

NIFS ID: Department: Public Works

Capital: X

SERVICE; S3P311-11G Roslyn V; Morgan Pk & Shore Rd. PS-B14-19

Contract ID #:S3P311-11G

NIFS Entry Date:

Term: from to

| New | |
|---------------------|---|
| Time Extension: | · |
| Addl. Funds: | |
| Blanket Resolution: | |
| RES# | |

| 1) Mandated Program: | Y |
|-----------------------------------------------------|---|
| 2) Comptroller Approval Form Attached: | Y |
| 3) CSEA Agmt. § 32 Compliance Attached: | Y |
| 4) Vendor Ownership & Mgmt. Disclosure Attached: | Y |
| 5) Insurance Required | N |

| Vendor Info: | |
|------------------------------------|-----------------|
| Name: Philip Ross Industries, Inc. | Vendor ID#: |
| Address: | Contact Person: |
| | Phone: |

| Department: | • | _ |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Contact Name: John Domenica | , | |
| Address: 3340 Merrick Road | | ್ಲ |
| Building R, 3rd Floor | #~~) ~~~ «.C2 | ती जी 10 |
| Wantagh, New York 11793 | o full harder for the full | 2.5 E.2.5 E.2.5 |
| Phone: 5165717529 | <u> </u> | The proof |
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Routing Slip

| Department | NIFS Entry: X | 07-MAY-19 LDIONISIO |
|--------------|---------------------------|----------------------|
| Department | NIFS Approval: X | 08-MAY-19 RDALLEVA |
| DPW | Capital Fund Approved: X | 08-MAY-19 RDALLEVA |
| OMB | NIFA Approval: X | 15-MAY-19 CNOLAN |
| ОМВ | NIFS Approval: X | 09-MAY-19 NGUMIENIAK |
| County Atty. | Insurance Verification: X | 15-MAY-19 AAMATO |
| County Atty. | Approval to Form: X | 15-MAY-19 DGRIPPO |
| СРО | Approval: X | 20-MAY-19 KOHAGENCE |

| DCEC | Approval: X | 21-MAY-19 JCHIARA |
|--------------|--------------------|----------------------|
| Dep. CE | Approval: X | 21-MAY-19 BSCHNEIDER |
| Leg. Affairs | Approval/Review: X | 03-JUL-19 JSCHANTZ |
| Legislature | Approval: | |
| Comptroller | Deputy: | |
| NIFA | NIFA Approval: | |

Contract Summary

Purpose: Rehabilitation and renovation of the following Pump Stations: Roslyn Village; Morgan Park; Shore Road. The work involves the following: flood reinforcement of existing structures, installation of flood proof doors and windows and other submersible equipment at the Roslyn Village, Morgan Park & Shore Rd Pump Stations.

Method of Procurement: Public bid in accordance with General Municipal Law 103.

Procurement History: Notice to Bidders: eProcure: 11/10/17-12/12/17; Newsday: 11/8/2017; NYS Contract Reporter: 11/8/17-

12/12/17. Bid opening: 12/12/17

Description of General Provisions: New contract for construction services

Impact on Funding / Price Analysis: Approval is requested for additional funding of \$3,095,250.00

Capital Project #3P311

Change in Contract from Prior Procurement: not applicable

Recommendation: (approve as submitted) Approve as Submitted

Advisement Information

| BUDGET CODES | |
|--------------|-------|
| Fund: | CSW |
| Control: | 3P |
| Resp: | 311 |
| Object: | 00004 |
| Transaction: | СН |
| Project #: | 3P311 |
| Detail: | 011 |

| | RENEWAL |
|----------|---------|
| % | |
| Increase | |
| % | |
| Decrease | |

| FUNDING SOURCE | AMOUNT | |
|-------------------|-----------------|--|
| Revenue | | |
| Contract: | | |
| County | \$ 0.00 | |
| Federal | \$ 0.00 | |
| State | \$ 0.00 | |
| Capital | \$ 3,095,250.00 | |
| Other | \$ 0.00 | |
| TOTAL | \$ 3,095,250.00 | |

| LINE | INDEX/OBJECT CODE | AMOUNT | |
|------|----------------------------|-----------------|--|
| 1 | PW/CSW/CSW/3P3 11/00004 | \$ 3,095,250.00 | |
| | | \$ 0.00 | |
| | | \$ 0.00 | |
| | | \$ 0.00 | |
| | | \$ 0.00 | |
| | | \$ 0.00 | |
| | TOTAL | \$ 3,095,250.00 | |

Nassau County Interim Finance Authority

Contract Approval Request Form (As of January 1, 2015)

| 1. Vendor: Philip Ross Industries, Inc. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 2. Dollar amount requiring NIFA approval: \$309 | 95250 |
| Amount to be encumbered: \$3095250 | |
| This is a New | |
| If new contract - \$ amount should be full amount of advisement NIFA only needs to review if it is in If amendment - \$ amount should be full amount of | ncreasing funds above the amount previously approved by NIFA |
| 3. Contract Term: 480 days from date of execution Has work or services on this contract commendates. | |
| If yes, please explain: | |
| 4. Funding Source: | |
| General Fund (GEN) X Capital Improvement Fund (CAP) Other | Grant Fund (GRT) Federal % 100 State % 0 County % 0 |
| Is the cash available for the full amount of the confusion of the cash available for the full amount of the confusion of the cash available for the full amount of the confusion of the cash available for the full amount of the confusion of the cash available for the full amount of the confusion of the cash available for the full amount of the confusion of the cash available for the full amount of the confusion of the cash available for the full amount of the confusion of the cash available for the full amount of the confusion of the cash available for the full amount of the confusion of the cash available for the full amount of the confusion of the cash available for the cash availa | tract? N Y |
| Has the County Legislature approved the borrowin | ng? Y |
| Has NIFA approved the borrowing for this contract | t? N |
| 5. Provide a brief description (4 to 5 sentences | s) of the item for which this approval is requested: |
| Rehabilitation and renovation of the following Pump Stations | :: Roslyn Village; Morgan Park; Shore Road |
| 6. Has the item requested herein followed all p | proper procedures and thereby approved by the: |
| Nassau County Attorney as to form | Y |
| Nassau County Committee and/or Legislature | |
| Date of approval(s) and citation to the resol | lution where approval for this item was provided: |

Contract ID Date Amount

7. Identify all contracts (with dollar amounts) with this or an affiliated party within the prior 12 months:

AUTHORIZATION

To the best of my knowledge, I hereby certify that the information contained in this Contract Approv al Request Form and any additional information submitted in connection with this request is true and accurate and that all expenditures that will be made in reliance on this authorization are in conformance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan. I understand that NIFA will rely upon this information in its official deliberation s.

CNOLAN

15-MAY-19

Authenticated User

<u>Date</u>

COMPTROLLER'S OFFICE

To the best of my knowledge, I hereby certify that the information listed is true and accurate and is in conformance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan.

Regarding funding, please check the correct response:

_ I certify that the funds are available to be encumbered pending NIFA approval of this contract.

If this is a capital project:

I certify that the bonding for this contract has been approved by NIFA.

Budget is available and funds have been encumbered but the project requires NIFA bonding authorization

Authenticated User

Date

NIFA

Amount being approved by NIFA:

Payment is not guaranteed for any work commenced prior to this approval.

Authenticated User

Date

NOTE: All contract submissions MUST include the County's own routing slip, current NIFS printouts for all relevant accounts and relevant Nassau County Legislature communication documents and relevant supplemental information pertaining to the item requested herein.

NIFA Contract Approval Request Form MUST be filled out in its entirety before being submitted to NIFA for review.

NIFA reserves the right to request additional information as needed.

RULES RESOLUTION NO.

-2019

A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO AWARD AND EXECUTE A CONTRACT BETWEEN THE COUNTY OF NASSAU ACTING ON BEHALF OF THE NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS AND PHILIP ROSS INDUSTRIES, INC.

Redacted

WHEREAS, in accordance with all Federal, State and Local Law, the county of Nassau on behalf of the NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS

["Department"] has received competitive bids for contract S3P311-11G, PUMP

STATION MITIGATION — ROSLYN VILLAGE, MORGAN PARK, & SHORE ROAD

PUMP STATIONS ["Contract"], as more particularly described in the contract documents, a copy of which are on file with the Clerk of the Legislature; and

WHEREAS, the firm of PHILIP ROSS INDUSTRIES, INC.

["Vendor"] has submitted the lowest responsible bid for the work described in the contract in accordance with all Federal, State and Local Law as determined by the Department, and

WHEREAS, the funding for this contract is from capital funds approved by the Nassau County Legislature and included in the current four year capital plan, and

WHEREAS, the Commissioner of the Department is representing that the total contract is estimated to be \$ 3,095,250 now therefore be it

RESOLVED, that the Rules Committee of the Nassau County Legislature, based on the representations of the Department and the recommendation of the Commissioner of the Department, authorizes the County Executive to award and execute the said contract with the vendor.

Jack Schnirman Comptroller



OFFICE OF THE COMPTROLLER 240 Old Country Road Mineola, New York 11501

COMPTROLLER APPROVAL FORM FOR PERSONAL, PROFESSIONAL OR HUMAN SERVICES CONTRACTS

Attach this form along with all personal, professional or human services contracts, contract renewals, extensions and amendments.

| CONTRACTOR NAME: Philip Ross Industries, Inc. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR ADDRESS: 88 Duryea Road, Melville, NY 11747 |
| FEDERAL TAX ID #: 11-2707717 |
| Instructions: Please check the appropriate box ("⊠") after one of the following roman numerals, and provide all the requested information. |
| I. In the contract was awarded to the lowest, responsible bidder after advertisement for sealed bids. The contract was awarded after a request for sealed bids was published in Newsday and County Website [newspaper] on November 19, 2017 [date]. The sealed bids were publicly opened on sealed bids were received and opened. |
| H. The contractor was selected pursuant to a Request for Proposals. The Contract was entered into after a written request for proposals was issued of[date]. Potential proposers were made aware of the availability of the RFP by advertisement in[newspaper], posting on industry websites, viewail to interested parties and by publication on the County procurement website. Proposals were due on[date][state #] proposals were received and evaluated. The evaluation committee consisted of: |
| |

| III. | I. \square This is a renewal, extension or amendment of an ex | isting contract. |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| The co | e contract was originally executed by Nassau County on | [date]. This is a |
| renew | ewal or extension pursuant to the contract, or an amendment with | in the scope of the contract or REP |
| (copie | pies of the relevant pages are attached). The origin | al contract was entered into |
| after | er | was official into |
| | | |
| _ | | [describe |
| of the | curement method, i.e., RFP, three proposals evaluated, etc.] Attach the contractor's performance for any contract to be renewed or eived a satisfactory evaluation, the department must explain why the mitted to continue to contract with the county. | a copy of the most recent evaluation extended. If the contractor has not |
| propo depar | . □ Pursuant to Executive Order No. 1 of 1993, a oposals were solicited and received. The attached partment head describes the proposals received, alcoposal. | memorandum from the |
| | ☐ A. The contract has been awarded to the proposer offering the l | owest cost proposal; OR: |
| | ☐ B. The attached memorandum contains a detailed explanatic contract was awarded to other than the lowest-cost proposer. The delineation of the unique skills and experience, the specific resuperior, and/or why the proposer has been judged to be able to proposers. | he attachment includes a specific asons why a proposal is deemed |
| mem | ☐ Pursuant to Executive Order No. 1 of 1993 a morandum from the department head explains why tain at least three proposals. | s amended, the attached the department did not |
| | A. There are only one or two providers of the services sour submitted proposals. The memorandum describes how the console source provider of the personal service needed or explains obtained. If two proposals were obtained, the memorandum awarded to the lowest cost proposer, or why the selected proproposal, the proposer's unique and special experience, skill, operform in the most immediate and timely manner. | tractor was determined to be the why only two proposals could be explains that the contract was poser offered the higher quality |
| | ☐ B. The memorandum explains that the contractor's selection federal or New York State grant, by legislation or by a coundocuments are attached). | was dictated by the terms of a t order. (Copies of the relevant |
| | required through a New York State Office of | tment is purchasing the services General Services contract m explains how the purchase is |

| □ D. Pursuant to General Municipal Law Section 119-0, the department is purchasing the services required through an inter-municipal agreement. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VI. This is a human services contract with a not-for-profit agency for which a competitive process has not been initiated. Attached is a memorandum that explains the reasons for entering into this contract without conducting a competitive process, and details when the department intends to initiate a competitive process for the future award of these services. For any such contract, where the vendor has previously provided services to the county, attach a copy of the most recent evaluation of the vendor's performance. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to contract with the county. |
| In certain limited circumstances, conducting a competitive process and/or completing performance evaluations may not be possible because of the nature of the human services program, or because of a compelling need to continue services through the same provider. In those circumstances, attach an explanation of why a competitive process and/or performance evaluation is inapplicable. |
| VII. This is a public works contract for the provision of architectural, engineering or surveying services. The attached memorandum provides details of the department's compliance with Board of Supervisors' Resolution No. 928 of 1993, including its receipt and evaluation of annual Statements of Qualifications & Performance Data, and its negotiations with the most highly qualified firms. |
| Instructions with respect to Sections VIII, IX and X: All Departments must check the box for VIII. Then, check the box for either IX or X, as applicable. VIII. Participation of Minority Group Members and Women in Nassau County Contracts. The selected contractor has agreed that it has an obligation to utilize best efforts to hire MWBE sub-contractors. Proof of the contractual utilization of best efforts as outlined in Exhibit "EE" may be requested at any time, from time to time, by the Comptroller's Office prior to the approval of claim vouchers. |
| IX. Department MWBE responsibilities. To ensure compliance with MWBE requirements as outlined in Exhibit "EE", Department will require vendor to submit list of sub-contractor requirements prior to submission of the first claim voucher, for services under this contract being submitted to the Comptroller. |
| X. — Vendor will not require any sub-contractors. |
| In addition, if this is a contract with an individual or with an entity that has only one or two employees: \[\sigma \text{a review of the criteria set forth by the Internal Revenue Service, Revenue Ruling No. 87-41, 1987-1 C.B. 296, attached as Appendix A to the Comptroller's Memorandum, dated February 13, 2004, concerning independent contractors and employees indicates that the contractor would not be considered an employee for federal tax purposes. \[\text{Department Head Signature} \] |
| Department Acad Signature S/// Date |

<u>NOTE:</u> Any information requested above, or in the exhibit below, may be included in the county's "staff summary" form in lieu of a separate memorandum.



POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

| pursuant to the New York State Ele- ending on the date of this disclosure years prior to the date of this disclos- campaign committees of any of the committees of any candidates for an | officers of the vendor provided campaign contributions ction Law in (a) the period beginning April 1, 2016 and e, or (b), beginning April 1, 2018, the period beginning two sure and ending on the date of this disclosure, to the following Nassau County elected officials or to the campaign by of the following Nassau County elected offices: the County comptroller, the District Attorney, or any County Legislator? |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No | |
| | |
| | |
| | |
| Vendor authorized as a signatory of | must be signed by a principal of the consultant, contractor or the firm for the purpose of executing Contracts. ears that he/she has read and understood the foregoing knowledge, true and accurate. |
| | d affirms that the contribution(s) to the campaign committees and without duress, threat or any promise of a governmental |
| benefit or in exchange for any benef | |
| Dated: 4/_9/19 | Vendor: Philip Ross Industries, Inc. Signed: Philip Carlucci |
| | Title: president |



COUNTY OF NASSAU

LOBBYIST REGISTRATION AND DISCLOSURE FORM

| 1. Name, address and telephone number of lobbyist(s)/lobbying organization. The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 |
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| 2. List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State): |
| 2020 |
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| 3. Name, address and telephone number of client(s) by whom, or on whose behalf, the lobbyist is retained, employed or designated: |
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| 5. The name of perso expects to lobby: | ns, organizations or governmental enti | ties before whom the lobbyist |
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| 6. If such lobbyist is retained or employed pursuant to a written agreement of retainer or employment, you must attach a copy of such document; and if agreement of retainer or employment is oral, attach a written statement of the substance thereof. If the written agreement of retainer or employment does not contain a signed authorization from the client by whom you have been authorized to lobby, separately attach such a written authorization from the client. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7. Has the lobbyist/lobbying organization or any of its corporate officers provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator? If yes, to what campaign committee? |
| NONE |
| |
| I understand that copies of this form will be sent to the Nassau County Department of Information Technology ("IT") to be posted on the County's website. |
| I also understand that upon termination of retainer, employment or designation I must give written notice to the County Attorney within thirty (30) days of termination. |
| VERIFICATION: The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate. |
| The undersigned further certifies and affirms that the contribution(s) to the campaign committees listed above were made freely and without duress, threat or any promise of a governmental benefit or in exchange for any benefit or remuneration. |

Signed:

Title:

Print Name:

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

The term "lobbying" or "lobbying activities" does not include: Persons engaged in drafting legislation, rules, regulations or rates; persons advising clients and rendering opinions on proposed legislation, rules, regulations or rates, where such professional services are not otherwise connected with legislative or executive action on such legislation or administrative action on such rules, regulations or rates; newspapers and other periodicals and radio and television stations and owners and employees thereof, provided that their activities in connection with proposed legislation, rules, regulations or rates are limited to the publication or broadcast of news items, editorials or other comment, or paid advertisements; persons who participate as witnesses, attorneys or other representatives in public rule-making or rate-making proceedings of a County agency, with respect to all participation by such persons which is part of the public record thereof and all preparation by such persons for such participation; persons who attempt to influence a County agency in an adjudicatory proceeding, as defined by § 102 of the New York State Administrative Procedure Act.

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| 1. | Principal Name_ Philip Carlucci |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Date of birth |
| | Home address |
| | City/state/zip |
| | Business address 200 hong Island Ave. 88 DVNYER Rd; SVITC DO |
| | City/state/zip Wyandanch, NY 11798 AELVIILE NY 11747 |
| | Telephone 631-253-3077 |
| | Other present address(es) |
| | City/state/zip |
| | Telephone 516-805-0040 |
| | List of other addresses and telephone numbers attached |
| 2 . | Positions held in submitting business and starting date of each (check all applicable) President |
| 3. | Do you have an equity interest in the business submitting the questionnaire? YES NO If Yes, provide details. 100% ownership |
| 4. | Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution made in whole or in part between you and the business submitting the questionnaire? YES NO _V If Yes, provide details. |
| 5. | Within the past 3 years, have you been a principal owner or officer of any business or not-for-profit organization other than the one submitting the questionnaire? YES NO; If Yes, provide details. |

| 6 | i. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or office?? YES NO WITH IT YES, provide details |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P | <u>IOTE:</u> Ap affirmative answer is required below whether the canotion arose automatically, by perallon of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy he appropriate page and attach it to the questionnaire. |
| 7. | In the past (8) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 6 in which you have been a principal owner or officer: |
| | a. Been debarred by any government agency from entering into pontracts with that agency? YES NO_X If Yes, provide details for each such instance. |
| | b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause? YES NO |
| | c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards? YES NO X If Yes, provide details for each such instance. |
| | cl. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract? YES NO _X if Yes, provide details for each such instance. |
| 8, | Have any of the businesses or organizations listed in response to Question 5 filled a bankruptoy pelition and/or been the subject of involuntary bankruptoy proceedings during the past 7 years, and/or fer any portion of the last 7 year period, been in a state of bankruptoy as a result of bankruptoy proceedings initiated more than 7 fears ago and/or is any such business now the subject of any pending bankruptoy proceedings, whenever initiated? If 'Yes', provide details for each such instance. (Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionneire.) |
| | a) Is there any felony charge pending against you? YESNO_X_ If Yes, provide details for each such charge. |
| | b) Is there any misdemeanor charge pending against you? YES NO _X If Yes, provide details for each such charge. |
| | Is there any administrative charge pending against you? YES NO _x If Yes, provide details for each such charge. |
| | d) In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? YESNO_X If Yes, provide details for each such conviction. |

| | e) | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NOX If Yes, provide details for each such conviction. |
|-----|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | f) | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO $\underline{\dot{x}}$ If Yes, provide details for each such occurrence. |
| 9. | years, investion subject for, or | tion to the information provided in response to the previous questions, in the past 5 have you been the subject of a criminal investigation and/or a civil anti-trust gation by any federal, state or local prosecuting or investigative agency and/or the t of an investigation where such investigation was related to activities performed at, on behalf of the submitting business entity and/or an affiliated business listed in se to Question 5? YES NO \underline{X} If Yes, provide details for each such gation. |
| 10. | listed in anti-tru includir | tion to the information provided, in the past 5 years has any business or organization response to Question 5, been the subject of a criminal investigation and/or a civil st investigation and/or any other type of investigation by any government agency, age but not limited to federal, state, and local regulatory agencies while you were a lowner or officer? YES NO \underline{X} If Yes; provide details for each such gation. |
| 11. | respons | past 5 years, have you or this business, or any other affiliated business listed in se to Question 5 had any sanction imposed as a result of judicial or administrative dings with respect to any professional license held? YES NO $\frac{X}{X}$ If Yes; details for each such instance. |
| | applical | past 5 tax years, have you falled to file any required tax returns or falled to pay any ble federal, state or local taxes or other assessed charges, including but not limited r and sewer charges? YES $_$ NO \underline{X} If Yes, provide details for each such |

CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

I, CAN VICE , being duly sworn, state that I have read and understand all the items contained in the foregoing pages of this questionnaire and the following pages of attachments; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this questionnaire and before the execution of the contract; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this questionnaire as additional inducement to enter into a contract with the submitting business entity.

Sworn to before me this day of Alal 2018

STEPHANIE KELLERMAN Notary Public, State of New York Reg. No. 04KE6359965 Qualified in Sulfell County Commission Expired Julie 12, 2021

TOTAL Public Commission expired June 12, 202

And Ross (Industries In C

Print/name () ()

Signature

Title July 1

9/ 9/15

Business History Form

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

| | OTE: All questions require a response, even if response is "none" or "not-applicable." blanks. |
|-----|---------------------------------------------------------------------------------------------------------|
| Qί | SE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING JESTIONS). |
| Da | nte: 12/12/17 9/26/18 |
| i) | Proposer's Legal Name: Philip Ross Industries, Inc. 88 DVNyen nd; Svite 204; Melville My 11747 |
| 2) | Address of Place of Business: 200 Long Island Ave. Wyandanch, NY 11798. |
| Lis | t all other business addresses used within last five years: not-applicable |
| 3) | Mailing Address (if different): same |
| Pho | one : <u>631-253-3077</u> |
| Do | es the business own or rent its facilities? Own |
| 4) | Dun and Bradstreet number: 15-401-7461 |
| 5) | Federal I.D. Number: 11-2707717 |
| 6) | The proposer is a (check one): Sole Proprietorship Partnership _X Corporation Other (Describe) |
| • | Does this business share office space, staff, or equipment expenses with any other business? Yes No _X |
| | Does this business control one or more other businesses? Yes No_X |

| | pusiness? Yes No X If Yes, provide details. |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County or name of boot or forfeiture | oposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau any other government entity terminated? Yes No x If Yes, state the onding agency, (if a bond), date, amount of bond and reason for such cancellation e: or details regarding the termination (if a contract). |
| 11) Has the nr | oposer, during the past seven years, been declared bankrupt? YesNox te date, court.jurisdiction, amount of liabilities and amount of assets |
| affiliated b investigati the past 5 a criminal prosecutir | t five years, has this business and/or any of its owners and/or officers and/or any ouslness, been the subject of a criminal investigation and/or a civil anti-trust on by any federal, state or local prosecuting or investigative agency? And/or, in years, have any owner and/or officer of any affiliated business been the subject of investigation and/or a civil anti-trust investigation by any federal, state or local ng or investigative agency, where such investigation was related to activities if at, for, or on behalf of an affiliated business. No X If Yes, provide details for each such investigation. |
| affiliated but not lin has any o | of 5 years, has this business and/or any of its owners and/or officers and/or any cusiness been the subject of an investigation by any government agency, including nited to federal, state and local regulatory agencies? And/or, in the past 5 years, owner and/or officer of an affiliated business been the subject of an investigation by roment agency, including but not limited to federal, state and local regulatory |
| eainnene . | for matters pertaining to that individual's position at or relationship to an affiliated Yes No X If Yes, provide details for each such investigation. |
| had, eithe | current or former director, owner or officer or managerial employee of this business or before or during such person's employment, or since such employment if the pertained to events that allegedly occurred during the time of employment by the g business, and allegedly related to the conduct of that business: |
| | a) Any felony charge pending? Yes No _X If Yes, provide details for each such charge |
| | b) Any misdemeanor charge pending? Yes No X If Yes, provide details for each such charge |
| | c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Yes No X |

. अङ्गारकः १९

| | If Yes, provide details for each such conviction |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor? Yes No _X If Yes, provide details for each such conviction |
| | e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions? Yes No _X If Yes, provide details for each such occurrence |
| business l respect to | t (5) years, has this business or any of its owners or officers, or any other affiliated had any sanction imposed as a result of judicial or administrative proceedings with any professional license held? Yes Nox; If Yes, provide details for instance. |
| pay any a limited to v | ist (5) tax years, has this business failed to file any required tax returns or falled to pplicable federal, state or local taxes or other assessed charges, including but not water and sewer charges? Yes $\underline{}$ No $\underline{}$ if Yes, provide details for each . Provide a detailed response to all questions checked 'YES'. If you need more otocopy the appropriate page and attach it to the questionnaire. |
| rovide a deta notocopy the | ailed response to all questions checked "YES". If you need more space, appropriate page and attach it to the questionnaire. |
| 7) Conflict of a) conf | Interest: Please disclose any conflicts of interest as outlined below. NOTE: If no flicts exist, please expressly state "No conflict exists." (i) Any material financial relationships that your firm or any firm employee has that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County. No conflict exists |
| | (ii) Any family relationship that any employee of your firm has with any County public servant that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County. No conflict exists |
| | (iii) Any other matter that your firm believes may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County. No conflict exists |
| b) | Please describe any procedures your firm has, or would adopt, to assure the County that a conflict of interest would not exist for your firm in the future. We have company policies to ensure firm boundary between clients and employees. |

A. Include a resume or detailed description of the Proposer's professional qualifications, demonstrating extensive experience in your profession. Any prior similar experiences, and the results of these experiences, must be identified.

Should the proposer be other than an individual, the Proposal MUST include:

- Date of formation: 1984
- Name, addresses, and position of all persons having a financial interest in the Philip Carlucci Campany, including shareholders, members, general or limited partner;

iii) Name, address and position of all officers and directors of the company;
Philip Carlucci
iv) State of incorporation (if applicable); New York

- The number of employees in the firm; 20+ V)
- vi) Annual revenue of firm; \$20 million
- vii) Summary of relevant accomplishments
- viii) Copies of all state and local licenses and permits.
- 33 B. Indicate number of years in business.
- C. Provide any other information which would be appropriate and helpful in determining the Proposer's cap acity and reliability to perform these services.
- D. Provide names and addresses for no fewer than three references for whom the Proposer has provided similar services or who are qualified to evaluate the Proposer's capability to perform this work.

| Company Nassau County DPW- East Hills Pump Station |
|----------------------------------------------------|
| Contact Person Steve Hearl, H2M Group |
| Address |
| City/State |
| Telephone |
| Fax# |
| E-Mail Address |
| |

Philip Carlucci

Employment:

1984 - Present

Philip Ross Industries, Inc., Wyandanch, NY-President and

Project Manager

Experience:

- Sole owner responsible for all phases and departments of company
- Supervisor of all field and administrative personnel
- Project management and coordination.
- Oversight of bids and estimating department in order to continually improve win ratios.
- Sales meetings and making presentations to current and potential customers.
- Oversight of billing and accounting department.
- Field engineering & interpretation engineering blueprints & specifications to identify and describe work scope changes.
- Setting the profit margin for the project and responsible to track job progress, schedule and material costs.
- Attend project meetings with the owners and engineers continually communicating with the various parties and reacting to their needs in a timely manner.
- Oversight of implementation of new technologies and software both in the office and in the field.
- Supervision of all project managers and subcontractor relationships.

Skill Areas:

- Excellent communication skills, both verbal and written.
- Proven engineering/project management skills.
- Ability to identify, prioritize, delegate and conduct appropriate follow up on all variations of project phases.
- Strong planning & organizational skills.
- OSHA oversight and compliance.

- Identify project costs and devise creative alternate solutions/options to common industry obstacles with saved the company time and money.
- Developed relationships with qualified, reliable & competitive subcontractors and vendors.

Education:

State University of NY- Farmingdale Campus Associates in Business Administration- 1983

| Company Nasau County DPW-Loct Valley Pump Station |
|---------------------------------------------------|
| Contact Person Phil Campisi |
| Address |
| City/State |
| Telephone 516-579-5856 |
| Fax# |
| E-Mall Address pcampisi@debruinengineering.com |
| |
| Company East Farmingdale Water District-Plant4 |
| Contact Person Rich HUmann-H2m Group |
| Address |
| City/State |
| Telephone 631-867 756=8000 |
| Fax# |
| E-Mail Address rhumann@h2m.com |

CERTIFICATION

| A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE |
| SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT |
| BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE |
| FALSE STATEMENT TO CRIMINAL CHARGES. |
| |
| 1, This Can veri being duly sworn, state that I have read and understand all |
| the items contained in the foregoing pages of this questionnaire and the following pages of |
| attachments; that I supplied full and complete answers to each item therein to the best of my |
| knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this questionnaire and before the execution of |
| the contract; and that all information supplied by me is true to the best of my knowledge, |
| information and belief. I understand that the County will rely on the information supplied in this |
| questionnaire as additional inducement to enter into a contract with the submitting business |
| entity. |
| |
| |
| Sworn to before me this g day of g |
| STEPHANIE KELLERMAN Notary Public, State of New York |
| V C (200 EIV EIVERDOODGOO |
| Commission Expired June 12, 2021 |
| |
| Notary Ptiblic // |
| |
| |
| |
| Name of submitting business: philip Ross Trodustnies wc |
| |
| By: Ohillo Kanluci) |
| \P\link hame\chi_ |
| W W W |
| *Signature |
| D L 6 5 |
| Title/ |
| , incorporation of the control of th |
| 4/ 8/15 |
| Date |

Page 1 of 4

COUNTY OF NASSAU

CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

| I. Name of the Entity: Philip Ross Industrées, Inc. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address: 200 Long Island Ave 88 Dungea ad; Svite 204 |
| City, State and Zip Code: Wyandanch, NY 11798 MELVILLE NY 11747 |
| 2. Entity's Vendor Identification Number: 11-2707717 |
| 3. Type of Business:Public CorpPartnershipJoint Venture |
| Ltd. Liability Co X Closely Held CorpOther (specify) |
| 4. List names and addresses of all principals; that is, all individuals serving on the Board of Directors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary): |
| Philip Carlucci, |
| • |
| |
| |
| |
| |
| 5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section. |
| Philip Carlucci, 6 Northcote Dr. Melwille, NY 11747 |
| |
| |

| age 2 of 4 | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------|
| · | ggg-scale in a state transposerAdd MM | * : : | | | | ······································ |
| . List all affiliated and a above (if none, enter absidiary company that e updated to include affin the performance of the | None"). Attach may take part in iliated or subsid | a separate d | isclosure fo nance of thi | rm for each a s contract. Su | ffiliated or ch disclosu | ire shall |
| ate for a distribution of a | | NONC | | | * * * * | |
| | | | | . : | ers t | |
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| | | <u>, , , , , , , , , , , , , , , , , , , </u> | ************************************** | | | **** |
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| id, post-bid, etc.). If no rganization retained, er rganization retained, er refore - Nassau County, ommittees, including blanning Commission. Sevelopment or improverm "lobbyist" does no County of Nassau, or St | nployed or design its agencies, bo ut not limited to Such matters incoment of real protinclude any off ate of New York | gnated by an ards, commi- the Open Sy lude, but are operty subjec- cicer, director, when disc | y client to it issions, dep pace and Pate not limited to County r, trustee, et harging his | nfluence - or partment heads rks Advisory I to, requests for regulation, perployee, cours or her official | promote a to legislators committee for proposal rocurement asel or ager duties. | natter s or and ls, ts. The |
| (a) Nam | e, title, business | address and | telephone i | ınmper or ióp | byist(s): | |
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Page 3 of 4

| (b) Describe lobbying activities. | ty of each lobbyist. See below for a complete |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| _ | NNA |
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| | |
| | |
| | |
| | |
| (c) List whether and where t Nassau County, New York State): | the person/organization is registered as a lobbyist (e.g., |
| | 2021 |
| | |
| | |
| <u></u> | |
| | |
| | nust be signed by a principal of the consultant, a signatory of the firm for the purpose of executing Contracts. |
| The undersigned affirms and so swe statements and they are, to his/her k | cars that he/she has read and understood the foregoing knowledge, true and accurate. |
| Dated: Y/G/G | Signed: Mahn |
| | Print Name: fhil O CALLUCCI Title: pacs |
| | Title: |
| | i) |

Page 4 of 4

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

TO:

Office of the County Executive

Att:

Brian J. Schneider, Deputy County Executive

FROM:

Department of Public Works

DATE:

February 14, 2019

SUBJECT:

RECOMMENDATION OF AWARD

Contract Number:

S3P311-11G

Title:

Roslyn Village, Morgan Park & Shore Road Pump Stations

Engineer's Estimate:

\$3,900,000

Bids Received On:

December 12, 2017

R.J. Industries was the initial low bidder at \$2,374,400, however their bid was withdrawn after demonstrating a gross calculation error in their bid proposal. The bids received for the above referenced contract have been examined and "Philip Ross Industries, Inc." is the lowest <u>responsible</u> bidder in the amount as follows:

| General Construction (Lump Sum Base Bid): | \$2, | 980,000.00 |
|-----------------------------------------------|------|------------|
| Extra earth excavation (Unit Price Bid Item): | \$ | 9,000.00 |
| Import Select Fill (Unit Price Bid Item): | \$ | 6,250.00 |
| Allowance (Unforeseen Conditions) | \$ | 50,000.00 |
| Allowance (Pump Replacements) | \$ | 50,000.00 |
| Bid Total: | \$3, | 095,250.00 |

The low bid received is 23% below the Engineer's Estimate (after deducting bid amount for the Allowance).

Funding for the construction services is available under capital project 3P311.

If you approve or disapprove of the above request, please signify below and return the memo to this office for appropriate action.

Kenneth G. Arnold

KGA:VF:rp

Commissioner

Attachment

Christopher Nolan, Deputy Budget Director

Vincent Falkowski, Deputy Commissioner

Roseann D'Alleva, Deputy Commissioner

Loretta Dionisio, Assistant to Deputy Commissioner

Edward Visone, Assistant Superintendent of Sanitary Construction

John Domenica, Jacobs Eric Mills, Hazen & Sawyer

APPROVED:

DISAPPROVED:

Brian J. Schneider Deputy County Executive

e Brian J. Schneider

Date

Deputy County Executive



REQUEST TO INITIATE

RTI Number 17-6255A

| REQUEST FOR QUAL | | | | - Lander Control of the Control of t | and the second s | ACT |
|-----------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| PART I: Approval by the Deput | y County Execu | tive for Operal | ilons must be obtaine | d prior to <u>ANY</u> REQA | CFP/RFBC | |
| ☐ RFQ | RIP | Maria R.FB | C [] In-Hor | sse or Requirement | s Work Order | |
| Project Title: PUMP ST Roslyn V | TATION REPA Illage, Morgan | AIR AND MI Park and Sha | TIGATION (83 <u>P3</u> ore Road Pumping | 11-11G) Stations | | 1.1 |
| Department: <u>Public Works</u> I | roject Manage | e: <u>Thomas A</u> | Linmerso | Date: August 8. 20 | 12 Rev. 11 | 15/ |
| Service Requested: General C | Construction Co | ontract | | 7 | | • |
| Justification: Necessary for remaining the punitigation measures for the pu | epairs/repiacen emp stations lis | zent of equipa ted above. | nont at three (3) se | wage pump stations | , including improvements | and flood |
| Requested by: Department of | Public Works | Department/A | gonoy/Office | | \$ 3,09 | 5.2 |
| Project Cost for this Phase/Co. | utract: (Plan/D | esign/ <i>Const</i> r Circle appi | <i>uotion/</i> CM/Equipn repriate phase | nont) <u>\$3,900:0007</u> | | , , |
| Potal Project Cost: \$4,650,000 noted on a CM | 0.00 (approx.) |] | Date Start Work: I Phase being requested | November, 2017 | Duration: 480 Days Phase being requested | |
| Capital Funding Approval: | YESO | о <u>П</u> | LOSEAN | n pollan | DAYE | |
| rending Aliceation (Capital Presented Shoot if multiyear | rojeot): | | 3P311 | | 11-79-1-12-12-17-11-11-11-11-11-11-11-11-11-11-11-11- | |
| NIFS Entered: SIGNATURE | D | XTE | AIM Butered | l: Deanh | a Funk | |
| Amding Code; 3/311 Use this on all or | - O I I | | Timesheet Co | ode: 17 - 07 | itnesheeta | |
| tate Environmental Quality R Ypo II Action [X] or, Environ Supple | eviow Act (SB nmontal Assess mental Environ | iment Form B | | N printers (MCASSIA) and a second | | - |
| opartmont Head Approval: | YES (| V NO □ | Zw | 1 del | KTURE | |
| OCE/Ops Approval: | YBS (| 90 ио Сі | Boo | i Silmi | erl 11/15/ | <u>1</u> 8 |
| ART II: To be submitted to Chic | of Doputy Count | y Exequilyo aft | er Qualifications/Pro | posals/Contracts are: | essived from responding ver | idors. |
| <u>Vendor</u> | Quote | , | Comment | ãco Atiachod | Histori (blil results) | si |
| | | | | | | |
| | | | | | | |
| CE/Ops Approval; | Yes 1 | 4O | Signature | | | |

Signature

COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

TO:

Kenneth G. Arnold, Commissioner

FROM:

Water/Wastewater Engineering Unit

DATE:

November 30, 2018

SUBJECT:

RECOMMENDATION OF AWARD

Contract No:

S3P311-11G

Title:

Roslyn Village, Morgan Park & Shore Road Pump Stations

Engineer's Estimate:

\$3,900,000

Bids Received On:

December 17, 2017

The bids received for the above-referenced contract have been examined, and the bid submitted by Philip Ross Industries, Inc. (PRI), in the amount of \$3,095,250 is acceptable as the lowest responsible bidder. A lower bid of \$2,374,400 by RJ Industries, Inc. was withdrawn upon realization of an error in their estimate.

The apparent low bid of \$3,095,250 is 20.6% lower than the engineer's estimate. This bid is 16.6% lower than the average bid of the remaining three bids. The results of the bidding indicate a very competitive bidding environment, with PRI having extensive experience on this Upgrade Program, having already performed similar efforts for six other of pump station mitigation contracts.

Attached herewith, is the Design Engineer's analysis of PRI of which it indicates that although the references are not to the same magnitude of the value of this project, the references indicate a favorable and responsible contractor.

As a result, PRI's bid being approximately 20.6% lower than the engineer's estimate has been determined as the lowest responsible bidder. Accordingly, since adequate funds are available (Capital Project No. CSW 3P311), it is requested that the Recommendation of Award be prepared for the Commissioner's signature and forwarded the County Executive for her action.

Attached, herewith are the following documents for your information and use:

- Staff Summary,
- Comptroller Approval Form,
- Exhibit A-NC Political Campaign Contribution Disclosure Form,
- Request to Initiate,
- Engineer's Bid Analysis,
- CSEA memo and CSEA response,
- Certification Regarding Debarment, Suspension, and Voluntary Exclusion,
- M/WBE utilization Plan, and

Redacted copy of the entire package as listed above.

Vincent Falkowski

Deputy Commissioner for Environmental Programs

VF:TAI:rp Attachments

c:

Thomas A. Immerso, Sanitary Engineer II Loretta Dionisio, Hydrogeologist II Eric Mills, Hazen & Sawyer John Domenica, Jacobs



Nassau DPW B.I.D.S - Summary of Bid Opening

S3P311-11G - General Contracting

Pump Station Mitigation-Roslyn Village, Morgan Park & Shore Road Pump Stations

12/12/2017 Bid Opening:

Engineer: Tom Immerso

Phone: (516) 571-7508

| | | , | , | Bid | Alternate D:4 |
|------------------------------|----------------------------------------------------|----------------------------------------------|-------------|----------------|------------------|
| Contractor | Address | Insurance | Гаушепт | AMOUNT | DIG |
| RJ Industries | 75 East Bethpage Road Plainview, NY 11803-0349 | Liberty Mutual Insurance Comp 10% Amt Bid | 10% Ant Bid | \$2,374,400.00 | \$0.00 |
| Philip Ross Industries, Inc. | 200 Long Island Avenue Wyandanch, NY 11798 | Liberty Mutual Insurance Comp 10% Amt Bid | 10% Amt Bid | \$3,095,250.00 | \$0.00 |
| W.H.M. Plumbing | 6H Enterprise Drive East Scrauket, NY 11733 | Fidelity & Deposit Company of 10% Amt Bid | 10% Amt Bid | \$3,576,321.00 | \$0.00 |
| Bensin Contracting, Inc. | 652 Union Avenue P.O. Box 388 Holtsville, NY 11742 | International Fidelity Insurance 10% Amt Bid | 10% Amt Bid | \$4,458,750.00 | \$0.00 |

The above is a review of the bids and subsequent list of all the bids that were read aloud at the public bid opening. Listed bids may be subsequently withdrawn or disqualified. The list does not reflect the Department's determination of the lowest responsible bidder.

R.J. Industries, Inc.

75 East Bethpage Road P.O. Box 349 Plainview, New York 11803-0349

> Phone: (516) 845-9772 Fax: (516) 454-1759

January 12, 2018

Nassau County Department of Public Works 1194 Prospect Avenue Westbury, NY 11590-2723

Att: Kenneth Arnold, P.E.

Acting Commissioner of Public Works

Re: Pump Station Mitigation

Roslyn Village Morgan Park and Shore Road Pump Stations

Contract No. S3P311-11G General Construction

Bid Value Submitted \$2,374,400.00

Bid Dated 12/12/17

Subject: BID ERROR

Dear Commissioner:

We regret to inform you that after further review of our bid sheets, a clerical error has been identified when preparing our internal summary sheets in the above-mentioned bid. Therefore, R.J. Industries is unable to perform this work at this submitted price.

Because of this, we hereby request the County to recognize our error and release R.J. Industries from any further obligations to this project.

We apologize for this mistake and hereby await your formal response.

Very truly yours, R.J. Industries, Inc.

John Koziarz, Vice President

JK/ed

cc: Thomas Immerso, NC

Richard Felicetta, RJI John Doremus, RJI

330 Crossways Park Drive, Woodbury, New York 11797

516-364-9890 • 718-460-3634 • Fax: 516-364-9045 • www.db-eng.com

Board of Directors

Steven A. Fangmann, P.E., BCEE President & Chaltman Robert & Razb, P.E., BCEE, CCM Sentor Vice President

Vice Presidents

Rob J. DeGronglo, P.E., CPESC Senior Vice President Stephen M. Dudan, P.E., Senior Vice President Denrals F. Koehler, P.E., Senior Vice President Joseph H. Marturano Senior Vice President William D., Merklin, P.E.

Senior Vice President John Schreck, P.E. Senior Vice President Brian M. Veith, P.E.

Richard M. Walka Senior Vice President Or. Micholas W. Bodouva Senior Vice President

Garrett M. Byrnes, P.E. Vice President Maithew R. DeVinney, P.E.

Vice President Frank DeVita Vice President Thomas P. Fox, P.G.

Vice Prasident Christopher Koegel, P.E., CCM Vice President

Olga Mubarak Vice Fresident Michael Neuberger, P.E. Vice Fresident

Theodore S. Pytler, Jr. Vice President

Philip R Sachs, RE, Vice President Charles J. Wachsmuth, P.E

Dir. of Architecture Michael P. Sciardio, AIA, NCARB

Senior Associates
Roger L. Cocchi, P.E.
Joseph A. Floralizo, P.E.
Michael R. Hofgren
Michael Mastrangelo
Jamil Miranda, P.E.
Adam Remick, P.E.
Adriana S. Restrepo, P.E.
Daniel Shabat, P.E.

Associatos

Jeffrey G. Butler, P.E., BCEE
Mercellith A. Byers
Anthony M. Canlano, P.G.
Rudolph F. Cannavale
Michael Carroll, P.E., CEM
Kevin J. Donlevy, P.E.
Lisa Lautato
Robbin A. Petcella
Swaroop C. Puchalapalli, P.E.
Edward J., Reilly
Michael G. Savarese, P.E.
Thomas Schaerer, P.E.
Alexis Schlessingerman, R.E., CCM
Stephen E. Tauss, P.G.
Frank Visingard, Jr., P.E.

February 8, 2018

Thomas A. Immerso Nassau County Department of Public Works 3340 Merrick Road, Building R, 3rd Floor Wantagh, New York 11793

> Pump Station Mitigation – Roslyn Village, Morgan Park and Shore Road Pump Stations Contract No. S3P311-11G Bid Evaluation D&B No. 3930

Dear Mr. Immerso:

Re:

Bids were received on Tuesday, December 12, 2017 for Contract No. S3P311-11G – Pump Station Mitigation – Roslyn Village, Morgan Park and Shore Road Pump Stations. As requested, the second low bidder, Philip Ross Industries, Inc. (PRI), was contacted due to the low bid Contractor RJ Industries, Inc. bid withdrawal. Confirmation on PRJ's bid, in addition to questions regarding his qualifications to perform the work under the above-referenced contract were responded favorably, (reference attached Record of Phone Conversation and Philip Ross letter dated 2/5/18). A detailed Bid Summary for the general construction prime contracts is attached. A general summary of the submitted bids is included below:

| Contract | Bidder | Bid Amount |
|-----------------------------------------|-----------------------------------------------|--------------|
| S3P311-11G - General Construction | Philip Ross Industries, Inc. | \$3,095,250* |
| S3P311-11G — General Construction | W.H.M. Plumbing and Heating Contractors, Inc. | \$3,576,321 |
| S3P311-11G - General Construction | Bensin Contracting, Inc. | \$4,458750 |
| Engineer's Opinion of Construction Cost | | \$3,900,000 |

^{*}Apparent Low Bidder

D&B ENGINEERS AND ARCHITECTS, P.C.

Thomas A. Immerso Nassau County Department of Public Works February 8, 2018

Page Two

As previously predicted under the Project Labor Agreement (PLA) Feasibility Analysis, the apparent low bid for the General Construction contract was below the construction cost estimate for this project. It is apparent that current economy and the use of the PLA generated the expected cost savings for the County.

The apparent low bidder responded to the information requested by the County in the letter dated February 5, 2018 and is attached for reference. In addition, the bid qualifications and financial information provided by the apparent low bidder appears to be in accordance with the Contract Documents, (attached).

The apparent low bidder has completed and is currently completing numerous projects of similar or larger magnitude such as Pump Station Repair and Mitigation projects S3P311-04G, 05G and 06G, additional references are included in the response to the Additional Information County letter, attached.

Based on the above, we recommend the low bid be accepted and that the County award Contract No. S3P311-11G – General Construction to Philip Ross Industries Inc., in the amount of \$3,095,250.

Should you have any questions regarding the above, please do not hesitate to contact this office.

Very truly yours.

Mga J. Mubarak Vice President

OJMt/cf

Attachments:

Detailed Bid Summary (Contract S3P311-11G)

Bid Sheets

Record of Phone Conversation

County Letter 2/2018

Philip Ross Industries Documentation dated 2/5/2018 Request to Withdraw Bid Letter dated 1/26/2018

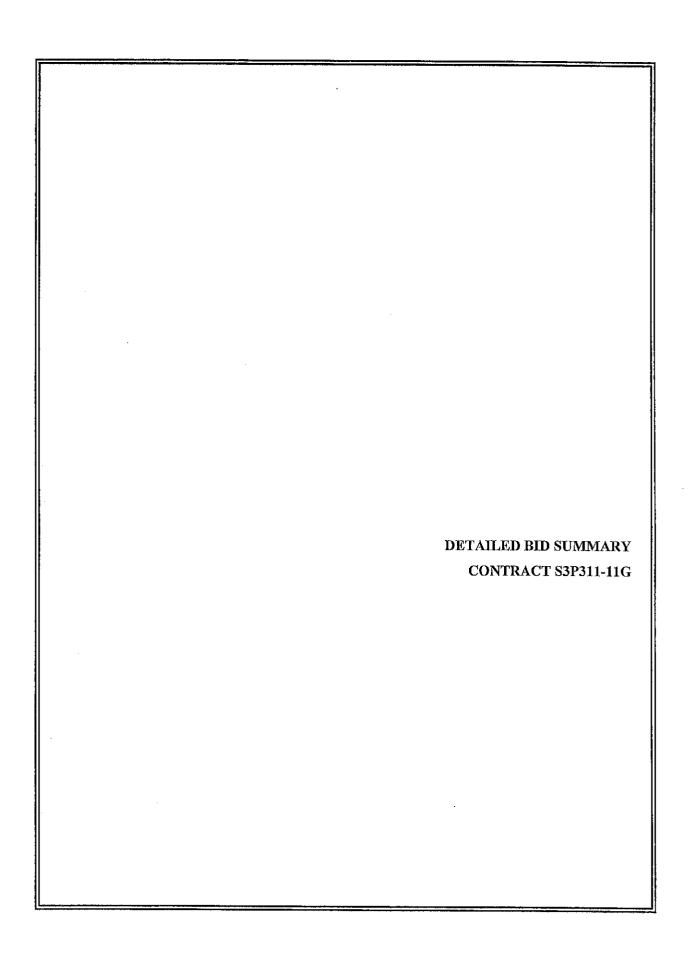
cc:

K. Arnold (NCDPW)

E. Visone (NCDPW)

J.H. Marturano (D&B)

*3930/OJM18LTR-02





County of Nassau Department of Public Works
Pump Station Mitigation
Rostyn Village, Morgan Park, and Shore Road Pump Stations
CONTRACT NO. S3P311-1166 - GENERAL CONSTRUCTION

Detailed Bid Summary

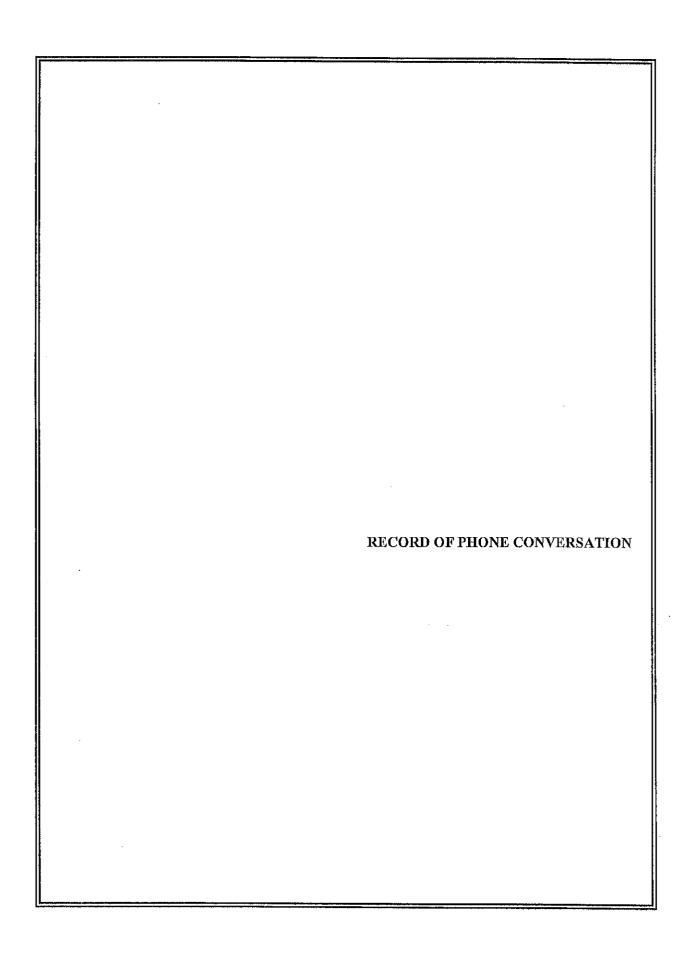
Bid Opening Date - Tuesday, December 12, 2017

| | | | R.J. Industries, inc. * | inc. * | Philip Ross | Philip Ross Industries, Inc. | W.H.M. Plu | W.H.M. Plumbing & Heating | Bensin (| Bensin Contracting, Inc. |
|------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|-------------|------------------------------|------------|---------------------------|------------|--------------------------|
| oN met | Approximate | Description | | -, | | | Contr | Contractors, Inc. | | |
| | Quantity | | Bid Amount | = | Bid / | Bid Amount | 몺 | Bid Amount | 谷 | Bid Amount |
| | | | Unit Price | Total | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| | Lump Sum | | | | | | | | | |
| * | | Base Bid for fumishing all labor, materials and equipment required for all Construction work at Wantagh Park, Newbridge Road, Merrick | | | | | | | | |
| | | Road and Ray Street Pump Stations as specified and shown on the drawings, complete and ready for operation. | \$2.264.400.00 | 8 | \$2.98(| \$2.980.000.00 | \$3.44 | \$3,446,500,00 | 24. | \$4.350.000.00 |
| | 1 | | | | | | | | | |
| 2 | Yards | rot extra earth excavation beyond the infins of the Contract Drawings and Specifications, as ordered by the County. | \$50.00 | \$3,750.00 | \$120.00 | \$9,000.00 | \$161.07 | \$12,080.00 | \$50.00 | \$3,750,00 |
| | 125 Cubic | For select fill from putside sources (ner the Contract Drawings and | | | | | | | | |
| ന | | Specifications), as ordered by the County. | \$50.00 | \$6,250.00 | \$50.00 | \$6,250.00 | \$141.93 | \$17,741.00 | \$40.00 | \$5,000.00 |
| | | For furnishing all labor materials, equipment and incidentals for | | | | | | | | |
| 4 | Allowance | Miscellaneous Additional Work, as ordered by the County. | \$50,000.00 | 0 | \$50, | \$50,000.00 | \$50 | \$50,000.00 | \$ | \$50,000.00 |
| ເຕ | Allowance | For funishing all labor, materials, equipment and incidentals for the removal, rebuilding and reinstallation of the Shore Road Pump Station | | | | | | | | |
| , | | Main Sewage Pumps. | \$50,000.00 | 0 | \$50, | \$50,000.00 | \$20 | \$50,000.00 | \$5 | \$50,000.00 |
| TOTAL BID AMOUNT | OUNT | ↑ | \$2,374,400.00 | 00. | \$3,095 | \$3,095,250.00 | \$3,57 | \$3,576,321.00 | \$4,4 | \$4,458,750.00 |
| | | r1 | | | | | | | | |

*= Bid Withdrawn

Average of three (3) bids received = \$3,710,107.00

Engineer's Estimate = \$3,900,000.00





RECORD OF TELEPHONE CONVERSATION

| CALL PLACED TO: Mr. Philip Carlucci | CALL PLA | CED FROM: Olga Mubarak |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|
| Philip Ross Industries, Inc. | | X 3041 |
| DATE | | Pump Station Mitigation - Roslyn Village, |
| : 2/5/18 | SUBJECT: | Morgan Park and Shore Road |
| TIME: 11:00 a.m. | | Contract No. S3P311-11G |
| TELEPHONE: 631-253-3077 | JOB NO.: | 3930 |
| | · · · · · · · · · · · · · · · · · · · | |
| Contacted Mr. Carlucci to inform him that Philip | Ross was being | g considered as the apparent low bidder and |
| to discuss his understanding of the above-reference | ed project. M | r. Carlucci was asked if he felt comfortable |
| | | |
| with his bid and he indicated that he felt "comforte | ıble" with his b | id amount. |
| Mr. Carlucci was asked if he had any concerns v | vith completing | g the work within the contract construction |
| period. He indicated that he felt prepared to comp | lete the work v | within the contract duration and was looking |
| · · · · · · · · · · · · · · · · · · · | | |
| forward to performing this project for the County. | | |
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| North Annual Control of the Control | | |
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| | | |

COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

TO:

Thomas A. Immerso, Sanitary Engineer II

FROM:

Office of the Commissioner

DATE:

August 30, 2017

SUBJECT:

CSEA Sub-Contracting Approval

C17-095 - S3P311-11G

Construction work for the flood mitigation of the Roslyn Village, Morgan Park &

Shore Road pump stations

Please be aware in accordance with Section 32-3 of the CSEA/County CBA, the Department has met with CSEA representatives to discuss your proposed DPW contract referenced above. Pursuant to Section 32-3 of the CSEA/County CBA, CSEA has withdrawn its objection to the above-referenced contract known as C17-095.

Please prepare the necessary documentation to proceed with your work. Once the advisement is certified you may issue the contractor a Notice to Proceed.

If you have any questions, please speak with Jonathan Lesman.

Kenneth G. Arnold

Assistant to Commissioner

KGA:las

c:

Joseph L. Davenport, Unit Head, Water/Wastewater Engineering Unit

Loretta Dionisio, Hydrogeologist II

Jonathan Lesman, Management Analyst II



COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

TO:

Civil Service Employees Association, Nassau Local 830

Att:

Ronald Gurrieri, Executive Vice President

FROM:

Department of Public Works

DATE:

August 22, 2017

SUBJECT:

CSEA Notification of a Proposed DPW Contract

Roslyn Village, Morgan Park & Shore Road Pump Station Mitigation

Proposed Contract No: S3P311-11G

The following notification is to comply with the spirit and intent of Section 32 of the County/CSEA contract. It should not be implied that the proposed DPW authorization is for work, which has "historically and exclusively been performed by bargaining unit members."

- 1. DPW plans to recommend a contract/agreement for the following services: construction work for the flood mitigation of the Roslyn Village, Morgan Park & Shore Road pump stations.
- 2. The work involves the following: flood reinforcement of existing structures, installation of flood proof doors and windows and other submersible equipment at the Roslyn Village, Morgan Park & Shore Rd Pump Stations.

3. An estimate of the cost is:

\$3,900,000

4. An estimate of the duration is:

One (1) year.

Should you wish to propose an alternative to the proposed contract/agreement, please respond within 10 days to: Department of Public Works, Att: Kenneth G. Arnold, Assistant to Commissioner, telephone 1-9607, fax 1-9657.

Kenneth G. Arnold

Assistant to Commissioner

KGA:WSN:JLD:rp

c: Christopher Fusco, Director, Office of Labor Relations

Ernst Bonaparte, Deputy County Attorney

William S. Nimmo, Deputy Commissioner

Joseph L. Davenport, Unit Head, Water/Wastewater Engineering Unit

Diane Pyne, Unit Head, Human Resources Unit

Loretta Dionisio, Hydrogeologist II

Jonathan Lesman, Management Analyst II

√Thomas A. Immerso, Sanitary Engineer II



FORM OF BID BOND

IMPORTANT The bidder shall instruct the Surety Company to <u>USE THIS</u> FORM FROVIDED as the use of <u>ANY OTHER FORM</u> may cause rejection of the bid.

KNOW ALL MEN BY THESE PRESENTS,

| that we, the undersigned Philip Ross Industries, Inc., 200 Long Island Avenue, Wyandanch, NY 11798 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| as Principal; and Liberty Mutual Insurance Company, 175 Berkeley Street, Boston, MA 02116 surety, who is Licensed to do business in the State of New York, are hereby firmly bound unto the County of Nassau in the penal sum of |
| Ten Percent of Proposal Price dollars (\$ 10% of P.P.) for the payment |
| of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns. |
| Signed, this 4th day of December 2017 |
| The conditions of the above obligation is such that whereas the Principal has submitted to the County of Nassau a certain Bid attached hereto and hereby made a part hereof, to enter into a contract in writing for the work under Contract No |
| Pump Station Mitigation at Roslyn Village; Morgan Park & Shore Road Pump Stations. |
| NOW, THEREFORE, the conditions of this obligation are such that if the Principal shall not withdraw said proposal except by mutual consent of |

NOW, THEREFORE, the conditions of this obligation are such that if the Principal shall not withdraw said proposal except by mutual consent of the County of Nassau within a period of forty-five (45) days after the opening of bids and in the event of acceptance of the Principal's proposal, if the Principal shall,

- a. When notified by the County, execute all necessary counterparts of the contract as set forth in the contract documents in accordance with the proposal as accepted; and
- b. furnish bonds and other security as specified in the contract documents for the faithful performance and proper fulfillment of such contract, which bonds or other security shall be satisfactory in all respects to the County; and
- c. in all respects, comply with the provisions set forth in the invitation to bid; or if the County of Nassau shall reject the aforesaid proposal for a reason other than the Principal's failure to satisfy the County that he has the necessary skill, experience and liquid assets required for the contract as stated in the documents aforesaid, then this obligation shall be null and void; otherwise to remain in full force and effect.

Provided, however, that this bond is subject to the following additional conditions and limitations.

- a. In the event that the Principal fails to submit a financial statement when required by the County or in the event that an examination of the Principal indicates to the County that the Principal does not meet the financial requirements required by the County, the undersigned will, upon demand, pay to the County of Nassau, as liquidated damages for the Principal's failure to meet such requirements, a sum equal to the amount that would have been required by a certified check if the same were delivered in accordance with the provisions of the contract documents and specifications herein stated.
 - b. In case the Principal shall default in the performance of any provision the undersigned will upon demand pay to the County of Nassau the full amount of the damages sustained by the County of Nassau by reason of such default, except however, it is expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of time within which the County of Nassau may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

| Philip Ross Industries, Inc. | |
|--------------------------------------------------------------------|--------------------------------------------------------------|
| by Marident Interident | (L.S.) (Corporate seal of Contractor Title if a corporation) |
| by | S.) |
| | Title |
| by | 3.) |
| | Title |
| by Liberty Mutual Insurance Company Title of Officery Dana Granic | Surety (I.S.) |
| Witness: Witness: Witness: | (Corporate seal (L.S.) of Surety) |

| (Acknowledgment by Contractor if a corporation) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF $h 9$ |
| ss.: |
| COUNTY OF SIMMY) |
| on this pay of DEC , 20 7, before me personally came to me known, who, being by me duly sworn, did depose and say for himself, that he resides in |
| that he is the ALS of the Philip Ross industries, Inc. the corporation described in, and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he signed his name thereto by like order. |
| STEPHANIE KELLERMAN Notary Public, State of New York Reg. No. 01KE5359965 Civelified in Suffolk County Commission Expires June 12, 2021 (Acknowledgment by Contractor 11 a partnership) |
| |
| STATE OF |
| county of |
| On this day of , 20 , before me personally to me known and known |
| to me to be a member of the firm described in and which executed the foregoing bond or obligation, and he acknowledged to me that he subscribed the name of said firm thereto on behalf of said firm for the purpose therein mentioned. |
| Notary Public |
| (Acknowledgment by Contractor if an individual.) |
| |
| STATE OF () |
| COUNTY OF) |
| On this day of , 20 , before me personally to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged that he executed the same. |
| Notary Public |

Page 7

(Acknowledgment by Surety Company) New York STATE OF 88. . COUNTY OF Nassau On this 4th day of December , 2017 , before me personally came Dana Granice Known, who being by me duly sworn, did depose and say that he resides in Suffolk County, New York that he is the Attorney-In-Fact of the Liberty Mutual Insurance Company corporation described in and which executed the within instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the order of the Board of Directors of said corporation, and that he signed his name thereto by like order; and that the liabilities of said company do not exceed its assets as ascertained in the manner provided by the laws of the State of New York, and the said Deskee Cardlin further said that he is acquainted with Dana Granice and knows him to be the Attorney-In-Fact of said company; that the signature of the said Dana Granke subscribed to the within instrument is in the genuine handwriting of the said Dana Granice and was subscribed thereto by like order of the Board of Directors, and

in the presence of him, the said Desiree Cardin

Notary Public

DESIREE CARDLIN
Notary Public, State of New York
No. 01CA6150043
Qualified in Suffolk County
Commission Expires 07/24/2018

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 7726875

Power of Attorney call am and 4:30 pm EST on any business day.

validity of this between 9:00

10-832-8240

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t O

Liberty Mulual Insurance Company The Ohio Casually Insurance Company

West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohlo Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mulual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"); pursuant to and by authority berein set forth, does hereby name, constitute and appoint, Camille Maltland; Colette R. Chisholm; Dana Granice; Desireo Cardlin; George O. Brewster; Gerard S. Macholz; Lee Ferrucci; Mia Woo-Warren; Michelle Wannamaker, Nelly Renchiwich; Peter F. Jones; Rila Sagistano; Robert T. Pearson; Susan Lupski; Thomas Bean; Vincent A. Walsh

all of the city of Uniondals ___, state of NY each Individually if there be more than one named, its true and lawful atterney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as sweety and as its act and dead, any and all undertakings, bonds, recognizances and other surety obligations, in persuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and altested by the societary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Alterney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed day of April Ingrato this 12th 2017







Liberty Mutual Insurance Company West American Insurance Company

The Ohio Casually Insurance Company

David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this 12th day of April , 2017, before me personally appeared David M. Carey, who admonwledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duty authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA

Notarial Seas Teresa Pastella, Notary Public Upper Merica Twie, Montgenerry Creaty My Containsine Expires March 28, 2021

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Onio Casualty Insurance Company, Liberty Mulual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Alleracy. Any officer or other official of the Corporation authorized for that purpose is writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may execute, shall appoint such attempted in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seat, acknowledge and deliver as surety any and all undertakings, boods, recognizances and other surely obligations. Such atternoys in-fact, subject to the lamitations set forth in their respective powers of alliquesy, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the sest of the Corporation. When so executed, such instruments shall the as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attempt in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the efficer or officers granting such power or authority.

ARTICLE XIII - Execution of Confracts - SECTION 5. Surely Bonds and Undertakings, Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitalities as the chairman or the president may prescribe, shall appoint such afternoys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surely obligations. Such attorneys-extent subject to the limitations set forth in their respective powers of alternay, shall have full power to bind the Company by their signature and execution of any such instruments and to altech thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, exting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys infact as may be necessary to act on behalf of the Company to make, execute, soal, acknowledge and deliver as surely any and all undertakings, sonds, recognizances and other surely

Authorization - By unanimous consent of the Company's Search of Directors, the Company executive lead facelimite or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of alterney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I. Reneo C. Llewollyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mulual Insurance Company, and West American Insurance Company of himoby cartify that the original power of altomay of which the foregoing is a full, frue and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seets of said Companies this

Runge C. Lloweryn, Assistant Secretary







LIBERTY MUTUAL INSURANCE COMPANY

FINANCIAL STATEMENT - DECEMBER 31, 2016

| Assets | Liabilities |
|--------------------------------------------------------|------------------------------------------------------|
| Cash and Bank Deposits | Unearned Premiums |
| *Bonds — U.S Government | Reserve for Claims and Claims Expense 17.233.877,300 |
| *Other Bonds | Funds Held Under Reinsurance Treaties 208,362,823 |
| | Reserve for Dividends to Policyholders 944,909 |
| *Stocks | Additional Statutory Reserve 39,649,905 |
| Real Estate | Reserve for Commissions, Taxes and |
| Agents' Balances or Uncollected Premiums 4,709,977,463 | Other Liabilities |
| Accrued Interest and Rents | Total\$27,473,676,194 |
| Other Admitted Assets | Special Surplus Funds |
| Coules Administra Assessment (14/039/321/131 | Capital Stock 10,000,000 |
| | Paid in Surplus |
| | Unassigned Surplus |
| Total Admitted Assets | Surplus to Policyholders 16,528,205,493 |
| | Total Liabilities and Surplus |



1. TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2016, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereonto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 23rd day of March, 2017.

Assistant Secretary

TAMbolajewski.

^{*} Bonds are stated at amortized or investment value; Stocks at Association Market Values. The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the state of Massachusetts Department of Insurance,

CERTIFICATE OF SOLVENCY UNDER SECTION 1111 OF THE NEW YORK INSURANCE LAW

STATE OF NEW YORK DEPARTMENT OF FINANCIAL SERVICES

It is hereby certified that

Liberty Mutual Insurance Company

Of Boston, Massachusetts

a corporation organized under the laws of the State of Massachusetts and duly authorized to transact the business of insurance in this State, is qualified to become surety or guarantor on all bonds, undertakings, recognizances, guaranties and other obligations required or permitted by law; and that the said corporation is possessed of a capital and surplus including gross paid-in and contributed surplus and unassigned funds (surplus) aggregating the sum of \$16,628,205,493 (Capital \$10,000,000) as is shown by its sworn financial statement for the year ending December 31, 2016 on file in this Department, prior to audit.

The said corporation cannot lawfully expose itself to loss on any one risk or hazard to an amount exceeding 10% of its surplus to policyholders, unless it shall be protected in excess of that amount in the manner provided in Section 4118 of the Insurance Law of this State.



In Witness Whereof, I have unto set my hand and affixed official seal of this Department in the City of Albany, this

Maria T. Vullo Superintendent

Jacqueline Catalfamo Special Deputy Superintendent

acqueline (atalfario

1st day of March, 2017.

Date 12/12/17

The President

Commany Authorized Statebure



NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS

Managara Coomin Deraki Minin of Pobli

CONTRACT NO. 53P311-11G NOTE This form is required for "Single-Contract" projects exempt from the Wicks law, Failure to submit this form correctly may render the bridger non responsive. WICKS EXEMPT LIST OF SUBCONTRACTORS

| | | | | one and a supply of the supply | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------|
| Contractor's name and Authors Phillip Ross Ind. Inc. 200 Long Island Ave. WYandanch, NY 11798 Federalto No: | Point Description (Project Title, Facility Name and Address) Pump Station Mitigatio Roslyn Village, Worgan Shore Road Pump Station | THE FACES NATE 1951 Llage, Mo Pump Sta | Topics Description (Project Title, Facility Name and Address): Pump Station Mitigation Roslyn Village, Worgan Park and Shore Road Pump Stations | | 22 | 7013 Contract Arries 83,045,250 |
| Indicate ANY work to be self-perfarmed by the contractor in the following categories (check all that apply); | schor in the following cate | egories (check all th | at apply); | Phunding and Cas Fiding | | Wildeline |
| 74 100 400042 | | | | Steem Heading, Hot Water Hesting, Vendaring and AC Apparatus | Sting, Ventilating and AC | Appeatus |
| × «costangen» | | | | Bathe Wring and Sonderd Musicaling Fidures | Buninakog Fotores | |
| If All combact work is to be self-performed, i.e. no subcontractors will be used, piense theck this bow [] with to bottom of form, and sign it as required. | tors will be used, please ched | k this box [] skip to bo | tim of form, and sign it as | regules. | | |
| | 分部分 |) Only one. | THE PROPERTY OF THE PROPERTY O | | | |
| | Plumbing and Wa | Steam Heating, Hot Water Heating, Vertillating and AC | Electric Wiring and Standard Illuminating | General Description of Work | in of Weirk | Subcontractor's |
| SHORAGERIA SIGNED ABBRES BAD I SOUTH IN SEC. | . A. | A CONTROLLS | Foctores | | | Contract Amt. |
| TS ORVING TO , BORENIA redections 11-22152416 | 154 (** 1671 164 164 164 164 164 164 164 164 164 16 | | | electrical | | 000'359\$ |
| | California de La Califo | *************************************** | | | | |
| Federal ID Mo. | Washington Company | | | | | |
| i Federal ID No. | | | na garaga ang ang ang ang ang ang ang ang ang | | | |
| This form must be filled out completely and legibly, signed by a company authorized representative and arcluded in a separate, sealed envelope within the bid envelope. We and additional page if needed. | ompany authorized representa | ere and excluded in a s | adopassa papaas aperet | with | | MANAGEMENT AND |
| Fadure to complete this formacely and in its en | entirety, thay regult in a non responsive hid determination. | responsive bid deter | ination, | | | |

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COUNTY OF NASSAU STATE OF NEW YORK

PROPOSAL

FOR

PUMP STATION MITIGATION ROSLYN VILLAGE, MORGAN PARK, AND SHORE ROAD PUMP STATIONS

Contract No. S3P311-11G

GENERAL CONSTRUCTION

TO THE COUNTY OF NASSAU:

Pursuant to and in compliance with your Notice to Bidders and the Instructions to Bidders relating thereto, the undersigned hereby proposes to furnish all plant, labor, materials, supplies, equipment and other facilities necessary or proper for or incidental to the above Contract, as required by and in strict accordance with the Plans and Specifications for the amount named in the Proposal hereinafter described.

In making this Proposal the Bidder hereby declares that all provisions of the Addenda which have been issued by the County of Nassau have been complied with in preparing his Bids.

| Name of Bidder: Phillp Ross Indus | tries, Inc. |
|---------------------------------------|-------------------------------|
| Bidder: Philip Ross Industries, | Inc. |
| (Individual, Firm or Corpo | ration, as case may be) |
| Bidder's Business Address: 200 Long I | sland Ave.Wyandanch, NY 11798 |
| Telephone: 631-253-3077 | Date of Bid: 12/12/2017 |
| Fax: 631-253-0180 | E-Mail: |

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| (If Bidder is an Individual, fill in the following blanks:) |
|-------------------------------------------------------------------|
| Name of Individual: |
| Residence of Individual: |
| |
| (If Bidder is a Firm, fill in the following blanks:) |
| Name and Residence of Partner: |
| |
| Name and Residence of Partner |
| |
| Name and Residence of Partner: |
| |
| |
| (If Bidder is a Corporation, fill in the following blanks:) |
| Organized under the laws of the State of: New York |
| Name and Residence of President: Philip Carlucci |
| |
| Name and Residence of Vice-President: |
| |
| Name and Residence of Secretary: |
| ANNAL MANAGEMENT OF STATE AND |
| No. 1 D. 1 1 |
| Name and Residence of Treasurer: |
| |

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GENERAL CONSTRUCTION

THE BIDDER AFFIRMS AND DECLARES:

- 1. That the above Bidder is of lawful age and the only one interested in this bid; and that no other person, firm or corporation, except those herein named, has any interest in this bid or in the Contract proposed to be entered into.
- 2. That this bid is made without any understanding, agreement or in connection with any other person, firm or corporation, making a bid for the same Work, and is in all respects fair and without collusion or fraud.
- 3. That said Bidder is not in arrears to the County of Nassau upon debt or contract, and is not a defaulter, as surety contractor or otherwise.
- 4. That no officer or employee of the County of Nassau, or person whose salary is payable in whole or in part from the County Treasury is, shall be, or become interested directly, or indirectly as a contracting party, partner, stockholder, surety or otherwise, in this bid, or in the performance of the Contract, or in the supplies, materials, equipment and work or labor to which it relates, or in any portion of the profits thereof.
- 5. That he has carefully examined the Site of the Work and that, from his own personal investigations and research, has satisfied himself as to the nature and location of the work, the character, quality and quantity of existing materials, all difficulties likely to be encountered, the kind and extent of labor, equipment, other facilities needed for the performance of the Work, the general and local conditions, and all other items which may, in any way, affect the Work or its performance.
- 6. The Bidder also declares that he has carefully examined and fully understands all the component parts of this Contract, that the Work can be performed as called for by the Contract, that he will execute the Contract and will completely perform it in strict accordance with its terms for the following prices.
- 7. That the Bidder, for allowance items, will make payment to the parties designated by the County when directed by the County in the amount certified by the Engineer for the purposes indicated. It is also understood and agreed that the Final Contract Payment for allowance items will be based upon such actual payments, and not on the approximate amount cited herein.
- 8. Where the work performed under this Contract involves a trade or occupation licensed in the County of Nassau by the Towns of Hempstead, Oyster Bay or North Hempstead or by the Cities of Glen Cove or Long Beach, the contractor shall be required to have such a license.

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I. Rejection of Bids.

A. The Commissioner may recommend a reject of bid if:

- 1. The Bidder fails to furnish any of the information required by the bid documents; or if
- 2. The bidder misstates or conceals any material fact in the bid, or in the sworn written statement; or if
- 3. The bid does not strictly conform to law or the requirements of this contract; or if
- 4. The bid is conditional; or if
- 5. The bid on Unit Price Contracts, in the opinion of the Commissioner, contains unbalanced bid prices, where the unit price proposed for any item exceeds the estimated cost by more than fifteen percent (15%), or if any lump sum item bid exceeds the estimated cost by more than twenty-five percent (25%); or if
- 6. A determination that the bidder is not responsible is made in accordance with law.

B. Rejection of all bids and waiver of informalities.

The Commissioner, however, reserves the right to recommend / to reject all bids whenever he deems it in the best interest of the County, and also the right to waive any informalities in a bid.

II. Unit Price Contracts, Comparison of Bids.

Bids on Unit Price Contracts will be compared on the basis of a total bid price, arrived at by taking the sum of the Approximate Quantities of such item multiplied by the corresponding Unit Price, and including any Lump Sum Bid on individual items, in accordance with the items set forth in the bid proposal.

Bidders are warned that the Approximate Quantities of the various items of work and material is estimated only, and is given solely to be used as a uniform basis for the comparison of bids. The quantities actually required to complete the contract work may be more or less than estimated.

III. Lump Sum Contracts, Comparison of Bids.

Bids on lump Sum Contracts will be compared on the basis of the Lump Sum Price bid adjusted for alternate prices bid, if any.

IV. Apprenticeship Training Program

For all contracts in excess of \$500,000 attach here verification letter regarding your firm's having an approved State of New York Apprenticeship Training Program.

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APPRENTICESHIP AND TRAINING - JOURNEYMEN - RETRAINING SCHOOL INTERNATIONAL UNION OF OPERATING ENGINEERS

LOCAL UNIONS 138, 138A, 138B Nassau & Suffolk Counties

EXISTS 247-C

UNION - P.O. EOX 200, FARMINGDALE, N.Y. 11735-0206

SCHOOL - 575 HORSEBLOCK ROAD, BROOKHAVEN, N.Y. 11719

November 15, 2017

City of Long Beach
Department of Public Works
1 West Chester Street
Long Beach, NY 11561

Re:

Local 138 Apprenticeship School (the "Apprenticeship School")

NYS Sponsor # 00422 NYS ATP Code # 18318 Philip Ross Industries, Inc.

Project - Wastewater Treatment Plant Repairs

To Whom It May Concern,

This letter serves to confirm that the Apprenticeship School currently conducts a fully registered and approved New York State Training (ATP). The ATP is co-sponsored by Local 138 and all employers/signatories, including but not limited to Philip Ross Industries, Inc., to the Local 138 Agreement Covering Working Conditions, dated June 1, 2015 to May 31, 2019. The ATP complies with all provisions of Suffolk and Nassau County Law.

Any further inquiries should be directed to the undersigned's attention.

Sincerely,

JOHN DUFF

BUSINESS MANAGER & TREASURER CHAIRMAN BOARD OF TRUSTEES

LOCAL 138 APPRENTICESHIP TRAINING FUND

JOINT APPRENTICESHIP COMMITTEE OF PLUMBERS LOCAL NO. 200

DANNY GRODOTZKE CO-CHAIRMAN 375 CENTRAL AVENUE
BOHEMIA, NEW YORK 11716
PHONE 631-567-3083
FAX 631-210-0033
local200jac@optonline.net
Training Coordinator
Keith Gordon

FRANK COLASURDO CO-CHAIRMAN

December 11, 2017

To Whom It May Concern:

Please be advised that Philip Ross Industries is signatory to a Collective Bargaining Agreement with Plumbers Local Union #200 and is a contractor in good standing.

Plumbers Local Union #200 has an apprenticeship Training Program (Sponsor Code 00337, ATP Code 13180) that is approved and recognized by both the federal Department of Labor and the New York State Department of Labor.

Being signatory to our agreements, Philip Ross Industries, may, at their discretion, employ apprentices that are indentured in our program.

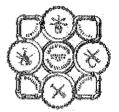
If you have any questions regarding the Apprenticeship Training Program of Plumbers Local Union #200, please contact me at any time.

If you have any questions, please feel free to contact me.

Sincerely,

Keith Gordon

Training Coordinator





| AMOUNT BID PRICE | GETS | • | | | 2900 August 1 August |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AMOUNI | DOLLARS | 3680a | 8000 | 979 | \$50,000 |
| UNIT PRICE BID | CENTS | N/A | *************************************** | \ | N/A |
| MILL | DOLLARS | N/A | 929 | 0 | N/A |
| ITEMS WITH UNIT PRICE WRITTEN IN WORDS | in contract of the contract of | Base Bid for furnishing all labor, materials and equipment required for all Construction work at Roslyn Village, Morgan Park, and Shore Road Pump Stations as specified and shown on the drawings, complete and ready for operation, パープ・トルビーダムセン と Doll Ars Doll Ars CENTS | For extra carth excavation beyond the limits of the Contract Drawings and Specifications, as ordered by the County OCLOUNG COUNTY DOLLARS CENTS | For select fill from outside sources (per the Contract Drawings and Specifications), as ordered by the County | For furnishing all labor, materials, equipment and incidentals for Miscellaneous Additional Work, as ordered by the County. Fifty Thousand Dollars DOLLARS CENTS |
| APPROXIMATE | OUANTITIES | Lump Sum | 75 Cubic Yards | 125 Cubic Yards | Allowance |
| MEL | Ö. | p-1 | ⁷ 4 | ff; | oneneconae pod (con minimum poppo do possono |

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| NO. NO. | APPROXIMATE QUANTITIES Allowance | APPROXIMATE QUANTITIES Por firmishing all labor, materials, equipment and incidentals for the removal, rebuilding and reinstallation of the Shore Road Pump Station Main Sewage Pumps. | DOLLARS CENT N/A N/A | EBID CENTS NA | AMOUNT DOLLARS S50,000 | AMOUNT BID PRICE LARS CENTS 0,000 00 |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|-----------------------------------------|
| 18 70-197 | 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | Fifty Thousand Dollars No DOLLARS CENTS | TOTAL COMPANY NAME OF THE STATE | | 78777700 ASCAGA | |
| | | * 7.04 5, 250.00 | | | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| | Billiotic Communication Commun | TOTAL BASE BID (Bid Item Nos. 1 thm, 5): MUST BE WRITTEN IN WORDS: | E WRITTENIN V | WORDS: | hwered | Q |
| | | DOLLARS & FIFTY DOMAS & DEN CONTS | からでき | 2 | CENTS | e e e e e e e e e e e e e e e e e e e |

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<u>ALLOWANCES</u>: It is expressly understood and agreed that the total Bid presented in this Proposal is the basis for establishing the amount of the Bid Security and includes the following allowances:

- 1. Item No. 4: An Allowance of fifty thousand dollars (\$50,000) for Miscellaneous Additional Work.
- 2. Item No. 5: An Allowance of fifty thousand dollars (\$50,000) for removal, rebuilding and reinstallation of the Shore Road Pump Station Main Sewage Pumps.

All in accordance with the requirements of Division 1, Special Conditions; Section 01010, Summary of Work; Section 01020, Allowances; and Section 01150, Measurement and Payment

Final Contract Payment for allowance items shall be based upon actual payments, and not on the approximate amounts cited herein.

<u>DETERMINATION OF LOW BID</u>: Determination of low Bid will be made by comparing the total Bid which shall include the lump sum Base Bid price, unit price totals and allowances.

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MAJOR EQUIPMENT ITEMS: The Bidder shall fill the name and address of the proposed system suppliers for the major equipment items tabulated hereinafter. It is expressly understood that the furnishing of this information will not relieve the Bidder of any requirements of the Contract Documents and failure to fill out properly is grounds for rejection.

| Specification <u>Number</u> | Description | Manufacturer and/or Supplier |
|--------------------------------|----------------------------------------------|---------------------------------|
| 08390 | Flood Doors | santa Flood dones onewal |
| 11530 | Gas Detection System | MED on Equal |
| 11600 | Fuel Tank Leak and Level Detection System | Heden Root on Earch |
| 15341 | Hydraulic Grinder System | Of Sacen, Aprilled and E QUAL |
| 15999 | Sump Pumps | Gould's owne Zoellen on Gar |
| 16927 | Sump Pump Control Panel | EG CONTROLS ON EQUAL |

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IRAN DIVESTMENT ACT - CERTIFICATION

Pursuant to New York State Finance Law §165-a, Iran Divestment Act of 2012, the Office of General Services is required to post on its web site http://www.ogs.ny.gov/about/regs/docs/ListofEntities.pdf a list of persons who have been determined to engage in investment activities in Iran ("the List"), as defined in that Act. Under Public. Authorities Law § 2879-c, Iranian Energy Sector Divestment, the Authority, may not enter into or award a Contract unless it obtains a certification from a Bidder, who shall check the box and make the certification in Subparagraph a, below, that they are not on the List. If that certification cannot be made, the Authority may consider entering into a Contract, on a case by case basis if the Bidder checks the box and makes the certification in Subparagraph b. below, that their Iran investment is ceasing.

For purposes of this provision, a person engages in investment activities in Iran if: (A) the person provides goods or services of twenty million dollars or more in the energy sector of Iran, including a person that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran; or (B) the person is a financial institution that extends twenty million dollars or more in credit to another person, for forty-five days or more, if that person will use the credit to provide goods or services in the energy sector in Iran.

The Certification is as follows:

lature/Date

- Certification that the Bidder is not on the List: Each person, where person means natural person, corporation, company, limited liability company, business association, partnership society, trust, or any other nongovernmental entity, organization, or group, and each person signing on behalf of any other party, certifies, and in the case of a joint bid or proposal or partnership each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each person is not on the list created pursuant to paragraph (b) of subdivision 3 of section 165-a of the State Finance Law, or,
- Certification that the Bidder's investment in Iran is ceasing: The person cannot make the certification in Subparagraph a, above, but asks the Authority to consider them for award of the Contract by certifying, under penalty of perjury, that the person's investment activities in Iran were made before April 12, 2012; the person's investment activities in Iran have not been expanded or renewed after April 12, 2012; and the person has adopted, publicized and is implementing a formal plan to cease its investment activities in Iran and to refrain from engaging in any new investments in Iran.

12/12/17

Philip Carlucci, President Print Name and Position

MacBride Fair Employment Principles

NONDISCRIMINATION IN EMPLOYMENT IN NORTHERN IRELAND; MACBRIDE FAIR EMPLOYMENT PRINCIPLES

In accordance with Chapter 807 of the Laws of 1992 the bidder, by submission of this bid, certifies that it or any individual or legal entity in which the bidder holds a 10% or greater ownership interest, or any individual or legal entity that holds a 10% or greater ownership interest in the bidder, either: (answer yes or no to one or both of the following, as applicable),

(1) have business operations in Northern Ireland,

Yes ___ No _x

If yes:

(2) shall take lawful steps in good faith to conduct any business operations they have in Northern Ireland in accordance with the MacBride Fair Employment Principles relating to nondiscrimination in employment and freedom of workplace opportunity regarding such operations in Northern Ireland, and shall permit independent monitoring of their compliance with such Principles.

Yes ___ No ___

(Contractor's Signature)

Philip Ross Industries, Inc. (Name of Business)

GENERAL CONSTRUCTION

(CORPORATE) (SEAL) ++ NO TEXT ON THIS PAGE ++

GENERAL CONSTRUCTION

| Note: | The Bids shall be sworn to l | The Bids shall be sworn to by the person signing them, in one of the following forms: | | | |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|
| | (Form of Affid | avit where Bidder is an Individual) | | | |
| | F NEW YORK) | | | | |
| |) ss.: ' OF NASSAU) | | | | |
| Modern enterferon sower verbit an enterfera | *** *** *** *** *** *** *** *** *** ** | Being duly sworn, deposes and says: executed the foregoing Bid and that the several matters therein | | | |
| stated are | in all respects true. | executed the foregoing Bid and that the several matters therein | | | |
| | d and sworn to before meday of | <u></u> | | | |
| | | Notary Public | | | |
| | ' (Form of Af | fidavit where Bidder is a Firm) | | | |
| | F NEW YORK) | | | | |
| COUNTY |) ss.: OF NASSAU) | | | | |
| unasuaruariakuaruaruaruaruaruaruaruaruaruaruaruaruaru | | Being duly sworn, deposes and says: , the firm described in and which | | | |
| executed the hat the sev Subscribed | ne foregoing Bid; that he duly sub- veral matters therein stated are in I and swom to before me | scribed the name of the firm thereunto on behalf of the firm; and all respects true. | | | |
| This | day of | 20 | | | |
| | | Notary Public | | | |

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GENERAL CONSTRUCTION

(Form of Affidavit where Bidder is a Corporation)

STATE OF NEW YORK)

Commission Expires June 12, 2021

) ss.: COUNTY OF NASSAU) Philip Carlucci Being duly sworn, deposes and says: , that he is the President That he resides at of the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal and was affixed by order of the Board of Directors of said corporation; that he affixed his name thereto by like order; and that he has knowledge of the several matters therein stated and they are in all respects true. Subscribed and sworn to before me day of STEPHANIE KELLERMAN Notary Public, State of New York Reg. No. 01KE6359966 Qualified in Suffolk County

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QUALIFICATION STATEMENT

Note: All blanks in the form are to be filled in. Where blanks are not applicable to your firm, so indicate in each instance.

- 1. How many years has your firm been in the business under your present business name? 33
- How many years experience in the construction work of a similar type as this contract has your firm had;

b. as a Subcontractor _____331n5

3. List below the construction projects your firm has under way as of this date:

Contract Class Percent Name and Address of Owner Amount of work Completed or Contracting Officer

Please see attached

(use additional blank sheets if additional space is necessary)

4. List the projects which your firm as a firm has performed in the past few years which you feel will qualify you for this work:

Contract Class Fercent Name and Address of Owner Amount of work Completed or Contracting Officer

Please see attached

(use additional blank sheets if additional space is necessary)

- 5. Have you:
 - a. ever failed to complete any work awarded to You? No If so; identify the project, the owner, the contract amount, the circumstances and date of all such failures to complete.
 - b. ever been defaulted on a contract? No If so; identify the project, the owner, the contract amount, the circumstances and the date of all default actions



Philip Ross Industries, Inc. 200 Long Island Avenue Wyandauch, NY 11798 (631) 253-3077

CERTIFIED NY STATE DEPT OF ENVIRONMENTAL CONSERVATION WELL DRILLER SINCE 1997 (LICENSE # 1776)

PROJECT REFERENCES

PROJECT:

Wellhead Treatment at Plant 5

LOCATION:

Locust Valley, NY

OWNER: CONTACT: Locust Valley water District Dustin Rigos (631) 756-8000

VALUE:

\$1,289,000

COMPLETED:

6/15

DESCRIPTION:

Install GAC treatment system for VOC removal. Includes 2

GAC vessels; valves; associated piping & construction of

Building extension to house the treatment system.

PROJECT:

Emergency Repairs to Water Pollution Control Plant

LOCATION:

Long Beach, NY

OWNER:

City of Long Beach

CONTACT:

Mark Rauber (516) 827-4900

VALUE:

\$1,513,670

COMPLETED:

12/15

DESCRIPTION:

Removals of existing equipment; install new influent flow Meter system; install level control system; replace sluice gate actuators & clarifier drive shafts; wet well inlet piping; sludge

mixing pumps; electrical tie ins.

PROJECT:

GAC Treatment facility

LOCATION:

Levittown, NY

OWNER:

AGVIQ/ US Navy/ CH2M HILL

CONTACT:

Jim Nicotri 781-585-5724

VALUE:

\$2,534,000

COMPLETED:

7/15

DESCRIPTION:

Removals of all existing equipment; install GAC vessels;

Waste tank; process pipe & valves; backwash pumps; chemical Systems; pressure testing; tie in to natural gas lines; rebuild

Well pumps & motors.

Page 2 Philip Ross Industries, Inc.

PROJECT:

Improvements to Waste Water Pollution Plant

LOCATION:

Greenport

OWNER: CONTACT: Inc. Village of Greenport Rich Hults (\$16) 364-9880

VALUE:

\$6,180,000

COMPLETED:

Completed 8/12

DESCRIPTION:

Dewater existing sludge facilities; install concrete Tanks; BNR system; new screening facilities; Ultra-Violet light disinfection systems; sludge holding tanks;

aerobic holding tank; new clarifier internals.

PROJECT:

VOC Treatment at Plant 1

LOCATION:

South Farmingdale, NY

OWNER: CONTACT:

South Farmingdale Water District Rich Humann (631) 756-8000

VALUE:

\$6,747,000

COMPLETION:

Completed 7/11

DESCRIPTION:

Site work; removals; cast in place concrete; new VOC &

Iron treatment bldg; air stripper & iron removal vessels; Mechanical piping; blowers & pumps; HVAC; metals.

PROJECT:

Packed Tower Aeration System

LOCATION:

Community Drive

OWNER:

Water Authority of Great Neck North

CONTACT:

Bill Merklin (516) 364-9880

VALUE:

\$4,578,000

COMPLETED:

Completed 6/13

DESCRIPTION:

Install packed aeration system; well pumps; piping;

Control systems; site work; chemical equipment; asphalt;

Sodium hypochlorite system; electrical,

PROJECT:

Construction of Locust Valley Sewer Pump Station

LOCATION:

Locust Valley Nassau County

OWNER: CONTACT:

Phil Campisi (516) 579-5856

VALUE:

\$1,695,000

COMPLETED:

Completed 6/11

DESCRIPTION:

Site clearing; construction pump bldg; comminutor

& pumps; piping; wet well; fuel tank; odor control; Flow elements; electrical; HVAC; plumbing & start up

PROJECT:

Digester Cover Gas Valve Improvements

LOCATION:

Cedar Creek Water Pollution Plant

OWNER:

Nassau County

CONTACT:

Bob Petersen (516) 571-7389

VALUE:

\$440,000

COMPLETED:

Completed 6/11

DESCRIPTION:

Replace valves & digester plugs in 9 digesters;

Repair Lightening Protection systems; replace

Stair assemblies as needed.

PROJECT:

Granular Activated Carbon System

LOCATION:

Plant 7- Contract G & P

OWNER: CONTACT: So Huntington water District Rich Humann (631) 756-8000

VALUE:

\$2,638,000

COMPLETED:

Completed 1/14

DESCRIPTION:

Removals; construction pump station bldg.; install GAC treatment facility; fuel tank; chemical treatment

System; disinfection; GAC vessels; piping

PROJECT:

Nitrate Removal at Plant 8

LOCATION:

Hicksville

OWNER: CONTACT: Hicksville Water District Rich Humann (631) 756-8000

VALUE:

\$2,405,000

COMPLETED:

Completed 4/10

DESCRIPTION:

Site Clearing; Fencing; Landscaping; Concrete; Masonry;

Carpentry; Waterproofing; Painting; Airstripping System;

Chemical Monitoring: Mechanical Piping

PROJECT:

Nitrate Removal System

LOCATION;

Wall #

OWNER:

Town of North Hempstead & the Pt Washington water Dis.

CONTACT:

Bill Merklin (516) 364-9880

VALUE:

\$1,404,000

COMPLETED:

Completed 3/13

DESCRIPTION:

Construction of nitrate system bldg.; paving; replace diesel Engine; concrete; solenoid valves; GAC vessel coating; pumps

PROJECT:

VOC Removal at Plant 4 East Farmingdale, NY

LOCATION:

Town of Babylon

OWNER: CONTACT:

Rich Humann (631) 756-8000

VALUE:

\$2,051,000

Page 4

Philip Ross Industries, Inc.

COMPLETION:

Completed 4/11

DESCRIPTION:

Removals; new treatment bldg; mechanicals for New bldg; IIVAC system; new chemical treatment System; site work; air stripping tower & assoc. equip

PROJECT:

GAC Filter at Plant 15

LOCATION:

South Huntington

OWNER:

South Huntington Water District Rich Humann (631) 756-8000

CONTACT: VALUE:

\$2,045,608

COMPLETED: DESCRIPTION:

Completed 2/10
Sité work; Concrete; Masonry; Stairs; Carpentry;

Waterproofing; Modular Absorption System; Caustic; Chemical Monitoring Equip; Mechanical Piping; Electric.

PROJECT:

GAC Treatment at Well 7

LOCATION:

Roosevelt Field Water District

OWNER:

Town of Hempstead

CONTACT:

Bill Merklin (516) 364-9880

VALUE:

\$1,186,000

COMPLETION:

Completed 4/11

DESCRIPTION:

Replace well pump; construct new carbon treatment bldg;

All mechanical piping & fittings; HVAC; new carbon

absorption system.

PROJECT:

VOC Removal at Plant 11

LOCATION:

Greenlawn

OWNER:

Greenlawn Water District

CONTACT:

Rich Humann (631) 756-8000

VALUE:

\$1,197,000

COMPLETED:

Completed 9/09

DESCRIPTION:

Site clearing; Concrete; Masonry; Metals; Carpentry;

Modular adsorption system; Mechanical; Electric.

PROJECT:

Airstripping for VOC Removal at Well1&2

LOCATION

Franklin Square

OWNER:

Franklin Square Water District

CONTACT:

Rich Humann (631)- 756-8000

VALUE:

\$1,347,000

COMPLETED:

Completed 8/09

DESCRIPTION:

Site Clearing; excavation; paving; concrete; site

Water lines; disinfection; leaching pool; landscaping; Floor coating; turbine pumps; air stripping tower; piping.

Page 5 Philip Ross Industries, Inc.

PROJECT:

GAC Treatment for VOC Removal at Well 7

LOCATION:

Garden City, NY

OWNER:

Inc Vig of Garden City

CONTACT:

Rich Humann (631) 756-8000

VALUE: COMPLETED:

\$592,345 11/08

DESCRIPTION:

Site clearing; site water lines; fencing; seeding; concrete; Structural steel; metals; water treatment system; carbon;

Piping; modular absorption system; painting.

PROJECT:

GAC Treatment for VOC Removal at Plant 11

LOCATION:

Hicksville, NY

OWNER:

Hicksville Water District

CONTACT:

Thomas Carrahill (631) 756-8000

VALUE:

\$560,000

COMPLETED:

10/08

DESCRIPTION:

Site clearing; trenching; concrete; fencing; structural steel;

Modular absorption system; carbon; piping; valves

PROJECT:

Swimming Pool Rehabilitation

LOCATION:

Salisbury Ave.

OWNER: CONTACT:

Inc. Village of Stewart Manor Bill Merklin (516) 364-9880

VALUE:

\$1,378,075

COMPLETED:

6/08

DESCRIPTION:

Replace fifter bldg; concrete decks; pool gutter;

Landscaping; retaining wall; piping; paving; pool liner; Refreshment stand; drainage structures; ventilation.

PROJECT:

Packed Tower Acration System at Well 12

LOCATION:

Corporate Dr., Westbury

OWNER:

Town of Hempstead & Roosevelt Field Water District

CONTACT:

Bill Merklin (516) 364-9880

VALUE:

\$1,402,236

COMPLETED:

11/07

DECRIPTION:

Modify existing pump; construct new aeration bldg;

Install packed tower; pumps & blowers; electrical;

Control system; ventilation system.

PROJECT:

Perchlorate Removal at Well BDG-1

LOCATION:

Plainview Rd

OWNER:

Bethpage Water District

CONTACT:

Rich Humann (631) 756-8000

VALUE:

\$1.178,000

Page 6

Philip Ross Industries

COMPLETED:

8/08

DECRIPTION:

Well head treatment; Site work; Concrete: Masonry;

Waterproofing; Modular Iron Exchange System; Piping

PROJECT:

Packed Aeration System at Well 2A

LOCATION:

Old Farm Rd

OWNER:

Town of Hempstead & Levittown Water District

CONTACT:

Bill Mcrklin (516) 364-9880

VALUE:

\$1,100,000

COMPLETED:

12/05

DESCRIPTION:

Replace well pump& motor; build aeration bldg & clearwell; install packed tower; piping; booster pump;

Ventilation equipment.

PROJECT:

Airstripping for VOC removal at Plant 2

LOCATION:

Whitson Rd

OWNER:

Plainview Water District

CONTACT:

Tony Trombino (631) 756-8600

VALUE:

\$2,300,000

COMPLETED:

5/07

DESCRIPTION:

Install air stripping tower; grading; piping; precast concrete;

Fencing; landscaping; masonry; concrete; carpentry; metal work; vertical turbine pumps; HVAC; backflow prevention.

- c. ever been declared a non-responsible bidder by any municipality or public agency? No

 If so; identify the project, the owner, the contract amount, the circumstances and the date of all such declarations
- d. ever been barred from bidding municipal or public contracts? <u>No</u> If so; identify the municipality or public agency, the circumstances, date and term of disbarment for all debarments.

(use additional blank sheets if additional space is necessary)

- 6. Has any officer, partner or principal of your firm ever been on officer, partner or principal of some other firm:
 - a. that failed to complete a construction contract? No If so, state name of individual and identify the name of firm, the project, the owner, the contract amount, the circumstances and the date of all such failures to complete for all principals of the firm.
 - b. that has ever been defaulted on a contract? No If so, state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all default actions for all principals of the firm.
 - c. that has ever been declared a non-responsible bidder by any municipality or public agency? No

 If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all such declarations for all principals of the firm.

d. that has ever been barred from bidding municipal or public contracts? No
If so; state the name of the individual and identify the name of the firm, the municipality or public agency, the circumstances, date and term of debarment for all debarments for all principals of the firm.

(use additional blank sheets if additional space is necessary)

7. Has any officer or partner of your firm ever failed to complete a construction contract handled in his name? No If so, state name of individual, name of owner and reason therefor:

- 8. Disclose any and all violations of the Prevailing Wage and Supplemental Payment Requirements of the Labor Law of New York State.
- 9. Disclose any and all other Labor Law Violations, including, but not limited to, child labor violations, failure to pay wages, or unemployment insurance tax delinquencies within the past five years.

None

10. In what other lines of business are you financially interested?

NON

11. What is the construction experience of the principal individuals of your firm?

Present Years of Magnitude In Individual's Position or Construction and type what Name Office Experience of work Capacity All phases BUNCA

(use additional blank sheets if additional space is necessary)

12. List below the equipment that you own that is available for the proposed work, giving present location where it may be inspected:

Item Description, Size Years of Present Capacity, Year, etc. Service Location

(use additional blank sheets if additional space is necessary)

NOTE: Should the equipment be moved from the above mentioned location, the submitted hereby agrees upon request of the County to state the new location where same may be found.

13. If any of the above equipment is covered by chattel mortgage, conditional bill of sale, lien, or like encumbrance, state the complete details as to nature and amount of encumbrance, the name and address of the holder, etc.

NONE

(use additional blank sheets if additional space is necessary)

PHILIP ROSS INDUSTRIES, INC. 200 LONG ISLAND AVE WYANDANCH, NY 11798

| Quantity | Make | Model | Equipment | Serial# |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|---------------------|------------|
| .1 | Hitachi | EX200LC | Hydraulic Excavator | 14767886 |
| 1 | Hitachi | EX50 | Hydraulic Excavator | 1BUP240227 |
| 1 | Ideco | MES2500 | Hydraulic Breaker | 1157 |
| 1 | JCB | 1700B | Backhoe | 333427 |
| 1 | '87 Ford | 555B | Backhoe | C773880 |
| 1 | Ditch Witch | 6510 | Trencher | 430807 |
| 1 | Godwin | WP200 | 8" Well Point Pump | 91488870 |
| 1 | Godwin | WP200 | 8" Well Point Pump | 90572275 |
| 1 | Vermeer | 88 | Trencher | • |
| 1 | | | Forklift | |
| 1 | Skidsteer | 960 | Loader | 563128N |
| 5 | | | Office Trailers | |
|) Same of the contract of the | Grove | | 18 Ton Iron Crane | 69708RT418 |
| remark. | Cat | DC3XL | Dozer Crawler | 4TS1013 |
| 1 | Volvo | L120C | Loader | 10924 |
| 3 | Interstate | 14RBS | Tag along Trailers | |
| 1 | Hitachi | 2X35U5 | Compact Excavator | |

14. In what manner have you inspected this proposed work? Explain in detail.

(use additional blank sheets if additional space is necessary)

- 15. Explain your plan and lay-out for performing the proposed work. $\int \left(\frac{1}{2} + \frac{1}{2} \right) dx = \frac{1}{2} + \frac{1}$
- If a contract is awarded or a permit is issued, to your firm, who will have the personal supervision of the work? Attach resume.
- 17. Insurance carried by your firm:

| Fype G.L. AUTO WONKERS COMF | Company Hankeysville ins Hankeysville ins State ins fund Ace American | Limits of Coverage 2 Mill 1 Mill STATUTO-/ 20 Mill | Term 11/17-11/18 12/17-12/18 |
|-----------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|------------------------------|
| Umbnella | 3 1 6 000 1000 | | |

18. The undersigned hereby declares: That the foregoing information contained in this bid is a true statement, including, but not limited to, the financial condition of the individual firm herein first named as of the date herein given; the undersigned has read that portion of the Instructions to the Bidders entitled "Qualifications and Responsibility of Bidders" and that the bidder acknowledges its affirmative obligation to transmit with this statement any matters relevant and material to those contractor qualifications and responsibility standards; that this statement is for the express purpose of inducing the party to whom it is submitted to award the submitted a contract or issuance of a permit; that any depository, vendor or other agency herein named is authorized to supply such party with any information necessary to verify this statement; and that it understands and agrees that any material misrepresentation or omission of material fact may be deemed grounds for disqualification of the bidder as "not responsible," and may also subject the bidder to future debarment, penalties, and sanctions, to the extent permitted by law.

Proposal DPW

Attachment 1 New York State Environmental Facilities Corporation EQUAL EMPLOYMENT OPPORTUNITY POLICY STATEMENT NEW YORK STATE REVOLVING FUND (SRF)

In Philip Carlucci am the authorized representative of Philip Ross Ind. Inc.

Name of Representative

I hereby certify that philip Ross Indwill abide by the equal employment

Name of Contraction Service Provider

Opportunity (EEO) policy statement provisions outlined below.

- (i) The Contractor will not discriminate on the basis of race, creed, color, national origin, sex, age, disability, or marital status against any employee or applicant for employment, will undertake or continue existing programs of affirmative action to ensure that minority group members and women are afforded equal employment opportunities without discrimination and will make and document its conscientious and active efforts to employ and utilize minority group members and women in its work force on Contracts relating to SRF
- (ii) The Contractor shall state in all solicitations or advertisements for employees that, in the performance of the Contract relating to this SRF project, all qualified applicants will be afforded equal employment opportunities without discrimination because of race, creed, color, national origin, sex, age, disability or marital status.
- (iii) The Contractor shall request each employment agency, labor union, or authorized representative of workers with which it has a collective bargaining or other agreement or understanding, to furnish a written statement that such employment agency, labor union, or representative will not discriminate on the basis of race, creed, color, national origin, sex, age, disability or marital status, and that such union or representative will affirmatively cooperate in the implementation of the Contractor's obligations herein.
- (iv) The Contractor shall comply with the provisions of the Human Rights Law (Article 15 of the Executive Law), including those relating to non-discrimination on the basis of prior criminal conviction and prior arrest, and with all other State and federal statutory and constitutional non-discrimination provisions, including Titles VI and VII of the Civil Rights Act of 1964, 40 CFR Part 7, 41 CFR Part 60-1 Subpart A, 41 CFR Part 60-4, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975. The Contractor and Subcontractors shall not discriminate against any employee or applicant for employment because of race, creed (religion), color, sex, national origin, sexual orientation, military status, age, disability, predisposing genetic characteristic, marital status or domestic violence victim status.
- (v) The Contractor will include the provisions of subdivisions (i) through (iv) in every Subcontract in such a manner that the requirements of these subdivisions will be binding upon each Subcontractor as to work in connection with the Contract.

Contractor/Service Provider Representative

AIS CONTRACTOR CERTIFICATION FOR CONSTRUCTION CONTRACTS PAID FOR WITH FUNDS FROM THE NYS CLEAN WATER STATE REVOLVING FUND OR THE NYS DRINKING WATER STATE REVOLVING FUND VIA THE NYS ENVIRONMENTAL FACILITIES CORPORATION

| Project Title: | 26991102 M11501102 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contractor's Name | = 9012 2055 WOOSTNICS |
| Contract ID: | 36311-116 |
| SRF Project #: | |
| SRF Recipient Na | me; |
| or wastewater trea United States, in a also develop and r Iron and steel prod | in and steel products that will be permanently incorporated into the public water system timent works project under this construction contract will have been produced in the coordance with the requirements of the US Environmental Protection Agency. I will naintain at the project location the necessary documentation to demonstrate that the lucts incorporated into the project were produced in the United States, and make such allable to The NYS Environmental Facilities Corporation or their authorized pon request. |
| Signature: | al h |
| Name (print): | Shild Canhucci |
| Title: | Aneside al |
| Date: | 121217 |

Attachment 9 New York State Environmental Facilities Corporation CERTIFICATION REGARDING LOBBYING FOR

CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS 40 CFR Part 34

SRF Project No.: S3P311-11G

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.Ş. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

By: Name: Philip Carlucci
Title: President
Date: 12/12/2017
Contract ID: S3P311-11G

AIS CONTRACTOR CERTIFICATION FOR CONSTRUCTION CONTRACTS PAID FOR WITH FUNDS FROM THE NYS CLEAN WATER STATE REVOLVING FUND OR THE NYS DRINKING WATER STATE REVOLVING FUND VIA THE NYS ENVIRONMENTAL FACILITIES CORPORATION

| Project Title: Pump S | tation Mitigation: Roslyn Village, Morgan Park and Shore | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|
| Contractor's Name: P | Road Pump Stations | | | |
| Contract ID: S3P31 | | | | |
| SRF Project #: | | | | |
| SRF Recipient Name: _ | | | | |
| | | | | |
| I certify that the iron and steel products that will be permanently incorporated into the public water system or wastewater treatment works project under this construction contract will have been produced in the United States, in accordance with the requirements of the US Environmental Protection Agency. I will also develop and maintain at the project location the necessary documentation to demonstrate that the iron and steel products incorporated into the project were produced in the United States, and make such documentation available to The NYS Environmental Facilities Corporation or their authorized representatives, upon request. | | | | |
| Signature: | | | | |
| Name (print): | Philip Carlucci | | | |
| Title: | President | | | |
| Date: | 12/12/2017 | | | |



OMB Control No: 2090-0030 Approved: 8/13/2013

Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

| Prime Contractor Name Philip Ross Indust | Project Name Pump Station Mitigation Roslyn Village, Morgan Park & Shore Ro | | | Pi sa emani | |
|--------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------------------------------|------|
| Bid/Proposal No. | Assistance Agreement ID | No. (if known) | Point of Contact | Stations | rump |
| S3P311-11G | | | Philip Carlucci | | |
| Address 200 Long Island Ave. Wyandanch, NY 11798 | | | | | |
| Telephone No. 631-253 | Email Address | | | | |
| Issuing/Funding Entity: | | 70000000000000000000000000000000000000 | | 755555555555555555555555555555555555555 | |

| I have identified potential DBE certified subcontractors | <u>Q</u> YES | <u> </u> | <u>©</u> No | |
|----------------------------------------------------------|---------------------------------------------------------|--------------------|-----------------------------------------|--|
| If yes, please complete the table | below. If no, please explain: | - | *************************************** | |
| Subcontractor Name/ Company Name | Company Address/Phone/Email | Est. Dollar Amt | Currently DBE Certificd? | |
| ounde bloogsons | old Pagger, NJ | \$279,815 | Nº15 WBC | |
| Dann CONSINAL 105 | 870 Sylvas are Baygont, Ny | \$107,000 | NY5 WBR | |
| MACE CONTRACTING CO | 75 Pow markd New Rochelle My Continue on back if peeded | \$300,000 | MBE | |

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

²Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

| Prime Contractor Signature | Print Name |
|---------------------------------------|-----------------|
| alleh | Philip Carlucci |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Date |
| President | 12/12/2017 |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200. Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



OMB Control No. 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Participation Form

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE subcontractor² the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

| Subcontractor Name | | | Project Name | | |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Mad | Ge Flood | <u>/</u> | PUMS 51, | 4 T. Washington | 190 5165 |
| Bid/Proposal | Na. | Assistance Agreement II | No. (if known) | Point of Contact | |
| 53/311-1 | 1 (- | and the second s | | | <u></u> |
| Address UV Al | Vare Mozi | o · old TARRA | J NJ | | |
| Telophone No | (1.4-105) | o · old Tagga | Email Address | | |
| Prime Contrac | tor Name | DUSTAILS INC | Issuing/Funding Entity: | | |
| | | | akamaman manaman amama | STATE OF THE PROPERTY OF THE P | ennenne film den den sie fall die die de de die die die die dat de |
| Contract Item Number | Description of Work Received from the Prime Contractor Involving Construction, Services, Equipment or Supplies | | Amount Received by Prime Contractor | | |
| | Flood f | 2400 F DOONS | | | 6237,815 |

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR \$3.204-33.205 or certified by EPA. EPA accepts certifications from untities that meet or exceed EPA certification landards as described in 40 CFR \$3.202.

[/] Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide — services pursuent to an EPA award of financial assistance.

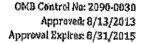


OMB Control No. 2090-0030 Approved: 8/13/2013 Approved Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Participation Form

| Please use the space below to report any concerns regarding the above BPA-funded project: | | |
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The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategles Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.





Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Participation Form

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE¹ subcontractor³ the apportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

| Suncontractor | | * | Project Name | | |
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| Van. | | NUTION CON | Pump gla | KIDN MIK | 144 (102 |
| Bid/Proposal | | Assistance Agreement | ID No. (if known) | Point of Contact | Q |
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| Address 47 | 0 95/10 | N AVE. Bay De | IN NY | | |
| Telephona No. | 1031 - 41A - | | Email Address | 7 | |
| Prime Contrac | tor Name | Apustaics 12 | Lssuing/Fundie | ng Entity: | and the second s |
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A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 93.202.

²Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide —services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013 Approved Expires: 6/31/2015

Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Participation Form

| Please use the space below to report any concerns reg | Please use the space below to report any concerns regarding the above BPA-funded project: | | |
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| SubcontractorSignature | PrintName | | |
| Maurer Cunsett | MAUREEN CANNETT | | |
| Title | Date | | |
| Pres. | 12/11/17 | | |

The public reporting and recordiceping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 fernsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



OMB Control No. 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program **DBE Subcontractor Participation Form**

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE¹ subcontractor² the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

| Subcontracto | r Mama | | Project Name | Annual Commence of the Commenc |
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| 33/311 | - 11 b | | | |
| Address 7/ | lonmar | s Rd. How Roc | holle NY | |
| Telephone No | 414-516- | 0600 | Email Address | <u>-</u> |
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A DBE is a Disadvantaged, Minority, or Woman Business Enterorise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-38.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide -services pursuant to an RPA award of financial assistance.



OMD Control No: 2090-0030 Approved: 8/13/2018 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBF) Program
DBE Subcontractor Participation Form

| Please use the space below to report any concerns regarding the above BPA-funded project: | | |
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| Title | Date | |
| REGIDENT | 12/11/2017 | |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

| AMOUNT BID PRICE | CENTS | | | | 8 |
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| AMOUNT | DOLLARS | 80856 | 8000 | 6,2% | \$50,000 |
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| UNIT | DOLLARS | XX | 2 | 00 | N/A |
| ITEMS WITH UNIT PRICE WRITTEN IN WORDS | TO THE REPORT OF THE PROPERTY | Base Bid for furnishing all labor, materials and equipment required for all Construction work at Roslyn Village, Morgan Park, and Shore Road Pump Stations as specified and shown on the drawings, complete and ready for operation, the complete and ready for operation. | For extra earth excavation beyond the limits of the Contract Drawings and Specifications, as ordered by the County OUT OUT OUT OUT | For select fill from outside sources (per the Contract Drawings and Specifications), as ordered by the County | For furnishing all labor, materials, equipment and incidentals for Miscellaneous Additional Work, as ordered by the County. Fifty Thousand Dollars DOLLARS CENTS |
| APPROXIMATE | OUANTITIES | Lump Sum | 75 Cubic Yards | 125 Cubic Yards | Allowance |
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| APPROXIMATE ITEMS WITH UNIT PRICE WRITTEN IN WORDS | Constitution of the second sec | For furnishing all labor, materials, equipment and incidentals for the removal, rebuilding and reinstallation of the Shore Road Pump Station Main Sewage Pumps. | Fifty Thousand Dollars No DOLLARS CENTS | TOTAL BASE BID (Bid Item Nos. 1 thru 5) | \$ 3095,250.00 | TOTAL BASE BID (Bid Item Nos. 1 thry.5): MUST BE WRITTEN MORDS: hwale of | DOLLARS & FIFTY DOLLARS DEPUD CENTS |
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<u>ALLOWANCES</u>: It is expressly understood and agreed that the total Bid presented in this Proposal is the basis for establishing the amount of the Bid Security and includes the following allowances:

- 1. Item No. 4: An Allowance of fifty thousand dollars (\$50,000) for Miscellaneous Additional Work.
- 2. Item No. 5: An Allowance of fifty thousand dollars (\$50,000) for removal, rebuilding and reinstallation of the Shore Road Pump Station Main Sewage Pumps.

All in accordance with the requirements of Division 1, Special Conditions; Section 01010, Summary of Work; Section 01020, Allowances; and Section 01150, Measurement and Payment

Final Contract Payment for allowance items shall be based upon actual payments, and not on the approximate amounts cited herein.

<u>DETERMINATION OF LOW BID</u>: Determination of low Bid will be made by comparing the total Bid which shall include the lump sum Base Bid price, unit price totals and allowances.

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MAJOR EQUIPMENT ITEMS: The Bidder shall fill the name and address of the proposed system suppliers for the major equipment items tabulated hereinafter. It is expressly understood that the furnishing of this information will not relieve the Bidder of any requirements of the Contract Documents and failure to fill out properly is grounds for rejection.

| Specification Number | Description | Manufacturer and/or Supplier |
|----------------------|----------------------------------------------|---------------------------------|
| 08390 | Flood Doors | sandar 8 god dones onewill |
| 11530 | Gas Detection System | MER on Eaval |
| 11600 | Fuel Tank Leak and Level Detection System | Hexlen Root on Earl |
| 15341 | Hydraulic Grinder System | GP Saren, ROSA IND E QUE |
| 15999 | Sump Pumps | Gould's ound Zoellen on Gava |
| 16927 | Sump Pump Control Panel | EG CONTROLS ON EQUAL |

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U.S. DEPARTMENT OF JUSTICE OFFICE OF JUSTICE PROGRAMS OFFICE OF THE COMPTROLLER

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions (Sub-Recipient)

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 28 CFR Part 67, Section 67.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988 Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

(1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department of agency.

(2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| philip Carlveri pres | |
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| Name and Title of Authorized Representative | |
| Malu | 5/6/18 |
| Signature | Date |
| Name of Organization | the second secon |
| Name of Organization | |
| 88 Dunjea Rd; Suite 204 MELVIlle N) Address of Organization | 11747 |
| Address of Organization | |
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OJP FORM 4061/1 (REV. 2/89) Previous editions are obsolete

QUALIFICATION STATEMENT

Note: All blanks in the form are to be filled in. Where blanks are not applicable to your firm, so indicate in each instance.

- 1. How many years has your firm been in the business under your present business name? 33
- How many years experience in the construction work of a similar type as this contract has your firm had;
 - a. as a Prime Contractor 37/15

b. as a Subcontractor 33/n5

3. List below the construction projects your firm has under way as of this date:

Contract Class Percent Name and Address of Owner Amount of work Completed or Contracting Officer

Please see attached

(use additional blank sheets if additional space is necessary)

4. List the projects which your firm as a firm has performed in the past few years which you feel will qualify you for this work:

Contract Class Percent Name and Address of Owner Amount of work Completed or Contracting Officer

Please see attached

(use additional blank sheets if additional space is necessary)

- 5. Have you:
 - a. ever failed to complete any work awarded to You? No If so; identify the project, the owner, the contract amount, the circumstances and date of all such failures to complete.
 - b. ever been defaulted on a contract? No
 If so; identify the project, the owner, the contract amount,
 the circumstances and the date of all default actions

NO TEXT ON THIS PAGE



Philip Ross Industries, Inc. 200 Long Island Avenue Wyandanch, NY 11798 (631) 253-3077

CERTIFIED NY STATE DEPT OF ENVIRONMENTAL CONSERVATION WELL DRILLER SINCE 1997 (LICENSE # 1776)

PROJECT REFERENCES

PROJECT:

Wellhead Treatment at Plant 5

LOCATION:

Locust Valley, NY

OWNER:

Locust Valley water District Dustin Rigos (631) 756-8000

CONTACT: VALUE:

\$1,289,000

COMPLETED:

6/15

DESCRIPTION:

Install GAC treatment system for VOC removal. Includes 2

GAC vessels; valves; associated piping & construction of

Building extension to house the treatment system.

PROJECT:

Emergency Repairs to Water Pollution Control Plant

LOCATION:

Long Beach, NY

OWNER:

City of Long Beach

CONTACT:

Mark Rauber (516) 827-4900

VALUE:

\$1,513,670

COMPLETED:

12/15

DESCRIPTION:

Removals of existing equipment; install new influent flow Meter system; install level control system; replace sluice gate

actuators & clarifier drive shafts; wet well inlet piping; sludge

mixing pumps; electrical tie ins.

PROJECT:

GAC Treatment facility

LOCATION:

Levittown, NY

OWNER:

AGVIQ/ US Navy/ CH2M HILL

CONTACT:

Jim Nicotri 781-585-5724

VALUE:

\$2,534,000

COMPLETED:

7/15

DESCRIPTION:

Removals of all existing equipment; install GAC vessels;

Waste tank; process pipe & valves; backwash pumps; chemical Systems; pressure testing; tie in to natural gas lines; rebuild

Well pumps & motors,

Page 2 Philip Ross Industries, Inc.

PROJECT:

Improvements to Waste Water Pollution Plant

LOCATION:

Greenport

OWNER:

Inc. Village of Greenport Rich Hults (516) 364-9880

CONTACT: VALUE:

\$6,180,000

COMPLETED:

Completed 8/12

DESCRIPTION:

Dewater existing sludge facilities; install concrete Tanks; BNR system; new screening facilities; Ultra-Violet light disinfection systems; sludge holding tanks;

aerobic holding tank; new clarifier internals.

PROJECT:

VOC Treatment at Plant 1 South Farmingdale, NY

LOCATION:

South Farmingdale Water District

OWNER: CONTACT:

Rich Humann (631) 756-8000

VALUE: COMPLETION: \$6,747,000 Completed 7/11

DESCRIPTION:

Site work; removals; cast in place concrete; new VOC &

Iron treatment bldg; air stripper & iron removal vessels; Mechanical piping; blowers & pumps; HVAC; metals,

PROJECT:

Packed Tower Aeration System

LOCATION:

Community Drive

OWNER:

Water Authority of Great Neck North

CONTACT:

Bill Merklin (516) 364-9880

VALUE:

\$4,578,000

COMPLETED:

Completed 6/13

DESCRIPTION:

Install packed aeration system; well pumps; piping; Control systems; site work; chemical equipment; asphalt;

Sodium hypochlorite system; electrical,

PROJECT:

Construction of Locust Valley Sewer Pump Station

LOCATION:

Locust Valley Nassau County

OWNER:

CONTACT:

Phil Campisi (516) 579-5856

VALUE: COMPLETED: \$1,695,000

Completed 6/11

DESCRIPTION:

Site clearing; construction pump bldg; comminutor

& pumps; piping; wet well; fuel tank; odor control; Flow elements; electrical; HVAC; plumbing & start up

Page 3

Philip Ross Industries, Inc.

PROJECT:

Digester Cover Gas Valve Improvements

LOCATION:

Cedar Creek Water Pollution Plant

OWNER:

Nassau County

CONTACT:

Bob Petersen (516) 571-7389

VALUE:

\$440,000.

COMPLETED:

Completed 6/11

DESCRIPTION:

Replace valves & digester plugs in 9 digesters; Repair Lightening Protection systems; replace

Stair assemblies as needed.

PROJECT:

Granular Activated Carbon System

LOCATION:

Plant 7- Contract G & P

OWNER: CONTACT: So Huntington water District Rich Humann (631) 756-8000

VALUE:

\$2,638,000

COMPLETED:

Completed 1/14

DESCRIPTION:

Removals; construction pump station bldg.; install GAC treatment facility; fuel tank; chemical treatment

System; disinfection; GAC vessels; piping

PROJECT:

Nitrate Removal at Plant 8

LOCATION:

Hicksville

OWNER: CONTACT: Hicksville Water District Rich Humann (631) 756-8000

VALUE:

\$2,405,000

COMPLETED:

Completed 4/10

DESCRIPTION:

Site Clearing; Fencing; Landscaping; Concrete; Masonry;

Carpentry; Waterproofing; Painting; Airstripping System;

Chemical Monitoring, Mechanical Piping

PROJECT:

Nitrate Removal System

LOCATION:

Well 4

OWNER:

Town of North Hempstead & the Pt Washington water Dis.

CONTACT:

Bill Merklin (516) 364-9880

VALUE:

\$1,404,000

COMPLETED:

Completed 3/13

DESCRIPTION:

Construction of nitrate system bldg.; paving; replace diesel Engine; concrete; solenoid valves; GAC vessel coating; pumps

PROJECT:

VOC Removal at Plant 4 East Farmingdale, NY

LOCATION; OWNER:

Town of Babylon

CONTACT:

Rich Humann (631) 756-8000

VALUE:

\$2,051,000

Page 4

Philip Ross Industries, Inc.

COMPLETION:

Completed 4/11

DESCRIPTION:

Removals; new treatment bldg; mechanicals for New bldg; IIVAC system; new chemical treatment System; site work; air stripping tower & assoc. equin

PROJECT:

GAC Filter at Plant 15

LOCATION:

South Huntington

OWNER: CONTACT:

South Huntington Water District Rich Humann (631) 756-8000

VALUE:

\$2,045,608

COMPLETED:

Completed 2/10

DESCRIPTION:

Site work; Concrete; Masonry; Stairs; Carpentry;

Waterproofing; Modular Absorption System; Caustic; Chemical Monitoring Equip; Mechanical Piping; Electric.

PROJECT:

GAC Treatment at Well 7

LOCATION:

Roosevelt Field Water District

OWNER:

Town of Hempstead

CONTACT:

Bill Merklin (516) 364-9880

VALUE:

\$1,186,000

COMPLETION:

Completed 4/11

DESCRIPTION:

Replace well pump; construct new carbon treatment bldg;

All mechanical piping & fittings; HVAC; new carbon

absorption system.

PROJECT:

VOC Removal at Plant 11

LOCATION:

Greenlawn.

OWNER:

Greenlawn Water District

CONTACT:

Rich Humann (631) 756-8000

VALUE:

\$1,197,000

COMPLETED:

Completed 9/09

DESCRIPTION:

Site clearing; Concrete; Masonry; Metals; Carpentry;

Modular adsorption system; Mechanical; Electric.

PROJECT:

Airstripping for VOC Removal at Well1&2

LOCATION:

Franklin Square

OWNER:

Franklin Square Water District

CONTACT:

Rich Humann (631)- 756-8000

VALUE:

\$1,347,000

COMPLETED:

Completed 8/09

DESCRIPTION:

Site Clearing; excavation; paving; concrete; site

Water lines; disinfection; leaching pool; landscaping;

Floor coating; turbine pumps; air stripping tower; piping.

Page 5 Philip Ross Industries, Inc.

PROJECT:

GAC Treatment for VOC Removal at Well 7

LOCATION:

Garden City, NY

OWNER:

Inc Vlg of Garden City

CONTACT:

Rich Humann (631) 756-8000

VALUE:

\$592,345

COMPLETED:

11/08

DESCRIPTION:

Site clearing; site water lines; fencing; seeding; concrete; Structural steel; metals; water treatment system; carbon;

Piping; modular absorption system; painting.

PROJECT:

GAC Treatment for VOC Removal at Plant 11

LOCATION:

Hicksville, NY

OWNER:

Hicksville Water District

CONTACT:

Thomas Carrahill (631) 756-8000

VALUE:

\$560,000

COMPLETED:

10/08

DESCRIPTION:

Site clearing; trenching; concrete; fencing; structural steel;

Modular absorption system; carbon; piping; valves

PROJECT:

Swimming Pool Rehabilitation

LOCATION:

Salisbury Ave.

OWNER: CONTACT: Inc. Village of Stewart Manor Bill Merklin (516) 364-9880

VALUE:

\$1,378,075

COMPLETED:

6/08

DESCRIPTION:

Replace filter bldg; concrete decks; pool gutter;

Landscaping; retaining wall; piping; paving; pool liner; Refreshment stand; drainage structures; ventilation.

PROJECT:

Packed Tower Acration System at Well 12

LOCATION:

Corporate Dr., Westbury

OWNER:

Town of Hempstead & Roosevelt Field Water District

CONTACT:

Bill Merklin (516) 364-9880

VALUE:

\$1,402,236

COMPLETED:

11/07

DECRIPTION:

Modify existing pump; construct new aeration bldg;

Install packed tower; pumps & blowers; electrical;

Control system; ventilation system.

PROJECT:

Perchlorate Removal at Well BDG-1

LOCATION:

Plainview Rd

OWNER:

Bethpage Water District

CONTACT:

Rich Humann (631) 756-8000

VALUE:

\$1,178,000

Page 6

Philip Ross Industries

COMPLETED:

8/08

DECRIPTION:

Well head treatment; Site work; Concrete: Masonry;

Waterproofing; Modular Iron Exchange System; Piping

PROJECT:

Packed Aeration System at Well 2A

LOCATION:

Old Farm Rd

OWNER:

Town of Hempstead & Levittown Water District

CONTACT:

Bill Merklin (516) 364-9880

VALUE:

\$1,100,000

COMPLETED:

12/05

DESCRIPTION:

Replace well pump& motor; build aeration bldg &

clearwell, install packed tower; piping; booster pump;

Ventilation equipment.

PROJECT:

Airstripping for VOC removal at Plant 2

LOCATION:

Whitson Rd

OWNER:

Plainview Water District

CONTACT:

Tony Trombino (631) 756-8600

VALUE:

\$2,300,000

COMPLETED:

5/07

DESCRIPTION:

Install air stripping tower; grading; piping; precast concrete;

Fencing; landscaping; masonry; concrete; carpentry; metal work; vertical turbine pumps; HVAC; backflow prevention.

- c. ever been declared a non-responsible bidder by any municipality or public agency? No

 If so; identify the project, the owner, the contract amount, the circumstances and the date of all such declarations
- d. ever been barred from bidding municipal or public contracts? No If so; identify the municipality or public agency, the circumstances, date and term of disbarment for all debarments.

(use additional blank sheets if additional space is necessary)

- 6. Has any officer, partner or principal of your firm ever been on officer, partner or principal of some other firm:
 - a. that failed to complete a construction contract? No If so, state name of individual and identify the name of firm, the project, the owner, the contract amount, the circumstances and the date of all such failures to complete for all principals of the firm.
 - b. that has ever been defaulted on a contract? No If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all default actions for all principals of the firm.
 - c. that has ever been declared a non-responsible bidder by any municipality or public agency? No

 If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all such declarations for all principals of the firm.

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d. that has ever been barred from bidding municipal or public contracts? No
If so; state the name of the individual and identify the name of the firm, the municipality or public agency, the circumstances, date and term of debarment for all debarments for all principals of the firm.

(use additional blank sheets if additional space is necessary)

7. Has any officer or partner of your firm ever failed to complete a construction contract handled in his name? No If so, state name of individual, name of owner and reason therefor:

- 8. Disclose any and all violations of the Prevailing Wage and Supplemental Payment Requirements of the Labor Law of New York State.
- 9. Disclose any and all other Labor Law Violations, including, but not limited to, child labor violations, failure to pay wages, or unemployment insurance tax delinquencies within the past five years.

None

10. In what other lines of business are you financially interested?

NONL

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11. What is the construction experience of the principal individuals of your firm?

Present Years of Magnitude In Individual's Position or Construction and type what Name Office Experience of work Capacity All phases BWNEL.

(use additional blank sheets if additional space is necessary)

12. List below the equipment that you own that is available for the proposed work, giving present location where it may be inspected:

Item Description, Size Years of Present Capacity, Year, etc. Service Location

(use additional blank sheets if additional space is necessary)

NOTE: Should the equipment be moved from the above mentioned location, the submitted hereby agrees upon request of the County to state the new location where same may be found.

13. If any of the above equipment is covered by chattel mortgage, conditional bill of sale, lien, or like encumbrance, state the complete details as to nature and amount of encumbrance, the name and address of the holder, etc.

NONE

(use additional blank sheets if additional space is necessary)

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PHILIP ROSS INDUSTRIES, INC. 200 LONG ISLAND AVE WYANDANCH, NY 11798

| Quantity | Make | Model | Equipment | Serial # |
|----------|-------------|---------|---------------------|------------|
| .1 | Hitachi | EX200LC | Hydraulic Excavator | 14767886 |
| 1 | Hitachi | EX50 | Hydraulic Excavator | 1BUP240227 |
| 1 | Ideco | MES2500 | Hydraulic Breaker | 1157 |
| 1 | JCB | 1700B | Backhoe | 333427 |
| 1 | '87 Ford | 355B | Backhoe | C773880 |
| ŀ | Ditch Witch | 6510 | Trencher | 430807 |
| 1 | Godwin | WP200 | 8" Well Point Pump | 91488870 |
| 1 | Godwin | WP200 | 8" Well Point Pump | 90572275 |
| 1 | Vermeer | 88 | Trencher | |
| 1 | | | Forklift | |
| 1 | Skidsteer | 960 | Loader | 563128N |
| 5 | | | Office Trailers | |
| 1 | Grove | | 18 Ton Iron Crane | 69708RT418 |
| 1 | Cat | DC3XL | Dozer Crawler | 4TS1013 |
| 1 | Volvo | L120C | Loader | 10924 |
| 3 | Interstate | 14RBS | Tag along Trailers | |
| 1 | Hitachi | 2X35U5 | Compact Excavator | |

In what manner have you inspected this proposed work? Explain in detail.

(use additional blank sheets if additional space is necessary)

- 15. Explain your plan and lay-out for performing the proposed work. $\rho \sim S$
- If a contract is awarded or a permit is issued, to your firm, who will have the personal supervision of the work? Attach resume.
- 17. Insurance carried by your firm:

| G.L. QUIO WONLENS | Company Harleysulle ins Harleysulle ins State ins fund | Limits of Coverage 2 Mill 1 Mill STATUTO-/ 20 Mill | 7erm 1117-1118 1217-1218 1217-1218 |
|-------------------------|--------------------------------------------------------|--------------------------------------------------------|------------------------------------|
| Umbrella | Ace American | 20 mil | MASINA |

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The undersigned hereby declares: That the foregoing information 18. contained in this bid is a true statement, including, but not limited to, the financial condition of the individual firm herein first named as of the date herein given; the undersigned has read that portion of the Instructions to the Bidders entitled "Qualifications and Responsibility of Bidders" and that the bidder acknowledges its affirmative obligation to transmit with this statement any matters relevant and material to those contractor qualifications and responsibility standards; that this statement is for the express purpose of inducing the party to whom it is submitted to award the submitted a contract or issuance of a permit; that any depository, vendor or other agency herein named is authorized to supply such party with any information necessary to verify this statement; and that it understands and agrees that any material misrepresentation or omission of material fact may be deemed grounds for disqualification of the bidder as "not responsible," and may also subject the bidder to future debarment, penalties, and sanctions, to the extent permitted by law.

Proposal DPW

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Attachment 1 New York State Environmental Facilities Corporation EQUAL EMPLOYMENT OPPORTUNITY POLICY STATEMENT NEW YORK STATE REVOLVING FUND (SRF)

I. Philip Carlucci am the authorized representative of Philip Ross Ind. Inc.

Name of Representative

I hereby certify that philip Ross Ind. Inc.

Name of Contractor/Service Provider

Opportunity (EEO) policy statement provisions outlined below.

- (i) The Contractor will not discriminate on the basis of race, creed, color, national origin, sex, age, disability, or marital status against any employee or applicant for employment, will undertake or continue existing programs of affirmative action to ensure that minority group members and women are afforded equal employment opportunities without discrimination and will make and document its conscientious and active efforts to employ and utilize minority group members and women in its work force on Contracts relating to SRF
- (ii) The Contractor shall state in all solicitations or advertisements for employees that, in the performance of the Contract relating to this SRF project, all qualified applicants will be afforded equal employment opportunities without discrimination because of race, creed, color, national origin, sex, age, disability or marital status.
- (iii) The Contractor shall request each employment agency, labor union, or authorized representative of workers with which it has a collective bargaining or other agreement or understanding, to furnish a written statement that such employment agency, labor union, or representative will not discriminate on the basis of race, creed, color, national origin, sex, age, disability or marital status, and that such union or representative will affirmatively cooperate in the implementation of the Contractor's obligations herein.
- (iv) The Contractor shall comply with the provisions of the Human Rights Law (Article 15 of the Executive Law), including those relating to non-discrimination on the basis of prior criminal conviction and prior arrest, and with all other State and federal statutory and constitutional non-discrimination provisions, including Titles VI and VII of the Civil Rights Act of 1964, 40 CFR Part 7, 41 CFR Part 60-1 Subpart A, 41 CFR Part 60-4, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975. The Contractor and Subcontractors shall not discriminate against any employee or applicant for employment because of race, creed (religion), color, sex, national origin, sexual orientation, military status, age, disability, predisposing genetic characteristic, marital status or domestic violence victim status.
- (v) The Contractor will include the provisions of subdivisions (i) through (iv) in every Subcontract in such a manner that the requirements of these subdivisions will be binding upon each Subcontractor as to work in connection with the Contract.

Contractor/Service Provider Representative

AIS CONTRACTOR CERTIFICATION FOR CONSTRUCTION CONTRACTS PAID FOR WITH FUNDS FROM THE NYS CLEAN WATER STATE REVOLVING FUND OR THE NYS DRINKING WATER STATE REVOLVING FUND VIA THE NYS ENVIRONMENTAL FACILITIES CORPORATION

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| SRF Recipient Nam | G; |
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| or wastewater treatr United States, in ac also develop and ma iron and steel produ | and steel products that will be permanently incorporated into the public water system ment works project under this construction contract will have been produced in the cordance with the requirements of the US Environmental Protection Agency. I will aintain at the project location the necessary documentation to demonstrate that the cts incorporated into the project were produced in the United States, and make such able to The NYS Environmental Facilities Corporation or their authorized on request. |
| Signature: | - Alpha |
| Name (print): | ahild Canhucci |
| Title: | president |
| Date: | 1 12/17 |

Attachment 9 New York State Environmental Facilities Corporation CERTIFICATION REGARDING LOBBYING FOR

CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS 40 CFR Part 34

SRF Project No.: S3P311-11G

The undersigned certifles, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for Influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.Ş. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

By:
Name: Philip Carlucci
Title: President
Date: 12/12/2017
Contract ID: S3P311-11G

AIS CONTRACTOR CERTIFICATION FOR CONSTRUCTION CONTRACTS PAID FOR WITH FUNDS FROM THE NYS CLEAN WATER STATE REVOLVING FUND OR THE NYS DRINKING WATER STATE REVOLVING FUND VIA THE NYS ENVIRONMENTAL FACILITIES CORPORATION

| Contractor's Name: P | Road Pump Stations <u>Allip Ross Industri</u> es, Inc. |
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| Contract ID: S3P31 | 11-11G |
| SRF Project #: | |
| SRF Recipient Name: | 400 500 600 500 500 500 500 500 500 500 5 |
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| or wastewater treatment United States, in accord also develop and maintairon and steel products it | steel products that will be permanently incorporated into the public water system works project under this construction contract will have been produced in the ance with the requirements of the US Environmental Protection Agency. I will aim at the project location the necessary documentation to demonstrate that the necorporated into the project were produced in the United States, and make such to The NYS Environmental Facilities Corporation or their authorized equest. |
| Signature: | |
| Name (print): | Philip Carlucci |
| Title; | President |
| Date: | 12/12/2017 |

Project Title: Pump Station Mitigation: Roslyn Village, Morgan Park and Shore



OMB Control No: 2090-0030 Approved: 8/13/2013

Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

| Prime Contractor Name Philip Ross Indust | ries, Inc. | Project Name Pump Stat Roslyn Vil | ion Mitigation lage,Morgan Park | & Chara na | *111 mm |
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| Bid/ Proposal No. | Assistance Agreement ID | No. (if known) | Point of Contact | Stations | բառբ |
| S3P311-11G | | , , | Philip Carlucci | | |
| Address | | | ************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | nd Ave. Wyandanch | , NY 11798 | | | |
| Telephone No. 631-253 | -3077 | Email Address | | 1-45/550000000000000000000000000000000000 | |
| Issuing/Funding Entity: | The state of the s | | | 55555555555555555555555555555555555555 | |

| I have identified potential DBE certified subcontractors | O YES | Œ | NO |
|----------------------------------------------------------|-----------------------------------------------------------|--------------------|--------------------------------|
| If yes, please complete the table | below. If no, please explain: | 1 | |
| Subcontractor Name/ Company Name | Company Address/ Phone/ Email . | Est. Dollar Amt | Currently DBE Certified? |
| onarge floodrows | old Tagger, NJ | \$279,815 | N-15 WBE |
| Dann Conditions | 870 Stlvas are Baylont, NY | \$107,000 | W/5 WBR |
| contractus co | 7.5 Power Rd New Rochelle Ny Continue on back if needed | 4300,000 | MBC |

A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

²Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



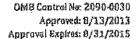
OMB Control No: 2090-0030 Approved: B/13/2013 Approval Expires: B/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

| Prime Contractor Signature | Print Name |
|----------------------------|-----------------|
| Malle | Philip Carlucci |
| Title Title | Date |
| President | 12/12/2017 |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.





Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Participation Form

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE subcontractor the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

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¹A DBE is a Disadventaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification slandards as described in 40 CFR 33.202.

^{/ &}lt;sup>2</sup>Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide — services pursuent to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013 Approved Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Participation Form

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OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expites: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Participation Form

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OMB Control No: 2090-0030 Approved; 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program

DBE Subcontractor Participation Form

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| Subcontractor Signature | Print Name |
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The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. include the OMB control number in any correspondence. Do not send the completed form to this address.



OMB Control No. 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBR Subcontractor Participation Form

An BPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE subcontractor the opportunity to describe work received and/or report any concerns regarding the BPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

| Subcontractor | r Name | ······································ | Project Name | 40049,1499,1499,1499,1499,1499,1499,1499 | 015-1001-1 | ************************************** |
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Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Participation Form

| Please use the space below to report any concerns regard | rding the above BPA-funded project: |
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| · | ON THE PROPERTY OF THE PROPERT |
| Subgongractor Signature | Print Name |
| 11th the | WADMIR BLAKE |
| Title | Date |
| Reowelt | 12/11/2017 |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

| | SECTION 1: | SECTION I: MUNICIPAL INFORMATION | DIFORMA | CION | | 10年の10年の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の |
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| | | 0 | County: | | N - Associated to the control of the | |
| SRF Project No.: | GIGP No.: | Contract D: | | Registration | Registration No. (NYC only): | |
| Minority Business Officer: | | Email: | | | Phone #: | |
| Address of MBO: | | | | | | |
| Signature of MBO: (Required even if Authorized Rep. is filled out) I certify that the information submitted herein is true, accurate and complete to the best of my knowledge and belief. | d Rep. is filled out) rein is true, accurate and | complete to the | best of my kr | owledge and belief. | | Date: |
| Complete if applicable: MBO may authorize representative to complete & submit quarterly payment reports. | representative to comple | te & submit qu | arierly payme | nt reports. | | |
| Authorized Representative: | | Title: | | : | | |
| Authorized Rep. Company: | | Email: | | | Phone #: | |
| Electronic Signature of Authorized Rep.: | ein is true, accurate and c | complete to the | best of my kn | owledge and belief. | | Date: |
| | | | | | | |
| SECTIO | SECTION 2: PRIME CONTRACTOR / SERVICE PROVIDER INFORMATION | ACTOR / SER | VICE PROV | IDER INFORMAT | NO | |
| If contract is performed through an MWBE Joint V | £ Joint Venture or Tean | ning Arrangen | nent please su | bmit the additional | enture or Teaming Arrangement please submit the additional form found at www.efc.ny.gov/mwbe | efc.ny.gov/mwbe |
| Firm Name: PHILIP ROSS INDUSTRIES INC | NC | | | Contract Type: X Construction | | Other Services |
| Prime Firm is Certified as: MBB WBE N/A Other: Please repeat information in the Utilization Plan below (Section 3). If dual certified, you must select either MBE or WBE. | WBE N/A Other: | nal certified, y | ou must select | either MBE or WBE | | |
| Address: 88 DURYEA RD; SUITE 204; MELVILLE, NY 11747 | LVILLE, NY 11747 | Phone #: | Phone #: 631-253-3077 | | Fed. Employer ID #: 11-2707717 | 07717 |
| Description of Work: PUMP STATION MITIGATION WORK 11G | TIGATION WORK 11G | | | | | |
| Award Date: Start Date: | Completion Date: | ·e: | MWBJ | MWBE GOAL Total | PROPOSED MY | PROPOSED MWBE Participation |
| Total Contract Amount: \$3,095,250.00 | 000 | | MBE: 10% | \$ 309,525 | MBE: 10% \$ 33. | \$ 333,000 |
| MWBE Engible Contract Amount: 5 0.19,050.00 (MWBE Goals are applied to this amount and includes all change orders, amendments, & waivers) | SULUU Ill change orders, amendments, | & waivers) | WBE: 10% | \$ 309,525 | WBE: 16% \$47. | \$ 475,715 |
| | | | Total: 20% | \$ 619,050.00 | Total: 26% \$ 80: | \$ 808,715.00 |
| If waivers are requested, documentation must be attached: | t be attached: 🛚 Full V | ☐ Full Waiver (No Participation) | rticipation) | Dartial Waiver | Partial Waiver (Short of the MWBE Goal) | Goal) |
| Specialty Equipment/Services Waiver (must be of SIGNIFICANT cost - list of equipment and cost & good faith effort documentation must be attached) | must be of SIGNIFICAN | T cost - list of (| equipment and | cost & good faith ef | fort documentation m | ust be attached) |
| Electronic Signature of Contractor: X I certify that the information submitted herein is true, accurate and complete to the best of my knowledge and that all MWBE subcontractors will perform a commercially useful function. | rtify that the information su commercially useful functio | lbmitted herein is n. | true, accurate a | ınd complete to the best | f of my knowledge | Date: 3/1/18 |
| Name (Please Type): PHILIP CARLUCCI | | | | | | |

Minority & Women Owned Business Enterprise (MWBE) Utilization Plan & Waiver Request Form (Revised 09/2014)

| | SECTION 3: UTILIZATION PLAN | · · · · · · · · · · · · · · · · · · · | | |
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| : X The First/Original Utili | Revised Utilization Plan #: | | | |
| | Subcontractor Info | Contract Amount: | | For EFC |
| (MBO to check certifications) | tions) | MBE (S) W | WBE (S) | Use: |
| Name: MÀCE CONTRACTING CORP. | Fed. Employer ID#: 13-3884948 | | | |
| Address: 35 PORTMAN RD; NEW ROCHELLE, NY | Phone #: 914-576-0606 | | | |
| Scope of Work: MECHANICAL | Email: vladimir@macecontracting.com | 320,000 | | |
| Select Only One: MBE WBE Other. | Start Date: | , | | |
| Full Contract Amount: \$ 320,000 | Completion Date: | | | |
| Name: ARCHITECTURAL SIGNS GROUP | Fed. Employer ID#: 11-3596696 | | | |
| Address: 145 MEACHEM AVE, ELMONT, NY | Phone #: 516-326-1800 | | | |
| Scope of Work: BUILDING SIGNS | Email: ajaffer@archsigngroup.com | 3,000 | | |
| Select Only One: X MBE WBE Other. | Start Date: | * | | |
| Full Contract Amount: \$ 3,000 | Completion Date: | | | |
| Name: A. JONES PHOTOGRAPHY | Fed. Employer ID#: 27-4813823 | | | 1. C. T. |
| Address: 135-06 DENIS ST; IAMAICA, NY | Phone #: 917-755-8177 | | | |
| Scope of Work: PROJECT PROGRESS PHOTOS | Email: | 10,000 | | |
| Select Only One: X MBE WBE Other. | Start Date: | | | |
| Full Contract Amount: \$ 10,000 | Completion Date: | | | |
| Name: CASSONE LEASING | Fed. Employer ID#: 11-2396808 | | | |
| Address: 1950 LAKELAND AVE; RONKONKOMA | Phone #: 631-585-7800 | | | |
| Scope of Work: SITE TRAILERS | Email: jduva@cassone.com | | 30,000 | |
| Select Only One: MBE WBE Other: | Start Date: | | | |
| Full Contract Amount: \$ 30,000 | Completion Date: | | - | |
| Name: ORANGE FLOOD CONTROL DOORS | Fed. Employer ID#: 47-2719035 | | | |
| Address: 48 BI-STATE PLAZA; OLD TAPPAN, NJ | Phone #: 201-746-0921 | | un p | |
| Scope of Work: FLOOD CONTROL DOORS | Email: r.adamo@orangefloodcontrol.com | | 237,815 | |
| Select Only One: MBE MBE Other | Start Date: | | - innyana | |
| Full Contract Amount: \$ 237,815 | Completion Date: | | | |
| A CONTRACTOR OF THE PROPERTY O | The state of the s | The second secon | | |

Utilization Plan & Waiver Request Form

Minority & Women Owned Business Enterprise (MWBE) Utilization Plan & Waiver Request Form (Revised 09/2014)

| NYS Certified MWBE Contractor & Subcontractor Info | e Subcontractor Info | Contract Amount: | For EFC |
|----------------------------------------------------|---------------------------------------------------------------------------|-------------------|-----------------------------------------|
| (MBO to check certifications) | ations) | MBE (\$) WBE (\$) | Use: |
| Name: RODBUSTERS | Fed. Employer ID#: 11-3140842 | | |
| Address: 36 BROADMOOR LANE; WESTBURY. NY | Phone #: 516-333-7604 | | |
| Scope of Work: REBAR | Email: | 000.09 | |
| Select Only One: MBE WBE Other: | Start Date: | . | |
| Full Contract Amount; \$60,000 | Completion Date: | | |
| Name: DARR CONSTRUCTION CORP | Fed. Employer ID#: 11-2607941 | | Section of the section of |
| Address: 870 SYLVAN AVE; BAYPORT, NY | Phone #: 631-419-1801 | | |
| Scope of Work: EXCAVATION & DUMPSTERS | Email: | 107,900 | |
| Select Only One: MBE X WBE Other: | Start Date: | | |
| Full Contract Amount: \$ 107,900 | Completion Date: | | |
| Name: BENDLIN | Fed. Employer ID#: | | |
| Address: 1037 RTE 46; CLIFTON, NJ | Phone #: 973-574-0000 | | 200 |
| Scope of Work: GRINDERS | Email: | 20,000 | |
| Select Only One: MBE K WBE Other: | Start Date: | | |
| Full Contract Amount: \$20,000 | Completion Date: | | |
| Name: AVILA CONSULTANTS | Fed. Employer ID#: 01-0794028 | | 6 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Address: 116 FAIRFIELD RD; FAIRFIELD, NJ | Phone #: 973-575-6327 | | |
| Scope of Work: CONTRUCTION SCHEDULE | Email: | 20,000 | |
| Select Only One; MBE X WBE Other: | Start Date: | | |
| Full Contract Amount: \$ 20,000 | Completion Date: | | |
| Name: | Fed. Employer ID#: | | |
| Address: | Phone #: | | |
| Scope of Work: | Email: | • | |
| Select Only One: MBE WBE Other: | Start Date: | 107/04 To | |
| Full Contract Amount: \$ | Completion Date: | | |
| Additional Pages o | Additional Pages can be found under MWBE Materials at www.efc.nv.gov/mwbe | xbe | |