



U-3-20

**NIFS ID:CQHS20000040 Department: Human Services****Capital:**

SERVICE: OFA LI Marriott 2020

Contract ID #:CQHS20000040

NIFS Entry Date: 04-DEC-19

Term: from 15-MAY-20 to 30-MAY-20

New
Time Extension:
Addl. Funds:
Blanket Resolution:
RES#

1) Mandated Program:	N
2) Comptroller Approval Form Attached:	Y
3) CSEA Agmt. § 32 Compliance Attached:	N
4) Vendor Ownership & Mgmt. Disclosure Attached:	Y
5) Insurance Required	Y

<b>Vendor Info:</b>	
Name: <b>Long Island Marriott</b>	Vendor ID#: [REDACTED]
Address: 101 James Doolittle Blvd.	Contact Person: [REDACTED]
Uniondale, NY 11501	[REDACTED]
	Phone: [REDACTED]

<b>Department:</b>	
Contact Name: Rita Anderson	
Address: NCDHS	
69 CLB NE2 Su 200 Fiscal	
Uniondale, NY 11553	
Phone: 516-227-7761	

2020 MAR -6 P 3:55  
 COUNTY OF NASSAU  
 CLERK

**Routing Slip**

Department	NIFS Entry: X	12-DEC-19 -- RANDERSON
Department	NIFS Approval: X	12-DEC-19 -- GAPPEL
DPW	Capital Fund Approved:	
OMB	NIFA Approval: X	18-DEC-19 -- CNOLAN
OMB	NIFS Approval: X	12-DEC-19 -- NGUMIENIAK
County Atty.	Insurance Verification: X	12-DEC-19 -- AAMATO
County Atty.	Approval to Form: X	12-DEC-19 -- MMISRA
CPO	Approval: X	18-DEC-19 -- KOHAGENCE

<b>DCEC</b>	<b>Approval: X</b>	<b>19-DEC-19 -- JCHIARA</b>
<b>Dep. CE</b>	<b>Approval: X</b>	<b>19-DEC-19 -- KROSE-LOUDER</b>
<b>Leg. Affairs</b>	<b>Approval/Review: X</b>	<b>20-FEB-20 -- JSCHANTZ</b>
<b>Legislature</b>	<b>Approval:</b>	
<b>Comptroller</b>	<b>Deputy:</b>	
<b>NIFA</b>	<b>NIFA Approval:</b>	

## Contract Summary

<b>Purpose:</b> To execute a contract with Long Island Marriott to celebrate Older American Month. A gala meal & special guest speakers. The County Executive recognizes two Senior Citizens of the Year who are chosen for outstanding service to the community.
<b>Method of Procurement:</b> As required by Executive Order #1-193, three proposals were solicited: The Carlton \$50PP + 20% service charge, Garden City Hotel \$46 pp + 24% service & gratuity, LI Marriott \$44pp inclusive of 25% service charge, LI Marriott is lowest bidder & best location
<b>Procurement History:</b> The LI Marriott hosted the May Luncheon in 2019, 2018 & 2017. They have provided excellent service, are centrally located, can accommodate 500 people in one room & have an EXPO area at no additional charge
<b>Description of General Provisions:</b> Luncheon to be served in Grand Ballroom to approximately 300 people. In addition sound system & space for Expo exhibits will be provided.
<b>Impact on Funding / Price Analysis:</b> Cost is \$44 per person and the Department of Human Services, Office of the Aging will recover the major portion of this expense through sales of tickets to corporations, banks, local business and organizations.
<b>Change in Contract from Prior Procurement:</b> No change in total contract amount
<b>Recommendation: (approve as submitted)</b> We recommend that this contract be approved.

## Advisement Information

BUDGET CODES		FUNDING SOURCE	AMOUNT	LINE	INDEX/OBJECT CODE	AMOUNT
Fund:	Gen					
Control:	10	Revenue		1	HSGEN1200DE511	\$ 13,200.00
Resp:	1200	Contract:				\$ 0.00
Object:	DE511	County	\$ 13,200.00			\$ 0.00
Transaction:		Federal	\$ 0.00			\$ 0.00
Project #:		State	\$ 0.00			\$ 0.00
Detail:		Capital	\$ 0.00			\$ 0.00
		Other	\$ 0.00			\$ 0.00
		<b>TOTAL</b>	<b>\$ 13,200.00</b>		<b>TOTAL</b>	<b>\$ 13,200.00</b>

RENEWAL	
% Increase	
% Decrease	