                                       |                        | _            | Date:  |                                   |
| Sheriff/Undersheriff /  | Approval:  |  | •                                     |                        | _            | Date:  |                                   |
|   | Required on itsms over \$10,000 or fo                      | od Items ove                           | · · · · · · · · · · · · · · · · · · · |                        |              |  |                                   |
| Entarad By (Buriget & Finance):                                     |  |  | Date:                                 |                        |              | Oblect Code:                                     | :                                 |

PO/RQ Number: \_\_\_\_



JWC Environmental 2850 Red Hill Ave., Sytie125 Santa Ana, CA 92705 P: 949-833-3888 F: 949-833-8858

WCe@Wvce.com த் மேய்

July 20, 2020

Ë

Nassau County Correctional Facility 100 Carmén Avenue East Meadow, NY 11554 Gene Venezio

Subject

Sole Source Waiver of Bid

JWC Environmental is the inventor and owner of the Muffin Monster®, Channel Monster®, Auger Monster®, Screenings Washer Monster®, Honey Monster® and Monster Screening Systems®. We hold numerous patents and trademarks on these products.

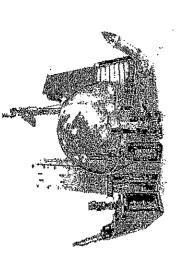
JWC Environmental is the sole manufacturer of these products and the exclusive source for

service parts for this equipment.

The equipment proposed is a direct replacement of what currently is in operation at the Nassau County Correctional Facility with no exceptions. GP Jager is the exclusive JWC Environmental representative for the State of New York and all counties that lie within the state boundaries. Please feel thee to contact me at (714-673-8385) or (fosephc@wce.com) if we can provide any additional information.

Sincerely,

Eastern Regional Sales Manager Joseph Clark













#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   | rtificate holder in lieu of such e |                       | may require an end | orsement. A stat                         | ement on thi               | s certificate does not co | onter rights to the |
|---|------------------------------------|-----------------------|--------------------|--|----------------------------|---------------------------|---------------------|
| PROD  | ucer Anita DaSIIva. Agent          |                       |                    | contact<br>Name: Anita Das               | Silva                      |                           |                     |
|   | 960 Kinderkamack Ro                | d.                    | -                  | PHONE<br>(A/C, No, Ext): 20126<br>E-MAIL | 5440                       |                           | 2012654063          |
| Stat  | e <i>farm</i> River Edge, NJ 07661 | 1                     | <u> </u>           | Appress: anita@anitadasilva.com          |                            |                           |                     |
| æ   | <b>8</b> .                         |                       | _                  | 1N                                       | SURER(S) AFFOR             | IDING COVERAGE            | NAIC #              |
|   |                                    |                       |                    | INSURER A : State Fa                     | rm Fire and Ca             | sualty Company            | 25143               |
| INSU  | <sup>RED</sup> G P Jager Inc.      |                       | يا                 | INSURER B : State Fa                     | rm Indemnity I             | nsurance Company          | 43796               |
|   | PO Box 50                          |                       |                    | INSURER C :                              |                            |                           |                     |
|   | Boonton, NJ 07005                  |                       |                    | INSURER D :                              |                            |                           |                     |
|   | 200111011, 110 0, 000              |                       |                    | INSURER E :                              |                            |                           |                     |
|   |                                    |                       |                    | INSURER F :                              |                            |                           |                     |
| COV   | /ERAGES                            | CERTIFICATE NUM       | MBER:              | REVISION NUMBER:                         |                            |                           |                     |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                                    |                       |                    |  |                            |                           |                     |
| NSR<br>LTR  | TYPE OF INSURANCE                  | ADDLISUBR<br>INSR WVD | POLICY NUMBER      | POLICY EFF<br>(MM/DD/YYYY                | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                    | <b>3</b>            |
| A   | GENERAL LIABILITY                  | Y                     |                    | 711 27 77 11-7817-41                     |                            | EACH OCCURRENCE           | s 1,000,000         |

| INSR | TYPE OF INSURANCE  | ADDL<br>INSR | SUBR     |                | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS   |  |
|------|--|--------------|----------|----------------|----------------------------|----------------------------|--|--|
| Α    | GENERAL LIABILITY  | Y            | Υ        |                |                            |                            | EACH OCCURRENCE \$ 1,000,000                           |  |
|      | X COMMERCIAL GENERAL LIABILITY   |              |          | 90-B0-Z980-8 F | 01/11/2020                 | 01/11/2021                 | DAMAGE TO RENTED \$ 300,000                            |  |
|      | CLAIMS-MADE X OCCUR  |              |          |                |                            |                            | MED EXP (Any one person) \$ 10,000                     |  |
|      |  |              |          |                | }                          |                            | PERSONAL & ADV INJURY \$ 1,000,000                     |  |
|      |  | ļ            |          |                |                            |                            | GENERAL AGGREGATE \$                                   |  |
|      | GEN'L AGGREGATE LIMIT APPLIES PER:   | Ī            |          |                |                            |                            | PRODUCTS - COMP/OP AGG \$ 2,000,000                    |  |
|      | POLICY PRO-  |              |          |                |                            |                            | \$   |  |
| В    | AUTOMOBILE LIABILITY   | Υ            | Υ        | 070-4569       | 09/15/2020                 | 03/15/2021                 | COMBINED SINGLE LIMIT \$ 1,000,000                     |  |
|      | ANY AUTO   |              |          |                |                            |                            | BODILY INJURY (Per person) §                           |  |
| -    | X ALL OWNED X SCHEDULED AUTOS  |              |          |                | ļ                          | l                          | BODILY INJURY (Per accident) \$                        |  |
|      | X HIRED AUTOS X NON-OWNED AUTOS  | i            |          |                | ĺ                          |                            | PROPERTY DAMAGE (Per accident) \$                      |  |
|      |  | <u> </u>     |          |                |                            |                            | Buick Z67BRU \$  |  |
|      | X UMBRELLA LIAB X OCCUR  | Υ            | Y        |                |                            |                            | EACH OCCURRENCE \$ 2,000,000                           |  |
|      | EXCESS LIAB CLAIMS-MADE  |              |          | 90-B1-S4651    | 01/27/2020                 | 01/27/2021                 | AGGREGATE \$   |  |
|      | DED RETENTION \$   |              |          | 30-01-04001    | O IZ I Z IZ Z Z            | O I I Z I Z I Z I          | \$   |  |
| Α    | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                      |              |          |                |                            |                            | X WC STATU-<br>TORY LIMITS X CTH-<br>ER NJ/NY coverage |  |
|      | AND EMPLOYERS CIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE  OFFICE/MEMBER EXCLUDED? | N/A          |          | 90-CD-A903-7   | 08/25/2020                 | 02/13/2021                 | E.L. EACH ACCIDENT \$ 500,000                          |  |
|      | (Mandatory in NH)  | 1            | <u> </u> | 20.00 4300.1   | - VVANAORO                 | 02/10/2021                 | E.L. DISEASE - EA EMPLOYEE \$ 500,000                  |  |
|      | If yes, describe under DESCRIPTION OF OPERATIONS below                             |              |          |                | l                          | <u> </u>                   | E.L. DISEASE - POLICY LIMIT \$ 500,000                 |  |
|      |  |              |          |                |                            |                            |  |  |
|      |  |              |          |                |                            |                            |  |  |
| L    |  | <u> </u>     | l        |                |                            |                            |  |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach AGORD 101, Additional Ramarks Schedule, if more space is required)

Additional Insured: Nassau County

| CERTIFICATE HOLDER   | CANCELLATION   |
|--|--|
| Nassau County<br>Office of Purchasing<br>One West Street 1st floor North Entrance<br>Mineola, N.Y. 11501 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  Anita DaSilva |