

NIFS Entry Date: <u>03/10/17</u>

Department: District Attorney

E-122-17

Term: 03/15/2016 to 03/14/2018

## **Contract Details**

NIFS ID #: <u>CLDA17000005</u>

SERVICE: Consulting/Operation Safe Child

| Amendment   2) Comptroller Approval Form Attached:  Time Extension   3) CSEA Agreement § 32 Compliance Attached:  Addl. Funds   4) Vendor Ownership & Mgmt. Disclosure Attached |    | Yes 🗌 | No 🛛 |
|---|----|-------|------|
|   |    | Yes 🔀 | No 🗌 |
| Addl. Funds 4) Vendor Ownership & Mgmt. Disclosure Attached   |    | Yes 🗌 | No 🛛 |
|   | 1: | Yes 🗵 | No 🗌 |
| Blanket Resolution  RES#  5) Insurance Required   |    | Yes 🔀 | No 🗌 |

**Agency Information** 

| Ve          | endor                                      |
|-------------|--|
| Name        | Vendor ID#                                 |
| Maria Ploth |  |
| Address     | Contact Person                             |
| Grand Co.   | Maria Ploth                                |
|             | Phone                                      |
|             | Que en |

| C    | ounty D       | eparti   | ment     |
|------|---------------|----------|----------|
| Depa | rtment Contac | t        | <u> </u> |
| Nas  | au County     | District |          |
| Atto | rney's Offi   | ce       |          |
|      | McManus       |          |          |
| Addr | ess           |          | - 44     |
| 262  | Old Countr    | y Road   |          |
|      | eola NY 11    |          |          |
| Phon | •             |          |          |
|      | ) 571-3354    |          |          |

**Routing Slip** 

| DATE<br>Rigid. 2 | DEPARTMENT          | Internal Verification                        | ().<br>例 数 | DATE<br>Appy'd&<br>Pw'd | SIGNATURE     | Leg Approval Required  |
|------------------|---------------------|--|------------|-------------------------|---------------|------------------------|
|                  | Department          | NIFS Entry (Dept)<br>NIFS Appvl (Dept. Head) | K          | 3/10/17<br>3/10/17      | West Cirl     |                        |
|                  | ·····               | Contractor Registered                        | اــــا     |                         | Munde         | 710.5                  |
|                  | ОМВ                 | NIFS Approval<br>(Contractor Registered)     | ď          | 3/14/17                 | William/ Gaz  | Yes No Not required if |
| 3/2/17           | County Attorney     | CA RE & <u>Insurance</u><br>Verification     |            | 3/28/19                 | , C. Comoto ? | 1                      |
|                  | County Attorney     | CA Approval as to form                       |            | Hala                    | Vachusel      | Yes / No               |
|                  | Legislative Affairs | Fw'd Original Contract to<br>CA              |            | , ,                     |               |                        |
|                  | County Attorney     | NIFS Approval                                |            |                         |               | enter production       |
|                  | Comptroller         | NIFS Approval                                |            |                         |               |                        |
| 5/1/17           | County Executive    | Notarization<br>Filed with Clerk of the Leg. |            | 1/17                    | ELHM.         |                        |
| , , , ,          |                     |  |            | ,,                      |               |                        |
| act S            | Summary,            |  |            |                         |               |                        |
| PR:              | 5254 (1/06)         |  |            |                         |               | •                      |

Contract Summary,



Department: District Attorney

**Description**: This is an amendment to an agreement to add \$5,000 in funding for the period from 03/15/16 - 03/14/17 and to extend the agreement for one additional year from 03/15/17 - 03/14/18 in the amount of \$15,000 for consultation and assistance in conjunction with the Office of Community Affairs particularly in connection with coordinating and conducting Operation Safe Child, a program to promote child safety in Nassau County.

Purpose: To ensure continued operation of Operation Safe Child and other public safety and crime prevention programs conducted by the Office of Community Affairs for the benefit of Nassau County residents.

Method of Procurement: Ms. Ploth is uniquely qualified to perform these services due to her previous service with this agency performing those exact functions. She possesses several years of experience and technical expertise conducting Operation SAFE CHILD at many locations within the County and has a proven track record of successfully coordinating the program. She has also provided assistance with various other Community Affairs crime prevention projects. There is no other entity or individual that can perform these services with the same level of expertise and experience as Maria Ploth.

Procurement History: N/A

Description of General Provisions: Amendment to an existing agreement adding \$5,000 to the previous annual of \$10,000 for a total of \$15,000 for the period from 03/15/16 to 03/14/17 and an additional one (1) year period from 03/15/17 -03/14/18 for \$15,000 for consultation and assistance with Operation Safe Child and other public safety and crime prevention programs. Total Amount of Amendment: \$20,000.

Impact on Funding / Price Analysis: There is sufficient funding for this agreement in our approved 2017 annual budget.

Change in Contract from Prior Procurement: N/A

Recommendation: Approve as submitted.

## Advisement Information

| BUDGET CODES |       |  |
|--------------|-------|--|
| Fund:        | GEN   |  |
| Control:     | DA 10 |  |
| Resp:        | 1100  |  |
| Object:      | DE    |  |
| Transaction: | CQ    |  |

| RENEW      | AL |
|------------|----|
| % Increase |    |
| % Decrease |    |

| FUNDING SOURCE   | AMOUNT      |
|------------------|-------------|
| Revenue Contract | XXXXXXX     |
| County           | \$20,000.00 |
| Federal          | \$          |
| State            | \$          |
| Capital          | \$          |
| Other            | \$          |
| TOTAL            | \$20,000.00 |

| TOTAL   | \$20,000.00 |
|---------|-------------|
| Other   | \$          |
| Capital | \$          |
| State   | \$          |
| Federal | \$          |
| County  | \$20,000.00 |

| ocument Prepared By: | R. McManus |
|----------------------|------------|
|                      |            |

| EINE INDEX/OBJECT CODE   | AMOUNT      |
|--|-------------|
| 1 DAGEN1100/DE500  | \$-5,000.00 |
| 2 DAGEN1100/DE500  | \$15,000.00 |
| 3 1 1 1 1  | \$          |
| (J. Umst) ? 328/17   | \$          |
|  | <b>\$</b>   |
| 14.2 Up 14.1 / 1 | \$          |
| TOTAL  | \$20,000.00 |

| ·_   | a garage |          |
|--|----------|----------|
| Compared to British State of the Compared to t |          | 03/10/17 |
|  | - Date:  |          |

| NIFS Certification                                 | Comperation Continuention  | Conney Executive Approval |
|--|--|---------------------------|
| certify that this document was accepted into NIFS. | I certify that an unencumbered balance sufficient to cover this contract is<br>present in the appropriation to be charged. | Name July Han             |
| Name   | Name   | Date                      |
|  |  | 1/1/19                    |
|  |  | 7////                     |
| Date   | Date   | (For Office Use Only)     |
|  |  | E #:                      |
|  |  | IL #i                     |

A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE
TO EXECUTE AN AMENDMENT TO A PERSONAL SERVICES
AGREEMENT BETWEEN THE COUNTY OF NASSAU, ACTING ON
BEHALF OF THE NASSAU COUNTY DISTRICT ATTORNEY'S
OFFICE, AND MARIA PLOTH

WHEREAS, the County has negotiated an amendment to a personal services agreement with Maria Ploth, to provide consultation and assistance to the Department in the management of Community Affairs crime prevention projects, including but not limited to, the Operation Safe Child program, a copy of which is on file with the Clerk of the Legislature; now, therefore, be it

RESOLVED, that the Rules Committee of the Nassau County
Legislature authorize the County Executive to execute the amendment to an
agreement with Maria Ploth

George Maragos Comptroller



### OFFICE OF THE COMPTROLLER

240 Old Country Road Mineola, New York 11501

# COMPTROLLER APPROVAL FORM FOR PERSONAL, PROFESSIONAL OR HUMAN SERVICES CONTRACTS

Attach this form along with all personal, professional or human services contracts, contract renewals, extensions and amendments.

| CONTRACTOR NAME: Maria Ploth  |
|---|
| CONTRACTOR ADDRESS:   |
| FEDERAL TAX ID #:   |
| Instructions: Please check the appropriate box ("\overline{\times}") after one of the following roman numerals, and provide all the requested information.  |
| I.   The contract was awarded to the lowest, responsible bidder after advertisement for sealed bids. The contract was awarded after a request for sealed bids was published in [newspaper] on [date] [#] of   |
| in [newspaper] on [date]. The sealed bids were publicly opened on [date] [#] of sealed bids were received and opened.   |
| II. □ The contractor was selected pursuant to a Request for Proposals.  The Contract was entered into after a written request for proposals was issued on [date]. Potential proposers were made aware of the availability of the RFP by advertisement in [newspaper], posting on industry websites, via |
| advertisement in [newspaper], posting on industry websites, via email to interested parties and by publication on the County procurement website. Proposals were due on [date] [state #] proposals were received and evaluated. The evaluation committee consisted of:                                  |
| (list # of persons on committee and their respective departments). The proposals were scored and ranked. As a result of the   |
| scoring and ranking, the highest-ranking proposer was selected.   |

| III.   This is a renewal, extension or amendment of an existing contract.  The contract was originally executed by Nassau County on  |
|--|
| [describe  |
| procurement method, i.e., RFP, three proposals evaluated, etc.] Attach a copy of the most recent evaluation of the contractor's performance for any contract to be renewed or extended. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to continue to contract with the county.   |
| IV.   Pursuant to Executive Order No. 1 of 1993, as amended, at least three proposals were solicited and received. The attached memorandum from the department head describes the proposals received, along with the cost of each proposal.  |
| $\square$ A. The contract has been awarded to the proposer offering the lowest cost proposal; OR:  |
| B. The attached memorandum contains a detailed explanation as to the reason(s)why the contract was awarded to other than the lowest-cost proposer. The attachment includes a specific delineation of the unique skills and experience, the specific reasons why a proposal is deemed superior, and/or why the proposer has been judged to be able to perform more quickly than other proposers.  |
| V. □ Pursuant to Executive Order No. 1 of 1993 as amended, the attached memorandum from the department head explains why the department did not obtain at least three proposals.   |
| A. There are only one or two providers of the services sought or less than three providers submitted proposals. The memorandum describes how the contractor was determined to be the sole source provider of the personal service needed or explains why only two proposals could be obtained. If two proposals were obtained, the memorandum explains that the contract was awarded to the lowest cost proposer, or why the selected proposer offered the higher quality proposal, the proposer's unique and special experience, skill, or expertise, or its availability to perform in the most immediate and timely manner. |
| ☐ B. The memorandum explains that the contractor's selection was dictated by the terms of a federal or New York State grant, by legislation or by a court order. (Copies of the relevant documents are attached).  |
| C. Pursuant to General Municipal Law Section 104, the department is purchasing the services required through a New York State Office of General Services contract no, and the attached memorandum explains how the purchase is within the scope of the terms of that contract.   |

| ☐ D. Pursuant to General Municipal Law Section 119-0, the department is purchasing the services required through an inter-municipal agreement.  |
|---|
| VI.   This is a human services contract with a not-for-profit agency for which a competitive process has not been initiated. Attached is a memorandum that explains the reasons for entering into this contract without conducting a competitive process, and details when the department intends to initiate a competitive process for the future award of these services. For any such contract, where the vendor has previously provided services to the county, attach a copy of the most recent evaluation of the vendor's performance. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to contract with the county. |
| In certain limited circumstances, conducting a competitive process and/or completing performance evaluations may not be possible because of the nature of the human services program, or because of a compelling need to continue services through the same provider. In those circumstances, attach an explanation of why a competitive process and/or performance evaluation is inapplicable.   |
| VII.   This is a public works contract for the provision of architectural, engineering or surveying services. The attached memorandum provides details of the department's compliance with Board of Supervisors' Resolution No. 928 of 1993, including its receipt and evaluation of annual Statements of Qualifications & Performance Data, and its negotiations with the most highly qualified firms.   |
| Instructions with respect to Sections VIII, IX and X: All Departments must check the box for VIII. Then, check the box for either IX or X, as applicable.  VIII. Participation of Minority Group Members and Women in Nassau County Contracts. The selected contractor has agreed that it has an obligation to utilize best efforts to hire MWBE sub-contractors. Proof of the contractual utilization of best efforts as outlined in Exhibit "EE" may be requested at any time, from time to time, by the Comptroller's Office prior to the approval of claim vouchers.  |
| IX.  Department MWBE responsibilities. To ensure compliance with MWBE requirements as outlined in Exhibit "EE", Department will require vendor to submit list of sub-contractor requirements prior to submission of the first claim voucher, for services under this contract being submitted to the Comptroller.   |
| X. X Vendor will not require any sub-contractors.   |
| In addition, if this is a contract with an individual or with an entity that has only one or two employees:   a review of the criteria set forth by the Internal Revenue Service, Revenue Ruling No. 87-41, 1987-1 C.B. 296, attached as Appendix A to the Comptroller's Memorandum, dated February 13, 2004, concerning independent contractors and employees indicates that the contractor would not be considered an employee for federal tax purposes.  |
| Department Head Signature   |
| Department Head Signature   |
| 03/10/17<br><b>Date</b>   |



## COUNTY OF NASSAU

## POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

| 1. Has the vendor or any corporate officers of the vendor provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator? If yes, to what campaign committee? |
|---|
| No the vendor has not.  |
|   |
|   |
|   |
| 2. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.  The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.  |
| The undersigned further certifies and affirms that the contribution(s) to the campaign committees identified above were made freely and without duress, threat or any promise of a governmental benefit or in exchange for any benefit or remuneration.   |
| Dated: 2 11 11 Signed: War 19 Ploth   |
| Print Name: I I I A (1 A MOHV)  |
| Title:  |

## PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| 1. | Principal Name Maria Ploth  |    |
|----|---|----|
| •• | Date of birth   |    |
|    | Home address  | _  |
|    | City/state/zip  | -  |
|    |   |    |
|    | Business address  |    |
|    | City/state/zip  |    |
|    | Telephone 516 426 2161  | •  |
|    | Other present address(es)   | _  |
|    | City/state/zip  |    |
|    | Telephone   | _  |
|    | List of other addresses and telephone numbers attached  |    |
| 2. | Positions held in submitting business and starting date of each (check all applicable)  | AL |
|    | President/Treasurer/  | F  |
|    | Chairman of Board/ Shareholder/   |    |
|    | Chief Exec. Officer// Secretary/  |    |
|    | Chief Financial Officer/Partner/  |    |
|    | Vice President/   |    |
|    | (Other)   | ,  |
| 3. | Do you have an equity interest in the business submitting the questionnaire? YES NO _ı∠ If Yes, provide details.  | NA |
| 4. | Are there any outstanding loans, guarantees or any other form of security or lease or an other type of contribution made in whole or in part between you and the business submitting the questionnaire? YES NO If Yes, provide details. | ıy |

| 5.           | notfo  | n the past 3 years, have you been a principal owner or officer of any business or r-profit organization other than the one submitting the questionnaire? YES NO If Yes, provide details.   |
|--------------|--|--|
| 6.           | Secti  | any governmental entity awarded any contracts to a business or organization listed in on 5 in the past 3 years while you were a principal owner or officer? YES NO If Yes, provide details.  |
| oper<br>Prov | ation (  | affirmative answer is required below whether the sanction arose automatically, by of law, or as a result of any action taken by a government agency. detailed response to all questions checked "YES". If you need more space, photocopy or at page and attach it to the questionnaire.  |
| 7.           | In the   | e past (5) years, have you and/or any affiliated businesses or not-for-profit nizations listed in Section 5 in which you have been a principal owner or officer:   |
|              | a.   | Been debarred by any government agency from entering into contracts with that  |
|              |  | yes No <u>v</u> If Yes, provide details for each such instance.  |
|              | b.   | Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause? YES NO If Yes, provide details for each such instance.   |
|              | C.   | Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards? YESNO If Yes, provide details for each such instance.   |
|              | d.   | Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract? YES NO If Yes, provide details for each such instance.  |
| 8.           | bank<br>the p<br>bank<br>any<br>initia<br>all q<br>and | e any of the businesses or organizations listed in response to Question 5 filed a kruptcy petition and/or been the subject of involuntary bankruptcy proceedings during past 7 years, and/or for any portion of the last 7 year period, been in a state of kruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is such business now the subject of any pending bankruptcy proceedings, whenever ated? If 'Yes', provide details for each such instance. (Provide a detailed response to uestions checked "YES". If you need more space, photocopy the appropriate page attach it to the questionnaire.) |
|              |  | Is there any felony charge pending against you? YES NO If Yes, provide details for each such charge.   |
|              | b.   | Is there any misdemeanor charge pending against you? YESNO If  |

|     | C.                                   | Is there any administrative charge pending against you? YES NO V If Yes, provide details for each such charge.  |
|-----|--------------------------------------|---|
|     | d.                                   | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? YES NO If Yes, provide details for each such conviction.  |
|     | e.                                   | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?  YES NO If Yes, provide details for each such conviction.   |
|     | f.                                   | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO V If Yes, provide details for each such occurrence.  |
| 9.  | year<br>inve<br>subj<br>for,<br>resp | ddition to the information provided in response to the previous questions, in the past 5 rs, have you been the subject of a criminal investigation and/or a civil anti-trust stigation by any federal, state or local prosecuting or investigative agency and/or the ect of an investigation where such investigation was related to activities performed at, or on behalf of the submitting business entity and/or an affiliated business listed in conse to Question 5? YES NO If Yes, provide details for each such stigation. |
| 10. | orga<br>and<br>gov                   | ddition to the information provided, in the past 5 years has any business or anization listed in response to Question 5, been the subject of a criminal investigation for a civil anti-trust investigation and/or any other type of investigation by any ernment agency, including but not limited to federal, state, and local regulatory ncies while you were a principal owner or officer? YES NO If Yes; provide alls for each such investigation.  |
| 11. | res;                                 | ne past 5 years, have you or this business, or any other affiliated business listed in conse to Question 5 had any sanction imposed as a result of judicial or administrative ceedings with respect to any professional license held? YES NO If Yes; wide details for each such instance.   |
| 12. |                                      | the past 5 tax years, have you failed to file any required tax returns or failed to pay any blicable federal, state or local taxes or other assessed charges, including but not limited vater and sewer charges? YES NO 1/2 If Yes, provide details for each such ar.   |

| CERTIFICATION  A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.   |
|--|
| the items contained in the foregoing pages of this questionnaire and the following pages of attachments; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this questionnaire and before the execution of the contract; and that all information supplied by me is true to the best of my knowledge, |
| information and belief. I understand that the County will rely on the information supplied in this questionnaire as additional inducement to enter into a contract with the submitting business entity.  |
| Sworn to before me this / & day of February 2017   |
| MICHAEL ROMANO Notary Public - State of New York NO. 01R06237527 Qualified in Suffolk County My Commission Expires Mar 21, 2019  |
| Maria Plash  |
| Name of submitting business  Print name  |
| Signature  |

Title

2 / 18 / 17 Date

#### **Business History Form**

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS). 1) Proposer's Legal Name: \_\_\_\_\_Ma(1 a 2) Address of Place of Business: List all other business addresses used within last five years: 3) Mailing Address (if different): Phone: 516 426 2161 Does the business own or rent its facilities? <u>\(\Omega\)\(\Omega\)\(\Omega\)</u> 4) Dun and Bradstreet number: NA 5) Federal I.D. Number: 6) The proposer is a (check one): Sole Proprietorship Partnership Corporation Other (Describe) 7) Does this business share office space, staff, or equipment expenses with any other business?

Yes \_\_\_ No V If Yes, please provide details: \_\_\_\_\_

| Does this business control one or more other businesses?  provide details:   | Yes No V If Yes, please  |
|--|--|
| 9) Does this business have one or more affiliates, and/or is it a any other business? Yes No \( \frac{1}{2} \) If Yes, provide deta  | a subsidiary of, or controlled by, ails.   |
| 10) Has the proposer ever had a bond or surety cancelled or for County or any other government entity terminated? Yes name of bonding agency, (if a bond), date, amount of bond or forfeiture: or details regarding the termination (if a contraction)   | No If Yes, state the and reason for such cancellation  |
| 11) Has the proposer, during the past seven years, been declar If Yes, state date, court jurisdiction, amount of liabilities and   |  |
| 12) In the past five years, has this business and/or any of its ow affiliated business, been the subject of a criminal investigation investigation by any federal, state or local prosecuting or investigation by any federal, state or local prosecuting or investigation and/or officer of any affiliate a criminal investigation and/or a civil anti-trust investigation prosecuting or investigative agency, where such investigation performed at, for or on behalf of an affiliated business.  Yes No If Yes, provide details for each such investigation. | ion and/or a civil anti-trust<br>vestigative agency? And/or, in<br>ated business been the subject of<br>by any federal, state or local<br>on was related to activities |
| 13) In the past 5 years, has this business and/or any of its owner affiliated business been the subject of an investigation by a but not limited to federal, state and local regulatory agencies has any owner and/or officer of an affiliated business been any government agency, including but not limited to federal agencies, for matters pertaining to that individual's position business. Yes No If Yes, provide details for each  | ny government agency, including es? And/or, in the past 5 years, the subject of an investigation by l, state and local regulatory at or relationship to an affiliated  |

i.

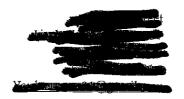
| submittir | a) Any felony charge pending? Yes No V If Yes, provide details for each such charge.  |
|-----------|---|
|           | b) Any misdemeanor charge pending? Yes No V If Yes, provide details for each such charge.   |
|           | c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Yes No If Yes, provide details for each such conviction |
|           | d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor?  Yes No If Yes, provide details for each such conviction.   |
|           | e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions? Yes No If Yes, provide details for each such occurrence.  |
| business  | ist (5) years, has this business or any of its owners or officers, or any other affiliated is had any sanction imposed as a result of judicial or administrative proceedings with to any professional license held? Yes No; If Yes, provide details for                             |

| pay any a<br>limited to<br>such year | est (5) tax years, has this business failed to file any required tax returns or failed to pplicable federal, state or local taxes or other assessed charges, including but not water and sewer charges? Yes No \(   \) If Yes, provide details for each . Provide a detailed response to all questions checked 'YES'. If you need more otocopy the appropriate page and attach it to the questionnaire. |
|--------------------------------------|---|
| Provide a deta                       | ailed response to all questions checked "YES". If you need more space, appropriate page and attach it to the questionnaire.   |
| 17) Conflict of<br>a)                | Interest: Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please expressly state "No conflict exists."  (i) Any material financial relationships that your firm or any firm employee has that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.   |
|                                      | (ii) Any family relationship that any employee of your firm has with any County public servant that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.   |
|                                      | (iii) Any other matter that your firm believes may create a conflict of interest of the appearance of a conflict of interest in acting on behalf of Nassau County.  |
| b)                                   | Please describe any procedures your firm has, or would adopt, to assure the County that a conflict of interest would not exist for your firm in the future.  We would contact Nassau County and follow whatever instructions are received.  |
| demonstr<br>the result               | resume or detailed description of the Proposer's professional qualifications, ating extensive experience in your profession. Any prior similar experiences, and s of these experiences, must be identified. See attacked (ESOME) in proposer be other than an individual, the Proposal MUST include:  |
| i)                                   | Date of formation; not incorporated.  |
| j)                                   | ii) Name, addresses, and position of all persons having a financial interest in the company, including shareholders, members, general or limited partner; NA iii) Name, address and position of all officers and directors of the company; Sole proprietor ship — Maria Moth. iv) State of incorporation (if applicable); None  |

| v) The number of employees in the firm; $\eta$ (a   |
|---|
| vi) Annual revenue of firm; h la  |
| vii) Summary of relevant accomplishments; 🔥 📿   |
| viii) Copies of all state and local licenses and permits N  |
| - · · · · · · · · · · · · · · · · · · ·   |
| B. Indicate number of years in business. $\triangleright \! \! \setminus \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! $  |
| C. Provide any other information which would be appropriate and helpful in determining the Proposer's capacity and reliability to perform these services.   |
| D. Provide names and addresses for no fewer than three references for whom the Propose<br>has provided similar services or who are qualified to evaluate the Proposer's capability to<br>perform this work. |
| Company Nassau County District Attorney's Office  |
| Contact Person ADA Reve Fiechter  |
| Address 240 Old Carry Rd  |
| City/StateMinepla M 11501   |
| Telephone 516-571-1090  |
| Fax#516-571-5065  |
| E-Mail Address (ene. frechter onassauda.org   |
| Company Floral Park, NY Police Department Contact Person PO John Groshans, Youth Officer  |
| Address 1 Floral Blv d  |
| City/State Floral Dark NY 11002   |
| $\cdot$   |
| Telephone 516-326-6400, 516-448-7627  |
| Fax#  |
| E-Mail Address jgroshanstppd ø yahoo.com  |
|   |

| Company Glen Cove NY Police Department   |
|--|
| Contact Person Sat. Ryan Nardone   |
| Address 1 Bridge Street  |
| city/State Glen Cove NY 11542  |
| Telephone  |
| Fax#516-676-1043   |
| E-Mail Address rnardone Ocity of glencove ny org   |
| CERTIFICATION  |
| A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.  |
| the items contained in the foregoing pages of this questionnaire and the following pages of attachments; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this questionnaire and before the execution of the contract; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this questionnaire as additional inducement to enter into a contract with the submitting business entity. |
| Sworn to before me this 18 day of Rebruen 2017   |
| MICHAEL ROMANO Notary Public - State of New York NO. 01R06237527 Qualified in Suffolk County My Commission Expires Mar 21, 2019  |
| Name of submitting business:   |

| By: Wary Hoth       | Print     |
|---------------------|-----------|
| hame /              | Signature |
| Title               |           |
| 2 / 18 / 17<br>Date |           |



# MARIA R. PLOTH

**OBJECTIVE** 

To obtain a contracted position working with the Nassau County District Attorney's Office supporting their Community Affairs Unit by providing the Operation SAFE CHILD program to all Nassau County residents

**SKILLS & ABILITIES** 

The first individual in Nassau County to receive extensive training on the Operation SAFE CHILD program and its complex equipment from the NYS Department of Criminal Justice Services (DCJS) in Albany, NY. Extensive knowledge of website design and a strong expertise in digital photography. Extremely proficient in Microsoft Word, Excel, PowerPoint, Publisher and Outlook.

#### **EXERIENCE**

#### NASSAU COUNTY DISTRICT ATTORNEY

April 2001 - September 2014

Community Affairs Unit: Responsibilities included, but not limited to, running and overseeing the Operation SAFE CHILD program throughout Nassau County. Forged strong working partnerships with the Hempstead PD, Floral Park PD, Glen Cove PD, Long Beach PD and Rockville Centre PD to bring the program to more Nassau County residents. Succeeded in providing the program at over 190 Nassau County schools and public community events and personally issued over 11,000 Operation SAFE CHILD cards and became one of the leading counties in NYS as far as program totals.

#### **EDUCATION**

#### UNIVERSITY OF SCRANTON, PENNSYLVANIA

Bachelor of Arts, Criminal Justice Graduated with Cum laude honors Overall GPA: 3.75

#### REFERENCES

#### JOHN GROSHANS, FLORAL PARK POLICE DEPARTMENT

516-448-7627, jgroshansfppd@yahoo.com

SGT. RYAN NARDONE, GLEN COVE POLICE DEPARTMENT

516-316-3209, rnardone@cityofglencovenv.org

ADA RENE FIECHTER, NASSAU COUNTY DISTRICT ATTORNEY

516~319~1212, fiechter@optonline.net

## COUNTY OF NASSAU

# CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

| 1. Name of the Entity: Ma(1a Ploth  |
|---|
| Address:  |
| City, State and Zip Code:   |
| 2. Entity's Vendor Identification Number:   |
| 3. Type of Business:Public CorpPartnershipJoint Venture   |
| Ltd. Liability CoClosely Held Corp _X (Individual) Other (specify)  |
| 4. List names and addresses of all principals; that is, all individuals serving on the Board ofDirectors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary): |
| Sole Principal: Maria Ploth,  |
|   |
|   |
|   |
|   |
|   |
| 5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation include a copy of the 10K in lieu of completing this section.   |
| NONE  |
|   |
|   |

1

| (b) Describe lobbying description of lobbying activities                | activity of each lobbyist. See below for a complete es.   |
|---|---|
| MON   | SE  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| (c) List whether and w<br>Nassau County, New York State)                | where the person/organization is registered as a lobbyist (e.g.,  |
| 1/1   | +   |
|   |   |
|   |   |
|   |   |
| 8. VERIFICATION: This see   | ction must be signed by a principal of the consultant as a signatory of the firm for the purpose of executing |
| The undersigned affirms and so sv<br>and they are, to his/her knowledge | wears that he/she has read and understood the foregoing statements e, true and accurate.                      |
| Dated: 2/17/17  | Signed:   |
| , ,   | Print Name: Macra Ploth   |
|   | Title:  |

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards. commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use. development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals. bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise. concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed. Rev 3-2016

#### **AMENDMENT NO. 2**

AMENDMENT (together with any appendices or exhibits hereto, this "Amendment") dated as of the date (the "Effective Date") that this Amendment is executed by Nassau County, between (i) Nassau County, a municipal corporation having its principal office at 1550 Franklin Avenue, Mineola, New York 11501 (the "County"), acting for and on behalf of the Nassau County District Attorney's Office, having its principal office at 262 Old Country Road, Mineola, New York 11501 (the "Department"), and (ii) Maria Ploth, a New York State resident residing at 42.

"Contractor").

#### WITNESSETH:

WHEREAS, pursuant to County contract number CQDA15000012 between the County and the Contractor, executed on behalf of the County on August 20, 2015 (the "Original Agreement"), as amended by Amendment One (1) County contract number CLDA1600005, executed on behalf of the County on June 2, 2016, the Contractor provides consultation and assistance to the Department and its staff in the management of Community Affairs crime prevention projects, including but not limited to, the Operation Safe Child program, which services are more fully described in the Original Agreement (the services contemplated by the Original Agreement, the "Services"); and

WHEREAS, the term of the Original Agreement is from March 15, 2015 until March 14, 2017, with one (1) one (1) year option to renew, and subject to early termination as provided for under the Original Agreement (the "Original Term"); and

WHEREAS, the maximum amount that the County agreed to reimburse the Contractor for Services under the Original Agreement, as full compensation for the Services, was Twenty Thousand Dollars (\$20,000.00) (the "Maximum Amount"); and

WHEREAS, the County desires to exercise the one (1) remaining renewal option to renew the Original Term; and

WHEREAS, the County desires to increase the Maximum Amount of the Original Agreement.

NOW, THEREFORE, in consideration of the promises and mutual covenants contained in this Amendment, the parties agree as follows:

- 1. <u>Amendment of Term</u>. The Original Agreement shall be amended so that the term of the Original Agreement, as amended by this Amendment (the "<u>Amended Agreement</u>"), shall be renewed and thereby extended by one (1) year, so that the termination date of the Original Agreement, as amended by this Amendment (the "<u>Amended Agreement</u>"), shall be March 14, 2018, subject to early termination as provided for under this Amended Agreement.
- 2. <u>Maximum Amount</u>. The Maximum Amount in the Original Agreement shall be increased by Twenty Thousand Dollars (\$20,000.00), as provided for under the Original Agreement, so that the maximum amount that the County shall pay to the Contractor as full consideration for all Services provided under the Amended Agreement shall be Forty Thousand Dollars (\$40,000.00) (the "Amended Maximum Amount"). The increase provided under this Amendment shall be payable in accordance with the attached Appendix A-2.
- 3. <u>Full Force and Effect</u>. All the terms and conditions of the Original Agreement not expressly amended by this Amendment shall remain in full force and effect and govern the relationship of the parties for the term of the Amended Agreement.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the Effective Date.

| MARIA PLOTH  |
|--|
| By:  Name: Ma (1a Ploth  Title:  Date: March 2, 2017 |
| ,  |
|  |
| NASSAU COUNTY  |
| INDIAO COONTI  |
| By:  |
| Name:  |
| Title: County Executive                              |
| Deputy County Executive                              |
| Date   |

PLEASE EXECUTE IN BLUE INK

| STATE OF NEW YORK) )ss.: COUNTY OF SUFFOLK)   |
|---|
| On the 2 day of March in the year 2017, before me personally came Maria Ploth, to me personally known who, being by me duly sworn, did depose and say that she resides in the County of Suffolk; that she is the individual which executed the above instrument and that she signed her name thereto for the purposes therein contained.  NOTARY PUBLIC  JAIME LYN BICKARD  Notary Public, State of New York  No. 01Bi6245757  Qualified in Suffolk County  Commission Expires August 1, 2019 |
| STATE OF NEW YORK) )ss.: COUNTY OF NASSAU)  |
| On the day of in the year 2017 before me personally came to me personally known, who, being by me duly sworn, did depose and say that he or she resides in the County of; that he or she is a Deputy County Executive of the County of Nassau, the municipal corporation described herein and which executed the above instrument; and that he or she signed his or her name thereto pursuant to Section 205 of the County Government Law of Nassau County.                                   |

NOTARY PUBLIC

## Appendix A-2

## Maria Ploth: District Attorney Community Affairs Consulting Budget

Services provided by Maria Ploth pursuant to this Agreement:

<u>03/15/16 - 03/14/17</u>: Additional \$5,000

03/15/17 - 03/14/18:

\$15,000.00

**RATE: \$28 PER HOUR** 

\$19,654.00

INSURANCE COSTS AS PER SECT. 9 OF ORIGINAL AGREEMENT:

<u>\$ 346.00</u>

TOTAL BUDGET

\$20,000.00



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/01/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: PRODUCER PHONE (A/C, No, Ext); (888) 202-3007 FAX (A/C, No): Hiscox Inc. 520 Madison Avenue contact@hiscox.com ADDRESS: 32nd Floor INSURER(S) AFFORDING COVERAGE New York, NY 10022 Hiscox Insurance Company Inc. 10200 INSURER A : INSURED INSURER B : Maria Ploth INSURER C: INSURER D: INSURER E INSURER F COVERAGES CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR INSD WVD TYPE OF INSURANCE **POLICY NUMBER** LIMITS COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED CLAIMS-MADE X OCCUR \$ 100,000 PREMISES (Ea occurrence) MED EXP (Any one person) \$ 5,000 Υ UDC-1557697-CGL-17 03/18/2018 03/18/2017 \$ 1,000,000 PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: \$ 2,000,000 GENERAL AGGREGATE PRO-JECT X POLICY PRODUCTS - COMP/OP AGG | \$ S/T Gen. Agg. OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY BODILY INJURY (Per person) OTUA YAA \$ SCHEDULED AUTOS NON-OWNED AUTOS ALL OWNED AUTOS BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ HIRED AUTOS \$ UMBRELLALIAB OCCUR EACH OCCURRENCE \$ **EXCESS LIAB** CLAIMS-MADE AGGREGATE \$ RETENTION \$ DED WORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT \$ N/A (Mandatory In NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Certificate holder is named as additional insured as required by written contract or agreement. CANCELLATION CERTIFICATE HOLDER Nassau County 240 Old Country Road SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Mineola, NY 11501 AUTHORIZED REPRESENTATIVE

## MADELINE SINGAS DISTRICT ATTORNEY



# OFFICE OF THE DISTRICT ATTORNEY NASSAU COUNTY

## INTER-OFFICE MEMORANDUM

To:

Nassau County Attorney's Office

Nassau County Comptroller's Office

From:

Rene Fiechter

Director of Community Affairs

RE:

Sole Source Justification: Maria Ploth

Date:

March 10, 2017

We are seeking to amend the sole source contract with Maria Ploth as the technical operator of our Operation Safe Child system and assistant in the Community Affairs Division.

The Program Operation Safe Child (OSC), is part of the NYS Division of Criminal Justice Services youth identification central system. The Nassau District Attorney's office was selected as the sole operator of this specialized system for Nassau County. Thanks to Ms. Ploth's work, Nassau has been the state leader in terms of enrollment of youth for a number of years.

Maria Ploth is currently program coordinator and specialized operator of the District Attorney's Operation Safe Child program's state of the art equipment. She is the only person with the expertise, training and experience available to operate the program.

The OSC system and equipment is quite sophisticated and not to be confused with the Kid Pic or other child identification systems occasionally used by Nassau County Towns or local Kiwanis clubs. The OSC system is a state of the art secure system to protect youth from abduction, sex trafficking and a host of dangers facing young people today. All of the sensitive data including photos, fingerprints and personal information are carefully collected and then securely transferred to a secure repository in Albany. The system's operator is responsible for both the operation of the equipment and the secure transfer of the data to Albany.

Ms. Ploth was trained by DCJS and maintains her credentials through them. There is no other trained operator in Nassau County as we are the sole franchisee of this specialized and unique system. Consequently, this service cannot be performed by any other vendor at this time. In addition, the high demand for OSC programs from schools, youth agencies, civic associations, fire departments and community minded businesses consistently requires that the program is conducted on evenings and weekends. These hours would be very difficult for other staff to manage even if they were able to operate the equipment.

Given Ms. Ploth's unique training and experience, her unique familiarity with the OSC system and equipment and the unavailability of staff from our office to cover the hours of operation, we are seeking a renewal of her contract.

Contract ID#: CQDA15000012 02 CLDA16000005



Department: District Attorney

E-103-16

## Contract Details

|  | oner act Detail  | 3  | SERVICE:  | Consulting/Operation            | Safe Chil                              | ıd                                      |  |  |
|--|--|--|---|---------------------------------|--|---|--|--|
| NI   | FS ID #: <u>CLDA160000</u>   | 05 NIFS Entry Date: 0                        | <u>)3/18/16</u> Te                                      | erm: <u>03/15/2016 to 03/</u>   | 14/2017                                |   |  |  |
| New [  | Renewal 🛛  | 1) Mandated Prog                             | 1) Mandated Program:                                    |                                 |  |   |  |  |
| Amen   | dment 🔲  | 2) Comptroller Ap                            | proval Form Att   | tached:                         | Yes 🖂                                  | No □                                    |  |  |
| Time   | Extension 🗌  | 3) CSEA Agreeme                              | ent § 32 Complia  | ance Attached:                  | Yes                                    | No 🗵                                    |  |  |
| Addl.  |  | 4) Vendor Owners                             | ship & Mgmt. Di   | isclosure Attached:             | Yes 🖂                                  | No 🗌                                    |  |  |
| Blanke<br>RES#   | et Resolution 🔲<br>#   | 5) Insurance Requ                            | ired  |                                 | Yes 🛚                                  | No 🗌                                    |  |  |
|  | gency Informa  | ation  |   |                                 |  |   |  |  |
|  | $\mathcal{T}$  | <sup>r</sup> endor                           |   | County I                        | )enarti                                | nent                                    |  |  |
| Name   |  | Vendor ID#                                   | <u> </u>  | Department Conta                | ct                                     | 110111                                  |  |  |
| Maria  | Ploth  | 4  | ,   | Nassau County<br>Attorney's Off | Jassau County District                 |   |  |  |
| h  | THE TRANSPORT OF THE PROPERTY  |  | 77 THE TOTAL OF THE | ADA Rene Fie                    | chter                                  | о <del>проседения — гисто отпосто</del> |  |  |
| Address  | 3  | Contact Person                               |   | Address                         |  |   |  |  |
|  |  | Maria Ploth                                  |   |                                 | 262 Old Country Road                   |   |  |  |
| 11 11 11 11 11 11  |  | Phone (631) 4                                | 12-5594   | Phone Phone                     | Mineola NY 11501<br>Phone              |   |  |  |
| ···  |  |  |   | (516) 571-109                   | )                                      |   |  |  |
| <del></del>  |  |  |   |                                 |  |   |  |  |
| The state of the s | outing Slip  |  |   |                                 |  |   |  |  |
| DATE<br>Rec'd  | DEPARTMENT   | Internal Verification                        | DATE<br>Appv'd&<br>Fw'd                                 | /SIGNATURE                      |  | Approval c                              |  |  |
|  |  | NIFS Entry (Dept)<br>NIFS Appyl (Dept, Head) | 3/18/16   | Vich Cuo                        | TARREST SE                             | 200                                     |  |  |
|  | Department   |  | 3/18/16   | Monste                          |  |   |  |  |
| Λ <i>la</i>  | THE VIEW BOOK AND ASSESSMENT OF THE VIEW BOOK AND ASSESSMENT OF THE VIEW BOOK AND ASSESSMENT OF THE VIEW BOOK ASSE | Contractor Registered                        |   | 1/1/1                           | Vas                                    | No 🗍                                    |  |  |
| 5/22/16  | OMB  | NIFS Approval<br>(Contractor Registered)     | $\square$ $3/22/16$                                     | William (at                     | Not re                                 | equired if                              |  |  |
| 3/31/6   | County Attorney  | CA RE & Insurance<br>Verification            |   |                                 |  | et resolution                           |  |  |
| 3/3/11/  | County Attorney  | CA Approval as to form                       | Z (4)//   | VI                              | Yes                                    | Ž NO 🗆                                  |  |  |
| <del>-\-\\</del>   | Legislative Affairs  | Fw'd Original Contract to<br>CA              |   | -                               | ************************************** | 245 F.3. 1/2                            |  |  |
| Sidir  | County Attorney  | NIFS Approval                                | Q \$/11/16  | Jacker 1                        | 5                                      | A STATE                                 |  |  |
|  | Comptroller  | NIFS Approval                                | 5/26/11   | BULL                            | so sta                                 | TU 🐺                                    |  |  |
| 4/18/16  | County Executive   | Notarization<br>Filed with Clerk of the Leg. | Plista  | 11/11                           |  | 33 A 10 5                               |  |  |

Contract Summary

PR5254 (1/06)

CI ESTIVE PUBLICATION OF THE STORY OF THE ST



Department: District Attorney

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TOTAL \$10,000.00

| Description: An amendment extending an agreement with Maria Ploth for consultation and assistance in conjunction with the Office of Community Affairs particularly in connection with coordinating and conducting Operation Safe Child, a |                       |                 |                     |                |                                  |                  |                    |  |                 |
|---|-----------------------|-----------------|---------------------|----------------|----------------------------------|------------------|--------------------|--|-----------------|
| program to promote child safety in Nassau County. This amendment extends the original agreement for one (1) year.   |                       |                 |                     |                |                                  |                  |                    |  |                 |
| Purpose: T  | o ensure              | cont            | inued operation o   | f Oper         | ation Safe Chi                   | ild and          | other p            | ublic safety and crime preventio                                       | n programs      |
| conducted b   | y the Of              | fice            | of Community Af     | fairs f        | or the benefit o                 | of Nass          | au Cou             | nty residents.   | , 0             |
|   |                       |                 |                     |                |                                  |                  |                    |  |                 |
| Method of   | Procure               | men             | t: Ms. Ploth is uni | quely          | qualified to pe                  | rform            | these se           | ervices due to her previous services                                   | ce with this    |
| agency perf   | orming t              | nose            | exact functions, a  | she po         | ssesses several                  | l years          | of expe            | rience and technical expertise co<br>en track record of successfully c | onducting       |
| program, Si   | ne has als            | รด อย           | ovided assistance   | with v         | m me County a<br>various other C | anu nas<br>Iommu | a prov<br>nitv Afi | en track record of successfully clairs crime prevention projects.      | oordinating the |
| other entity  | or indiv              | idual           | that can perform    | these          | services with the                | he sam           | e level            | of expertise and experience as M                                       | Taria Ploth.    |
| Procureme   | nt Histo              | ry: N           | I/A                 |                |                                  |                  |                    |  |                 |
|   |                       |                 |                     |                |                                  |                  |                    |  |                 |
|   |                       |                 |                     |                |                                  |                  |                    |  |                 |
|   |                       |                 | <u> </u>            |                |                                  |                  |                    |  |                 |
| Description   | i of Gen<br>ears in t | eral .<br>be or | Provisions: Amei    | ndmer<br>Oo fo | it to an existing                | g agree          | ment ex<br>intende | stending it for one of the two rer<br>with Operation Safe Child and c  | iewable         |
| safety and c  | rime pre              | venti           | on programs         | VVIO           | COnsultation a                   | uu ass           | istauce            | with Operation Safe Child and c  | ther public     |
| Impact on Funding / Price Analysis: There is sufficient funding for this agreement in our approved 2015 annual budget.  |                       |                 |                     |                |                                  |                  |                    |  |                 |
| S S S S S S S S S S S S S S S S S S S   |                       |                 |                     |                |                                  |                  |                    |  |                 |
| Change in Contract from Prior Procurement: N/A  |                       |                 |                     |                |                                  |                  |                    |  |                 |
| Change in   | Contrac               | t II O          | m 1 mor 1 rocure    | шені.          | IN/AL                            |                  |                    |  |                 |
| Recommen  | dation:               | App             | rove as submitte    | d.             |                                  |                  |                    |  |                 |
| Adviser   | nent                  | Info            | ormation            |                |                                  |                  |                    | ######################################                                 |                 |
| BUDGET  | ODES ::               |                 | FUNDING SOUI        | (CE            | AMOUNT »                         |                  | LINE               | INDEX/OBJECT CODE  | AMOUNT !-       |
| Fund:   | GEN                   |                 | Revenue Contract    |                | XXXXXXX                          |                  | 1                  | DAGEN1100/DE500  | \$10,000.00     |
| Control:  | DA 10                 |                 | County              |                | \$10,000,00                      |                  | 2                  |  | \$              |
| Resp:   | 1100                  |                 | Federal             |                | \$                               |                  | 3                  |  | \$              |
| Object:   | DE                    |                 | State               |                | \$                               | 1                | 4                  | W W W W W W W W W W W W W W W W W W W                                  | S               |

| % Decrease | Document Prepared 1                  | 3y: R. Mcl        | Manus  | Date: 03/18/16            |
|------------|--------------------------------------|-------------------|--|---------------------------|
|            | NIFS Certification                   | Value de de Const | Comptroller Certification  | County Exceluite Approval |
| •          | nis document was accepted into NIFS. | I certify that ar | n unencumbered balance sufficient to cover this contract is<br>present lifthe appropriation to be charged.   | Name                      |
| Name       | Rp.                                  | Name              | See  | Date 4/18/14              |
| Date       | 5 (26 17                             | Date              | J/26/16  | E #:                      |
|            |                                      |                   | A CONTRACTOR OF THE CONTRACTOR |                           |

6

\$

TOTAL

\$10,000.00

CQ

RENÉWAL

Capital

Other

Transaction:

Bo Increase

## RULES RESOLUTION NO. //6-2016

A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AN AMENDMENT TO A PERSONAL SERVICES AGREEMENT BETWEEN THE COUNTY OF NASSAU, ACTING ON BEHALF OF THE NASSAU COUNTY DISTRICT ATTORNEY AND MARIA PLOTH

Passed by the Rules Committee
Nasses County Legislature

By Voice Vinces 59/6

TOTHEG:
aves 7 sayes 0 ebassiaed 0 recused 0

Legislators present: 7

WHEREAS, the County has negotiated an amendment to a personal services agreement with Maria Ploth to provide consultation and assistance to the Department in the management of Community Affairs crime prevention projects, including but not limited to, the Operation Safe Child program, a copy of which is on file with the Clerk of the Legislature; now, therefore, be it

RESOLVED, that the Rules Committee of the Nassau County
Legislature authorize the County Executive to execute the said amended
agreement with Maria Ploth.

George Maragos Comptroller



#### OFFICE OF THE COMPTROLLER

240 Old Country Road Mineola, New York 11501

# COMPTROLLER APPROVAL FORM FOR PERSONAL, PROFESSIONAL OR HUMAN SERVICES CONTRACTS

Attach this form along with all personal, professional or human services contracts, contract renewals, extensions and amendments.

| CONTRACTOR NAME: Maria Ploth   |
|--|
| CONTRACTOR ADDRESS:  |
| FEDERAL TAX ID #:  |
|  |
| Instructions: Please check the appropriate box ("\overline{\overli |
| I.   The contract was awarded to the lowest, responsible bidder after advertisement for sealed bids. The contract was awarded after a request for sealed bids was published in [newspaper] on  |
| in [newspaper] on [date]. The sealed bids were publicly opened on [date]. [#] of sealed bids were received and opened.   |
| II.   The contractor was selected pursuant to a Request for Proposals.  The Contract was entered into after a written request for proposals was issued on [date]. Potential proposers were made aware of the availability of the RFP by advertisement in [newspaper], posting on industry websites, via email to interested parties and by publication on the County procurement website. Proposals were due   |
| on [date] [state #] proposals were received and evaluated. The evaluation committee consisted of:  |
| (list # of persons on committee and their respective departments). The proposals were scored and ranked. As a result of the  |
| scoring and ranking, the highest-ranking proposer was selected.  |

| The c<br>renew<br>(copie | This is a renewal, extension or amendment of an existing contract.  ontract was originally executed by Nassau County on  |
|--------------------------|--|
| of the                   | [described rement method, i.e., RFP, three proposals evaluated, etc.] Attach a copy of the most recent evaluation contractor's performance for any contract to be renewed or extended. If the contractor has not ed a satisfactory evaluation, the department must explain why the contractor should nevertheless be ted to continue to contract with the county.  |
| prop                     | Pursuant to Executive Order No. 1 of 1993, as amended, at least three osals were solicited and received. The attached memorandum from the rtment head describes the proposals received, along with the cost of each osal.  |
|                          | A. The contract has been awarded to the proposer offering the lowest cost proposal; OR:  |
|                          | B. The attached memorandum contains a detailed explanation as to the reason(s) why the contract was awarded to other than the lowest-cost proposer. The attachment includes a specific delineation of the unique skills and experience, the specific reasons why a proposal is deemed superior, and/or why the proposer has been judged to be able to perform more quickly than other proposers.   |
| nem                      | Pursuant to Executive Order No. 1 of 1993 as amended, the attached orandum from the department head explains why the department did not nat least three proposals.   |
| X                        | A. There are only one or two providers of the services sought or less than three providers submitted proposals. The memorandum describes how the contractor was determined to be the sole source provider of the personal service needed or explains why only two proposals could be obtained. If two proposals were obtained, the memorandum explains that the contract was awarded to the lowest cost proposer, or why the selected proposer offered the higher quality proposal, the proposer's unique and special experience, skill, or expertise, or its availability to perform in the most immediate and timely manner. |
|                          | B. The memorandum explains that the contractor's selection was dictated by the terms of a federal or New York State grant, by legislation or by a court order. (Copies of the relevant documents are attached).  |
|                          | C. Pursuant to General Municipal Law Section 104, the department is purchasing the services required through a New York State Office of General Services—contract no, and the attached memorandum explains how the purchase is within the scope of the terms of that contract.   |

| ☐ D. Pursuant to General Municipal Law Section 119-0, the department is purchasing the services required through an inter-municipal agreement.  |
|---|
| VI.   This is a human services contract with a not-for-profit agency for which a competitive process has not been initiated. Attached is a memorandum that explains the reasons for entering into this contract without conducting a competitive process, and details when the department intends to initiate a competitive process for the future award of these services. For any such contract, where the vendor has previously provided services to the county, attach a copy of the most recent evaluation of the vendor's performance. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to contract with the county. |
| In certain limited circumstances, conducting a competitive process and/or completing performance evaluations may not be possible because of the nature of the human services program, or because of a compelling need to continue services through the same provider. In those circumstances, attach an explanation of why a competitive process and/or performance evaluation is inapplicable.   |
| VII.   This is a public works contract for the provision of architectural, engineering  |
| or surveying services. The attached memorandum provides details of the department's compliance with Board of Supervisors' Resolution No. 928 of 1993, including its receipt and evaluation of annual  |
| Statements of Qualifications & Performance Data, and its negotiations with the most highly qualified firms.   |
| Instructions with respect to Sections VIII, IX and X: All Departments must check the box for VIII.  |
| Then, check the box for either IX or X, as applicable.  VIII. X Participation of Minority Group Members and Women in Nassau County  |
| Contracts. The selected contractor has agreed that it has an obligation to utilize best efforts to hire MWBE sub-contractors. Proof of the contractual utilization of best efforts as outlined in Exhibit "EE" may be requested at any time, from time to time, by the Comptroller's Office prior to the approval of claim vouchers.  |
| IX. Department MWBE responsibilities. To ensure compliance with MWBE requirements as outlined in Exhibit "EE", Department will require vendor to submit list of sub-contractor requirements prior to submission of the first claim voucher, for services under this contract being submitted to the Comptroller.  |
| X. X Vendor will not require any sub-contractors.   |
| In addition, if this is a contract with an individual or with an entity that has only one or two employees:   a review of the criteria set forth by the Internal Revenue Service, Revenue Ruling No. 87-41, 1987-1 C.B. 296, attached as Appendix A to the Comptroller's Memorandum, dated February 13, 2004, concerning independent contractors and employees indicates that the contractor would not be considered an employee for federal tax purposes.  |
| Department Head Signature   |
| Department Head Signature   |
| <u>03/18/16</u><br>Date   |

#### AMENDMENT NO. 1

AMENDMENT (together with any appendices or exhibits hereto, this "Amendment") dated as of the date (the "Effective Date") that this Amendment is executed by Nassau County, between (i) Nassau County, a municipal corporation having its principal office at 1550 Franklin Avenue, Mineola, New York 11501 (the "County"), acting for and on behalf of the Nassau County District Attorney's Office, having its principal office at 262 Old Country Road, Mineola, New York 11501 (the "Department"), and (ii) Maria Ploth, a New York State resident residing at "Contractor").

#### WITNESSETH:

WHEREAS, pursuant to County contract number CQDA15000012 between the County and the Contractor, executed on behalf of the County on August 20, 2015 (the "Original Agreement"), the Contractor provides consultation and assistance to the Department and its staff in the management of Community Affairs crime prevention projects, including but not limited to, the Operation Safe Child program, as well as other such programs that may be designated by the Department, which services are more fully described in the Original Agreement (the services contemplated by the Original Agreement, the "Services"); and

WHEREAS, the term of the Original Agreement is from March 15, 2015 until March 14, 2016, with two (2) one (1) year options to renew, and subject to early termination as provided for under the Original Agreement (the "Original Term"); and

WHEREAS, the maximum amount that the County agreed to reimburse the Contractor for Services under the Original Agreement, as full compensation for the Services, was Ten Thousand Dollars (\$10,000.00) (the "Maximum Amount"); and

WHEREAS, the County desires to exercise one (1) of the two (2) renewal options by both extending the Original Term and increasing the Maximum Amount.

NOW, THEREFORE, in consideration of the promises and mutual covenants contained in this Amendment, the parties agree as follows:

- 1. <u>Renewal of Term</u>. The Original Agreement shall be renewed and thereby extended by one (1) year, so that the termination date of the Original Agreement, as amended by this Amendment (the "<u>Amended Agreement</u>"), shall be March 14, 2017, subject to early termination as provided for under this Amended Agreement.
- 2. <u>Maximum Amount</u>. The Maximum Amount in the Original Agreement shall be increased by Ten Thousand Dollars (\$10,000.00), as provided for under the Original Agreement, so that the maximum amount that the County shall pay to the Contractor as full consideration for all Services provided under the Amended Agreement shall be Twenty Thousand Dollars (\$20,000.00) (the "<u>Amended Maximum Amount</u>"). The increase provided under this Amendment shall be payable in accordance with the attached Appendix A-1.
- 3. <u>Full Force and Effect</u>. All the terms and conditions of the Original Agreement not expressly amended by this Amendment shall remain in full force and effect and govern the relationship of the parties for the term of the Amended Agreement.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the Effective Date.

| MARIA PLOTH  By:  Name:  Name:  Title:  Date:  3.2.16   |
|---|
| NASSAU COUNTY  By:  Name:  Charles As band  Title:  County Executive  Deputy County Executive |
| Date:6/\(\nu\)/((   |

PLEASE EXECUTE IN BLUE INK

| STATE OF NEW YORK)   |
|--|
| )ss.:<br>COUNTY OF SUFFOLK)  |
| On the day of MArcH in the year 2016, before me personally came Maria Ploth, to me personally known who, being by me duly sworn, did depose and say that she resides in the County of Suffolk; that she is the individual which executed the above instrument and that she signed her name thereto for the purposes therein contained.   |
| NOTARY PUBLIC  NOTARY PUBLIC STATE OF NEW YORK SUPPOLIC COUNTY LIC. POEFIBEITS  COMMA. EXP.  1-28-17   |
| STATE OF NEW YORK)   |
| )ss.:<br>COUNTY OF NASSAU )  |
| On the 2 day of  |
| PUBLIC PUBLIC NEW PUBLIC NEW PASSAU COUNTY TO PROPERTY OF NEW PASSAU COUNTY TO PROPERTY TO PR |

### Appendix A-1

# Maria Ploth: District Attorney Community Affairs Consulting Budget

Services provided by Maria Ploth pursuant to this Agreement:

RATE: \$28 PER HOUR \$9,654.00

INSURANCE COSTS AS PER SECT. 9 OF ORIGINAL AGREEMENT: \$ 346.00

TOTAL BUDGET \$10,000.00



#### Department: District Attorney



# **Contract Details**

SERVICE: Consulting/Operation Safe Child

| NIFS ID #: <u>CQDA15000012</u> | NIFS Entry Date: <u>05/19/15</u> Term: 03/15/2015 to 0 | 03/14/2016 |       |
|--------------------------------|--|------------|-------|
| New ⊠ Renewal □                | 1) Mandated Program:                                   | Yes 🗌      | No 🛛  |
| Amendment                      | 2) Comptroller Approval Form Attached:                 | Yes 🛛      | No 🗌  |
| Time Extension                 | 3) CSEA Agreement § 32 Compliance Attached:            | Yes 🗌      | No ⊠  |
| Addl. Funds                    | 4) Vendor Ownership & Mgmt. Disclosure Attached:       | Yes 🛛      | ~Ņo □ |
| Blanket Resolution  RES#       | 5) Insurance Required                                  | Yes 🛛      | No 🗆  |
|                                |  | \          |       |

**Agency Information** 

| Name        | Vendor ID#           |
|-------------|----------------------|
| Maria Ploth |                      |
| Address     | Contact Person       |
|             | Maria Ploth          |
| 3           | Phone (631) 412-5594 |

Routing Slip

| DATE<br>Rec'd. | DEPARTMENT                             | Internal Verification                        | PDATE Appy of SIGNATURE | Lég. Approval<br>Required                  |
|----------------|--|--|-------------------------|--|
|                | Department                             | NIFS Entry (Dept)<br>NIFS Appyl (Dept. Head) | 5/19/15   1/2/2 CVS     |  |
|                | ······································ | Contractor Registered                        | - In Marc               | lastogroges tilsking                       |
| 62/15          | OMB                                    | NIFS Approval<br>(Contractor Registered)     | - 12/15 William leve    | Yes No Vor required if lotanket resolution |
| C: 77/3        | County Attorney                        | CA RE & <u>Insurance</u><br>Verification     | Delight allmites        |  |
| गोल   का       | County Attorney                        | CA Approval as to form                       | Dellar De J. Se         | Yes□ No/Û                                  |
| 11             | Legislative Affairs                    | Fw`d Original Contract to<br>CA              |                         |  |
|                | County Attorney                        | NIFS Approval                                | Dojulor 28 5. 80        |  |
|                | Comptroller                            | NIFS Approval                                | WHILE Segue, &          |  |
| 7/50/15        | County Executive                       | Notarization<br>Filed with Clerk of the Leg. | =1/211- Clld            |  |



Department: District Attorney

| Description: An agreement with Maria Ploth for consultation and assistance in conjunction with the Office of Community Affairs particularly in connection with coordinating and conducting Operation Safe Child, a program to promote child |                     |  |           |                          |                |  |                    |
|---|---------------------|--|-----------|--------------------------|----------------|--|--------------------|
| safety in Nassau County.  |                     |  |           |                          |                |  |                    |
| Purpose: To   | ensure co           | ontinued operation c   | f Oper    | ation Safe Child         | and other p    | ublic safety and crime preven  | tion programs      |
| conducted b   | y the Offic         | ce of Community Al   | ffairs fo | or the benefit of        | Nassau Cou     | nty residents.   |                    |
|   |                     |  |           |                          |                |  | 1                  |
| Method of I   | Procurem            | ent: Ms. Ploth is un   | iquely    | qualified to perf        | form these se  | rvices due to her previous ser   | vice with this     |
| agency perfo  | orming the          | ose exact functions.   | She pos   | ssesses several y        | ears of expe   | rience and technical expertise   | conducting         |
| Operation S.  | AFE CHII            | LD at many location  | s withi   | n the County an          | d has a prove  | en track record of successfull   | y coordinating the |
| program. Sh   | e has also          | provided assistance  | with v    | arious other Co          | mmunity Aff    | fairs crime prevention project   | s. There is no     |
|   |                     |  | these s   | ervices with the         | same level     | of expertise and experience as   | Maria Ploth,       |
| Procuremen  | nt History          | /: N/A   |           |                          |                |  | Ì                  |
|   |                     |  |           |                          |                |  |                    |
|   |                     |  |           |                          |                |  | }                  |
|   |                     |  |           |                          |                |  |                    |
| Description   | of Gener            | al Provisions: Agre  | ement     | for a one year p         | eriod, renew   | able for two additional years,   | in the amount of   |
| \$10,000.00 f   | for consul          | tation and assistance  | with (    | Operation Safe (         | Child and oth  | er public safety and crime pro   | evention           |
| programs  |                     |  |           |                          |                |  |                    |
| Impact on I   | Funding /           | Price Analysis: Th   | iere is s | sufficient fundin        | ng for this ag | reement in our approved 201.   | 5 annual budget.   |
|   |                     |  |           |                          |                |  |                    |
| Chancele  | Contract (          | from Prior Procure   |           | N/A                      |                |  |                    |
| Change in C   | Jontract I          | TOTAL PROPERTY OF THE PROPERTY | anent:    | 11/74                    |                |  |                    |
| Dagamman  | dation: A           | pprove as submitte   | ad        |                          |                | THE RESERVE OF THE PERSON OF T |                    |
|   |                     |  |           |                          |                |  |                    |
| Advisen   | nent Ir             | nformation   |           |                          |                |  |                    |
| BUDGET Č  | ODES                | FUNDING SOU  | RCE4:     | AMOUNT /-                | ALINE /        | INDEX/OBJECT/CODE  | # AMOUNT           |
| Fund:   | GEN                 | Revenue Contract   |           | XXXXXXX                  | 1              | DAGEN1100/DE500  | \$10,000.00        |
| Control:  | DA 10               | County   |           | \$10,000.00              | 2              |  | . \$               |
| Resp:   | 1100                | Federal  |           | S                        | . , . 3        | , uncle Day 191  | 5- \$              |
| Object:   | DE                  | State  |           | \$                       | 4              | A service and a  | . 5                |
| Transaction:  | CQ                  | Capital  |           | 3                        | , 5            |  | \$                 |
|   | LJ                  | Other  |           | \$                       | 6              |  | \$                 |
| RENEW   | AL                  |  | OTAL      | \$10,000.00              |                | To   | CAL \$10,000.00    |
| % Increase  |                     |  |           |                          |                |  |                    |
| © Decrease Document Prepared By: R. McManus Date: 05/20/15  |                     |  |           |                          |                |  |                    |
| NIFS Certification Comptroller Certification County Executive Approval  |                     |  |           |                          |                |  |                    |
| Legisty that an unencombered balance sufficient to cover this confract is   |                     |  |           |                          |                |  |                    |
| t cersity   | that this document  | was accepted into NFS  | ,,        | present in the appropria |                |  |                    |
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| Milkeld Chan Date 7/3 - 14  |                     |  |           |                          |                |  |                    |
| ' Date  | الوام أتعمل المطالع | g<br>North and the second  | Date -    | " 1/h ×                  |                | E #:   | e ranti            |
| . `   |                     |  | <u> </u>  |                          | 115            | و ته به  |                    |

08/02/2015 12:03 PM

FISCAL MO/YEAR : VENDOR NUMBER

VENDOR ALPHA : PLOTIL, MARIA

MARIA PLOTH

VENDOR SUMMARY **ENCUMBRANCES** RETAINAGES **ACCRUALS** PAYMENTS CASH RECEIPTS ACCT RECVABLE 1099 TOTALS
B/U WITHHOLDING
B/U WITH PAID
TX LIEN W/HELD

TAX LIENS PAID ST BCKUP W/HOLD

ST BU W/H PAID F2-SELECT F1-HELP

JUNE 2015 ANNUAL BALANCE ALL YEARS BALANCE

F4-PRIOR F5-NEXT

F9-LINK GOO7 - RECORD DOES NOT EXIST, PLEASE SELECT A FUNCTION F341,6155 11.2 LINK TO:

THIS PRODUCTION SYSTEM

CURRENT YR BUDGET & OBEIGATION SUMMARY

06/02/2015 12:07 PM

ACTIVE
BALANCE (Y,M,Q,A):
FISCAL MO/YEAR CONTROL 2015
DATE:

ADMINISTRATION
CONTROL 2015
DATE:

ADMINISTRATION

: GENERAL FUND

CHARAC / OBJECT :
FDTP FUND SFND :
PROJECT PROJ DTL :
GRANT GRANT DTL :
UCODE/ORD#/DRC :

| S OBJECT | DESCRIPTION     | ORIG BUDGT  | CUR BUDGET  | CUR OBLIG   | CUR BALANCE |
|----------|-----------------|-------------|-------------|-------------|-------------|
|          | REV TOTAL       | 631,733     | 631.733     | 51,980      | -579.753    |
| AA       | SALARIES,       | 32,135,883  | 32,135,883  | 13,436,261  | 18,699,622  |
| BB       | EQUIPMENT       | 75,500      | 75,500      |             | 75,500      |
| DD       | GENERAL EX      | 1,013,300   | 1,013,300   | 465,743     | 547,557     |
| DE       | CONTRACTUA      | 1,407,679   | 1,407,679   | 394,052     | 1,013,627   |
|          | EXP TOTAL       | 34,632,362  | 34,632,362  | 14,296,056  | 20,336,306  |
|          | REV - EXP       | -34,000,629 | -34,000,629 | -14,244,076 | 19,756,553  |
| F1-HELP  | F2-SELEC        | T           | F4-PRIOR    | F5-NEXT     |             |
| F7-PRIOR | PG F8-NEXT      | PG F9-LINK  |             |             |             |
| COLO M   | TOWN DAME DIGHT | Y           |             |             |             |

GO12 - NEXT PAGE DISPLAYED

Howard S. Weitzman Comptroller



OFFICE OF THE COMPTROLI

240 Old Country Road

Mineola, New York 11501

# COMPTROLLER APPROVAL FORM FOR PERSONAL, PROFESSIONAL OR HUMAN SERVICES CONTRACTS

Attach this form along with all personal, professional or human services contracts, contract renewals, extensions and amendments.

| CONTRACTOR NAME: Maria Ploth  |   |
|---|---|
| CONTRACTOR ADDRESS:   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| FEDERAL TAX ID #:   |   |
| Instructions: Please check the appropriate box ("\overline{\text{\text{"}}}") of the control of |   |
| I.   The contract was awarded to the lowest, responsible for sealed bids. The contract was awarded after a request in fnewspaper!   | for sealed bids was published           |
| in [newspaper] [date]. The sealed bids were publicly opened on sealed bids were received and opened.  | [date]. [#] of                          |
| II.   The contractor was selected pursuant to a Request if The Contract was entered into after a written request for proposals w [date]. Potential proposers were made aware of the availability of the   | vas issued on<br>RFP by                 |
| [newspaper advertisement, posting on website, mailing, etc.] [# copies of the RFP. Proposals were due on [received and evaluated. The evaluation of:  | date]. [#] proposals were               |
|   | The proposals were scored and           |

| III.  This is a renewal, extension or amendment of an existing contract.  The contract was originally executed by Nassau County on [date]. This renewal or extension pursuant to the contract, or an amendment within the scope of the contract or (copies of the relevant pages are attached). The original contract was entered after  |                        |
|--|------------------------|
| [desc  | <br>cribe              |
| procurement method, i.e., RFP, three proposals evaluated, etc.] Attach a copy of the most recent evaluated of the contractor's performance for any contract to be renewed or extended. If the contractor has received a satisfactory evaluation, the department must explain why the contractor should nevertheles permitted to continue to contract with the county.  | not                    |
| IV. $\square$ Pursuant to Executive Order No. 1 of 1993, as amended, at least three proposals were solicited and received. The attached memorandum from the department head describes the proposals received, along with the cost of each proposal.  | e                      |
| ☐ A. The contract has been awarded to the proposer offering the lowest cost proposal; OR:  |                        |
| B. The attached memorandum contains a detailed explanation as to the reason(s) why the contract was awarded to other than the lowest-cost proposer. The attachment includes a specific delineation of the unique skills and experience, the specific reasons why a proposal is deemed superior, and/or why the proposer has been judged to be able to perform more quickly than oth proposers.   | iic<br>ed              |
| $V.\ 	imes$ Pursuant to Executive Order No. 1 of 1993 as amended, the attached memorandum from the department head explains why the department did no obtain at least three proposals.   | ed<br>ot               |
| X A. There are only one or two providers of the services sought or less than three provide submitted proposals. The memorandum describes how the contractor was determined to be t sole source provider of the personal service needed or explains why only two proposals could obtained. If two proposals were obtained, the memorandum explains that the contract w awarded to the lowest cost proposer, or why the selected proposer offered the higher quality proposal, the proposer's unique and special experience, skill, or expertise, or its availability perform in the most immediate and timely manner. | he<br>be<br>'as<br>ity |
| ☐ B. The memorandum explains that the contractor's selection was dictated by the terms of federal or New York State grant, by legislation or by a court order. (Copies of the releva documents are attached).  | i a<br>ant             |
| C. Pursuant to General Municipal Law Section 104, the department is purchasing the service required through a New York State Office of General Services contrant.  and the attached memorandum explains how the purchase within the scope of the terms of that contract.   | act                    |

| ☐ D. Pursuant to General Municipal Law Section 119-o, the department is purchasing the services required through an inter-municipal agreement.  |
|---|
| VI.   This is a human services contract with a not-for-profit agency for which a competitive process has not been initiated. Attached is a memorandum that explains the reasons for entering into this contract without conducting a competitive process, and details when the department intends to initiate a competitive process for the future award of these services. For any such contract, where the vendor has previously provided services to the county, attach a copy of the most recent evaluation of the vendor's performance. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to contract with the county. |
| In certain limited circumstances, conducting a competitive process and/or completing performance evaluations may not be possible because of the nature of the human services program, or because of a compelling need to continue services through the same provider. In those circumstances, attach an explanation of why a competitive process and/or performance evaluation is inapplicable.   |
| VII.  This is a public works contract for the provision of architectural, engineering or surveying services. The attached memorandum provides details of the department's compliance with Board of Supervisors' Resolution No.928 of 1993, including its receipt and evaluation of annual Statements of Qualifications & Performance Data, and its negotiations with the most highly qualified firms.   |
| <u>In addition,</u> if this is a contract with an individual or with an entity that has only one or two employees:  |
| □ a review of the criteria set forth by the Internal Revenue Service, Revenue Ruling No. 87-41, 1987-1 C.B. 296, attached as Appendix A to the Comptroller's Memorandum, dated February 13, 2004, concerning independent contractors and employees indicates that the contractor would not be considered an employee for federal tax purposes.  |
| Department Head Signature   |
|   |

NOTE: Any information requested above, or in the exhibit below, may be included in the county's "staff summary" form in lieu of a separate memorandum.

Compt. form Pers./Prof. Services Contracts: Rev. 02/04

# COUNTY OF NASSAU DISTRICT ATTORNEY'S OFFICE

# Inter-Departmental Memo

To:

Office of the Comptroller

From:

Rene P. Fiechter, Director of Community Affairs

Date:

May 20, 2015

Subject: Community Affairs: Maria Ploth consulting agreement

The following is an addendum to the Comptroller Approval Form submitted with our proposed subcontract of \$10,000.00 for the above person explaining why they were selected without a bid process.

The organization was exempt from the process under the following section of the Comptroller's form:

Section V. part A "There are only one or two providers of the services..." And

Our Community Affairs office manages a wide range of crime prevention and protective programs. Recently an essential staff member, Maria Ploth, who had been with the office for fifteen years and has a vast knowledge of the details of our projects, left the office for family reasons. One of these programs, Operation Safe Child, for example, had been operated exclusively by Ms. Ploth.

We would like to retain Ms. Ploth to help us maintain program continuity, assist with the training of her replacements, and advise the office in the details of the projects which she managed. Her knowledge of and experience with the District Attorney's crime prevention programs are unique and solely available by her.



#### CONTRACT FOR SERVICES

| THIS AGREEMENT, dated as of  | , 2015 (together with the                |
|--|--|
| schedules, appendices, attachments and exhibits, if an                   | y, this "Agreement"), is entered into by |
| and between (i) Nassau County, a municipal corporatio                    | on having its principal office at 1550   |
| Franklin Avenue, Mineola, New York 11501 (the " <u>Coun</u>              | ity"), acting on behalf of the County    |
| Department of the District Attorney , having its principa                | I office at 262 Old Country Road.        |
| Mineola, NY 11501 (the " <u>Department</u> "), and ( <u>ii</u> ) Maria F | loth, a New York State resident residing |
| the "Care Language of the "Care Tonk First (the                          | Contractor").                            |

#### WITNESSETH:

WHEREAS, the County desires to hire the Contractor to perform the services described in this Agreement; and

WHEREAS, this is a personal service contract within the intent and purview of Section 2206 of the County Charter;

WHEREAS, the Contractor desires to perform the services described in this Agreement;

NOW, THEREFORE, in consideration of the premises and mutual covenants contained in this Agreement, the parties agree as follows:

- 1. <u>Term.</u> This Agreement shall commence on March 15, 2015 and terminate on March 14, 2016, unless sooner terminated in accordance with the provisions of this Agreement; provided, however, the County may renew this Agreement under the same terms and conditions for two (2) additional one (1) year terms.
- 2. <u>Services</u>. The services provided by the Contractor under the Agreement shall consist of providing consultation and assistance to the Department and its staff in the management of Community Affairs crime prevention projects, including but not limited to, the Operation Safe Child program, as well as other such programs that may be designated by the Department.
- 3. <u>Payment</u>. (a) <u>Amount of Consideration</u>. The maximum amount that the County shall pay the Contractor as full consideration for all services provided under this Agreement (the "Maximum Amount") shall not exceed Ten Thousand and 00/Dollars (\$10,000.00), as per the budget marked as "Appendix A".
- (b) <u>Vouchers; Voucher Review. Approval and Audit.</u> Payments shall be made to the Contractor in arrears and shall be contingent upon (i) the Contractor submitting a claim voucher (the "Voucher") in a form satisfactory to the County, that (a) states with reasonable specificity the services provided and the payment requested as consideration for such services, (b) certifies that the services rendered and the payment requested are in accordance with this Agreement, and (c) is accompanied by documentation satisfactory to the County supporting the amount claimed, and (ii) review, approval and audit of the Voucher by the Department and/or the County Comptroller or his or her duly designated representative (the "Comptroller").
- (c) <u>Timing of Payment Claims</u>. The Contractor shall submit claims no later than (1) month following the County's receipt of the services that are the subject of the claim and no more frequently than once a month.

- (d) <u>No Duplication of Payments</u>. Payments under this Agreement shall not duplicate payments for any work performed or to be performed under other agreements between the Contractor and any funding source including the County.
- (e) <u>Payments in Connection with Termination or Notice of Termination</u>. Unless a provision of this Agreement expressly states otherwise, payments to the Contractor following the termination of this Agreement shall not exceed payments made as consideration for services that were (i) performed prior to termination, (ii) authorized by this Agreement to be performed, and (iii) not performed after the Contractor received notice that the County did not desire to receive such services,
- (f) Reallocation Among Line Items: The Contractor may reallocate monies among line items, provided however, that the Contractor shall not reallocate more than ten percent (10%) of the amount allocated to any line item to another line item without the prior written consent of the Department, Clause 10 notwithstanding.
- 4. Independent Contractor. The Contractor is an independent contractor of the County. The Contractor shall not, nor shall any officer, director, employee, servant, agent or independent contractor of the Contractor (a "Contractor Agent"), be (i) deemed a County employee, (ii) commit the County to any obligation, or (iii) hold itself, himself, or herself out as a County employee or Person with the authority to commit the County to any obligation. As used in this Agreement the word "Person" means any individual person, entity (including partnerships, corporations and limited liability companies), and government or political subdivision thereof (including agencies, bureaus, offices and departments thereof).
- 5. No Arrears or Default. The Contractor is not in arrears to the County upon any debt or contract and it is not in default as surety, contractor, or otherwise upon any obligation to the County, including any obligation to pay taxes to, or perform services for or on behalf of, the County.
- 6. <u>Compliance with Law</u>. (a) <u>Generally</u>. The Contractor shall comply with any and all applicable Federal, State and local Laws, including, but not limited to those relating to conflicts of interest, discrimination, a living wage, disclosure of information, and vendor registration, in connection with its performance under this Agreement. In furtherance of the foregoing, the Contractor is bound by and shall comply with the terms of Appendix EE attached hereto and with the County's registration protocol. As used in this Agreement the word "Law" includes any and all statutes, local laws, ordinances, rules, regulations, applicable orders, and/or decrees, as the same may be amended from time to time, enacted, or adopted.
- (b) Nassau County Living Wage Law. Pursuant to LL 1-2006, as amended, and to the extent that a waiver has not been obtained in accordance with such law or any rules of the County Executive, the Contractor agrees as follows:
  - (i) Contractor shall comply with the applicable requirements of the Living Wage Law, as amended;
  - (ii) Failure to comply with the Living Wage Law, as amended, may constitute a material breach of this Agreement, the occurrence of which shall be determined solely by the County. Contractor has the right to cure such breach within thirty days of receipt of notice of breach from the County. In the event that such breach is not timely cured, the County may terminate this

- Agreement as well as exercise any other rights available to the County under applicable law.
- (iii) It shall be a continuing obligation of the Contractor to inform the County of any material changes in the content of its certification of compliance, attached as Appendix L, and shall provide to the County any information necessary to maintain the certification's accuracy.
- (c) Records Access. The parties acknowledge and agree that all records, information, and data ("Information") acquired in connection with performance or administration of this Agreement shall be used and disclosed solely for the purpose of performance and administration of the contract or as required by law. The Contractor acknowledges that Contractor Information in the County's possession may be subject to disclosure under Article 6 of the New York State Public Officer's Law ("Freedom of Information Law" or "FOIL"). In the event that such a request for disclosure is made, the County shall make reasonable efforts to notify the Contractor of such request prior to disclosure of the Information so that the Contractor may take such action as it deems appropriate.
- (d) Protection of Client Information. The Contractor acknowledges and agrees that all information that the Contractor acquires in connection with performance or administration of this Agreement is strictly confidential, shall be held in the strictest confidence and shall be used solely for the purpose of performing services for or on behalf of the County. Such confidential information shall not be disclosed to third parties except (i) as permitted under this Agreement, or (ii) with the written consent of the County (and then only to the extent of the consent) or (iii) upon legal compulsion. The provisions of this section shall survive the termination of this Agreement and any breach of these provisions shall be cause for immediate termination of this Agreement.
- 7. <u>Minimum Service Standards</u>. Regardless of whether required by Law: (a) The Contractor shall, and shall cause Contractor Agents to, conduct its, his or her activities in connection with this Agreement so as not to endanger or harm any Person or property.
- (b) The Contractor shall deliver services under this Agreement in a professional manner consistent with the best practices of the industry in which the Contractor operates. The Contractor shall take all actions necessary or appropriate to meet the obligation described in the immediately preceding sentence, including obtaining and maintaining, and causing all Contractor Agents to obtain and maintain, all approvals, licenses, and certifications ("Approvals") necessary or appropriate in connection with this Agreement.
- 8. <u>Indemnification; Defense; Cooperation</u>. (a) The Contractor shall be solely responsible for and shall indemnify and hold harmless the County, the Department and its officers, employees, and agents (the "<u>Indemnified Parties</u>") from and against any and all liabilities, losses, costs, expenses (including, without limitation, attorneys' fees and disbursements) and damages ("<u>Losses</u>"), arising out of or in connection with any acts or omissions of the Contractor or a Contractor Agent, regardless of whether due to negligence, fault, or default, including Losses in connection with any threatened investigation, litigation or other proceeding or preparing a defense to or prosecuting the same; <u>provided</u>, <u>however</u>, that the Contractor shall not be responsible for that portion, if any, of a Loss that is caused by the negligence of the County.

- (b) The Contractor shall, upon the County's demand and at the County's direction, promptly and diligently defend, at the Contractor's own risk and expense, any and all suits, actions, or proceedings which may be brought or instituted against one or more Indemnified Parties for which the Contractor is responsible under this Section, and, further to the Contractor's indemnification obligations, the Contractor shall pay and satisfy any judgment, decree, loss or settlement in connection therewith.
- (c) The Contractor shall, and shall cause Contractor Agents to, cooperate with the County and the Department in connection with the investigation, defense or prosecution of any action, suit or proceeding in connection with this Agreement, including the acts or omissions of the Contractor and/or a Contractor Agent in connection with this Agreement.
  - (d) The provisions of this Section shall survive the termination of this Agreement.
- 9. Insurance. (a) Types and Amounts. The Contractor shall obtain and maintain throughout the term of this Agreement, at its own expense: (i) one or more policies for commercial general liability insurance, which policy(ies) shall name "Nassau County" as an additional insured and have a minimum single combined limit of liability of not less than one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate coverage, (ii) if contracting in whole or part to provide professional services, one or more policies for professional liability insurance, which policy(ies) shall have a minimum single combined limit liability of not less than one million dollars (\$1,000,000) per claim, (iii) compensation insurance for the benefit of the Contractor's employees ("Workers' Compensation Insurance"), which insurance is in compliance with the New York State Workers' Compensation Law, and (iv) such additional insurance as the County may from time to time specify.
- (b) Acceptability; Deductibles; Subcontractors. All insurance obtained and maintained by the Contractor pursuant to this Agreement shall be (i) written by one or more commercial insurance carriers licensed to do business in New York State and acceptable to the County, and which is (ii) in form and substance acceptable to the County. The Contractor shall be solely responsible for the payment of all deductibles to which such policies are subject. The Contractor shall require any subcontractor hired in connection with this Agreement to carry insurance with the same limits and provisions required to be carried by the Contractor under this Agreement.
- (c) <u>Delivery; Coverage Change; No Inconsistent Action.</u> Prior to the execution of this Agreement, copies of current certificates of insurance evidencing the insurance coverage required by this Agreement shall be delivered to the Department. Not less than thirty (30) days prior to the date of any expiration or renewal of, or actual, proposed or threatened reduction or cancellation of coverage under, any insurance required hereunder, the Contractor shall provide written notice to the Department of the same and deliver to the Department renewal or replacement certificates of insurance. The Contractor shall cause all insurance to remain in full force and effect throughout the term of this Agreement and shall not take or omit to take any action that would suspend or invalidate any of the required coverages. The failure of the Contractor to maintain Workers' Compensation Insurance shall render this contract void and of no effect. The failure of the Contractor to maintain the other required coverages shall be deemed a material breach of this Agreement upon which the County reserves the right to consider this Agreement terminated as of the date of such failure.

- 10. Assignment: Amendment; Waiver; Subcontracting. This Agreement and the rights and obligations hereunder may not be in whole or part (i) assigned, transferred or disposed of, (ii) amended, (iii) waived, or (iv) subcontracted, without the prior written consent of the County Executive or his or her duly designated deputy (the "County Executive"), and any purported assignment, other disposal or modification without such prior written consent shall be null and void. The failure of a party to assert any of its rights under this Agreement, including the right to demand strict performance, shall not constitute a waiver of such rights.
- 11. <u>Termination</u>. (a) <u>Generally</u>. This Agreement may be terminated (i) for any reason by the County upon thirty (30) days' written notice to the Contractor, (ii) for "Cause" by the County immediately upon the receipt by the Contractor of written notice of termination, (iii) upon mutual written Agreement of the County and the Contractor, and (<u>iv</u>) in accordance with any other provisions of this Agreement expressly addressing termination.

As used in this Agreement the word "Cause" includes: (i) a breach of this Agreement; (ii) the failure to obtain and maintain in full force and effect all Approvals required for the services described in this Agreement to be legally and professionally rendered; and (iii) the termination or impending termination of federal or state funding for the services to be provided under this Agreement.

- (b) By the Contractor. This Agreement may be terminated by the Contractor if performance becomes impracticable through no fault of the Contractor, where the impracticability relates to the Contractor's ability to perform its obligations and not to a judgment as to convenience or the desirability of continued performance. Termination under this subsection shall be effected by the Contractor delivering to the commissioner or other head of the Department (the "Commissioner"), at least sixty (60) days prior to the termination date (or a shorter period if sixty days' notice is impossible), a notice stating (i) that the Contractor is terminating this Agreement in accordance with this subsection, (ii) the date as of which this Agreement will terminate, and (iii) the facts giving rise to the Contractor's right to terminate under this subsection. A copy of the notice given to the Commissioner shall be given to the Deputy County Executive who oversees the administration of the Department (the "Applicable DCE") on the same day that notice is given to the Commissioner.
- (c) <u>Contractor Assistance upon Termination</u>. In connection with the termination or impending termination of this Agreement the Contractor shall, regardless of the reason for termination, take all actions reasonably requested by the County (including those set forth in other provisions of this Agreement) to assist the County in transitioning the Contractor's responsibilities under this Agreement. The provisions of this subsection shall survive the termination of this Agreement.
- 12. Accounting Procedures: Records. The Contractor shall maintain and retain, for a period of six (6) years following the later of termination of or final payment under this Agreement, complete and accurate records, documents, accounts and other evidence, whether maintained electronically or manually ("Records"), pertinent to performance under this Agreement. Records shall be maintained in accordance with Generally Accepted Accounting Principles and, if the Contractor is a non-profit entity, must comply with the accounting guidelines set forth in the federal Office of Management & Budget Circular A-122, "Cost Principles for Non-Profit Organizations." Such Records shall at all times be available for audit and inspection by the Comptroller, the Department, any other governmental authority with jurisdiction over the provision of services hereunder and/or the payment therefore, and any of their duly designated representatives. The provisions of this Section shall survive the

termination of this Agreement.

- 13. <u>Limitations on Actions and Special Proceedings against the County</u>. No action or special proceeding shall lie or be prosecuted or maintained against the County upon any claims arising out of or in connection with this Agreement unless:
- (a) Notice. At least thirty (30) days prior to seeking relief the Contractor shall have presented the demand or claim(s) upon which such action or special proceeding is based in writing to the Applicable DCE for adjustment and the County shall have neglected or refused to make an adjustment or payment on the demand or claim for thirty (30) days after presentment. The Contractor shall send or deliver copies of the documents presented to the Applicable DCE under this Section to each of (i) the Department and the (ii) the County Attorney (at the address specified above for the County) on the same day that documents are sent or delivered to the Applicable DCE. The complaint or necessary moving papers of the Contractor shall allege that the above-described actions and inactions preceded the Contractor's action or special proceeding against the County.
- (b) <u>Time Limitation</u>. Such action or special proceeding is commenced within the earlier of (i) one (1) year of the first to occur of (A) final payment under or the termination of this Agreement, and (B) the accrual of the cause of action, and (ii) the time specified in any other provision of this Agreement.
- 14. <u>Work Performance Liability</u>. The Contractor is and shall remain primarily liable for the successful completion of all work in accordance this Agreement irrespective of whether the Contractor is using a Contractor Agent to perform some or all of the work contemplated by this Agreement, and irrespective of whether the use of such Contractor Agent has been approved by the County.
- 15. Consent to Jurisdiction and Venue; Governing Law. Unless otherwise specified in this Agreement or required by Law, exclusive original jurisdiction for all claims or actions with respect to this Agreement shall be in the Supreme Court in Nassau County in New York State and the parties expressly waive any objections to the same on any grounds, including venue and forum non conveniens. This Agreement is intended as a contract under, and shall be governed and construed in accordance with, the Laws of New York State, without regard to the conflict of laws provisions thereof.
- 16. Notices. Any notice, request, demand or other communication required to be given or made in connection with this Agreement shall be (a) in writing, (b) delivered or sent (i) by hand delivery, evidenced by a signed, dated receipt, (ii) postage prepaid via certified mail, return receipt requested, or (iii) overnight delivery via a nationally recognized courier service, (c) deemed given or made on the date the delivery receipt was signed by a County employee, three (3) business days after it is mailed or one (1) business day after it is released to a courier service, as applicable, and (d)(i) if to the Department, to the attention of the Commissioner at the address specified above for the Department, (ii) if to an Applicable DCE, to the attention of the Applicable DCE (whose name the Contractor shall obtain from the Department) at the address specified above for the County, (iii) if to the Comptroller, to the attention of the Comptroller at 240 Old Country Road, Mineola, NY 11501, and (iv) if to the Contractor, to the attention of the person who executed this Agreement on behalf of the Contractor at the address specified above for the Contractor, or in each case to such other persons or addresses as shall be designated by written notice.

- 17. All Legal Provisions Deemed Included; Severability: Supremacy. (a) Every provision required by Law to be inserted into or referenced by this Agreement is intended to be a part of this Agreement. If any such provision is not inserted or referenced or is not inserted or referenced in correct form then (i) such provision shall be deemed inserted into or referenced by this Agreement for purposes of interpretation and (ii) upon the application of either party this Agreement shall be formally amended to comply strictly with the Law, without prejudice to the rights of either party.
- (b) In the event that any provision of this Agreement shall be held to be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.
- (c) Unless the application of this subsection will cause a provision required by Law to be excluded from this Agreement, in the event of an actual conflict between the terms and conditions set forth above the signature page to this Agreement and those contained in any schedule, exhibit, appendix, or attachment to this Agreement, the terms and conditions set forth above the signature page shall control. To the extent possible, all the terms of this Agreement should be read together as not conflicting.
- (d) Each party has cooperated in the negotiation and preparation of this Agreement. Therefore, in the event that construction of this Agreement occurs, it shall not be construed against either party as drafter.
- 18. <u>Section and Other Headings</u>. The section and other headings contained in this Agreement are for reference purposes only and shall not affect the meaning or interpretation of this Agreement.
- 19. Entire Agreement. This Agreement represents the full and entire understanding and agreement between the parties with regard to the subject matter hereof and supersedes all prior agreements (whether written or oral) of the parties relating to the subject matter of this Agreement.
- 20. Administrative Service Charge. The Contractor agrees to pay the County an administrative service charge of One Hundred and Sixty dollars (\$160.00) for the processing of this Agreement pursuant to Ordinance Number 74-1979, as amended by Ordinance Number 128-2006. The administrative service charge shall be due and payable to the County by the Contractor upon signing this Agreement.
  - 21. Executory Clause. Notwithstanding any other provision of this Agreement:
- (a) <u>Approval and Execution</u>. The County shall have no liability under this Agreement (including any extension or other modification of this Agreement) to any Person unless (j) all County and other governmental approvals have been obtained, including, if required, approval by the County Legislature, and (<u>ii</u>) this Agreement has been executed by the County Executive (as defined in this Agreement).
- (b) Availability of Funds. The County shall have no liability under this Agreement (including any extension or other modification of this Agreement) to any Person beyond funds appropriated or otherwise lawfully available for this Agreement, and, if any portion of the funds for this Agreement are from the state and/or federal governments, then beyond funds available to the County from the state and/or federal governments.

IN WITNESS WHEREOF, the Contractor and the County have executed this Agreement as of the date first above written.

| MARIA PLOTH                 |
|-----------------------------|
| sy: Handle                  |
| Name: Maria Ploth           |
| Title:                      |
| Date: かつつい                  |
|                             |
|                             |
| NASSAU COUNTY               |
| By: alli                    |
| Name: Chans Refered         |
| Title: County Executive     |
| Cr. Deputy County Executive |

PLEASE EXECUTE IN BLUE INK

| STATE OF NEW YORK) )ss.: COUNTY OF NASSAU)  |   |
|---|---|
| On the 27th day of y came illacia Plotfor sworn, did depose and say that individual which executed the at purposes therein contained. | Narch in the year 2015, before me personally to me personally known who, being by me duly she resides in the County of <u>Suffatk</u> ; that she is the pove instrument: and that she signed her name thereto for the   |
| NOTARY PUBLIC   | Notary Public, State of New York No. 0.1816245757  Oualified in Suffolk County Commission Expires August 1, 20 15   |
| STATE OF NEW YORK)  COUNTY OF NASSAU)   |   |
| a Deputy County Executive of the and which executed the above in  | in the year 2015, before me personally came me personally known, who, being by me duly sworn, did sides in the County of // / / / / / / / / / / / / / / / / /   |
| NOTARY PUBLIC   | Concetta a. Petrucce  |
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### Appendix A

# Maria Ploth: District Attorney Community Affairs Consulting Budget

Services provided by Maria Ploth pursuant to this Agreement:

RATE: \$28 PER HOUR \$9,620.00

INSURANCE COSTS AS PER SECT. 9 OF AGREEMENT: \$ 380.00

TOTAL BUDGET \$10,000.00

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# Equal Employment Opportunities for Minorities and Women

The provisions of this Appendix EE are hereby made a part of the document to which it is attached.

The Contractor shall comply with all federal, State and local statutory and constitutional anti-discrimination provisions. In addition, Local Law No. 14-2002, entitled "Participation by Minority Group Members and Women in Nassau County Contracts," governs all County Contracts as defined herein and solicitations for bids or proposals for County Contracts. In accordance with Local Law 14-2002:

- (a) The Contractor shall not discriminate against employees or applicants for employment because of race, creed, color, national origin, sex, age, disability or marital status in recruitment, employment, job assignments, promotions, upgradings, demotions, transfers, layoffs, terminations, and rates of pay or other forms of compensation. The Contractor will undertake or continue existing programs related to recruitment, employment, job assignments, promotions, upgradings, transfers, and rates of pay or other forms of compensation to ensure that minority group members and women are afforded equal employment opportunities without discrimination.
- (b) At the request of the County contracting agency, the Contractor shall request each employment agency, labor union, or authorized representative of workers with which it has a collective bargaining or other agreement or understanding, to furnish a written statement that such employment agency, union, or representative will not discriminate on the basis of race, color, national origin, sex, age, disability, or marital status and that such employment agency, labor union, or representative will affirmatively cooperate in the implementation of the Contractor's obligations herein.
- (c) The Contractor shall state, in all solicitations or advertisements for employees, that, in the performance of the County Contract, all qualified applicants will be afforded equal employment opportunities without discrimination because of race, creed, color, national origin, sex, age, disability or marital status.
- (d) The Contractor shall make best efforts to solicit active participation by certified minority or women-owned business enterprises ("Certified M/WBEs") as defined in Section 101 of Local Law No. 14-2002, for the purpose of granting of Subcontracts.
- (e) The Contractor shall, in its advertisements and solicitations for Subcontractors, indicate its interest in receiving bids from Certified M/WBEs and the requirement that Subcontractors must be equal opportunity employers.
- (f) Contractors must notify and receive approval from the respective Department Head prior to issuing any Subcontracts and, at the time of requesting such authorization, must submit a signed Best Efforts Checklist.
- (g) Contractors for projects under the supervision of the County's Department of Public Works shall also submit a utilization plan listing all proposed Subcontractors so that, to the greatest extent feasible, all Subcontractors will be approved prior to commencement of work. Any additions or changes to the list of subcontractors under the utilization plan shall be approved by the Commissioner of the Department of Public Works when made. A copy of the utilization plan any additions or changes thereto shall be submitted by the Contractor to the Office of Minority Affairs simultaneously with the submission to the Department of Public Works.

- (h) At any time after Subcontractor approval has been requested and prior to being granted, the contracting agency may require the Contractor to submit Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises. In addition, the contracting agency may require the Contractor to submit such documentation at any time after Subcontractor approval when the contracting agency has reasonable cause to believe that the existing Best Efforts Checklist may be inaccurate. Within ten working days (10) of any such request by the contracting agency, the Contractor must submit Documentation.
- (i) In the case where a request is made by the contracting agency or a Deputy County Executive acting on behalf of the contracting agency, the Contractor must, within two (2) working days of such request, submit evidence to demonstrate that it employed Best Efforts to obtain Certified M/WBE participation through proper documentation.
- (j) Award of a County Contract alone shall not be deemed or interpreted as approval of all Contractor's Subcontracts and Contractor's fulfillment of Best Efforts to obtain participation by Certified M/WBEs.
- (k) A Contractor shall maintain Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises for a period of six (6) years. Failure to maintain such records shall be deemed failure to make Best Efforts to comply with this Appendix EE, evidence of false certification as M/WBE compliant or considered breach of the County Contract.
- (I) The Contractor shall be bound by the provisions of Section 109 of Local Law No. 14-2002 providing for enforcement of violations as follows:
  - a. Upon receipt by the Executive Director of a complaint from a contracting agency that a County Contractor has failed to comply with the provisions of Local Law No. 14-2002, this Appendix EE or any other contractual provisions included in furtherance of Local Law No. 14-2002, the Executive Director will try to resolve the matter.
  - If efforts to resolve such matter to the satisfaction of all parties are unsuccessful, the Executive Director shall refer the matter, within thirty days (30) of receipt of the complaint, to the American Arbitration Association for proceeding thereon.
  - c. Upon conclusion of the arbitration proceedings, the arbitrator shall submit to the Executive Director his recommendations regarding the imposition of sanctions, fines or penalties. The Executive Director shall either (i) adopt the recommendation of the arbitrator (ii) determine that no sanctions, fines or penalties should be imposed or (iii) modify the recommendation of the arbitrator, provided that such modification shall not expand upon any sanction recommended or impose any new sanction, or increase the amount of any recommended fine or penalty. The Executive Director, within ten days (10) of receipt of the arbitrators award and recommendations, shall file a determination of such matter and shall cause a copy of such determination to be served upon the respondent by personal service or by certified mail return receipt requested. The award of the arbitrator, and the fines and penalties imposed by the Executive Director, shall be final determinations and may only

be vacated or modified as provided in the civil practice law and rules ("CPLR").

(m) The contractor shall provide contracting agency with information regarding all subcontracts awarded under any County Contract, including the amount of compensation paid to each Subcontractor and shall complete all forms provided by the Executive Director or the Department Head relating to subcontractor utilization and efforts to obtain M/WBE participation.

Failure to comply with provisions (a) through (m) above, as ultimately determined by the Executive Director, shall be a material breach of the contract constituting grounds for immediate termination. Once a final determination of failure to comply has been reached by the Executive Director, the determination of whether to terminate a contract shall rest with the Deputy County Executive with oversight responsibility for the contracting agency.

Provisions (a), (b) and (c) shall not be binding upon Contractors or Subcontractors in the performance of work or the provision of services or any other activity that are unrelated, separate, or distinct from the County Contract as expressed by its terms.

The requirements of the provisions (a), (b) and (c) shall not apply to any employment or application for employment outside of this County or solicitations or advertisements therefor or any existing programs of affirmative action regarding employment outside of this County and the effect of contract provisions required by these provisions (a), (b) and (c) shall be so limited.

The Contractor shall include provisions (a), (b) and (c) in every Subcontract in such a manner that these provisions shall be binding upon each Subcontractor as to work in connection with the County Contract.

As used in this Appendix EE the term "Best Efforts Checklist" shall mean a list signed by the Contractor, listing the procedures it has undertaken to procure Subcontractors in accordance with this Appendix EE.

As used in this Appendix EE the term "County Contract" shall mean (i) a written agreement or purchase order instrument, providing for a total expenditure in excess of twenty-five thousand dollars (\$25,000), whereby a County contracting agency is committed to expend or does expend funds in return for labor, services, supplies, equipment, materials or any combination of the foregoing, to be performed for, or rendered or furnished to the County; or (ii) a written agreement in excess of one hundred thousand dollars (\$100,000), whereby a County contracting agency is committed to expend or does expend funds for the acquisition, construction, demolition, replacement, major repair or renovation of real property and improvements thereon. However, the term "County Contract" does not include agreements or orders for the following services: banking services, insurance policies or contracts, or contracts with a County contracting agency for the sale of bonds, notes or other securities.

As used in this Appendix EE the term "County Contractor" means an individual, business enterprise, including sole proprietorship, partnership, corporation, not-for-profit corporation, or any other person or entity other than the County, whether a contractor, licensor, licensee or any other party, that is (i) a party to a County Contract, (ii) a bidder in connection with the award of a County Contract, or (iii) a proposed party to a County Contract, but shall not include any Subcontractor.

As used in this Appendix EE the term "County Contractor" shall mean a person or firm who will manage and be responsible for an entire contracted project.

As used in this Appendix EE "Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises" shall include, but is not limited to the following:

- a. Proof of having advertised for bids, where appropriate, in minority publications, trade newspapers/notices and magazines, trade and union publications, and publications of general circulation in Nassau County and surrounding areas or having verbally solicited M/WBEs whom the County Contractor reasonably believed might have the qualifications to do the work. A copy of the advertisement, if used, shall be included to demonstrate that it contained language indicating that the County Contractor welcomed bids and quotes from M/WBE Subcontractors. In addition, proof of the date(s) any such advertisements appeared must be included in the Best Effort Documentation. If verbal solicitation is used, a County Contractor's affidavit with a notary's signature and stamp shall be required as part of the documentation.
- b. Proof of having provided reasonable time for M/WBE Subcontractors to respond to bid opportunities according to industry norms and standards. A chart outlining the schedule/time frame used to obtain bids from M/WBEs is suggested to be included with the Best Effort Documentation
- c. Proof or affidavit of follow-up of telephone calls with potential M/WBE subcontractors encouraging their participation. Telephone logs indicating such action can be included with the Best Effort Documentation
- d. Proof or affidavit that M/WBE Subcontractors were allowed to review bid specifications, blue prints and all other bid/RFP related items at no charge to the M/WBEs, other than reasonable documentation costs incurred by the County Contractor that are passed onto the M/WBE.
- e. Proof or affidavit that sufficient time prior to making award was allowed for M/WBEs to participate effectively, to the extent practicable given the timeframe of the County Contract.
- f. Proof or affidavit that negotiations were held in good faith with interested M/WBEs, and that M/WBEs were not rejected as unqualified or unacceptable without sound business reasons based on (1) a thorough investigation of M/WBE qualifications and capabilities reviewed against industry custom and standards and (2) cost of performance. The basis for rejecting any M/WBE deemed unqualified by the County Contractor shall be included in the Best Effort Documentation.
- g. If an M/WBE is rejected based on cost, the County Contractor must submit a list of all sub-bidders for each item of work solicited and their bid prices for the work.
- h. The conditions of performance expected of Subcontractors by the County Contractor must also be included with the Best Effort Documentation
- County Contractors may include any other type of documentation they feel necessary to further demonstrate their Best Efforts regarding their bid documents.

As used in this Appendix EE the term "Executive Director" shall mean the Executive Director of the Nassau County Office of Minority Affairs; provided, however, that Executive Director shall include a designee of the Executive Director except in the case of final determinations issued pursuant to Section (a) through (l) of these rules.

As used in this Appendix EE the term "Subcontract" shall mean an agreement consisting of part or parts of the contracted work of the County Contractor.

As used in this Appendix EE, the term "Subcontractor" shall mean a person or firm who performs part or parts of the contracted work of a prime contractor providing services, including construction services, to the County pursuant to a county contract. Subcontractor shall include a person or firm that provides labor, professional or other services, materials or supplies to a prime contractor that are necessary for the prime contractor to fulfill its obligations to provide services to the County pursuant to a county contract. Subcontractor shall not include a supplier of materials to a contractor who has contracted to provide goods but no services to the County, nor a supplier of incidental materials to a contractor, such as office supplies, tools and other items of nominal cost that are utilized in the performance of a service contract.

Provisions requiring contractors to retain or submit documentation of best efforts to utilize certified subcontractors and requiring Department head approval prior to subcontracting shall not apply to inter-governmental agreements. In addition, the tracking of expenditures of County dollars by not-for-profit corporations, other municipalities, States, or the federal government is not required.

# Appendix L

## Certificate of Compliance

In compliance with Local Law 1-2006, as amended (the "Law"), the Contractor hereby certifies the following:

| 1. | The chief executive officer of the Contractor is:   |  |  |
|----|---|--|--|
|    | Maria Ploth(Name)   |  |  |
|    | (Address)   |  |  |
|    | (Telephone Number)  |  |  |
| 2. | The Contractor agrees to either (1) comply with the requirements of the Nassau County Living Wage Law or (2) as applicable, obtain a waiver of the requirements of the Law pursuant to section 9 of the Law. In the event that the contractor does not comply with the requirements of the Law or obtain a waiver of the requirements of the Law, and such contractor establishes to the satisfaction of the Department that at the time of execution of this agreement, it had a reasonable certainty that it would receive such waiver based on the Law and Rules pertaining to waivers, the County will agree to terminate the contract without imposing costs or seeking damages against the Contractor |  |  |
| 3. | In the past five years, Contractor has $\chi$ has not been found by a court or a government agency to have violated federal, state, or local laws regulating payment of wages or benefits, labor relations, or occupational safety and health. If a violation has been assessed against the Contractor, describe below:   |  |  |
|    |   |  |  |
|    |   |  |  |
|    |   |  |  |
|    |   |  |  |
|    |   |  |  |
|    |   |  |  |
|    |   |  |  |

| 4.                                 | wages or benefits. Jahor relations   | rative proceeding, investigation, or government body has not been commenced against or relating federal, state, or local laws regulating payment of or occupational safety and health. If such a n has been commenced, describe below: |
|------------------------------------|--|--|
|                                    |  |  |
| I hereby<br>belief, it<br>accurate | Living Wage Law and investigating  | Signature of Chief Executive Officer   |
|                                    |  | Name of Chief Executive Officer  |
|                                    | before me this day of, 20/s  |  |
| Notary<br>Qual                     | UDIIC  AME LYN BICKARD  Puclic, State of New York  No. 018161415757  Fled in Suffork County Ion Explies August 1, 20 |  |

#### COUNTY OF NASSAU

#### CONSULTANT'S. CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

| 1.     | Name of the Entity: Maria Ploth  |  |  |  |
|--------|--|--|--|--|
|        | Address:   |  |  |  |
|        | City, State and Zip Code:  |  |  |  |
| 2.     | Entity's Vendor Identification Number:   |  |  |  |
| 3.     | Type of Business:Public CorpPartnershipJoint Venture   |  |  |  |
|        | Ltd. Liability CoClosely Held Corp X (Individual) Other (specify   |  |  |  |
| of Joi | List names and addresses of all principals; that is, all individuals serving on the Board of tors or comparable body, all partners and limited partners, all corporate officers, all parties nt Ventures, and all members and officers of limited liability companies (attach additional sif necessary): |  |  |  |
| Sole   | Principal: Maria Ploth,  |  |  |  |
|        | List names and addresses of all shareholders, members, or partners of the firm. If the holder is not an individual, list the individual shareholdres/partners/members. If a Publicly Corporation include a copy of the 10K in lieu of completing this section.   |  |  |  |

6. List all affiliated and related companies and their relationship to the firm entered on line 1, above (if none, enter "None"). Attach a separate disclosure form for each affiliated or subsidiary company.

None

List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements, or to otherwise engage in lobbying as the term is defined herein. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

(a) Name, title, business address and telephone number of lobbyist(s): None

| (b) description of          | Describe lobbying activity of each lobbyist. See page 4 of 4 for a complete flobbying activities.   |
|-----------------------------|---|
|                             |   |
|                             |   |
|                             |   |
| <b>7.3</b>                  |   |
| (c)<br>Nassau County<br>N/A | List whether and where the person/organization is registered as a lobbyist (e.g., y, New York State):   |
|                             |   |
|                             |   |
|                             | ICATION: This section must be signed by a principal of the consultant,<br>endor authorized as a signatory of the firm for the purpose of executing Contracts. |
|                             | ed affirms and so swears that he/she has read and understood the foregoing I they are, to his/her knowledge, true and accurate.                               |
| Dated:                      | 5 2015 Signed: Man 166  |
|                             | Print Name: Maria Ploth   |
|                             | <sub>Title:</sub> Individual  |
|                             |   |