

Subject: Police Pistols S/B # 68052-04151-051 Date:

August 18, 2021

Nassau County Shared Services, Office of Purchasing

Staff Summary A-60-2021

| S/B # 68052-04151-031 | | | | | Vendor Name: | | | | | |
|---|--|---|--|--|---|--|--|--|--|--|
| Department: Department of Shared Services, Office of Purchasing | | | | Atlantic Tactical, Inc. | | | | | | |
| Department of Shared | o. | 100 01 2 | <u></u> | Contract | Number: | | | | | |
| Department Head Nam Melissa Gallucci | С. | | | A-60-20 | | | | | | |
| Melissa Gallucci | oture | | | Contract | Manager Name | : | | | | |
| Department Head Sign | Micce | 1 | | | ullivan, Buyer | | | | | |
| MULOULEA | | <u></u> | | | | | | | | |
| | | | | | | | | | | |
| Proposed I | egislative Ac | tion | | | | Approvals | | | | |
| | sed Legislative Ac | | Other | Date & | Approval | Date & | Approval | | | |
| 10 Date | Approvar | Info | | Init. | | Init. | | | | |
| Assgn | | | T 1 | | Dept. Head | | | | | |
| Comm | | | | -var- | Budget | glash B | County Atty. | | | |
| Rules | | 1 | | 111 | Duuget | 9/20/21 | J Course | | | |
| Comm | | | | | Deputy | M. 10/10/ | County Exec | | | |
| Full Leg | | | | | C.E. | AM 1192 | <u> </u> | | | |
| | | | | | | | | | | |
| Board. A copy of the bid vendors viewed the bid 1 Woman owned | | | 0 Minorit | .y | 3 Small | | | | | |
| 0 Service -Disabled Vet | | l | 2 Veterar | | | | | | | |
| l vendor bid on the soli | citation | | | | 0.07 11 | | | | | |
| 0 Woman owned 0 Service -Disabled Ve | | | 0 Minori 0 Veterai | n Owned | 0 Small | | | | | |
| As the sole bidder, Atlar Purchasing, to be the lo | west respon | sible bi | aaer meeui | ig specificat | 10113. | | | | | |
| Impact on Funding: Trenewal options that many Thousand Dolla purchase order shall be Services option to renew period, for a total torm. | ay be exercisurs (\$620,000); for a period w up to an acoffive (5) (5) | sed by t 0.00) fro l of one dditions | ne Commisom budget (1)-year froal four (4), (2) months | codes PDH1 m the effect one (1) year s. | 573 BB210. The ive date, with th periods and an | e term of this le Commission additional two | blanket ner of Shared o (2) month | | | |
| Recommendation: De order be awarded to At | partment of | Shared Al Irid. | Services, Cas the lowe | Office of Pur st responsib | chasing recommole bidder meeti | nends a blank ng specificatio | et purchase | | | |
| | _RECEIVED_ | | | | | I Small | 8/15 | | | |
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A RESOLUTION AUTHORIZING THE COMMISSIONER OF SHARED SERVICES
TO AWARD AND EXECUTE A BLANKET PURCHASE ORDER BETWEEN THE
COUNTY OF NASSAU, ACTING ON BEHALF OF THE NASSAU COUNTY POLICE
DEPARTMENT, AND ATLANTIC TACTICAL, INC.

WHEREAS, the NASSAU COUNTY DEPARTMENT OF SHARED SERVICES, OFFICE OF PURCHASING has received competitive bids under sealed bid solicitation # 68052-04151-051 for Police Pistols for the Nassau County Police Department, as more particularly described in the said bid document.

WHEREAS, the Commissioner of Shared Services is representing to the Rules Committee that Atlantic Tactical, Inc. submitted the lowest responsible bid and meets all specifications for the product and/or services described in the said bid document as determined by the Commissioner of Shared Services.

RESOLVED, that the Rules Committee of the Nassau County Legislature authorizes the Commissioner of Shared Services to award and execute the said Blanket Purchase Order with Atlantic Tactical, Inc.

COUNTY OF NASSAU

INTER - DEPARTMENTAL MEMO

TO:

CLERK OF THE COUNTY LEGISLATURE

A-60-2021

FROM:

MELISSA GALLUCCI - COMMISSIONER OF SHARED SERVICES

DATE:

AUGUST 18, 2021

SUBJECT: RESOLUTION- NASSAU COUNTY POLICE DEPARTMENT

THIS RESOLUTION IS RECOMMENDED BY THE COMMISSIONER OF SHARED SERVICES TO AUTHORIZE AN AWARD AND TO EXECUTE A BLANKET PURCHASE ORDER WITH A MAXIMUM AMOUNT OF SIX HUNDRED TWENTY THOUSAND DOLLARS (\$620,000.00) FOR POLICE PISTOLS FOR THE POLICE DEPARTMENT TO ATLANTIC TACTICAL, INC.

THE ABOVE DESCRIBED DOCUMENT ATTACHED HERETO IS FORWARDED FOR YOUR REVIEW AND APPROVAL AND SUBSEQUENT TRANSMITTAL TO THE RULES COMMITTEE FOR INCLUSION IN ITS AGENDA.

MELISSA GALLUCCI

COMMISSIONER OF SHARED SERVICES

VB: gb

ENCL:

(1) STAFF SUMMARY

- (2) DISCLOSURE STATEMENT
- (3) RESOLUTION
- (4) BID SUMMARY
- (5) BID PROPOSAL
- (6) CERTIFICATE OF LIABILITY INSURANCE
- (7) RECOMMENDATION OF AWARD
- (8) POLITICAL CONTRIBUTION FORM





LAURA CURRAN COUNTY EXECUTIVE

VAUGHN BANKS JR. DEPUTY COMMISSIONER OF SHARED SERVICES

COUNTY OF NASSAU SHARED SERVICES 1 WEST STREET MINEOLA, NEW YORK 11501-4894

Date:

October 19, 2021

To:

Robert Cleary, Chief Procurement Officer

From:

Vaughn Banks, Deputy Commissioner of Shared Services



Re:

Material Adverse Information Memo

Staff Summary A-60-21

No material adverse information was discovered by the Office of Purchasing for the vendor Atlantic Tactical.



COUNTY OF NASSAU

POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

| 1. Has the vendor or any corporate officers of the vendor provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator? |
|---|
| YES NO X If yes, to what campaign committee? |
| |
| |
| |
| 2. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts. |
| The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate. |
| The undersigned further certifies and affirms that the contribution(s) to the campaign committees identified above were made freely and without duress, threat or any promise of a governmental benefit or in exchange for any benefit or remuneration. |
| Electronically signed and certified at the date and time indicated by: Sean Conville [SEAN.CONVILLE@ATLANTICTACTICAL.COM] |
| Dated: 06/09/2021 10:02:33 AM Vendor: Atlantic Tactical |
| |

Title:

President



COUNTY OF NASSAU

LOBBYIST REGISTRATION AND DISCLOSURE FORM

1. Name, address and telephone number of lobbyist(s)/lobbying organization. The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

| none |
|---|
| |
| |
| 2. List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State): |
| |
| none |
| |
| |
| 3. Name, address and telephone number of client(s) by whom, or on whose behalf, the lobbyist is retained, employed |
| or designated: |
| none |
| |
| |
| 4. Describe lobbying activity conducted, or to be conducted, in Nassau County, and identify client(s) for each activity |
| listed. See the last page for a complete description of lobbying activities. |
| |
| none |
| |
| |
| 5. The name of persons, organizations or governmental entities before whom the lobbyist expects to lobby: |
| none |
| |

6. If such lobbyist is retained or employed pursuant to a written agreement of retainer or employment, you must attach a copy of such document; and if agreement of retainer or employment is oral, attach a written statement of the substance thereof. If the written agreement of retainer or employment does not contain a signed authorization from the client by whom you have been authorized to lobby. separately attach such a written authorization from the client.

| 7. Has the lobbyist/lobbying organization or any of its corpor the New York State Election Law in (a) the period beginning (b), beginning April 1, 2018, the period beginning two years period beginning two years period beginning to the campaign committees of any of the following Nassa Clerk, the Comptroller, the District Attorney, or any County Level NO X If yes, to what campaign committees of the company of the following Nassa Clerk, the Comptroller, the District Attorney, or any County Level NO X If yes, to what campaign committees of the company of the following Nassa Clerk, the Comptroller, the District Attorney, or any County Level NO X If yes, to what campaign committees of the company of the following Nassa Clerk, the Comptroller, the District Attorney, or any County Level NO X If yes, to what campaign committees of the company of the following Nassa Clerk, the Comptroller, the District Attorney, or any County Level NO X If yes, to what campaign committees of the comptroller is the company of the following Nassa Clerk, the Comptroller, the District Attorney, or any County Level NO X If yes, to what campaign committees of the comptroller is the comptroller in the comptroller is the comptroller in the comptroller is the comptroller in the comp | April 1, 2016 and er prior to the date of the owing Nassau Cour u County elected off egislator? | nding on the date of this disclosure, or his disclosure and ending on the date of hity elected officials or to the campaign fices: the County Executive, the County |
|--|---|--|
| | | |
| | | |
| | | |
| I understand that copies of this form will be sent to the Nassa be posted on the County's website. | au County Departme | ent of Information Technology ("IT") to |
| I also understand that upon termination of retainer, employment Attorney within thirty (30) days of termination. | ent or designation I | must give written notice to the County |
| VERIFICATION: The undersigned affirms and so swears that statements and they are, to his/her knowledge, true and acc | | nd understood the foregoing |
| The undersigned further certifies and affirms that the contrib made freely and without duress. threat or any promise of a gremuneration. | | |
| Electronically signed and certified at the date and time indicated Sean Conville [SEAN.CONVILLE@ATLANTICTACTICAL.CO | | |
| Dated: 06/09/2021 10:06:11 AM | Vendor: | Atlantic Tactical |
| | Title: | President |

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

The term "lobbying" or "lobbying activities" does not include: Persons engaged in drafting legislation, rules, regulations or rates; persons advising clients and rendering opinions on proposed legislation, rules, regulations or rates, where such professional services are not otherwise connected with legislative or executive action on such legislation or administrative action on such rules, regulations or rates; newspapers and other periodicals and radio and television stations and owners and employees thereof, provided that their activities in connection with proposed legislation, rules, regulations or rates are limited to the publication or broadcast of news items, editorials or other comment, or paid advertisements; persons who participate as witnesses. attorneys or other representatives in public rule-making or ratemaking proceedings of a County agency, with respect to all participation by such persons which is part of the public record thereof and all preparation by such persons for such participation; persons who attempt to influence a County agency in an adjudicatory proceeding, as defined by § 102 of the New York State Administrative Procedure Act.

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Business History Form

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

| Date: | 06/09/2021 | | | | | | | |
|----------------|---|--|--|--|--|--|--|--|
| 1) | Proposer's Legal Name: Atlantic Tactical, Inc. | | | | | | | |
| 2) | Address of Place of Business: 763 Corporate Circle | | | | | | | |
| | City: New Cumberland State/Province/Territory: PA Zip/Postal Code: 17070 | | | | | | | |
| | Country: US | | | | | | | |
| 3) | Mailing Address (if different): 763 Corporate Circle | | | | | | | |
| | City: New Cumberland State/Province/Territory: PA Zip/Postal Code: 17070 | | | | | | | |
| | Country: US | | | | | | | |
| | Phone: (800) 781-2677 | | | | | | | |
| | Does the business own or rent its facilities? Both If other, please provide details: | | | | | | | |
| 4) 5) 6) | Dun and Bradstreet number:095371472 Federal I.D. Number:232082171 The proposer is a:Corporation (Describe) | | | | | | | |
| 7) | Does this business share office space, staff, or equipment expenses with any other business? YES NO X If yes, please provide details: | | | | | | | |
| 8) | Does this business control one or more other businesses? YES NO X If yes, please provide details: | | | | | | | |
| 9) | Does this business have one or more affiliates, and/or is it a subsidiary of, or controlled by, any other business? YES X NO If yes, please provide details: Safariland, LLC holds 100% ownership | | | | | | | |

| 10) | Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any |
|-----|--|
| | other government entity terminated? YES NO X If yes, state the name of bonding agency, (if a bond), date, amount of bond and reason for such cancellation or forfeiture: or details regarding the termination (if a contract). |
| 11) | Has the proposer, during the past seven years, been declared bankrupt? YES NO X If yes, state date, court jurisdiction, amount of liabilities and amount of assets |
| | |
| 12) | In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business. YES X NO If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| | 1 File(s) Uploaded: Attachment for Business History Form #12 & #13.pdf |
| 13) | In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business. |
| | YES X NO If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| | 1 File(s) Uploaded: Attachment for Business History Form #12 & #13.pdf |
| 14) | Has any current or former director, owner or officer or managerial employee of this business had, either before or during such person's employment, or since such employment if the charges pertained to events that allegedly occurred during the time of employment by the submitting business, and allegedly related to the conduct of that business: a) Any felony charge pending? |
| | YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| | |
| | b) Any misdemeanor charge pending? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| | |

c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an Page 2 of 6 Rev. 3-2016

| | element of which relates to truthfulness or the underlying facts of which related to the conduct of business? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
|-----|--|
| | d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| | e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| | |
| 5) | In the past (5) years, has this business or any of its owners or officers, or any other affiliated business had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held? YES NO X If yes, provide details for each such investigation, an explanation of the |
| | circumstances and corrective action taken. |
| 16) | For the past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NO X If yes, provide details for each such year. Provide a detailed response to all questions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire. |
| | |
| 17 | Conflict of Interest: a) Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please expressly state "No conflict exists." (i) Any material financial relationships that your firm or any firm employee has that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County. No conflict exists |
| | (ii) Any family relationship that any employee of your firm has with any County public servant that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County. |
| | No conflict exists |
| | (iii) Any other matter that your firm believes may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County. No conflict exists |

| | D) | interest would not exist for your firm in the future. |
|--------|-----------------------------|--|
| | | 1. Restrict: It may be appropriate to restrict a staff member's involvement in a matter that may present a conflict of interest. For example, the staff member may need to refrain from taking part in any servicing or decisions related to the contract, or abstain from voting or planning decisions, and/or restrict access to information relating to the conflict of interest. |
| | | 2. Recruit: If it is not practical to restrict a staff member's involvement, an independent third party may need to be engaged to participate in, oversee or review the integrity of the situation by the conflict of interest. |
| | | 3. Remove: Removal from involvement in the matter altogether is the best option when recruitment strategies are not feasible, or appropriate. |
| | | 4. Relinquish: Relinquishing the personal or private interests may be a valid strategy for enduring there is no conflict |
| | | 5. Resign: The temporary or permanent resignation of a staff member from a position is a last resort strategy. |
| | | |
| Α. | Include experi identi | de a resume or detailed description of the Proposer's professional qualifications, demonstrating extensive rience in your profession. Any prior similar experiences, and the results of these experiences, must be fied. |
| | Have YES | you previously uploaded the below information under in the Document Vault? NO X |
| | Is the YES | proposer an individual? NO X Should the proposer be other than an individual, the Proposal MUST include: |
| | i) [| Date of formation; 04/10/1972 |
| | ii) 「 | Name, addresses, and position of all persons having a financial interest in the company, including shareholders, members, general or limited partner. If none, explain. None |
| No ind | ∟ dividua: | s with a financial interest in the company have been attached |
| | iii) | Name, address and position of all officers and directors of the company. If none, explain. None |
| No off | ficers a | nd directors from this company have been attached. |
| | iv) | State of incorporation (if applicable); |
| | 14) | PA |
| | v) | The number of employees in the firm; 94 |
| | vi) | Annual revenue of firm; 50000000 |
| _ | | Pay 2 2016 |

| | of relevant accomplishments r 100 current term contracts | |
|--|---|---|
| viii) Copies of | all state and local licenses and permits | i. |
| | of years in business. | |
| 48 | | |
| and reliability to | perform these services. | ate and helpful in determining the Proposer's capacity |
| We have 5 locat | ions with adequate inventory for any re | quest that may be needed |
| Provide names a services or who | and addresses for no fewer than three rare qualified to evaluate the Proposer's | references for whom the Proposer has provided similar scapability to perform this work. |
| Company Contact Person Address City | Pennsylvania State Police Angela Anderson PO Box 69180 Harrisburg | State/Province/Territory PA |
| Country Telephone Fax # | US (717) 783-5485 (717) 783-2935 | |
| E-Mail Address | angeanders@pa.gov | |
| Company Contact Person Address | New Jersey State Police Wayne Jacobsen PO Box 7068 | |
| City Country | West Trenton US | State/Province/Territory NJ |
| Telephone Fax # E-Mail Address | (609) 530-2000 (609) 530-9753 Ippjacow@gw.njsp.org | |
| Company | Atlantic Tactical | |
| Contact Person Address City | Matthew Fleming 2380 WOODSTREAM WAY ENOLA | State/Province/Territory PA |
| Country Telephone Fax # | US (717) 350-6250 (215) 685-8798 | |
| E-Mail Address | sconville@comcast.net | |

В.

C.

D.

| I, Sean M Conville willfully or fraudulently made in connection with this form ma any affiliated entities non-responsible, and, in addition, may | , hereby acknowledge that a materially false statement ay result in rendering the submitting business entity and/or subject me to criminal charges. |
|--|---|
| I, Sean M Conville items contained in this form; that I supplied full and complet knowledge, information and belief; that I will notify the Counthe submission of this form; and that all information supplied and belief. I understand that the County will rely on the information a contract with the submitting business entity. | nty in writing of any change in circumstances occurring after downward of the best of my knowledge, information |
| CERTIFICATION | |
| A MATERIALLY FALSE STATEMENT WILLFULLY OR FR. QUESTIONNAIRE MAY RESULT IN RENDERING THE SUMITH RESPECT TO THE PRESENT BID OR FUTURE BID MAKING THE FALSE STATEMENT TO CRIMINAL CHARGE | JBMITTING BUSINESS ENTITY NOT RESPONSIBLE DS, AND, IN ADDITION, MAY SUBJECT THE PERSON |
| Name of submitting business: Atlantic Tactical | |
| Electronically signed and certified at the date and time indic Sean M Conville [SEAN.CONVILLE@ATLANTICTACTICA | cated by: L.COM] |
| President | |
| Title | |
| 06/09/2021 10:09:26 AM | |
| Date | |

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Officers/Directors

NAME: Warren B. Kanders

DATE OF BIRTH: 11/01/1957

TITLE: Director

HOME ADDRESS: 21 Dairy Street

CITY/STATE/ZIP: Greenwich, CT 06830

NAME: Brad Williams

DATE OF BIRTH: 02/23/1974

TITLE: Director

HOME ADDRESS: 12831 River Story Way

CITY/STATE/ZIP: Jacksonville, FL 32223

NAME: Julio Salvador

DATE OF BIRTH: 11/27/1966

TITLE: Secretary

HOME ADDRESS: 944 Alhambra Drive South

CITY/STATE/ZIP: Jacksonville, FL 32218

NAME: Sean Conville

DATE OF BIRTH: 05/28/1972

TITLE: President

HOME ADDRESS: 2380 Wood Stream Way

CITY/STATE/ZIP: Enola, PA 17025

NAME: Blaine Browers DATE OF BIRTH: 12/02/1978

TITLE: Chief Financial Officer

HOME ADDRESS: 6 Stoney Ridge Court

CITY/STATE/ZIP: Hawthorn Woods, IL 60047

NAME: Brad Williams DATE OF BIRTH: 02/23/1974

TITLE: Vice President, Chief Operating Officer

HOME ADDRESS: 12831 River Story Way

CITY/STATE/ZIP: Jacksonville, FL 32223

NAME: Suzanne Paskins DATE OF BIRTH: 12/28/1958

TITLE: Vice President, Finance

HOME ADDRESS: 116 Pintail Court

CITY/STATE/ZIP: Brunswick, GA 31523

NAME: Chad Appleby DATE OF BIRTH: 03/31/1972

TITLE: Vice President, Tax & Treasurer

HOME ADDRESS: 1784 Jackson Ct

CITY/STATE/ZIP: Ponte Vedra Beach, Fl 32034

Atlantic Tactical, Inc. SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED — BUSINESS HISTORY FORM

Question 12 – In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil antitrust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business.

Question 13— In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business.

Explanation for 12 and 13 --

On January 3, 2020, the Federal Trade Commission ("FTC") relating to Safariland, LLC's sale of VieVu, LLC to Axon Enterprise Inc. wherein the FTC alleged that the operative agreements contained non - compete and non - solicitation provisions in violation of Section 5 of the Federal Trade Commission Act, as amended, 15 U.S.C. § 45, and Section 7 of the Clayton Act, as amended, 15 U.S.C. § 18. The administrative complaint sought only injunctive relief against Safariland to enjoin the enforcement of these provisions, now and in the future, and did not seek monetary damages against Safariland. In January 2020, Safariland and Axon rescinded these provisions. Pursuant to an Agreement containing Consent Order, in April 2020, the FTC accepted a proposed consent order subject to public comment received 30 days after publication in the Federal Register. Under the consent order, Safariland agreed to not modify and reinstate the rescinded provisions and to not enter into any new similar provisions with Axon, absent prior approval from the FTC. In addition, as part of Safariland's compliance program, the consent order imposes an obligation to distribute to, and train the directors and officers on, the requirements of the consent order and to report annually for five (5) years to the FTC ensuring compliance with the consent order.

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| | US | | | | | | |
|---|------------------------------|-----------------------------|--------------------|------------------------------|-----------|--------------------------|-----------------|
| Business Ad | | 340 Royal Poir | | | | | |
| City: | Palm Beach | St | ate/Province/Te | erritory: | <u>FL</u> | Zip/Postal Code | e: <u>33480</u> |
| Country | US | | | | | | |
| Telephone: | 2035529600 | | | | | | |
| Other prese | nt address(es): | | | | | | |
| City: | | St | ate/Province/Te | erritory: | | Zip/Postal Code | e: |
| Country: | | | | | | | |
| Telephone: | | | | | | | |
| Chairman o | | | Sha | asurer reholder retany | | | |
| Chief Exec. Chief Finan Vice Presid | Officer | | Sha | reholder retary | | | |
| Chairman o Chief Exec. Chief Finan Vice Presid (Other) | Officer | | Sha | reholder retary | | | |
| Chairman o Chief Exec. Chief Finan Vice Presid (Other) | Officer | Description | Sha | reholder retary | | Start Date | |
| Chairman o Chief Exec. Chief Finan Vice Presid (Other) | Officer | Description Director | Sha | reholder retary | | Start Date 01/20/2015 | |
| Chairman o Chief Exec. Chief Finan Vice Presid (Other) Type Other Do you hav | Officer cial Officer ent ent | Director st in the business | Sha Sec Part | reholder retary tner | | 01/20/2015 | |
| Chairman o Chief Exec. Chief Finan Vice Presid (Other) Type Other | Officer cial Officer ent | Director | Sha Sec Part | reholder retary tner | | 01/20/2015 | |
| Chairman o Chief Exec. Chief Finan Vice Presid (Other) Type Other Do you hav | Officer cial Officer ent ent | Director st in the business | Sha Sec Part | reholder retary tner | | 01/20/2015 | |

| 5. | other t | han the | one si | | e you been a principal owner or officer of any business or notfor-profit organization g the questionnaire? |
|--------|----------|-----------------------|--|-----------|--|
| 1 | YES | X | NO | | If Yes, provide details. |
| L | | | | | incipal Questionnaire Attachment - Nassau County 2020 Flnal 4.28.2pdf, WBK chment - Nassau County 2021 (002).pdf |
| 6. | | | | | awarded any contracts to a business or organization listed in Section 5 in the past ncipal owner or officer? If Yes, provide details. |
| Į | | | | | |
| | | | | | incipal Questionnaire Attachment - Nassau County 2020 Flnal 4.28.2pdf, WBK chment - Nassau County 2021 (002).pdf |
| result | of any a | action ta | aken by | a gove | uired below whether the sanction arose automatically, by operation of law, or as a rnment agency. Provide a detailed response to all questions checked "YES". If you opropriate page and attach it to the questionnaire. |
| 7. | | | | | ou and/or any affiliated businesses or not-for-profit organizations listed in Section 5 incipal owner or officer: |
| | a. | Been YES taken. | | ed by an | y government agency from entering into contracts with that agency? X If yes, provide an explanation of the circumstances and corrective action |
| | | | | | |
| | 1. | D | -ll | عداد مناد | |
| | b. | cance | | cause? | |
| | | YES taken. | | NO [| X If yes, provide an explanation of the circumstances and corrective action |
| | | | | | • |
| | c. | | | | ard of a contract and/or the opportunity to bid on a contract, including, but not neet pre-qualification standards? |
| | | YES taken. | | NO [| X If yes, provide an explanation of the circumstances and corrective action |
| | | | <u>. </u> | | |
| | Ī | Б | | | |
| | d. | | ng that | | any government agency from entering into any contract with it; and/or is any action rmally debar or otherwise affect such business's ability to bid or propose on |
| | | YES taken, | | NO [| X If yes, provide an explanation of the circumstances and corrective action |
| | | | | | |

| 8. | been to last 7 years initiate YES all que | any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever ed? NO X If 'Yes', provide details for each such instance. (Provide a detailed response to estions check "Yes". If you need more space, photocopy the appropriate page and attached it to the onnaire.) |
|----|---|---|
| 9. | a. | Is there any felony charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | b. | Is there any misdemeanor charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | C. | Is there any administrative charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | f. | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |

| to in | een the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local rosecuting or investigative agency and/or the subject of an investigation where such investigation was related activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed response to Question 5? ES NO X If yes, provide an explanation of the circumstances and corrective action taken. | | | |
|----------------------|---|--|--|--|
| 0 | File(s) Uploaded: | | | |
| to ty a(| addition to the information provided, in the past 5 years has any business or organization listed in response Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other upe of investigation by any government agency, including but not limited to federal, state, and local regulatory gencies while you were a principal owner or officer? | | | |
| _ Y | ES X NO If yes, provide an explanation of the circumstances and corrective action taken. | | | |
| | 2 File(s) Uploaded: WBK Principal Questionnaire Attachment - Nassau County 2020 Final 4.28.2pdf, WBK Principal Questionnaire Attachment - Nassau County 2021 (002).pdf | | | |
| 2 P | Principal Questionnaire Attachment - Nassau County 2020 Final 4.28.2pdf, WBK Principal Questionnaire Attachment - Nassau County 2021 (002).pdf | | | |
| P In ha | rincipal Questionnaire Attachment - Nassau County 2021 (002).pdf the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 ad any sanction imposed as a result of judicial or administrative proceedings with respect to any professional | | | |
| P In ha lic | rincipal Questionnaire Attachment - Nassau County 2021 (002).pdf the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 ad any sanction imposed as a result of judicial or administrative proceedings with respect to any professional cense held? | | | |
| P In ha lic | rincipal Questionnaire Attachment - Nassau County 2021 (002).pdf the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 ad any sanction imposed as a result of judicial or administrative proceedings with respect to any professional cense held? | | | |
| P In ha lic | rincipal Questionnaire Attachment - Nassau County 2021 (002).pdf the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 ad any sanction imposed as a result of judicial or administrative proceedings with respect to any professional cense held? | | | |
| Pinha | rincipal Questionnaire Attachment - Nassau County 2021 (002).pdf the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 ad any sanction imposed as a result of judicial or administrative proceedings with respect to any professional cense held? | | | |

Rev. 3-2016

| I, Warren B. Kanders | , nereby acknowledge that a materially raise statement | | | | |
|---|--|--|--|--|--|
| willfully or fraudulently made in connection with this form made | ay result in rendering the submitting business entity and/or | | | | |
| any affiliated entities non-responsible, and, in addition, may subject me to criminal charges. | | | | | |
| | | | | | |
| I, Warren B. Kanders | , hereby certify that I have read and understand all the | | | | |
| items contained in this form; that I supplied full and complet | | | | | |
| knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring | | | | | |
| after the submission of this form; and that all information supplied by me is true to the best of my knowledge, | | | | | |
| information and belief. I understand that the County will rely on the information supplied in this form as additional | | | | | |
| | | | | | |
| inducement to enter into a contract with the submitting business entity. | | | | | |
| OF DETICION TION | | | | | |
| CERTIFICATION | | | | | |
| A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE | | | | | |
| | | | | | |
| WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON | | | | | |
| MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES. | | | | | |
| | | | | | |
| Atlantic Tactical, Inc. | | | | | |
| Name of submitting business | | | | | |
| • | | | | | |
| Electronically signed and certified at the date and time indic | cated by: | | | | |
| Warren B. Kanders [WARREN.KANDERS@SAFARILAND.COM] | | | | | |
| - Vianta Division in the Control of | | | | | |
| Director | | | | | |
| Title | | | | | |
| 1100 | | | | | |
| 07/27/2021 03:45:15 PM | | | | | |
| Date | | | | | |
| Date | | | | | |

Rev. 3-2016

Atlantic Tactical, Inc. SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED - DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR WARREN B. KANDERS

Question 5 - Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Entity:

Atlantic Tactical, Inc. (Submitting Vendor)

Address:

772 Corporate Cir, New Cumberland, PA, 17070-2349

Telephone Number:

(717) 774-3339

EIN/TIN/SSN:

20-4586657

Title:

Director

Associated Dates:

01/20/2015 - Present

Entity:

Maui Acquisition Corp.

Address:

13386 International Parkway, Jacksonville, FL 32218

Telephone Number:

(904) 741-1728

EIN/TIN/SSN:

38-3873146

Title:

Director/CEO

Associated Dates:

01/27/2012 - Present

Entity:

Safariland, LLC

Address:

13386 International Parkway, Jacksonville, FL 32218

Telephone Number:

(904) 741-5400

EIN/TIN/SSN:

59-2044869

Title:

Director/CEO

Associated Dates:

07/27/2012 - Present

Entity:

Safariland Global Sourcing, LLC

Address:

13386 International Parkway, Jacksonville, FL 32218

Telephone Number:

(904) 741-1728

EIN/TIN/SSN:

20-8130578

Title:

CEO/Manager

Associated Dates:

07/27/2012 - Present

Entity:

Horsepower, LLC

Address:

13386 International Parkway, Jacksonville, FL 32218

Telephone Number: EIN/TIN/SSN:

(904) 741-1728

46-2087204

Title:

CEO

Associated Dates:

03/21/2013 - Present

Entity:

Sencan Holdings, LLC

Address:

13386 International Parkway, Jacksonville, FL 32218

Telephone Number:

(904) 741-1728

EIN/TIN/SSN:

46-3966866

Title:

Manager/CEO

Associated Dates:

08/30/2013 - Present

(continued)

Entity: Med-Eng, LLC

Address: 103 Tulloch Drive, Ogdensburg, NY 13669

Telephone Number: (904) 741-1728 **EIN/TIN/SSN:** 20-1942573

Title: Manager/CEO

Associated Dates: 09/20/2013 – Present

Entity: Med-Eng Holdings ULC

Address: 2400 St. Laurent Blvd., Ottawa, Ontario, K1G 6C4 Canada

Telephone Number: (904) 741-1728

EIN/TIN/SSN: 84557 9770 RC 0001 (Canada)

Title: Director/CEO

Associated Dates: 09/20/2013 - Present

Entity: Safariland Distribution, LLC

Address: 13386 International Parkway, Jacksonville, FL 32218

Telephone Number: (904) 741-1728

EIN/TIN/SSN: N/A

Title: Manager

Associated Dates: 10/30/2015 - Present

Entity: Lawmen's Distribution, LLC

Address: 3319 Anvil Place, Raleigh, North Carolina 27603

Telephone Number: (919) 779-6141 **EIN/TIN/SSN:** 47-5281115

Title: Manager

Associated Dates: 10/30/2015 - Present

Entity: United Uniform Distribution, LLC

Address: 13386 International Parkway, Jacksonville, FL 32218

Telephone Number: (904) 741-1728 **EIN/TIN/SSN:** 81-0867283

Title: Manager
Associated Dates: 12/15/2015 - Present

Entity: GH Armor Systems, Inc.

Address: 1 Sentry Drive, Dover, TN 37058

Telephone Number: (717) 774-3339

EIN/TIN/SSN: 20-4586657
Title: Director

Associated Dates: 12/22/2016 – Present

Entity: Pacific Safety Products, Inc.

Address: 124 Fourth Avenue, Arnprior, ON K7S 0A9

Telephone Number: (613) 623-6001

EIN/TIN/SSN: 20-4586657
Title: Director

Associated Dates: 12/22/2016 - Present

(continued)

Entity: TSG UK Investment Holdings Limited

Address: 20-22 Bedford Row, London, United Kingdom, WC1R 4JS

Title: Director

Associated Dates: 11/14/2016 – Present

Entity: Sencan Limited

Address: 20-22 Bedford Row, London

Telephone Number: (904) 741-1728

EIN/TIN/SSN: Company Number: 8667034

Title: CEO

Associated Dates: 08/28/2013 - Present

Entity: Mustang Survival Holdings, Inc.

Address: 13386 International Parkway, Jacksonville, FL 32218

Telephone Number: (904) 741-1728 **EIN/TIN/SSN:** 91-1981228

Title: Director/CEO

Associated Dates: 03/22/2013 - 06/20/2019

Entity: Mustang Survival ULC

Address: 7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1

Telephone Number: (904) 741-1728

EIN/TIN/SSN: TIN: 89043 6165 RC0004 (Canada) / FEIN: 98-1110237 (US)

Title: CEO

Associated Dates: 04/18/2013 – 06/20/2019

Entity: Mustang Survival, Inc.

Address: 1215 Old Fairhaven Parkway, Suite C, Bellingham, WA 98225

Telephone Number: (904) 741-1728 **EIN/TIN/SSN:** 91-1243683

Title: Director/CEO

Associated Dates: 03/22/2013 – 06/20/2019

Entity: Mustang Survival Mfg, Inc.

Address: 190 General Woods Drive, Spencer, WV 25276

(904) 741-1728

EIN/TIN/SSN: 55-0767578
Title: Director/CEO

Telephone Number:

Associated Dates: 03/22/2013 – 06/20/2019

Entity: Vievu, LLC

Address: 645 Elliott Ave., Suite #370, Seattle, WA 98119

Telephone Number: (888) 285-4548

EIN/TIN/SSN: 26-0720799
Title: Manager

Associated Dates: 06/25/2015 – 05/03/2018

(continued)

Entity: Tactical Command Industries, Inc.
Address: 2150 Elkins Way, Brentwood, CA 94513

Telephone Number: (904) 741-1728 **EIN/TIN/SSN:** 68-0468274

Title: Director/CEO

Associated Dates: 09/01/2014 – 06/30/2017

Entity: Clarus Corporation (formerly Black Diamond, Inc.)

Address: 2084 East 3900 South, Salt Lake City, UT 84212

Telephone Number: (801) 278-5552 **EIN/TIN/SSN:** 58-1972600

Title: Executive Chairman
Associated Dates: June 2002 - Present

Entity: Kanders and Company, Inc.

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 52-1688952

Title: President and Stockholder
Associated Dates: November 1989 - Present

Entity: Kanders Aviation, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 EIN/TIN/SSN: 81-0557090 Title: President

Associated Dates: May 2002 – Present

Entity: Kanders GMP Holdings, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 26-2123983

Title: President and Member
Associated Dates: March 2008 – Present

Entity: Kanders SAF, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

 Telephone Number:
 (203) 552-9600

 EIN/TIN/SSN:
 45-5111361

 Title:
 Member

Associated Dates: April 2012- Present

Entity: Langer Partners LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

 Telephone Number:
 (203) 552-9600

 EIN/TIN/SSN:
 06-1604198

 Title:
 Member

Associated Dates: December 2000 - Present

(continued)

Entity: Maui Holdings, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 EIN/TIN/SSN: 80-0824005 Title: President

Associated Dates: June 2012 – Present

Entity: Sunny Hill LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

 Telephone Number:
 (203) 552-9600

 EIN/TIN/SSN:
 83-0501079

 Title:
 Member

Associated Dates: December 2007 - Present

Entity: Kanders CCP Holdings, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

 Telephone Number:
 (203) 552-9600

 EIN/TIN/SSN:
 26-1539767

 Title:
 Member

Associated Dates: December 2007 - Present

Entity: Kanders Florida Holdings Inc.

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 58-2210921

Title: President and Stockholder **Associated Dates:** December 1995 – Present

Entity: Kanders LM, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

 Telephone Number:
 (203) 552-9600

 EIN/TIN/SSN:
 26-1738101

 Title:
 Member

Associated Dates: January 2008 - Present

Entity: MH2009, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 EIN/TIN/SSN: 27-1278414

Title: Member

Associated Dates: November 2009 - Present

Entity: Three Trees LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

 Telephone Number:
 (203) 552-9600

 EIN/TIN/SSN:
 20-3493395

 Title:
 Member

Associated Dates: February 2006 - Present

(continued)

Entity: Chapparal Five LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 26-2842849

Title: Member

Associated Dates: June 2008 - Present

Entity: MS 4610 LLC

Title:

Title:

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 26-2401810

Associated Dates: April 2008 – Present

Member

Member

Entity: The Ponds, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 26-2842757

Associated Dates: June 2008 – Present

Entity: Clarus LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 27-5158858

Title: Member

Associated Dates: March 2011 – 08/10/2017

Entity: 16 West 12th Holdings LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600

EIN/TIN/SSN: 45-4551426
Title: Member

Associated Dates: January 2012 – Present

Entity: Kanders C3 Holdings, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

 Telephone Number:
 (203) 552-9600

 EIN/TIN/SSN:
 46-1426811

Title: President

Associated Dates: November 2012 - Present

Entity: Kanders MK, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600

EIN/TIN/SSN: 47-3521545
Title: Member

Associated Dates: March 2015 – Present

(continued)

Entity: MK Acquisition, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

 Telephone Number:
 (203) 552-9600

 EIN/TIN/SSN:
 47-3575266

 Title:
 President

Associated Dates: March 2015 -- Present

Entity: MK-K, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

 Telephone Number:
 (203) 552-9600

 EIN/TIN/SSN:
 37-1781032

 Title:
 President

Associated Dates: March 2015 - Present

Entity: Monticello Associes LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600

EIN/TIN/SSN:

Title: Member

Associated Dates: February 2015 - 01/16/2018

Entity: DHS Technologies Holding, LLC (formerly DHS Technologies Holding Corp.)

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600

EIN/TIN/SSN:

Title: President

Associated Dates: December 2012 – Present

Entity: DHS Technologies LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 20-1295972

Title: Executive Chairman
Associated Dates: December 2012 – Present

Entity: DHS Systems LLC
Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN**: 13-3862638

Title: Executive Chairman
Associated Dates: December 2012 – Present

Entity: DHS Services Corp.

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 20-4404642

Title: Executive Chairman

Associated Dates: December 2012 – 12/18/2018

(continued)

Entity: Personal Care Group, Inc. (formerly PC Group, Inc.)

Address: 245 Fifth Avenue, Suite 2201, New York, NY 10016

Telephone Number: (212) 687-3260 **EIN/TIN/SSN:** 11-2239561

Title: Director

Associated Dates: November 2004 – June 2019

Entity: SBIDF, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 27-0592080

Title: Manager

Associated Dates: July 2009 - Present

Entity: Kanders Foundation, Inc.

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

 Telephone Number:
 (203) 552-9600

 EIN/TIN/SSN:
 65-0124714

Title: Director
Associated Dates: April 1989 - Present

Entity: Apogee 801 LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901
Telephone Number: (203) 552-9600

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 81-5475113

Title: Manager and member
Associated Dates: February 2017 - Present

Entity: Kanders Carve, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 81-3738929

Title: Manager and member
Associated Dates: August 2016 - Present

Entity: Carve Designs Holdings, LLC

Address: One Landmark Square, Suite 1730, Stamford, CT 06901

Telephone Number: (203) 552-9600 **EIN/TIN/SSN:** 81-3770767

Title: Manager

Associated Dates: August 2016 - Present

Entity: Carve Designs, Inc.

Address: 55 La Goma Street, Suite 100, Mill Valley, CA 94941

Telephone Number: EIN/TIN/SSN:

Title: Director

Associated Dates: October 2016 – Present

(continued)

Entity:

Everest/Sapphire Acquisition, LLC

Address:

2084 East 3900 South, Salt Lake City, UT 84212

Telephone Number:

(801) 278-5552

EIN/TIN/SSN:

27-2458043

Title:

Manager and President

Associated Dates:

April 2010 - Present

Entity:

SKINourishment, LLC (formerly BD North American Holdings, LLC)

Address:

2084 East 3900 South, Salt Lake City, UT 84212

Telephone Number: EIN/TIN/SSN:

(801) 278-5552 27-2458224

Manager

Title:

Associated Dates:

April 2010 - Present

Entity:

Black Diamond Equipment, Ltd.

Address:

2084 East 3900 South, Salt Lake City, UT 84212

Telephone Number:

(801) 278-5552

EIN/TIN/SSN:

87-0492334

Title:

Director

Associated Dates:

05/28/2010 - Present

Entity:

Black Diamond Retail, Inc.

Address:

2084 East 3900 South, Salt Lake City, UT 84212

Telephone Number:

(801) 278-5552

EIN/TIN/SSN:

84-1370708

Title:

Director

Associated Dates:

05/28/2010 - Present

Entity:

BD European Holdings, LLC

Address:

2084 East 3900 South, Salt Lake City, UT 84212

Telephone Number:

(801) 278-5552

EIN/TIN/SSN:

Title:

Director

Associated Dates:

08/23/2012 -- Present

Entity:

Sierra Bullets, L.L.C.

Address:

1400 W. Henry Street, Sedalia, MO 65301

Telephone Number: EIN/TIN/SSN:

(660) 827-6300 95-4170056

Director and CEO

Title:

08/21/2017 - Present

Associated Dates:

Entity:

Black Diamond Retail - Alaska, LLC

Address:

2084 East 3900 South, Salt Lake City, UT 84212

Telephone Number:

(801) 278-5552

EIN/TIN/SSN:

82-4111222

Title:

Manager

Associated Dates:

01/18/2018 - Present

(continued)

Entity:

Black Diamond Retail - Colorado, LLC

Address:

2084 East 3900 South, Salt Lake City, UT 84212

Telephone Number: EIN/TIN/SSN:

(801) 278-5552 84-2383399

Title:

Manager

Associated Dates:

07/02/2019 - Present

Entity:

Kanders Hospitality LLC

Address:

c/o Kanders & Company, Inc., One Landmark Square, Suite 1730, Stamford, CT

06901

Telephone Number:

(203) 552-9600

EIN/TIN/SSN:

84-3998941

Title:

Sole Member, Managing Member

Associated Dates:

12/16/2019 - Present

Entity:

Durable Money LLC

Address:

c/o Kanders & Company, Inc., One Landmark Square, Suite 1730, Stamford, CT

06901

Telephone Number:

(203) 552-9600

EIN/TIN/SSN:

Title:

Member and Manager

Associated Dates:

02/28/2020 - Present

Question 6 – Has any governmental agency awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

The companies listed in Section 5 have had in excess of 50 contracts with state and local government agencies in the past 3 years.

Question 11 – In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal and/or civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state and local regulatory agencies while you were a principal owner or officer?

On January 3, 2020, the Federal Trade Commission ("FTC") filed an administrative enforcement action relating to Safariland, LLC's sale of VieVu, LLC to Axon Enterprise Inc. wherein the FTC alleged that the operative agreements contained non-compete and non-solicitation provisions in violation of Section 5 of the Federal Trade Commission Act, as amended, 15 U.S.C. § 45, and Section 7 of the Clayton Act, as amended, 15 U.S.C. § 18. The administrative complaint sought only injunctive relief against Safariland to enjoin the enforcement of these provisions, now and in the future, and did not seek monetary damages against Safariland. In January 2020, Safariland and Axon rescinded these provisions. Pursuant to an agreement containing consent order, in April 2020, the FTC accepted a proposed consent order subject to public comment received 30 days after publication in the Federal Register. Under the consent order, Safariland agreed to not modify and reinstate the rescinded provisions and to not enter into any new similar provisions with Axon, absent prior approval from the FTC. In addition, as part of Safariland's compliance program, the consent order imposes an obligation to distribute to, and train the directors and officers on, the requirements of the consent order and to report annually for five (5) years to the FTC ensuring compliance with the consent order.

Atlantic Tactical, Inc.

SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED -- DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR BLAINE BROWERS

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Atlantic Tactical, Inc. (Submitting Vendor) 763 Corporate Circle New Cumberland, Pennsylvania 17070 23-2082171 Chief Financial Officer 05/08/2018 to Present

Maui Acquisition Corp.

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 38-3873146 Chief Financial Officer 05/08/2018 to Present

Safariland, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 59-2044869 Chief Financial Officer 05/08/2018 to Present

Safariland Global Sourcing, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 20-8130578 Chief Financial Officer 05/08/2018 to Present

Horsepower, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 46-2087204 Manager and Chief Financial Officer 05/10/2018 to Present

Sencan Holdings, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 46-3966866 Chief Financial Officer 05/08/2018 to Present

Med-Eng, LLC

103 Tulloch Drive, Ogdensburg, NY 13669 (904) 741-1742 20-1942573 Chief Financial Officer 05/08/2018 to Present

Safariland Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 N/A Chief Financial Officer 05/08/2018 to Present

GH Armor Systems, Inc.

1 Sentry Drive, Dover, TN 37058 (904) 741-1742 20-4998424 Chief Financial Officer 05/08/2018 to Present

Lawmen's Distribution, LLC

3319 Anvil Place, Raleigh, North Carolina 27603 (904) 741-1742 47-5281115 Chief Financial Officer 05/08/2018 to Present

United Uniform Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 81-0867283 Chief Financial Officer 05/08/2018 to Present

Safariland Internacional, S.A. de C.V.

Camino Vecinal 20662, Col Murua Oriente, Tijuana, B.C., Mexico (904) 741-1742 SIN971030H82 Chief Financial Officer 08/03/2018 to Present

Sencan Limited

20-22 Bedford Row, London (904) 741-1742 Company Number: 08667034 Director 12/26/2018 to Present

Med-Eng Holdings ULC

2400 St. Laurent Blvd., Ottawa, Ontario, K1G 6C4 Canada (904) 741-1742 845579770 RC 0001 (Canada) Chief Financial Officer 05/08/2018 to Present

Pacific Safety Products Inc.

124 Fourth Avenue, Amprior, ON K7S 0A9 Canada (904) 741-1742 Corporation Number 891285-8 Chief Financial Officer 05/08/2018 to Present

pg. 2 October 2020

Defense Technology, LLC

13386 International Parkway, Jacksonville, FL 32218 904-741-1777 85-2346327 Chief Financial Officer 8/3/2020 to Present

TSG UK Investment Holdings Limited

20-22 Bedford Row, London, United Kingdom, WC1R 4JS (904) 741-1742 Company Number 10477055 Director 12/26/2018 to Present

Safariland UK Holding Limited

2 Highlands Court, Cranmore Avenue, Solihull, West Midlands, England B90 4LE (904) 741-1742 Company Number 07664085 Director 11/01/2018 to Present

LBA International Limited

2 Highlands Court, Cranmore Avenue, Solihull, West Midlands, England B90 4LE (904) 741-1742 Company Number 04171599 Director 11/01/2018 to Present

The Safariland Group SPRL

Rue Royale 97, 1000 Brussels, Belgium (904) 741-1742 Company Number 0699.951.010 Manager 07/11/2018 to Present

Mustang Survival ULC

7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1 (904) 741-1742 890436165 RCO004 (Canada) / FEIN: 98-1110237 (US) Chief Financial Officer 05/08/2018 to 06/20/2019

Mustang Survival Holdings, Inc.

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 91-1981228 Chief Financial Officer 05/08/2018 to 06/20/2019

Mustang Survival, Inc.

1215 Old Fairhaven Parkway, Suite C, Bellingham, WA 98225 (904) 741-1742 91-1243683 Chief Financial Officer 05/08/2018 to 06/20/2019

Mustang Survival Mfg, Inc. 214 Williams Drive, Spencer, WV 25276 (904) 741-1742 55-0767578 Chief Financial Officer 05/08/2018 to 06/20/2019

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PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| | al Name: | | ne Paskins | | | | | |
|---------|--|--|-----------------|----------------|---------------------|-----------|------------------------|---------------|
| Date of | | 12/28/1 | | | | | | |
| | address: | | ntail Court | | | | | |
| City: | | unswick | | State/Pro | vince/Territory: | GA | _ Zip/Postal Code: | 31523 |
| Countr | y: <u>US</u> | <u> </u> | | | · | | | |
| Busine | ss Addres | s: | Internation | onal Parkway | | | | |
| City: | Jac | cksonville | · | State/Pro | vince/Territory: | FL | Zip/Postal Code: | 32218 |
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| ι σισμι | | | | | | | | |
| | | submittir | ng business ar | nd starting da | te of each (chec | k all app | olicable) | |
| Presid | ent | | | | Treasurer | | | |
| Chairn | nan of Boa | ırd | | | Shareholde | r | | |
| Chief I | Exec. Offic | er | | | Secretary | | | |
| | Financial C | - | | | Partner | | | |
| | resident | - | 10/05/2017 | | | | | |
| (Other | | - | | | | | | |
| • | • | | | | | | | |
| | | | | | itting the question | onnaire? | • | |
| YES | N | 10 X | (If Yes, pro | ovide details. | | | | |
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| | | | | | | ., | | |
| Are the | Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution made in whole or in part between you and the business submitting the questionnaire? | | | | | | | |
| YES | , | | | ovide details. | | | J | |
| 1 5 | 1 | <u>. </u> | 11 1 63, pr | Ovide details. | | | | |
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| | | | | | wner or officer o | of any bu | isiness or notfor-prof | it organizat |
| | | | tting the quest | | | | | |
| outer | | | | | | | | |
| YES | | 10 | If Yes, pr | ovide details. | | | | |

| | SP Prir | s) Uploaded: SP Principal Questionnaire Attachment - Nassau County 2020 FInal 4-28-2020 (002).pdf, ncipal Questionnaire Attachment - Nassau County V2.pdf, SP Principal Questionnaire Attachment - u County V2.pdf |
|-----------|----------|--|
| 6. | | y governmental entity awarded any contracts to a business or organization listed in Section 5 in the past while you were a principal owner or officer? X NO If Yes, provide details. ached |
| | | s) Uploaded: SP Principal Questionnaire Attachment - Nassau County 2020 FInal 4-28-2020 (002).pdf, ncipal Questionnaire Attachment - Nassau County V2.pdf |
| result of | of any a | rmative answer is required below whether the sanction arose automatically, by operation of law, or as a ction taken by a government agency. Provide a detailed response to all questions checked "YES". If you ace, photocopy the appropriate page and attach it to the questionnaire. |
| 7. | | past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 th you have been a principal owner or officer: |
| | a. | Been debarred by any government agency from entering into contracts with that agency? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | l | |
| | b. | Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | | |
| | C. | Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards? YES NOX If yes, provide an explanation of the circumstances and corrective action taken. |
| | | |
| | | |
| | d. | Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract? |
| | | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | | |

Rev. 3-2016

| 8. | been t last 7 years initiate YES all que | any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever ed? NO X If 'Yes', provide details for each such instance. (Provide a detailed response to estions check "Yes". If you need more space, photocopy the appropriate page and attached it to the onnaire.) |
|----|---|---|
| 9. | a. | Is there any felony charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | b. | Is there any misdemeanor charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | c. | Is there any administrative charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | f. | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |

| 10. | In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
|-----|--|
| | 0 File(s) Uploaded: |
| 11. | In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer? |
| | YES X NO If yes, provide an explanation of the circumstances and corrective action taken. see attached |
| | 3 File(s) Uploaded: SP Principal Questionnaire Attachment - Nassau County 2020 Flnal 4-28-2020 (002).pdf, SP Principal Questionnaire Attachment - Nassau County 5.2021.pdf, SP Principal Questionnaire Attachment - Nassau County V2.pdf |
| 12. | In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | |
| 13. | For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | |

| I, Susanne Paskins | , hereby acknowledge that a materially false statement |
|--|--|
| willfully or fraudulently made in connection with this form ma | ay result in rendering the submitting business entity and/or |
| any affiliated entities non-responsible, and, in addition, may | subject me to criminal charges. |
| · | |
| I, Susanne Paskins | , hereby certify that I have read and understand all the |
| items contained in this form; that I supplied full and complet | e answers to each item therein to the best of my |
| knowledge, information and belief; that I will notify the Cour | ity in writing of any change in circumstances occurring |
| after the submission of this form; and that all information su | pplied by me is true to the best of my knowledge, |
| information and belief. I understand that the County will rely | on the information supplied in this form as additional |
| inducement to enter into a contract with the submitting busi | ness entity. |
| | |
| CERTIFICATION | |
| A MATERIALLY FALSE STATEMENT WILLFULLY OR FR | AUDULENTLY MADE IN CONNECTION WITH THIS |
| QUESTIONNAIRE MAY RESULT IN RENDERING THE SU | |
| WITH RESPECT TO THE PRESENT BID OR FUTURE BIL | |
| MAKING THE FALSE STATEMENT TO CRIMINAL CHARG | GES. |
| | |
| Atlantic Tactical Inc | |
| Name of submitting business | |
| | |
| Electronically signed and certified at the date and time indic | eated by: |
| Susanne Paskins [SUSANNE.PASKINS@SAFARILAND.C | OM] |
| | |
| Vice President | |
| Title | |
| | |
| 06/15/2021 10:45:24 AM | |
| Date | |

Rev. 3-2016

Atlantic Tactical, Inc.

SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED - DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR SUSANNE PASKINS

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Atlantic Tactical, Inc. (Submitting Vendor)

763 Corporate Circle New Cumberland, Pennsylvania 17070 23-2082171 Vice President, Finance 10/05/2017 to Present

Safariland, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-1931 59-2044869 Vice President, Finance 12/06/2013 to Present

Safariland Global Sourcing, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-1931 20-8130578 Vice President, Finance 12/06/2013 to Present

Horsepower, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-1931 46-2087204 Vice President, Finance 12/06/2013 to Present

Sencan Holdings, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-1931 46-3966866 Vice President, Finance 12/06/2013 to Present

Med-Eng, LLC

103 Tulloch Drive, Ogdensburg, NY 13669 (904) 807-1931 20-1942573 Vice President, Finance 12/06/2013 to Present

Safariland Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-1931 N/A Vice President, Finance 10/01/2018 to Present

April 2020 pg. 1

GH Armor Systems, Inc.

1 Sentry Drive, Dover, TN 37058 (904) 807-1931 20-4998424 Vice President, Finance 10/01/2018 to Present

Lawmen's Distribution, LLC

3319 Anvil Place, Raleigh, North Carolina 27603 (904) 807-1931 47-5281115 Vice President, Finance 10/05/2017 to Present

United Uniform Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-1931 81-0867283 Vice President, Finance 09/28/2017 to Present

Med-Eng Holdings ULC

2400 St. Laurent Blvd., Ottawa, Ontario, K1G 6C4 Canada (904) 807-1931 845579770 RC 0001 (Canada) Vice President, Finance 12/06/2013 to Present

Pacific Safety Products Inc.

124 Fourth Avenue, Amprior, ON K7S 0A9 Canada (904) 807-1931 Corporation Number 891285-8 Vice President, Finance 06/20/2017 to Present

Mustang Survival Holdings, Inc.

13386 International Parkway, Jacksonville, FL 32218 (904) 807-1931 91-1981228 Vice President, Finance 12/06/2013 to 06/20/2019

Mustang Survival, Inc.

1215 Old Fairhaven Parkway, Suite C, Bellingham, WA 98225 (904) 807-1931 91-1243683 Vice President, Finance 12/06/2013 to 06/20/2019

Mustang Survival Mfg, Inc.

214 Williams Drive, Spencer, WV 25276 (904) 807-1931 55-0767578 Vice President, Finance 12/06/2013 to 06/20/2019

Mustang Survival ULC

7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1 (904) 807-1931 890436165 RCO004 (Canada) / FEIN: 98-1110237 (US) Vice President, Finance 05/06/2014 to 06/20/2019

Tactical Command Industries, Inc. 3120 East Mission Boulevard, Ontario CA 91761 (904) 807-1931 68-0468274 Vice President, Finance 12/06/2013 to 06/30/2017

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April 2020

Atlantic Tactical, Inc.

SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED – DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR SUSANNE PASKINS

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New Cumberland, Pennsylvania 17070 23-2082171
Vice President, Finance 10/05/2017 to Present

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Safariland Global Sourcing, LLC

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13386 International Parkway, Jacksonville, FL 32218 (904) 807-1931 46-2087204 Vice President, Finance 12/06/2013 to Present

Sencan Holdings, LLC

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United Uniform Distribution, LLC

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Pacific Safety Products Inc.

124 Fourth Avenue, Amprior, ON K7S 0A9 Canada (904) 807-1931 Corporation Number 891285-8 Vice President, Finance 06/20/2017 to Present

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Mustang Survival, Inc.

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Mustang Survival Mfg, Inc.

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Mustang Survival ULC

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The companies listed in Section 5 have had in excess of 50 contracts with state and local government agencies in the past 3 years.

Question 11 – In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal and/or civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state and local regulatory agencies while you were a principal owner or officer?

- 1. On January 3, 2020, the Federal Trade Commission ("FTC") filed an administrative enforcement action relating to Safariland, LLC's sale of VieVu, LLC to Axon Enterprise Inc. wherein the FTC alleged that the operative agreements contained non-compete and non-solicitation provisions in violation of Section 5 of the Federal Trade Commission Act, as amended, 15 U.S.C. § 45, and Section 7 of the Clayton Act, as amended, 15 U.S.C. § 18. The administrative complaint sought only injunctive relief against Safariland to enjoin the enforcement of these provisions, now and in the future, and did not seek monetary damages against Safariland. In January 2020, Safariland and Axon rescinded these provisions. Pursuant to an agreement containing consent order, in April 2020, the FTC accepted a proposed consent order subject to public comment received 30 days after publication in the Federal Register. Under the consent order, Safariland agreed to not modify and reinstate the rescinded provisions and to not enter into any new similar provisions with Axon, absent prior approval from the FTC. In addition, as part of Safariland's compliance program, the consent order imposes an obligation to distribute to, and train the directors and officers on, the requirements of the consent order and to report annually for five (5) years to the FTC ensuring compliance with the consent order.
- 2. In June 2020, Safariland received a civil investigative demand ("CID") requesting information and documents in connection with a civil investigation concerning the labeling of bullet proof vest accessory panels. While Safariland does not know whether it is the "subject" of that civil investigation, it is providing this information regarding the investigation out of an abundance of caution. Safariland has provided information and documents in response to the CID and is fully cooperating. Safariland anticipates that the investigation, to the extent it relates to Safariland, will be closed without further action.

pg. 3 May 2021

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Date of birth: | | Browers | | | · | | |
|-------------------------------|--|---|---|--------------------------|-----------------------|--|-------------|
| | | | | | | | |
| Home addres | | arlake Dr | | | | | |
| City: | Ponte Vedra | Beach | _ State/Province/ | Territory: | FL | _ Zip/Postal Code: | 32082 |
| Country: | US | | | | | | |
| Business Ad | dress. | 13386 Inte | rnational Parkway | , | | | |
| City: | Jacksonville | 10000 11110 | State/Province/ | | FL | Zip/Postal Code: | 32082 |
| Country | US | | | | | - ' | |
| Telephone: | 904-3497464 | 1 | | | | · · · · · · · · · · · · · · · · · · · | |
| rolophonol | 001010101 | | | | | | |
| Other preser | rt address(es): | | | | | | |
| City: | Ponte Vedra | Beach | _ State/Province/ | Territory: | FL | _ Zip/Postal Code: | 32082 |
| Country: | US | | | | | | |
| Telephone: | 7276420148 | | | | | | |
| | | | | | | | |
| List of other | addresses and | i telephone nu | mbers attached | | | | |
| D ''' 1 | | | l -ttime data of a | aab (abaal | , all ann | lioablo) | |
| Positions ne | a in submitting | j business and | starting date of e | ach (checr | all app | ilicable) | |
| President | | | Tr | easurer | | | |
| Chairman of | Board | | | areholder | | | |
| Chief Exec. | - | | | ecretary | | | |
| Chief Finance | | 04/23/2018 | | artner | | | |
| Vice Preside | |)-1/20/2010 | | 41 (1101 | | | |
| (Other) | | | | | | | |
| (Other) | | | | | | | |
| Do vou have | an equity inte | rest in the bus | iness submitting tl | ne questio | nnaire? | | |
| Do you nave | NO X | | /ide details. | ' | | | |
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| YES | 1110 1 1 | | | | | | |
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| · — | | | | | <u> </u> | | |
| YES | | | | | | | |
| YES Are there an | v outstanding l | loans, guarant | ees or any other f | orm of sec | urity or | lease or any other ty | /pe of |
| Are there an contribution | y outstanding l made in whole | or in part bety | ween you and the | orm of sec | urity or submitti | lease or any other ty | /pe of ? |
| Are there an contribution | y outstanding l made in whole | or in part bety | ween you and the | orm of sec | urity or submittii | lease or any other ty ng the questionnaire | /pe of ? |
| Are there an contribution | v outstanding l | or in part bety | ween you and the | orm of sec business s | urity or submitti | lease or any other ty ng the questionnaire | /pe of ? |
| Are there an contribution | y outstanding l made in whole | or in part bety | ween you and the | orm of sec business s | urity or submittii | lease or any other ty ng the questionnaire | /pe of ? |
| Are there an contribution | y outstanding l made in whole | or in part bety | ween you and the | orm of sec business s | urity or submittii | lease or any other ty ng the questionnaire | /pe of ? |
| Are there an contribution YES | y outstanding l made in whole NO X | e or in part beto | ween you and the vide details. | business s | submitti | ng the questionnaire | ? |
| Are there an contribution YES | y outstanding l made in whole NO X | e or in part beto | ween you and the vide details. u principal owner o | business s | submitti | lease or any other ty ng the questionnaire siness or notfor-prof | ? |
| Are there an contribution YES | y outstanding l made in whole NO X | e or in part beto If Yes, province ive you been a ing the question | ween you and the vide details. u principal owner o | business s | submitti | ng the questionnaire | ? |

| | Safariland, LLC | |
|------------------------|---|---|
| | Safariland Global Sourcing, LLC | |
| | Horsepower, LLC | |
| | Sencan Holdings, LLC | |
| | Med-Eng, LLC | ł |
| | Safariland Distribution, LLC | |
| | GH Armor Systems, Inc. | |
| | Lawmen's Distribution, LLC | |
| | United Uniform Distribution, LLC | |
| | Safariland Internacional, S.A. de C.V. | 1 |
| | Sencan Limited | |
| | Med-Eng Holdings ULC | |
| | Pacific Safety Products Inc | ŀ |
| | TSG UK Investment Holdings Limited | |
| | Safariland UK Holding Limited | |
| | Safariland UK Ltd. | 1 |
| | LBA International Limited | |
| | The Safariland Group SPRL | |
| | Mustang Survival ULC | |
| | Mustang Survival Holdings, Inc | ١ |
| | Mustang Survival, Inc. | |
| | Mustang Survival Mfg, Inc. | |
| | | 1 |
| | As Chief Financial Officer 5/8/18 to present | |
| | The companies listed in Section 5 have had in excess of 50 contracts with state and local government | - |
| | agencies in the past 3 years | |
| | | |
| | 1 File(s) Uploaded: BB Principal Questionnaire Attachment - Nassau County 10.2020.docx | |
| | | |
| ^ | The annual problem of the supplied and contracts to a hydrogen or organization listed in Section 5 in the past | |
| 6. | Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past | |
| 6. | 3 years while you were a principal owner or officer? | |
| 6. | | 7 |
| 6. | 3 years while you were a principal owner or officer? | |
| 6. | 3 years while you were a principal owner or officer? YES X NO If Yes, provide details. | |
| 6. | 3 years while you were a principal owner or officer? | |
| | 3 years while you were a principal owner or officer? YES X NO If Yes, provide details. 1 File(s) Uploaded: BB Principal Questionnaire Attachment - Nassau County 10.2020.docx | |
| NOTI | 3 years while you were a principal owner or officer? YES X NO If Yes, provide details. 1 File(s) Uploaded: BB Principal Questionnaire Attachment - Nassau County 10.2020.docx : An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a | |
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| NOTI resul | 3 years while you were a principal owner or officer? YES X NO If Yes, provide details. 1 File(s) Uploaded: BB Principal Questionnaire Attachment - Nassau County 10.2020.docx : An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a | |
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| NOTI resuli need | 3 years while you were a principal owner or officer? YES X NO If Yes, provide details. 1 File(s) Uploaded: BB Principal Questionnaire Attachment - Nassau County 10.2020.docx : An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you more space, photocopy the appropriate page and attach it to the questionnaire. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer: a. Been debarred by any government agency from entering into contracts with that agency? | |
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| NOTI resuli need | 3 years while you were a principal owner or officer? YES X NO If Yes, provide details. 1 File(s) Uploaded: BB Principal Questionnaire Attachment - Nassau County 10.2020.docx : An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you more space, photocopy the appropriate page and attach it to the questionnaire. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer: a. Been debarred by any government agency from entering into contracts with that agency? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause? | |
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Page 2 of 6 Rev. 3-2016

| C. | Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
|---|---|
| d. | Been suspended by any government agency from entering into any contract with it; and/or is any actipending that could formally debar or otherwise affect such business's ability to bid or propose on contract? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| been last 7 years initiat YES all qu | any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/ the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever ted? NO X If 'Yes', provide details for each such instance. (Provide a detailed response to testions check "Yes". If you need more space, photocopy the appropriate page and attached it to the tionnaire.) |
| a. | Is there any felony charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| b. | Is there any misdemeanor charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| c. | Is there any administrative charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other cri an element of which relates to truthfulness or the underlying facts of which related to the conduct of |

| | business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
|---|--|
| e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| f. | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| been prose to act | dition to the information provided in response to the previous questions, in the past 5 years, have you the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local ecuting or investigative agency and/or the subject of an investigation where such investigation was related tivities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed sponse to Question 5? NO X If yes, provide an explanation of the circumstances and corrective action taken. |
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| In add to Qu type d agen | dition to the information provided, in the past 5 years has any business or organization listed in response uestion 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any othe of investigation by any government agency, including but not limited to federal, state, and local regulatory icies while you were a principal owner or officer? |
| to Ax and r amer admir these Janua Cons | X NO If yes, provide an explanation of the circumstances and corrective action taken. anuary 3, 2020, the Federal Trade Commission ("FTC") relating to Safariland, LLC's sale of VieVu, LLC con Enterprise Inc. wherein the FTC alleged that the operative agreements contained non?compete non?solicitation provisions in violation of Section 5 of the Federal Trade Commission Act, as inded, 15 U.S.C. § 45, and Section 7 of the Clayton Act, as amended, 15 U.S.C. § 18. The inistrative complaint sought only injunctive relief against Safariland to enjoin the enforcement of exprovisions, now and in the future, and did not seek monetary damages against Safariland. In early 2020, Safariland and Axon rescinded these provisions. Pursuant to an Agreement containing sent Order, in April 2020, the FTC accepted a proposed consent order subject to public comment eved 30 days after publication in the Federal Register. Under the consent order, Safariland agreed to modify and reinstate the rescinded provisions and to not enter into any new similar provisions wit |
| | |
| 1 Fil | le(s) Uploaded: JS Principal Questionnaire Attachment - Nassau County 5.27.2021.pdf |
| In the | e past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 any sanction imposed as a result of judicial or administrative proceedings with respect to any professiona se held? |

13. For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal,

state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES NO X If yes, provide an explanation of the circumstances and corrective action taken.

Page **5** of **6** Rev. 3-2016

| I, Blaine A Browers | , hereby acknowledge that a materially false statement |
|--|--|
| willfully or fraudulently made in connection with this form ma | ay result in rendering the submitting business entity and/or |
| any affiliated entities non-responsible, and, in addition, may | subject me to criminal charges. |
| • | |
| I, Blaine A Browers | , hereby certify that I have read and understand all the |
| items contained in this form; that I supplied full and complet | e answers to each item therein to the best of my |
| knowledge, information and belief; that I will notify the Coun | ity in writing of any change in circumstances occurring |
| after the submission of this form; and that all information su | pplied by me is true to the best of my knowledge, |
| information and belief. I understand that the County will rely | on the information supplied in this form as additional |
| inducement to enter into a contract with the submitting busin | ness entity. |
| The document to offer the d contract that the day many | y - |
| CERTIFICATION | |
| A MATERIALLY FALSE STATEMENT WILLFULLY OR FR | AUDULENTLY MADE IN CONNECTION WITH THIS |
| QUESTIONNAIRE MAY RESULT IN RENDERING THE SL | JBMITTING BUSINESS ENTITY NOT RESPONSIBLE |
| WITH RESPECT TO THE PRESENT BID OR FUTURE BIL | OS. AND. IN ADDITION, MAY SUBJECT THE PERSON |
| MAKING THE FALSE STATEMENT TO CRIMINAL CHARG | |
| MARKING THE PARCE OF THE MERT TO CHAMINATE CO. | |
| Atlantic Tactical | |
| Name of submitting business | |
| Name of Submitting Dubiness | |
| Electronically signed and certified at the date and time indic | cated by: |
| Blaine Browers [BLAINE.BROWERS@SAFARILAND.COM | 1 |
| Diame blowers [DEAMVE.DIVOVEIVO@07474412.0044 | <u></u> |
| Chief Financial Officer | |
| | |
| Title | |
| 06/15/2021 10:38:31 AM | |
| | |
| Date | |

Atlantic Tactical, Inc.

SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED -- DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR BLAINE BROWERS

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Atlantic Tactical, Inc. (Submitting Vendor) 763 Corporate Circle
New Cumberland, Pennsylvania 17070 23-2082171
Chief Financial Officer 05/08/2018 to Present

Maui Acquisition Corp.

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 38-3873146 Chief Financial Officer 05/08/2018 to Present

Safariland, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 59-2044869 Chief Financial Officer 05/08/2018 to Present

Safariland Global Sourcing, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 20-8130578 Chief Financial Officer 05/08/2018 to Present

Horsepower, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 46-2087204 Manager and Chief Financial Officer 05/10/2018 to Present

Sencan Holdings, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 46-3966866 Chief Financial Officer 05/08/2018 to Present

Med-Eng, LLC

103 Tulloch Drive, Ogdensburg, NY 13669 (904) 741-1742 20-1942573 Chief Financial Officer 05/08/2018 to Present

Safariland Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 N/A Chief Financial Officer 05/08/2018 to Present

GH Armor Systems, Inc.

1 Sentry Drive, Dover, TN 37058 (904) 741-1742 20-4998424 Chief Financial Officer 05/08/2018 to Present

Lawmen's Distribution, LLC

3319 Anvil Place, Raleigh, North Carolina 27603 (904) 741-1742 47-5281115 Chief Financial Officer 05/08/2018 to Present

United Uniform Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 81-0867283 Chief Financial Officer 05/08/2018 to Present

Safariland Internacional, S.A. de C.V.

Camino Vecinal 20662, Col Murua Oriente, Tijuana, B.C., Mexico (904) 741-1742 SIN971030H82 Chief Financial Officer 08/03/2018 to Present

Sencan Limited

20-22 Bedford Row, London (904) 741-1742 Company Number: 08667034 Director 12/26/2018 to Present

Med-Eng Holdings ULC

2400 St. Laurent Blvd., Ottawa, Ontario, K1G 6C4 Canada (904) 741-1742 845579770 RC 0001 (Canada) Chief Financial Officer 05/08/2018 to Present

Pacific Safety Products Inc.

124 Fourth Avenue, Amprior, ON K7S 0A9 Canada (904) 741-1742 Corporation Number 891285-8 Chief Financial Officer 05/08/2018 to Present

pg. 2 October 2020

Defense Technology, LLC

13386 International Parkway, Jacksonville, FL 32218 904-741-1777 85-2346327 Chief Financial Officer 8/3/2020 to Present

TSG UK Investment Holdings Limited

20-22 Bedford Row, London, United Kingdom, WC1R 4JS (904) 741-1742 Company Number 10477055 Director 12/26/2018 to Present

Safariland UK Holding Limited

2 Highlands Court, Cranmore Avenue, Solihull, West Midlands, England B90 4LE (904) 741-1742 Company Number 07664085 Director 11/01/2018 to Present

LBA International Limited

2 Highlands Court, Cranmore Avenue, Solihull, West Midlands, England B90 4LE (904) 741-1742 Company Number 04171599 Director 11/01/2018 to Present

The Safariland Group SPRL

Rue Royale 97, 1000 Brussels, Belgium (904) 741-1742 Company Number 0699.951.010 Manager 07/11/2018 to Present

Mustang Survival ULC

7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1 (904) 741-1742 890436165 RCO004 (Canada) / FEIN: 98-1110237 (US) Chief Financial Officer 05/08/2018 to 06/20/2019

Mustang Survival Holdings, Inc.

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 91-1981228 Chief Financial Officer 05/08/2018 to 06/20/2019

Mustang Survival, Inc.

1215 Old Fairhaven Parkway, Suite C, Bellingham, WA 98225 (904) 741-1742 91-1243683 Chief Financial Officer 05/08/2018 to 06/20/2019

pg. 3 October 2020

Mustang Survival Mfg, Inc. 214 Williams Drive, Spencer, WV 25276 (904) 741-1742 55-0767578 Chief Financial Officer 05/08/2018 to 06/20/2019

Question 6 – Has any governmental agency awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

The companies listed in Section 5 have had in excess of 50 contracts with state and local government agencies in the past 3 years.

Question 11 – In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal and/or civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state and local regulatory agencies while you were a principal owner or officer?

On January 3, 2020, the Federal Trade Commission ("FTC") filed an administrative enforcement action relating to Safariland, LLC's sale of VieVu, LLC to Axon Enterprise Inc. wherein the FTC alleged that the operative agreements contained non-compete and non-solicitation provisions in violation of Section 5 of the Federal Trade Commission Act, as amended, 15 U.S.C. § 45, and Section 7 of the Clayton Act, as amended, 15 U.S.C. § 18. The administrative complaint sought only injunctive relief against Safariland to enjoin the enforcement of these provisions, now and in the future, and did not seek monetary damages against Safariland. In January 2020, Safariland and Axon rescinded these provisions. Pursuant to an agreement containing consent order, in April 2020, the FTC accepted a proposed consent order subject to public comment received 30 days after publication in the Federal Register. Under the consent order, Safariland agreed to not modify and reinstate the rescinded provisions and to not enter into any new similar provisions with Axon, absent prior approval from the FTC. In addition, as part of Safariland's compliance program, the consent order imposes an obligation to distribute to, and train the directors and officers on, the requirements of the consent order and to report annually for five (5) years to the FTC ensuring compliance with the consent order.

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Atlantic Tactical, Inc.

SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED – DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR BLAINE BROWERS

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Atlantic Tactical, Inc. (Submitting Vendor) 763 Corporate Circle
New Cumberland, Pennsylvania 17070 23-2082171
Chief Financial Officer 05/08/2018 to Present

Maui Acquisition Corp.

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 38-3873146 Chief Financial Officer 05/08/2018 to Present

Safariland, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 59-2044869 Chief Financial Officer 05/08/2018 to Present

Safariland Global Sourcing, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 20-8130578 Chief Financial Officer 05/08/2018 to Present

Horsepower, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 46-2087204 Manager and Chief Financial Officer 05/10/2018 to Present

Sencan Holdings, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 46-3966866 Chief Financial Officer 05/08/2018 to Present

Med-Eng, LLC

103 Tulloch Drive, Ogdensburg, NY 13669 (904) 741-1742 20-1942573 Chief Financial Officer 05/08/2018 to Present

Safariland Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 N/A Chief Financial Officer 05/08/2018 to Present

GH Armor Systems, Inc.

1 Sentry Drive, Dover, TN 37058 (904) 741-1742 20-4998424 Chief Financial Officer 05/08/2018 to Present

Lawmen's Distribution, LLC

3319 Anvil Place, Raleigh, North Carolina 27603 (904) 741-1742 47-5281115 Chief Financial Officer 05/08/2018 to Present

United Uniform Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 81-0867283 Chief Financial Officer 05/08/2018 to Present

Safariland Internacional, S.A. de C.V.

Camino Vecinal 20662, Col Murua Oriente, Tijuana, B.C., Mexico (904) 741-1742 SIN971030H82 Chief Financial Officer 08/03/2018 to Present

Sencan Limited

20-22 Bedford Row, London (904) 741-1742 Company Number: 08667034 Director 12/26/2018 to Present

Med-Eng Holdings ULC

2400 St. Laurent Blvd., Ottawa, Ontario, K1G 6C4 Canada (904) 741-1742 845579770 RC 0001 (Canada) Chief Financial Officer 05/08/2018 to Present

Pacific Safety Products Inc.

124 Fourth Avenue, Amprior, ON K7S 0A9 Canada (904) 741-1742 Corporation Number 891285-8 Chief Financial Officer 05/08/2018 to Present

Defense Technology, LLC

13386 International Parkway, Jacksonville, FL 32218 904-741-1777 85-2346327 Chief Financial Officer 8/3/2020 to Present

TSG UK Investment Holdings Limited

20-22 Bedford Row, London, United Kingdom, WC1R 4JS (904) 741-1742 Company Number 10477055 Director 12/26/2018 to Present

Safariland UK Holding Limited

2 Highlands Court, Cranmore Avenue, Solihull, West Midlands, England B90 4LE (904) 741-1742 Company Number 07664085 Director 11/01/2018 to Present

LBA International Limited

2 Highlands Court, Cranmore Avenue, Solihull, West Midlands, England B90 4LE (904) 741-1742 Company Number 04171599 Director 11/01/2018 to Present

The Safariland Group SPRL

Rue Royale 97, 1000 Brussels, Belgium (904) 741-1742 Company Number 0699.951.010 Manager 07/11/2018 to Present

Mustang Survival ULC

7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1 (904) 741-1742 890436165 RCO004 (Canada) / FEIN: 98-1110237 (US) Chief Financial Officer 05/08/2018 to 06/20/2019

Mustang Survival Holdings, Inc.

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1742 91-1981228 Chief Financial Officer 05/08/2018 to 06/20/2019

Mustang Survival, Inc.

1215 Old Fairhaven Parkway, Suite C, Bellingham, WA 98225 (904) 741-1742 91-1243683 Chief Financial Officer 05/08/2018 to 06/20/2019

pg. 3 October 2020

Mustang Survival Mfg, Inc. 214 Williams Drive, Spencer, WV 25276 (904) 741-1742 55-0767578 Chief Financial Officer 05/08/2018 to 06/20/2019

Question 6 – Has any governmental agency awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

The companies listed in Section 5 have had in excess of 50 contracts with state and local government agencies in the past 3 years.

Question 11 – In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal and/or civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state and local regulatory agencies while you were a principal owner or officer?

On January 3, 2020, the Federal Trade Commission ("FTC") filed an administrative enforcement action relating to Safariland, LLC's sale of VieVu, LLC to Axon Enterprise Inc. wherein the FTC alleged that the operative agreements contained non-compete and non-solicitation provisions in violation of Section 5 of the Federal Trade Commission Act, as amended, 15 U.S.C. § 45, and Section 7 of the Clayton Act, as amended, 15 U.S.C. § 18. The administrative complaint sought only injunctive relief against Safariland to enjoin the enforcement of these provisions, now and in the future, and did not seek monetary damages against Safariland. In January 2020, Safariland and Axon rescinded these provisions. Pursuant to an agreement containing consent order, in April 2020, the FTC accepted a proposed consent order subject to public comment received 30 days after publication in the Federal Register. Under the consent order, Safariland agreed to not modify and reinstate the rescinded provisions and to not enter into any new similar provisions with Axon, absent prior approval from the FTC. In addition, as part of Safariland's compliance program, the consent order imposes an obligation to distribute to, and train the directors and officers on, the requirements of the consent order and to report annually for five (5) years to the FTC ensuring compliance with the consent order.

pg. 4 October 2020

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY, FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| 1. | Principal Name: | SEAN M CO | ONVILLE | | | | | |
|----|--------------------|-----------------|---------------------|------------------|------------------|-----------|---|-----------------|
| | Date of birth: | 05/28/1972 | | | | | | |
| | Home address: | 2380 WOO | 2380 WOODSTREAM WAY | | | | | |
| | City: EN | IOLA | | State/Prov | ince/Territory: | PA | Zip/Postal Code: | 17025 |
| | Country: US | | | | | | | |
| | | | = | . 01 | | | | |
| | Business Address | | 763 Corpo | | ! (T :1 : | D.A. | Zin/Dootol Codo | 17070 |
| | · | w Cumberlan | <u>id</u> | State/Prov | ince/Territory: | PA | _ Zip/Postal Code: | 17070 |
| | Country US | | | | | | | |
| | Telephone: 71 | 73506250 | | | | | | |
| | Other present ad | dress(es): | | | | | | |
| | , | ola | | State/Prov | ince/Territory: | PA | Zip/Postal Code: | 17070 |
| | Country: US | | | | , | | ' | |
| | <u> </u> | 73506250 | | | | | | |
| | , | | | | | | | |
| | List of other addr | esses and tel | lephone nu | mbers attach | ed | | | |
| | | | | | | | | |
| 2. | Positions held in | submitting bu | usiness and | l starting date | of each (chec | k all app | licable) | |
| | | | | | | | | |
| | President | _05/0 |)1/2003 | | _ Treasurer | | | |
| | Chairman of Boa | | | | Shareholde | r | | |
| | Chief Exec. Offic | er | | | Secretary | | | |
| | Chief Financial C | Officer | | | _ Partner | | | |
| | Vice President | | | | | | | |
| | (Other) | | | | | | | |
| | | | | | | | | |
| 3. | Do you have an e | | | | ing the questic | onnaire? | | |
| | YES N | 0 X | If Yes, prov | /ide details. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 4 | A 41 | 4 - 4 1 1 1 | | | har farm of oa | ourity or | loose or any other t | yno of |
| 4. | Are there any ou | tstanding loai | ns, guaranı | ees or any or | Her join of Se | culty of | lease or any other ty ng the questionnaire | ype oi |
| | | | • | _ | the pusiness | Supmitui | ig the questionnaire | ; <u> </u> |
| | | | | /ide details. | | | | |
| | I am the owner o | f 2 buildings I | being lease | ed to the busi | ness. | | | |
| | 4 =9.4.5 (1.11 | | ANID valata | al martine trans | anations adf | | | |
| | 1 File(s) Upload | ea: SAFARIL | AND relate | d parties tran | sactions.pdi | | | |
| 5. | Within the nast 3 | vears have | vou been a | principal ow | ner or officer o | f anv bu | siness or notfor-prof | it organization |
| J, | other than the or | ne submitting | the guestic | nnaire? | 5. 5601 0 | | pio | |
| | | | | vide details. | | | | |
| | ILO N | | ., 100, pro | vido dotallo. | | | | |
| | į. | | | | | | | |

| 3 | | ny governmental entity awarded any contracts to a business or organization listed in Section 5 in the pass is while you were a principal owner or officer? NO X If Yes, provide details. |
|---------|-------|--|
| sult of | any a | irmative answer is required below whether the sanction arose automatically, by operation of law, or as a action taken by a government agency. Provide a detailed response to all questions checked "YES". If you ace, photocopy the appropriate page and attach it to the questionnaire. |
| | | past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section s ch you have been a principal owner or officer: |
| | a. | Been debarred by any government agency from entering into contracts with that agency? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| b | o. | Been declared in default and/or terminated for cause on any contract, and/or had any contracts |
| | | cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| c | с. | Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards? |
| | | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| C | d. | Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract? |
| | | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

| | tionnaire.) |
|----|---|
| a. | Is there any felony charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| b. | Is there any misdemeanor charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| c. | Is there any administrative charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crian element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| f. | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO X If yes, provide an explanation of the circumstances and corrective actio taken. |

10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

| to Ques | tion 5, been nivestigation | the subject by any gov | ovided, in the past 5 years has any business or organization listed in respor of a criminal investigation and/or a civil anti-trust investigation and/or any of vernment agency, including but not limited to federal, state, and local regulational owner or officer? |
|--------------------|----------------------------|---------------------------|--|
| YES | NO | X | yes, provide an explanation of the circumstances and corrective action take |
| In the p | ast 5 years, l | nave you o | r this business, or any other affiliated business listed in response to Questio result of judicial or administrative proceedings with respect to any profession |
| nad any license | | | |
| | | | f yes, provide an explanation of the circumstances and corrective action take |

| I, Sean M Conville , hereby acknowledge that a materially false statement | |
|--|---|
| willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or | |
| any affiliated entities non-responsible, and, in addition, may subject me to criminal charges. | |
| I, Sean M Conville , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity. | |
| CERTIFICATION | |
| A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS | |
| QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE | |
| WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON | |
| MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES. | |
| Atlantic Tactical | |
| Name of submitting business | |
| | |
| Electronically signed and certified at the date and time indicated by: | |
| Sean M Conville [SEAN.CONVILLE@ATLANTICTACTICAL.COM] | |
| | |
| President | _ |
| Title | |
| 06/00/2021 10:04:10 AM | |
| 06/09/2021 10:04:10 AM Date | - |
| Date | |

ESAFARILAND

Declaration

| | YES | NO |
|---|---|---------------------------------------|
| Are you aware of any Related Party Transaction ¹ during the Relevant Period or any currently proposed Related Party Transaction? | *************************************** | Specifich commentation or the Section |
| If "YES", then please provide information as requested below. If "NO", then just complete the signature block. | | |

If there is/are any "Related Party Transaction" to disclose, please include a brief description below, including (1) name of Related Person, (2) nature of your relationship with the Related Person (including your position(s) or relationship(s) with, or ownership in, a firm, corporation, or other entity that is a party to, or has an interest in, the Transaction and if self, so indicate) (3) nature of Related Person's relationship with MAC, (4) the approximate dollar value of the amount involved in the Transaction, (5) the approximate dollar value of the Related Person's interest in the Transaction, and (6) any other information regarding the Transaction, including the nature, circumstances and financial magnitude of the key terms of the Transaction.

- Related Persons are: Sean Conville and Jessica Lawlor, owners of SeaJes Real Estate LLP.
- 2. I, Sean Conville, am the President of Atlantic Tactical.
- SeaJes Real Estate owns the properties at 763 Corporate Cir and 772 Corporate Cir which are leased to Atlantic Tactical, a subsidiary of MAC.
- 4. The annual lease expenses are as follows:
 - a. 763 Corporate Cir, New Cumberland PA 17070-\$60K
 - b. 772 Corporate Cir, New Cumberland PA 17070-\$77.6K
- 5. Sean Conville and Jessica Lawlor each hold 50% equity in SeaJes Real Estate LLP.
- 6. The lease durations are:
 - a. 763 Corporate Cir-Expires in March of 2025.
 - b. 772 Corporate Cir-Expires in January of 2022.

Signed

Name:

Sean M. Conville

Position:

President

Date:

4/6/2020

¹ Capitalized terms are defined in Appendix A.

PRINCIPAL QUESTIONNAIRE FORM

Page 1 of 5

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| 1. | Principal Name: Date of birth: Home address: City: fer Country: US | 03/31/1972 1784 jackson ct nandina beach | State/Province/Territory: FL | | 32034 |
|----|--|--|--|--|----------------|
| | Business Addres | ss: 13386 | S International Parkway | | 00040 |
| | Country US | cksonville S 00-347-1200 | State/Province/Territory: FL | Zip/Postal Code: | 32218 |
| | Country: | | State/Province/Territory: | | |
| | List of other add | resses and telephon | ne numbers attached | | |
| 2. | Positions held in | submitting business | s and starting date of each (check all | applicable) | |
| | President Chairman of Boa Chief Exec. Offic Chief Financial (Vice President (Other) | cer | Shareholder Secretary Partner | 07/01/2019 | |
| 3. | | equity interest in the | e business submitting the questionna , provide details. | ire? | |
| 4. | contribution made | de in whole or in par | arantees or any other form of security t between you and the business subr s, provide details. | y or lease or any other ty nitting the questionnaire? | pe of |
| 5. | other than the c | one submitting the qu | een a principal owner or officer of anguestionnaire? s, provide details. | y business or notfor-profi | t organization |

Rev. 3-2016

| 3 File(Question County | s) Uploaded: CA Principal Questionnaire Attachment - Nassau County 10.2020.pdf, CA Principal connaire Attachment - Nassau County 2020 Final.pdf, CA Principal Questionnaire Attachment - Nassau public pdf | | | | | |
|---|--|--|--|--|--|--|
| Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer? YES X NO If Yes, provide details. | | | | | | |
| | X NO III, oo, p.cze s | | | | | |
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| of any a | irmative answer is required below whether the sanction arose automatically, by operation of law, or as a action taken by a government agency. Provide a detailed response to all questions checked "YES". If you acce, photocopy the appropriate page and attach it to the questionnaire. | | | | | |
| In the | past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 ch you have been a principal owner or officer: | | | | | |
| a. | Been debarred by any government agency from entering into contracts with that agency? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. | | | | | |
| b. | Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. | | | | | |
| C. | Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. | | | | | |
| d. | Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract? YES NOX If yes, provide an explanation of the circumstances and corrective action taken. | | | | | |
| | Questic County Has ar 3 years YES 2 Filet Questic control of any a more sponding which a. b. | | | | | |

| initiate YES all qu | ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever ed? NO X If 'Yes', provide details for each such instance. (Provide a detailed response to estions check "Yes". If you need more space, photocopy the appropriate page and attached it to the ionnaire.) |
|---------------------------|---|
| a. | Is there any felony charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| b. | Is there any misdemeanor charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| c. | Is there any administrative charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crian element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective actio taken. |
| f. | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO X If yes, provide an explanation of the circumstances and corrective action |

| 10. | In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
|-----|---|
| | 0 File(s) Uploaded: |
| 11. | In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer? YES X NO If yes, provide an explanation of the circumstances and corrective action taken. |
| | YES X NO If yes, provide an explanation of the circumstances and corrective action taken. |
| | 2 File(s) Uploaded: CA Principal Questionnaire Attachment - Nassau County 10.2020.pdf, CA Principal Questionnaire Attachment - Nassau County 2020 Final.pdf |
| 12. | In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| 13. | For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | TEG THO A II you, provide an explanation of the entertainty |
| | |

| I, Chad Appleby willfully or fraudulently made in connection with this form many affiliated entities non-responsible, and, in addition, may | , hereby acknowledge that a materially false statement ay result in rendering the submitting business entity and/or subject me to criminal charges. |
|--|--|
| I, Chad Appleby items contained in this form; that I supplied full and complet knowledge, information and belief; that I will notify the Cour after the submission of this form; and that all information su information and belief. I understand that the County will rely inducement to enter into a contract with the submitting busi | nty in writing of any change in circumstances occurring pplied by me is true to the best of my knowledge, on the information supplied in this form as additional |
| CERTIFICATION A MATERIALLY FALSE STATEMENT WILLFULLY OR FR QUESTIONNAIRE MAY RESULT IN RENDERING THE SU WITH RESPECT TO THE PRESENT BID OR FUTURE BID MAKING THE FALSE STATEMENT TO CRIMINAL CHARGE Atlantic Tactical, Inc. | JBMITTING BUSINESS ENTITY NOT RESPONSIBLE DS, AND, IN ADDITION, MAY SUBJECT THE PERSON |
| Name of submitting business | |
| Name of Submitting business | |
| Electronically signed and certified at the date and time indi- | cated by: |
| Chad Appleby [CHAD.APPLEBY@SAFARILAND.COM] | |
| | |
| Vice President, Tax & Treasurer | |
| Title | |
| 07/12/2021 11:31:08 AM | |
| Date | |
| P00 | |

Rev. 3-2016

Atlantic Tactical, Inc. SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED - DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR CHAD APPLEBY

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Atlantic Tactical, Inc. (Submitting Vendor) 763 Corporate Circle
New Cumberland, Pennsylvania 17070 23-2082171
Vice President, Global Tax 10/01/2018 to Present

Maul Acquisition Corp.

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Sencan Limited

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Amsterdam, The Netherlands (904) 807-4975 Company Code 68958404 Managing Director A 06/12/2017 to Present

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Rue Royale 97, 1000 Brussels, Belgium (904) 807-4975 Company Number 0699.951.010 Manager 07/11/2018 to Present

Mustang Survival Holdings, Inc.

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- 1. Safariland was party to an administrative complaint filed by the Federal Trade Commission ("FTC") relating to the sale of Vievu, LLC ("Vievu"), a former subsidiary of Safariland, to Axon Enterprises, Inc. ("Axon"). In the complaint, the FTC asserted that the Axon merger with Vievu would tend to lessen competition in the body-worn camera ("BWC") market. Safariland was not a respondent on that claim. As relates to the transaction agreements, the FTC also challenged the non-compete and non-solicitation provisions in favor of Axon, to which Safariland was a respondent on that claim. Importantly, though, the parties amended the transaction agreement to void those provisions shortly after the administrative complaint was filed, and, as a result, the remaining substantive remedies sought by the FTC did not implicate Safariland. Accordingly, by Decision of the FTC, the administrative complaint was withdrawn from adjudication as to Safariland as provided in the Consent Agreement approved by the Commission.
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Atlantic Tactical, Inc. SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED – DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR CHAD APPLEBY

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

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New Cumberland, Pennsylvania 17070 23-2082171
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Vice President, Global Tax 10/01/2018 to Present

Maui Acquisition Corp.

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20-22 Bedford Row, London (904) 807-4975 Company Number: 08667034 Director 12/26/2018 to Present

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2 Highlands Court, Cranmore Avenue, Solihuli, West Midlands, England B90 4LE (904) 807-4975 Company Number 07664085 Director 11/01/2018 to Present

Safariland UK Ltd.

2 Highlands Court, Cranmore Avenue, Solihull, West Midlands, England B90 4LE (904) 807-4975 Company Number 07418287 Director 11/01/2018 to Present

LBA International Limited

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The Safariland Group Nederland B.V.

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Tactical Command Industries, Inc. 3120 East Mission Boulevard, Ontario CA 91761 (904) 807-4975 68-0468274 Vice President, Global Tax 09/01/2014 to 06/30/2017

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On January 3, 2020, the Federal Trade Commission ("FTC") relating to Safariland, LLC's sale of VieVu, LLC to Axon Enterprise Inc. wherein the FTC alleged that the operative agreements contained non-compete and non-solicitation provisions in violation of Section 5 of the Federal Trade Commission Act, as amended, 15 U.S.C. § 45, and Section 7 of the Clayton Act, as amended, 15 U.S.C. § 18. The administrative complaint sought only injunctive relief against Safariland to enjoin the enforcement of these provisions, now and in the future, and did not seek monetary damages against Safariland. In January 2020, Safariland and Axon rescinded these provisions. Pursuant to an Agreement containing Consent Order, in April 2020, the FTC accepted a proposed consent order subject to public comment received 30 days after publication in the Federal Register. Under the consent order, Safariland agreed to not modify and reinstate the rescinded provisions and to not enter into any new similar provisions with Axon, absent prior approval from the FTC. In addition, as part of Safariland's compliance program, the consent order imposes an obligation to distribute to, and train the directors and officers on, the requirements of the consent order and to report annually for five (5) years to the FTC ensuring compliance with the consent order.

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Amsterdam, The Netherlands (904) 807-4975 Company Code 68958404 Managing Director A 06/12/2017 to Present

The Safariland Group SPRL

Rue Royale 97, 1000 Brussels, Belgium (904) 807-4975 Company Number 0699.951.010 Manager 07/11/2018 to Present

Mustang Survival Holdings, Inc.

13386 International Parkway, Jacksonville, FL 32218 (904) 807-4975 91-1981228 Vice President, Global Tax 09/01/2014 to 06/20/2019

Mustang Survival, Inc.

1215 Old Fairhaven Parkway, Suite C, Bellingham, WA 98225 (904) 807-4975 91-1243683 Vice President, Global Tax 09/01/2014 to 06/20/2019

Mustang Survival Mfg, Inc.

214 Williams Drive, Spencer, WV 25276 (904) 807-4975 55-0767578 Vice President, Global Tax 09/01/2014 to 06/20/2019

April 2020

Mustang Survival ULC

7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1 (904) 807-4975 890436165 RCO004 (Canada) / FEIN: 98-1110237 (US) Vice President, Global Tax 09/01/2014 to 06/20/2019

Tactical Command Industries, Inc. 3120 East Mission Boulevard, Ontario CA 91761 (904) 807-4975 68-0468274 Vice President, Global Tax 09/01/2014 to 06/30/2017

Question 6 – Has any governmental agency awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

The companies listed in Section 5 have had in excess of 50 contracts with state and local government agencies in the past 3 years.

Question 11 — In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal and/or civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state and local regulatory agencies while you were a principal owner or officer?

On January 3, 2020, the Federal Trade Commission ("FTC") relating to Safariland, LLC's sale of VieVu, LLC to Axon Enterprise Inc. wherein the FTC alleged that the operative agreements contained non-compete and non-solicitation provisions in violation of Section 5 of the Federal Trade Commission Act, as amended, 15 U.S.C. § 45, and Section 7 of the Clayton Act, as amended, 15 U.S.C. § 18. The administrative complaint sought only injunctive relief against Safariland to enjoin the enforcement of these provisions, now and in the future, and did not seek monetary damages against Safariland. In January 2020, Safariland and Axon rescinded these provisions. Pursuant to an Agreement containing Consent Order, in April 2020, the FTC accepted a proposed consent order subject to public comment received 30 days after publication in the Federal Register. Under the consent order, Safariland agreed to not modify and reinstate the rescinded provisions and to not enter into any new similar provisions with Axon, absent prior approval from the FTC. In addition, as part of Safariland's compliance program, the consent order imposes an obligation to distribute to, and train the directors and officers on, the requirements of the consent order and to report annually for five (5) years to the FTC ensuring compliance with the consent order.

Atlantic Tactical, Inc. SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED – DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR CHAD APPLEBY

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Atlantic Tactical, Inc. (Submitting Vendor) 763 Corporate Circle New Cumberland, Pennsylvania 17070 23-2082171 Vice President, Global Tax 10/01/2018 to Present

Maui Acquisition Corp.

13386 International Parkway, Jacksonville, FL 32218 (904) 807-4975 38-3873146 Vice President, Global Tax 09/01/2014 to Present

Safariland, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-4975 59-2044869 Vice President, Global Tax 09/01/2014 to Present

Safariland Global Sourcing, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-4975 20-8130578 Vice President, Global Tax 09/01/2014 to Present

Horsepower, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-4975 46-2087204 Manager and Vice President, Global Tax 05/31/2017, 09/01/2014 (respectively) to Present

Sencan Holdings, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-4975 46-3966866 Vice President, Global Tax 09/01/2014 to Present

Med-Eng, LLC

103 Tulloch Drive, Ogdensburg, NY 13669 (904) 807-4975 20-1942573 Vice President, Global Tax 09/01/2014 to Present

Safariland Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 807-4975 N/A Vice President, Global Tax 10/30/2015 to Present

GH Armor Systems, Inc.

1 Sentry Drive, Dover, TN 37058 (904) 807-4975 20-4998424 Vice President, Global Tax 12/22/2016 to Present

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3319 Anvil Place, Raleigh, North Carolina 27603 (904) 807-4975 47-5281115 Vice President, Global Tax 10/30/2015 to Present

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13386 International Parkway, Jacksonville, FL 32218 (904) 807-4975 81-0867283 Vice President, Global Tax 12/15/2015 to Present

Defense Technology, LLC

13386 International Parkway, Jacksonville, FL 32218 904-741-1777 85-2346327 Vice President, Global Tax 8/3/2020 to Present

Sencan Limited

20-22 Bedford Row, London (904) 807-4975 Company Number: 08667034 Director 12/26/2018 to Present

Med-Eng Holdings ULC

2400 St. Laurent Blvd., Ottawa, Ontario, K1G 6C4 Canada (904) 807-4975 845579770 RC 0001 (Canada) Vice President, Global Tax 10/01/2014 to Present

Pacific Safety Products Inc.

124 Fourth Avenue, Amprior, ON K7S 0A9 Canada (904) 807-4975 Corporation Number 891285-8 Vice President, Global Tax 06/20/2017 to Present

TSG UK Investment Holdings Limited

20-22 Bedford Row, London, United Kingdom, WC1R 4JS (904) 807-4975 Company Number 10477055 Director 12/26/2018 to Present

Safariland UK Holding Limited

2 Highlands Court, Cranmore Avenue, Solihull, West Midlands, England B90 4LE (904) 807-4975 Company Number 07664085 Director 11/01/2018 to Present

LBA International Limited

2 Highlands Court, Cranmore Avenue, Solihull, West Midlands, England B90 4LE (904) 807-4975
Company Number 04171599
Director
11/01/2018 to Present

The Safariland Group Nederland B.V.

Amsterdam, The Netherlands (904) 807-4975 Company Code 68958404 Managing Director A 06/12/2017 to Present

The Safariland Group SPRL

Rue Royale 97, 1000 Brussels, Belgium (904) 807-4975 Company Number 0699.951.010 Manager 07/11/2018 to Present

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Mustang Survival Mfg, Inc.

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October 2020

Mustang Survival ULC

7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1 (904) 807-4975 890436165 RCO004 (Canada) / FEIN: 98-1110237 (US) Vice President, Global Tax 09/01/2014 to 06/20/2019

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The companies listed in Section 5 have had in excess of 50 contracts with state and local government agencies in the past 3 years.

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- 1. Safariland was party to an administrative complaint filed by the Federal Trade Commission ("FTC") relating to the sale of Vievu, LLC ("Vievu"), a former subsidiary of Safariland, to Axon Enterprises, Inc. ("Axon"). In the complaint, the FTC asserted that the Axon merger with Vievu would tend to lessen competition in the body-worn camera ("BWC") market. Safariland was not a respondent on that claim. As relates to the transaction agreements, the FTC also challenged the non-compete and non-solicitation provisions in favor of Axon, to which Safariland was a respondent on that claim. Importantly, though, the parties amended the transaction agreement to void those provisions shortly after the administrative complaint was filed, and, as a result, the remaining substantive remedies sought by the FTC did not implicate Safariland. Accordingly, by Decision of the FTC, the administrative complaint was withdrawn from adjudication as to Safariland as provided in the Consent Agreement approved by the Commission.
- 2. Recently, Safariland received a civil investigative demand ("CID") requesting information and documents in connection with a civil investigation concerning the labeling of bullet proof vest accessory panels. While Safariland does not know whether it is the "subject" of that civil investigation, it is providing this information regarding the investigation out of an abundance of caution. Safariland has provided information and documents in response to the CID and is fully cooperating. Safariland anticipates that the investigation, to the extent it relates to Safariland, will be closed without further action.

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Principal N | | ulio Salv | | | | | | | | | |
|---|---|------------------------|------------|--|----------------|---------------|--------------|----------|---------------|------------|--------------|
| Date of bir | | 1/27/196 | | | | | | | | | |
| Home add | | | mbra Driv | | | | | | 3 ' (D | | 00007 |
| City: | _Jacks | onville_ | | Sta | te/Provi | nce/Territor | y: <u>FL</u> | | Zip/Pos | tal Code: | 32207 |
| Country: | US | | | | - | | | | | | |
| Business Address: 13396 International Parkway | | | | | | | | | | | |
| City: | Jacks | onville | | Sta | ite/Provi | ince/Territor | y: <u>FL</u> | <u>-</u> | Zip/Pos | tal Code: | 32218 |
| Country | US | | | | | <u> </u> | | | | | |
| Telephone | 904-7 | 41-1777 | | | | | | | | | |
| Other pres | ent addre | ess(es): | | | | _ | | | | | |
| City: | | | | Sta | te/Prov | ince/Territo | у: | | Zip/Pos | tal Code: | |
| Country: | | | | | | | | | | | |
| Telephone | | | | | | | | | | | |
| List of othe | r addres: | ses and | telephone | e number: | s attach | ed | | | | | |
| m | | **** | | | | -£ - / - - | مالميامم | المصد | aabla\ | | |
| Positions I | Positions held in submitting business and starting date of each (check all applicable) | | | | | | | | | | |
| President | | | | | | Treasure | | | | | - · |
| Chairman | | | | | | Sharehol | | | | | ·-· |
| Chief Exec | . Officer | | | | | _ Secretary | / | 11/2 | 0/2015 | | |
| Chief Fina | ncial Offic | | | | | _ Partner | | | | | |
| Vice Presi | dent | | | | | _ | | | | | |
| (Other) | | - | | | | | | | | | |
| Do you ha | uo an eal | uity inter | est in the | husiness | submitt | ina the aue: | stionnair | e? | | | |
| YES | Do you have an equity interest in the business submitting the questionnaire? YES NO X If Yes, provide details. | | | | | | | | | | |
| 120 | | | 1 | P | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Are there | Are there any outstanding loans, guarantees or any other form of security or lease or any other type of | | | | | | | | | | |
| contributio | ontribution made in whole or in part between you and the business submitting the questionnaire? | | | | | | | | | | |
| YES | | | | | | | | | | | |
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| | Princip: | s) Uploaded: JS Principal Questionnaire Attachment - Nassau County 2020 Final 4.28.2020.pdf, JS al Questionnaire Attachment - Nassau County 5.27.2021.pdf, Principal Questionnaire Attachment - u County 10.28.2020 (JCS).pdf |
|--------|----------|---|
| 6. | 3 years | y governmental entity awarded any contracts to a business or organization listed in Section 5 in the past while you were a principal owner or officer? X NO If Yes, provide details. |
| ſ | YES | X NO III Tes, provide detailer |
| ı | Princip | s) Uploaded: JS Principal Questionnaire Attachment - Nassau County 2020 Final 4.28.2020.pdf, JS al Questionnaire Attachment - Nassau County 5.27.2021.pdf, Principal Questionnaire Attachment - u County 10.28.2020 (JCS).pdf |
| rocult | of any s | rmative answer is required below whether the sanction arose automatically, by operation of law, or as a action taken by a government agency. Provide a detailed response to all questions checked "YES". If you ace, photocopy the appropriate page and attach it to the questionnaire. |
| 7. | in the | past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 ch you have been a principal owner or officer: |
| | a. | Been debarred by any government agency from entering into contracts with that agency? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | | |
| | b. | Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective action |
| | | taken. |
| | c. | Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards? |
| | | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | d. | Been suspended by any government agency from entering into any contract with it; and/or is any action |
| | | pending that could formally debar or otherwise affect such business's ability to bid or propose on contract? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | | |

| 8. | been the last 7 years a initiate YES all que | any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever d? NO X If 'Yes', provide details for each such instance. (Provide a detailed response to stions check "Yes". If you need more space, photocopy the appropriate page and attached it to the pannaire.) |
|----|--|--|
| 9. | a. | Is there any felony charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | b. | Is there any misdemeanor charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | C. | Is there any administrative charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NOX If yes, provide an explanation of the circumstances and corrective action taken. |
| | e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | f. | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |

| 10. | In addition to the information provided in response to the previous questions, in the past 3 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
|-----|--|
| | 0 File(s) Uploaded: |
| 11. | In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer? YES X NO If yes, provide an explanation of the circumstances and corrective action taken. |
| | YES X NO I If yes, provide an explanation of the circumstances and corrective action taken. |
| | 3 File(s) Uploaded: JS Principal Questionnaire Attachment - Nassau County 2020 Final 4.28.2020.pdf, JS Principal Questionnaire Attachment - Nassau County 5.27.2021.pdf, Principal Questionnaire Attachment - Nassau County 10.28.2020 (JCS).pdf |
| 12. | In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| 13. | For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | TES NO X III)00, provide an experience and a second and a |
| | |

| I, Julio Salvador | , hereby acknowledge that a materially false statement | | | | | |
|--|--|--|--|--|--|--|
| willfully or fraudulently made in connection with this form ma | ay result in rendering the submitting business entity and/or | | | | | |
| any affiliated entities non-responsible, and, in addition, may | subject me to criminal charges. | | | | | |
| | | | | | | |
| I, Julio Salvador | , hereby certify that I have read and understand all the | | | | | |
| items contained in this form; that I supplied full and complet | | | | | | |
| knowledge, information and belief; that I will notify the Cour | nty in writing of any change in circumstances occurring | | | | | |
| after the submission of this form; and that all information su | pplied by me is true to the best of my knowledge. | | | | | |
| information and belief. I understand that the County will rely | on the information supplied in this form as additional | | | | | |
| inducement to enter into a contract with the submitting busi | inducement to enter into a contract with the submitting business entity. | | | | | |
| made and the district and an analysis and an a | ······································ | | | | | |
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| QUESTIONNAIRE MAY RESULT IN RENDERING THE SU | | | | | | |
| WITH RESPECT TO THE PRESENT BID OR FUTURE BIL | | | | | | |
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| Atlantic Tactical, Inc. | | | | | | |
| Name of submitting business | | | | | | |
| Traine of out that it is | | | | | | |
| Electronically signed and certified at the date and time indic | cated by: | | | | | |
| Julio Salvador [JULIO.SALVADOR@SAFARILAND.COM] | • | | | | | |
| ballo calidadi [borloto/in/in/in/in/in/in/in/in/in/in/in/in/in/ | | | | | | |
| Secretary | | | | | | |
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Atlantic Tactical, Inc. SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED -- DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR JULIO SALVADOR

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Atlantic Tactical, Inc. (Submitting Vendor) 763 Corporate Circle
New Cumberland, Pennsylvania 17070 23-2082171
Secretary 01/20/2015 to Present

Safariland, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1777 59-2044869 Secretary 07/27/2012 to Present

Safariland Global Sourcing, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1777 20-8130578 Secretary 07/27/2012 to Present

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pg. 3 October 2020

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Pacific Safety Products Inc.

124 Fourth Avenue, Amprior, ON K7S 0A9 Canada 904-741-1777 Secretary 06/20/2017 to Present

TSG UK Investment Holdings Limited

20-22 Bedford Row, London, United Kingdom, WC1R 4JS 904-741-1777 Secretary 11/14/2016 to Present

Mustang Survival Holdings, Inc.

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1777 91-1981228 Secretary 03/22/2013 to 06/20/2019

Mustang Survival, Inc.

1215 Old Fairhaven Parkway, Suite C, Bellingham, WA 98225 (904) 741-1777 91-1243683 Secretary 03/22/2013 to 06/20/2019

Mustang Survival Mfg, Inc.

214 Williams Drive, Spencer, WV 25276 (904) 741-1777 55-0767578 Secretary 03/22/2013 to 06/20/2019

Mustang Survival ULC

7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1 (904) 741-1777 890436165 RCO004 (Canada) / FEIN: 98-1110237 (US) Secretary 04/18/2013 to 06/20/2019

Vievu, LLC

645 Elliott Avenue W, Suite #370, Seattle, WA 98119 (904) 741-1777 26-0720799 Secretary

06/25/2015 to 05/03/2018

Tactical Command Industries, Inc.

3120 East Mission Boulevard, Ontario, CA 91761 (904) 741-1777 68-0468274 Secretary 09/30/2013 to 06-30-2017

Question 6 – Has any governmental agency awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

The companies listed in Section 5 have had in excess of 50 contracts with state and local government agencies in the past 3 years.

Question 11 – In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal and/or civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state and local regulatory agencies while you were a principal owner or officer?

On January 3, 2020, the Federal Trade Commission ("FTC") filed an administrative enforcement action relating to Safariland, LLC's sale of VieVu, LLC to Axon Enterprise Inc. wherein the FTC alleged that the operative agreements contained non-compete and non-solicitation provisions in violation of Section 5 of the Federal Trade Commission Act, as amended, 15 U.S.C. § 45, and Section 7 of the Clayton Act, as amended, 15 U.S.C. § 18. The administrative complaint sought only injunctive relief against Safariland to

April 2020

enjoin the enforcement of these provisions, now and in the future, and did not seek monetary damages against Safariland. In January 2020, Safariland and Axon rescinded these provisions. Pursuant to an agreement containing consent order, in April 2020, the FTC accepted a proposed consent order subject to public comment received 30 days after publication in the Federal Register. Under the consent order, Safariland agreed to not modify and reinstate the rescinded provisions and to not enter into any new similar provisions with Axon, absent prior approval from the FTC. In addition, as part of Safariland's compliance program, the consent order imposes an obligation to distribute to, and train the directors and officers on, the requirements of the consent order and to report annually for five (5) years to the FTC ensuring compliance with the consent order.

April 2020

Atlantic Tactical, Inc. SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED – DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR JULIO SALVADOR

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Atlantic Tactical, Inc. (Submitting Vendor) 763 Corporate Circle New Cumberland, Pennsylvania 17070 23-2082171 Secretary 01/20/2015 to Present

Safariland, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1777 59-2044869 Secretary 07/27/2012 to Present

Safariland Global Sourcing, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1777 20-8130578 Secretary 07/27/2012 to Present

Horsepower, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1777 46-2087204 Secretary 03-23-2013 to Present

Sencan Holdings, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1777 46-3966866 Secretary 08/30/2013 to Present

Med-Eng, LLC

103 Tulloch Drive, Ogdensburg, NY 13669 (904) 741-1777 20-1942573 Secretary 09/20/2013 to Present

Safariland Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1777 N/A Secretary 10/30/2015 to Present

GH Armor Systems, Inc.

1 Sentry Drive, Dover, TN 37058 (904) 741-1777 20-4998424 Secretary 12/22/2016 to Present

Lawmen's Distribution, LLC

3319 Anvil Place, Raleigh, North Carolina 27603 (904) 741-1777 47-5281115 Secretary 10/30/2015 to Present

United Uniform Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1777 81-0867283 Secretary 12/15/2015 to Present

Sencan Limited

20-22 Bedford Row, London (904) 741-1777 Company Number: 08667034 Secretary 08/28/2013 to Present

Med-Eng Holdings ULC

2400 St. Laurent Blvd., Ottawa, Ontario, K1G 6C4 Canada (904) 741-1777 845579770 RC 0001 (Canada) Secretary 09/20/2013 to Present

Pacific Safety Products Inc.

124 Fourth Avenue, Amprior, ON K7S 0A9 Canada 904-741-1777 Secretary 06/20/2017 to Present

Defense Technology, LLC

13386 International Parkway, Jacksonville, FL 32218 904-741-1777 85-2346327 Secretary 8/3/2020 to Present

TSG UK Investment Holdings Limited

20-22 Bedford Row, London, United Kingdom, WC1R 4JS 904-741-1777 Secretary 11/14/2016 to Present

pg. 2 October 2020

Mustang Survival Holdings, Inc.

13386 International Parkway, Jacksonville, FL 32218 (904) 741-1777 91-1981228 Secretary 03/22/2013 to 06/20/2019

Mustang Survival, Inc.

1215 Old Fairhaven Parkway, Suite C, Bellingham, WA 98225 (904) 741-1777 91-1243683 Secretary 03/22/2013 to 06/20/2019

Mustang Survival Mfg, Inc.

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Mustang Survival ULC

7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1 (904) 741-1777 890436165 RCO004 (Canada) / FEIN: 98-1110237 (US) Secretary 04/18/2013 to 06/20/2019

Question 6 – Has any governmental agency awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

The companies listed in Section 5 have had in excess of 50 contracts with state and local government agencies in the past 3 years.

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1. Safariland was party to an administrative complaint filed by the Federal Trade Commission ("FTC") relating to the sale of Vievu, LLC ("Vievu"), a former subsidiary of Safariland, to Axon Enterprises, Inc. ("Axon"). In the complaint, the FTC asserted that the Axon merger with Vievu would tend to lessen competition in the body-worn camera ("BWC") market. Safariland was not a respondent on that claim. As relates to the transaction agreements, the FTC also challenged the non-compete and non-solicitation provisions in favor of Axon, to which Safariland was a respondent on that claim. Importantly, though, the parties amended the transaction agreement to void those provisions shortly after the administrative complaint was filed, and, as a result, the remaining substantive remedies sought by the FTC did not implicate Safariland. Accordingly, by Decision of the FTC, the administrative complaint was withdrawn from adjudication as to Safariland as provided in the Consent Agreement approved by the Commission.

pg. 3 October 2020

2. Recently, Safariland received a civil investigative demand ("CID") requesting information and documents in connection with a civil investigation concerning the labeling of bullet proof vest accessory panels. While Safariland does not know whether it is the "subject" of that civil investigation, it is providing this information regarding the investigation out of an abundance of caution. Safariland has provided information and documents in response to the CID and is fully cooperating. Safariland anticipates that the investigation, to the extent it relates to Safariland, will be closed without further action.

Atlantic Tactical, Inc. SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED - DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR JULIO SALVADOR

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New Cumberland, Pennsylvania 17070 23-2082171
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01/20/2015 to Present

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Mustang Survival Mfg, Inc.

214 Williams Drive, Spencer, WV 25276 (904) 741-1777 55-0767578 Secretary 03/22/2013 to 06/20/2019

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7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1 (904) 741-1777 890436165 RCO004 (Canada) / FEIN: 98-1110237 (US) Secretary 04/18/2013 to 06/20/2019

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October 2020

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PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Home address: 1 | 02/23/1974 2831 River Story W | ay | | |
|--|--|---|-----------------------------|-------|
| | sonville | State/Province/Territory: FL | Zip/Postal Code: _3 | 32223 |
| Country: US | | | | |
| Business Address: | 13386 In | ternational Parkway | | |
| City: jacks | onville | State/Province/Territory: FL | Zip/Postal Code: _3 | 32218 |
| Country US | | | | |
| Telephone: 800-3 | 347-1200 | | | |
| Other present addre | ess(es): | | | |
| City: | | State/Province/Territory: | Zip/Postal Code: | |
| | | | | |
| Telephone: | | | | |
| List of other addres | ses and telephone r | numbers attached | | |
| | | | | |
| Positions held in su | bmitting business ar | nd starting date of each (check all ap | plicable) | |
| President | 07/01/2019 | Treasurer | | |
| Chairman of Board | | Shareholder | | |
| Chief Exec. Officer | | Secretary | | |
| Chief Financial Offi | | Partner | | |
| Vice President | | | | |
| (Other) | | | | |
| De you have an oa | uity intoract in the h | usiness submitting the questionnaire | ? | |
| YES NO | | ovide details. | | |
| 120 110 | / / ii 102, p. | | | |
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| | | t | or lease or any other type | e of |
| Are there any outst | anding loans, guara | intees or any other form of security of | i loade of ally ballot type | |
| Are there any outst | tanding loans, guara in whole or in part be | intees or any other form of security of etween you and the business submit | ting the questionnaire? | |
| Are there any outst contribution made YES NO | in whole or in part be | etween you and the business submit rovide details. | ting the questionnaire? | |
| contribution made i | in whole or in part be | etween you and the business submit | ting the questionnaire? | |
| contribution made i | in whole or in part be | etween you and the business submit | ting the questionnaire? | |
| YES NO | in whole or in part be | etween you and the business submit | ting the questionnaire? | |

| | Quest | (s) Uplo ionnaire y 5.202 | Attachi | W Prind ment - N | cipal Quest Nassau Cou | ionnaire A unty 2020 | Attachme Final.pd | nt - Nas f, BW Pi | sau Co rincipal | unty 10. Questio | 2020.pc nnaire A | lf, BW ∖ttachm | Principa nent - Na | l assau |
|--------|--|-----------------------------------|----------------------|---------------------|--|-------------------------|-----------------------|----------------------|----------------------|-----------------------|----------------------------|---------------------|-----------------------|----------------------|
| 6. | Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer? | | | | | | | | he past | | | | | |
| | YES | X | Ìио | | If Yes, pro | | | | | | | | | |
| | attach | ed | | | | | | | | | | | | |
| | Quest | e(s) Uplo ionnaire ry 5.202 | Attach | W Prin ment - I | cipal Quest Nassau Cou | ionnaire A unty 2020 | Attachme Final.pd | nt - Nas f, BW P | ssau Co rincipal | unty 10. Questio | 2020.pc nnaire <i>A</i> | df, BW Attachn | Principa nent - N | al assau |
| result | of any | action to | aken by | a govei | uired below rnment age propriate p | ncy. Prov | ide a det | ailed re | sponse | to all qu | , by ope estions | eration checke | of law, o | or as a ". If you |
| 7. | In the | ich yoù | have be | en a pri | ou and/or a incipal own | er or offic | er: | | | | | | | ection 5 |
| | a. | Been YES taken | | d by an NO [| y governme X If ye | ent agenc s, provide | y from er an expl | ntering i anation | nto con of the c | tracts wi | th that a inces ai | agency nd corr | ? rective a | ction |
| | | | | <u> </u> | | | | | ı | | | | | |
| | b. | | elled for | | | terminate | | | | | | | | ction |
| | | | | | | | | | | | | | | |
| | c. | Been limite | denied d to, fail | ure to n | ard of a con neet pre-qu | alification | standard | ds? | | | | | | |
| | | YES taken | | NO [| X If ye | es, provide | e an expl | anation | of the o | circumsta | ances a | nd corr | rective a | ection |
| | | | | | | | | | | | | | | |
| | d. | Been pendi contr | ing that | ded by could fo | any govern ormally deba | ment age ar or othe | ncy from rwise aff | enterin ect such | g into a n busine | ny contr ess's abi | act with ity to bi | it; and d or pro | l/or is ar opose o | ny action n |
| | | YES taken | | NO [| X If ye | es, provid | e an exp | lanation | of the | circumst | ances a | ind cor | rective a | action |
| | | | ···· - | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| | ed? NO X If 'Yes', provide details for each such instance. (Provide a detailed response the estions check "Yes". If you need more space, photocopy the appropriate page and attached it to the sionnaire.) |
|----|---|
| a. | Is there any felony charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| b. | Is there any misdemeanor charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective actio taken. |
| c. | Is there any administrative charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other can element of which relates to truthfulness or the underlying facts of which related to the conduct or business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| f. | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO X If yes, provide an explanation of the circumstances and corrective actions. |

| 10. | In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5? |
|-----|--|
| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | 0 File(s) Uploaded: |
| 11. | In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer? YES X NO If yes, provide an explanation of the circumstances and corrective action taken. |
| | |
| | 3 File(s) Uploaded: BW Principal Questionnaire Attachment - Nassau County 10.2020.pdf, BW Principal Questionnaire Attachment - Nassau County 2020 Final.pdf, BW Principal Questionnaire Attachment - Nassau County 5.2021.pdf |
| 12. | In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| 40 | To the second filled to file any required toy returns or failed to pay any applicable foderal |
| 13. | For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | |

| I, Brad Williams | , hereby acknowledge that a materially false statement |
|--|--|
| willfully or fraudulently made in connection with this form ma | ay result in rendering the submitting business entity and/or |
| any affiliated entities non-responsible, and, in addition, may | subject me to criminal charges. |
| | |
| I, Brad Williams | , hereby certify that I have read and understand all the |
| items contained in this form; that I supplied full and complet | e answers to each item therein to the best of my |
| knowledge, information and belief; that I will notify the Coun | ity in writing of any change in circumstances occurring |
| after the submission of this form; and that all information su | pplied by me is true to the best of my knowledge, |
| information and belief. I understand that the County will rely | on the information supplied in this form as additional |
| inducement to enter into a contract with the submitting busing | ness entity. |
| | |
| CERTIFICATION | AND DESIGNATION MADE IN COMMECTION WITH THE |
| A MATERIALLY FALSE STATEMENT WILLFULLY OR FR | AUDULENTLY MADE IN CONNECTION WITH THIS |
| QUESTIONNAIRE MAY RESULT IN RENDERING THE SU | JEMITTING BUSINESS ENTITY NOT RESPONSIBLE |
| WITH RESPECT TO THE PRESENT BID OR FUTURE BID | 75, AND, IN ADDITION, MAY SUBJECT THE PERSON |
| MAKING THE FALSE STATEMENT TO CRIMINAL CHARG | JEO. |
| Atlantia Tactical Inc | |
| Atlantic Tactical, Inc. | |
| Name of submitting business | |
| Electronically signed and certified at the date and time indic | eated by: |
| Brad Williams [BRAD.WILLIAMS@SAFARILAND.COM] | aca syl |
| Brad Williams [BIVAD.WILLIAMO@O/11711112/1145:00111] | |
| President | |
| Title | |
| Titto | |
| 05/25/2021 03:48:00 PM | |
| Date | |

Atlantic Tactical, Inc. SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED – DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR BRAD WILLIAMS

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Atlantic Tactical, Inc. (Submitting Vendor) 763 Corporate Circle
New Cumberland, Pennsylvania 17070 23-2082171
Chief Operating Officer and Vice President 05/08/2018 to Present

Safariland, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 903-4357 59-2044869 Chief Operating Officer and Vice President 05/08/2018 to Present

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Pacific Safety Products Inc.

124 Fourth Avenue, Amprior, ON K7S 0A9 Canada (904) 903-4357 Corporation Number 891285-8 Chief Operating Officer and Vice President 05/08/2018 to Present

Mustang Survival Holdings, Inc.

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Mustang Survival, Inc.

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Atlantic Tactical, Inc. SUPPLEMENT TO THE ADDITIONAL INFORMATION REQUIRED – DISCLOSURE FORMS PRINCIPAL QUESTIONNAIRE FOR BRAD WILLIAMS

Question 5 – Within the past three (3) years, have you been a principal owner or officer of any entity other than the one submitting the questionnaire?

Atlantic Tactical, Inc. (Submitting Vendor) 763 Corporate Circle New Cumberland, Pennsylvania 17070 23-2082171 Chief Operating Officer and Vice President 05/08/2018 to Present

Safariland, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 903-4357 59-2044869 Chief Operating Officer and Vice President 05/08/2018 to Present

Safariland Global Sourcing, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 903-4357
20-8130578
Chief Operating Officer and Vice President 05/08/2018 to Present

Horsepower, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 903-4357 46-2087204 Chief Operating Officer and Vice President 05/08/2018 to Present

Sencan Holdings, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 903-4357 46-3966866 Chief Operating Officer and Vice President 05/08/2018 to Present

Med-Eng, LLC

103 Tulloch Drive, Ogdensburg, NY 13669 (904) 903-4357 20-1942573 Chief Operating Officer and Vice President 05/08/2018 to Present

Safariland Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 903-4357 N/A Chief Operating Officer and Vice President 05/08/2018 to Present

GH Armor Systems, Inc.

1 Sentry Drive, Dover, TN 37058 (904) 903-4357 20-4998424 Chief Operating Officer and Vice President 05/08/2018 to Present

Lawmen's Distribution, LLC

3319 Anvil Place, Raleigh, North Carolina 27603 (904) 903-4357 47-5281115 Chief Operating Officer and Vice President 05/08/2018 to Present

United Uniform Distribution, LLC

13386 International Parkway, Jacksonville, FL 32218 (904) 903-4357 81-0867283 Chief Operating Officer and Vice President 05/08/2018 to Present

Defense Technology, LLC

13386 International Parkway, Jacksonville, FL 32218 904-741-1777 85-2346327 President 8/3/2020 to Present

Med-Eng Holdings ULC

2400 St. Laurent Blvd., Ottawa, Ontario, K1G 6C4 Canada (904) 903-4357 845579770 RC 0001 (Canada) Chief Operating Officer and Vice President 05/08/2018 to Present

Pacific Safety Products Inc.

124 Fourth Avenue, Amprior, ON K7S 0A9 Canada (904) 903-4357 Corporation Number 891285-8 Chief Operating Officer and Vice President 05/08/2018 to Present

Mustang Survival Holdings, Inc.

13386 International Parkway, Jacksonville, FL 32218 (904) 903-4357 91-1981228 Chief Operating Officer and Vice President 05/08/2018 to 06/20/2019

Mustang Survival, Inc.

1215 Old Fairhaven Parkway, Suite C, Bellingham, WA 98225 (904) 903-4357 91-1243683 Chief Operating Officer and Vice President 05/08/2018 to 06/20/2019

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Mustana Survival Mfg. Inc.

214 Williams Drive, Spencer, WV 25276 (904) 903-4357 55-0767578 Chief Operating Officer and Vice President 05/08/2018 to 06/20/2019

Mustang Survival ULC

7525 Lowland Drive, Burnaby, British Columbia, Canada V5J 5L1 (904) 903-4357 890436165 RCO004 (Canada) / FEIN: 98-1110237 (US) Chief Operating Officer and Vice President 05/08/2018 to 06/20/2019

Question 6 – Has any governmental agency awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

The companies listed in Section 5 have had in excess of 50 contracts with state and local government agencies in the past 3 years.

Question 11 – In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal and/or civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state and local regulatory agencies while you were a principal owner or officer?

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COUNTY OF NASSAU

CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

| 1. Name of the Entity: Atlantic Tactical |
|--|
| Address: 763 Corporate Cir |
| City: New Cumberland State/Province/Territory: PA Zip/Postal Code: 17070 |
| Country: US |
| 2. Entity's Vendor Identification Number: 232082171 |
| 3. Type of Business: Closely Held Corp (specify) |
| 4. List names and addresses of all principals; that is, all individuals serving on the Board of Directors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary): |
| 1 File(s) uploaded TSG Executive Team and Board Addresses.pdf |
| No principals have been attached to this form. |
| 5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section. If none, explain. |
| Safariland LLC 13386 International Pkwy, Jacksonville, FL 32218 |
| No shareholders, members, or partners have been attached to this form. 6. List all affiliated and related companies and their relationship to the firm entered on line 1. above (if none, enter "None"). Attach a separate disclosure form for each affiliated or subsidiary company that may take part in the performance of this contract. Such disclosure shall be updated to include affiliated or subsidiary companies not previously disclosed that participate in the performance of the contract. |
| Safariland LLC 13386 International Pkwy, Jacksonville, FL 32218 |
| Parent Company of Atlantic Tactical |
| 7. List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). If none, enter "None." The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties. |
| Are there lobbyists involved in this matter? YES NO X |
| (a) Name, title, business address and telephone number of lobbyist(s): |
| |

| | (b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities. |
|-----------------------------|--|
| | (c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State): |
| | |
| B. VERIFICA | ATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a the firm for the purpose of executing Contracts. |
| | gned affirms and so swears that he/she has read and understood the foregoing statements and they are, to redge, true and accurate. |
| Electronicall Sean M Cor | y signed and certified at the date and time indicated by: ville [SEAN.CONVILLE@ATLANTICTACTICAL.COM] |
| Dated: | 06/09/2021 10:05:18 AM |
| Title: | President |

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

Officers/Directors

NAME: Warren B, Kanders

DATE OF BIRTH: 11/01/1957

TITLE: Director

HOME ADDRESS: 21 Dairy Street

CITY/STATE/ZIP: Greenwich, CT 06830

NAME: Brad Williams

DATE OF BIRTH: 02/23/1974

TITLE: Director

HOME ADDRESS: 12831 River Story Way

CITY/STATE/ZIP: Jacksonville, FL 32223

NAME: Julio Salvador

DATE OF BIRTH: 11/27/1966

TITLE: Secretary

HOME ADDRESS: 944 Alhambra Drive South

CITY/STATE/ZIP: Jacksonville, FL 32218

NAME: Sean Conville

DATE OF BIRTH: 05/28/1972

TITLE: President

HOME ADDRESS: 2380 Wood Stream Way

CITY/STATE/ZIP: Enola, PA 17025

NAME: Blaine Browers

DATE OF BIRTH: 12/02/1978

TITLE: Chief Financial Officer

HOME ADDRESS: 6 Stoney Ridge Court

CITY/STATE/ZIP: Hawthorn Woods, IL 60047

NAME: Brad Williams

TITLE: Vice President, Chief Operating Officer

HOME ADDRESS: 12831 River Story Way

CITY/STATE/ZIP: Jacksonville, FL 32223

NAME: Suzanne Paskins

TITLE: Vice President, Finance

HOME ADDRESS: 116 Pintail Court

CITY/STATE/ZIP: Brunswick, GA 31523

NAME: Chad Appleby

TITLE: Vice President, Tax & Treasurer

HOME ADDRESS: 1784 Jackson Ct

CITY/STATE/ZIP: Ponte Vedra Beach, Fl 32034

DATE OF BIRTH: 02/23/1974

DATE OF BIRTH: 12/28/1958

DATE OF BIRTH: 03/31/1972

FORMAL SEALED BID PROPOSAL

STATE OF NEW YORK



COUNTY OF NASSAU

BIDS WILL BE RECEIVED AND OPENED AT OFFICE OF PURCHASING, 1 WEST STREET. NORTH ENTRANCE, MINEOLA, NEW YORK 11501 OFFICE HOURS 9 AM - NOON & 1 PM - 4:45 PM

BID NUMBER 68052-04151-051

Dated: 03/25/21

BID OPENING DATE 04/15/21 11:00 A.M. E.D.S.T.

OFFICE OF PURCHASING

REQUISITION NUMBER

BUYER Anette Sullivan TELEPHONE 516 571 6103

PREPARE YOUR BID ON THIS FORM USING BLACK INK OR TYPEWRITER

APR 27

2021

BID TITLE

Police Pistols

OPENED' 11 AM

• ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED

THE UNDERSIGNED BIDDER AFFIRMS AND DECLARES THAT HE/SHE HAS CAREFULLY EXAMINED THE ADVERTISED INVITATION FOR BIDS, THE BID TERMS AND CONDITIONS, AND DETAILED SPECIFICATIONS, AND CERTIFIES THAT THIS BID IS SIGNED WITH FULL KNOWLEDGE AND ACCEPTANCE OF ALL THE PROVISIONS THEREOF AND OFFERS AND AGREES, IF THIS BID IS ACCEPTED WITHIN NINETY (90) DAYS FROM THE BID OPENING DATE TO FURNISH ANY OR ALL THE ITEMS UPON WHICH PRICES ARE HEREINAFTER QUOTED IN THE QUANTITY AND AT THE PRICES BID.

PERCENT WILL BE ALLOWED FOR PROMPT PAYMENT WITHIN 20 BUSINESS DAYS. CASH DISCOUNT OF 0

THE BIDDER CERTIFIES THAT: (A) THE BID HAS BEEN ARRIVED AT BY THE BIDDER INDEPENDENTLY AND HAS BEEN SUBMITTED WITHOUT COLLUSION WITH ANY OTHER VENDOR OF MATERIALS, SUPPLIES OR EQUIPMENT OF THE TYPE DESCRIBED IN INVITA-TION FOR BIDS, AND (B) THE CONTENTS OF THE BID HAVE NOT BEEN COMMUNICATED BY THE BIDDER, NOR, TO ITS BEST KNOWLEDGE AND BELIEF, BY ANY OF ITS EMPLOYEES OR AGENTS, TO ANY PERSON NOT AN EMPLOYEE OR AGENT OF BIDDER OR ITS SURETY ON ANY BOND FURNISHED HEREWITH PRIOR TO OFFICIAL OPENING OF THE BID.

DELIVERY MADE TO:

NCPD Firearms Training Unit 300 Weir St.

Hempstead, NY 11550

GUARANTEED DELIVERY DATE

DAYS AFTER RECEIPT OF ORDER

EMPLOYERS FEDERAL TAX ID NUMBER

23-2082171

TOLL FREE TELEPHONE NUMBER: 1-800-781-2677 BIDS MUST BE SIGNED BY PROPRIETOR, PARTNER OR OFFICER AUTHORIZED TO SIGN FOR CORPORATION

| NAME OF BIDDER Atlantic Tactical, Inc. | | | | |
|--|-------|----------|------------------|-------------------------|
| ADDRESS 763 Corporate Circle | | | | |
| CITY | STATE | ZIP CODE | | TELEPHONE |
| New Cumberland | PA | · | 17070 | 717-774-3339 |
| | | Sean Co | onville, Preside | ent |
| SIGNATURE OF AUTHORIZED INDIVIDUAL | | PRIN | FOR TYPE N | AME OF SIGNER AND TITLE |

IN EXECUTING THIS BID. THE BIDDER WARRANTS THAT THE PRICES SUBMITTED HEREIN ARE NOT HIGHER THAN THOSE OFFERED. TO ANY GOVERNMENTAL OR COMMERCIAL CONSUMER FOR LIKE DELIVERIES. THE PRICES HEREIN SHOULD NOT INCLUDE ANY FEDERAL EXCISE TAXES OR SALES TAXES IMPOSE BY ANY STATE OR MUNICIPAL GOVERNMENT. SUCH TAXES, IF INCLUDED, MUST BE DEDUCTED BY THE BIDDER WHEN SUBMITTING BID. BIDDERS ARE REQUESTED TO ALSO READ THE TERMS AND CONDITIONS.

BID TERMS AND CONDITIONS

- 1. Bids on equipment must be on standard new equipment, latest model, except as otherwise specifically stated in proposal or detailed specification. Where any part of nominal appurtenances of equipment is not described, it shall be understood that all equipment and appurtenances which are usually provided in the manufacturer's stock model shall be furnished.
- 2. Bids on materials and supplies must be for new items except as otherwise specifically stated in bid or detailed specifications.
- 3. Bidder declares that the bid is made without any connection with any other Bidder, submitting a bid for the same items, and is in all respects fair and without collusion or fraud.
- 4. PRICES The provisions of the New York State Fair Trade Law (Fed-Crawford Act) and the federal price discrimination law (Robinson-Patman Act) do not apply to purchases made by the County.
- 5. SURETY In the event that an award is made hereunder, The Director of Purchase reserves the right to request successful bidders to post, within one week, security for faithful performance, with the understanding that the whole o any part thereof may be used by the County of Nassau to supply any deficiency that may arise from any default on the part of the Bidder. Such security must meet all the requirements of the County Attorney and be approved by the County Attorney.

- 6. SAMPLES Samples, when required, must be submitted strictly in accordance with instructions; otherwise bid may not be considered. If samples are requested subsequent to bid opening they shall be delivered within five (5) days of the request for bid to have consideration. Samples must be furnished free of charge and must be accompanied by descriptive memorandum invoices indicating if the Bidder desires their return; also specifying the address to which they are to be returned, provided they have not been used or made useless by tests. Award samples may be held for comparison with deliveries. Samples will be returned at the Bidders risk and expense.
- Award The Director, Office of Purchasing reserves the right before making award to make investigations as to whether or not the items, qualifications or facilities offered by the Bidder meet the requirements set forth herein and are sample and sufficient to insure the proper performance in the event of award. The Bidder must be prepared, if requested by the Director, to present evidence of experience, ability and financial standing, as well as a statement as to plant, machinery and capacity of the manufacturer for the production and distribution of the material on which he is bidding. Upon request of the Director, successful bidder shall file certification from the manufacturer relative to authorization, delivery, service and guarantees. If it is found that the conditions of the bids are not complied with or that articles or equipment proposed to be furnished do not meet the requirements called for, or that the qualification, financial standing or facilities are not satisfactory, the Director may reject such bids. It is distinctly understood, however, that nothing in the foregoing shall mean or imply that it is obligatory upon the Director to make any examinations before award; and it is further understood that, if such examination is made, it in no way relieves the Bidder from fulfilling all requirements and conditions of the bid.
- 8. Awards will be made to the lowest responsible Bidder. Cash discounts will not be a factor in determining awards, except in the bids. Consideration will be given to the reliability of the Bidder, the quantities of the materials, equipment or supplies to be furnished, their conformity with the specifications, the purpose for which required and the terms of delivery.
- The Director reserves the right to reject and all bids in whole or in part and to waive technical defects, irregularities and omissions if in his judgment the best interests of the County will be served.
- Unless otherwise indicated herein, the Director reserves the right to make award by items, by classes, by group of items, or as a whole.
- 11. DELIVERIES Upon failure of the Vendor to deliver within the time specified, or within reasonable time as interpreted by the Director, or failure to make replacement of rejected articles, when so requested immediately or as directed by the Director, the Director may purchase from other sources to take the place of the item rejected or not delivered. The Director reserves the right to authorize immediate purchase from other sources against rejections on any order when necessary. On all-such purchases the Vendor agrees to promptly reimburse the County for excess cost occasioned by such purchases. Should the cost be less, the Vendor shall have no claim to the difference. Such purchases will be deducted from order quantity.
- 12. An order may be canceled at the Vendors expense upon nonperformance. Failure of the Vendor to furnish additional surety within ten (10) days from date of requested shall be sufficient cause for the cancellation of the order.
- 13. When in the determination of the Director, the articles or equipment delivered fail to meet County specifications or, if in the determination of the Director, the Vendor consistently fails to deliver as ordered, the Director reserves the right, to cancel the order and purchase the balance from other sources at Vendor expense.
- 14. Delivery must be made as ordered and in accordance with the bid. If delivery instructions do not appear on order. It will be interpreted to mean prompt delivery. The decision of the Director as to reasonable compliance with delivery terms shall be final. Burden of proof of delay in receipt of order shall rest with the Vendor.
- 15. The County Agencies will not schedule any deliveries for Saturdays, Sundays or Legal Holiday, except commodities required for daily consumption or where the delivery is an emergency, a replacement, or is overdue, in which event the convenience of the Agency will govern.
- 16. Supplies shall be securely and properly packed for shipment, according to accepted commercial practice, without extra charge for packing cases, reels, bailing or sacks, the containers to remain the property of the agency unless definitely stated otherwise in the bid.
- 17. The Vendor shall be responsible for delivery of supplies in good condition at point of destination. The Vendor shall file all claims with carrier for breakage, imperfections and other losses, which will be deducted from invoices. The receiving Agency will note for the benefit of Vendor when packages are not received in good conditions.

- 18. All supplies which are customarily labeled or identified must have securely affixed thereto the original un-mutilated label or marking of the manufacturer.
- 19. Billings for deliveries must be rendered on County claim forms.
- Furniture, machines, and other equipment must be delivered, installed and set in place as directed, ready for use unless otherwise specified.
- 21. Deliveries are subject to reweighing at destination by the County and payment will be made on the basis of materials delivered. Normal shrinkage will be allowed in such instances where shrinkage is possible. Short weight shall be sufficient cause for cancellation of order at Vendors expense.
- 22. GUARANTEES BY BIDDER Bidder hereby guarantees: (a) To save the County, its agents and employees hamiless from liability of any nature or kind for the use of any copyrighted or un-copyrighted composition, secret process, patented or unsatented invention, article or appliance furnished or used in the performance hereof of which the Bidder is not the Patentee, assignee or licensee, and to defend any action brought against the County in the name of the County and under the direction of the County Attorney at the sole cost of the Bidder or in the sole option of the Director to pay the cost of such defense to the County. (b) His products against defective material or workmanship and to repair any damages or matring occasioned in transit.
- (c) To furnish adequate protection from damage for all work and to repair damages of any kind, for which he or his workmen are responsible, to the building or equipment, to this own work or the work of other Vendors, or in the opinion of the Director to pay for the same by deductions in payments due under this contract.
- (d) To pay for all permits, licenses and fees and give all notices and comply with all laws ordinances, rules and regulations of the city, village or town in which the installation his to be made, and of the County of Nassau and the State of New York.
- (e) To carry proper insurance in the opinion of the Director, and approved by the County Attorney to protect the County from loss in case of accident, fire and theft.
- (f) That he will keep himself fully informed, of all municipal ordinances and regulations, state and national laws in any manner affecting the work or goods herein specified, and any extra work contracted for by him, and shall at all times observe and comply with said ordinances, laws and regulations, including all provisions of the Workmen Compensation and Labor Laws, and shall indenmify and save hamnless the County of Nassau and the Nassau County Legislature from loss and liability upon any and all Claims on account of any physical injury to persons, including death, or damage to property and from all cost and expenses in suits which may be brought against the same on account of such injuries irrespective of the actual cost of the same and irrespective of whether the same shall have been due to the negligence of the Bidder or his agents.
- (g) That the items furnished shall conform to all the provisions of the bid and this warranty shall survive acceptance, or use of any material so furnished.
- That all deliveries will not be inferior to the accepted bid sample.
- 23. LABOR LAWS and ANTIDISCRIMINATION. Upon the vendor acceptance hereof, the vendor agrees to comply with Article LX, Section 2 C of the Constitution of the State of New York, Section 220 220a, 220b, 220d, 220e and 230 of the Labor Law, Section 5 and 12 of the Lien Law, Article 2 of the Uniform Commercial Code, Sections 108 and 109 as well as Article 18 of the General Municipal Law, Section 2218 of the County Government Law of Nassau County. Section 224.2 of the Nassau County Administrative Code, the provisions of the anti-Discrimination Order of Nassau County, and the vendor shall keep himself fully informed of all additional municipal ordinances and regulations, State and National Laws in any manner affecting this order and the goods or services delivered or rendered or to be delivered or rendered there under, and shall at all times observe and comply with said ordinances, laws and regulations at his sole cost and expense.
- 24. ASSIGNMENT. The contractor is hereby prohibited from assigned, transferring, conveying, subletting or otherwise disposing of this contract or his right, title, or interest therein, or his power to execute such contract, to any other person or corporation without the previous consent in writing of the officer, board or agency awarding the contract.
- 25. The County of Nassau will not be responsible nor liable for any shipment or delivery of any materials, supplies, or equipment without it's express written instructions or valid Purchase Order.
- 26. No agreements, changes, modifications or alterations shall be deemed effective nor shall the same be binding upon the County unless in writing and signed by the Director, Office of Purchasing or his duly/ designated representative.

DISCLOSURE STATEMENT

THE NASSAU COUNTY LEGISLATURE REQUIRES THE FOLLOWING INFORMATION PRIOR TO CONSIDERATION FOR AN AWARD.

| Bidders Name: Atlantic T | actical, Inc. | | |
|--|--|--|---|
| Address: 763 Corporate | Circle, New Cumberla | and, PA 17070 | · |
| Telephone No: 717-774- | 3339 | Fax No: 717-774-4 | 463 |
| 1. State Whether: A | Corporation X | | |
| | Individual | | |
| | Partnership | | |
| | | | |
| | GUIDEL: | INES FOR D | DISCLOSURE |
| | ROVIDED AS INDICA | TED BY TYPE OF OWN | HOME* ADDRESSES OF ALL PRINCIPALS. NERSHIP. (PLEASE LIST ALL REQUIRED |
| 1) Sole Proprietorsh | ip/Individual. The Na | ame and Home Addres | ss of the Sole Proprietorship/Individual. |
| 2) Closely Held Corp | oration. The Name | and Home Addresses | of all Shareholders, Officers and Directors. |
| 3) Publicly Traded 0 directors. | orporation. Only the | e page(s) of the SEC F | ORM 10-K setting forth the name of all officers and |
| 4) Not for Profit Cor | poration. The Name | s and Home Addresse | s of all members, Officer and Directors. |
| 5) Partnership. The | Names and Home A | ddress of all General a | and Limited Partners. |
| 6) Limited Liability (| Company. The Name | es and Home Addresse | s of all Members. |
| 7) Limited Liability F | Partnership. The Nar | me and Home Address | es of all Members. |
| 8) Joint Venture, T | he Names and Home | Addresses of all Joint | Ventures. |
| NOTE: IF ANY ENTITY IS *IN THE CASE OF PUBLIC NECESSARY. | 5 TIERED, YOU MUST CLY TRADED CORPO | T ALSO LIST ALL INDI RATIONS THE SEC FO | VIDUAL PRINCIPALS OF THE TIERED ENTITY. RM 10K SUFFICES AND HOME ADDRESSES ARE NOT |
| ALL BIDS MUST BE F.O.B | DESTINATION AND II | NCLUDE DELIVERY WITH | IIN DOORS UNLESS OTHERWISE SPECIFIED. |
| BIDDER SIGN HERE | | W111 | President |
| | BIDD | ER | TITLE |

Officers/Directors

NAME: Warren B. Kanders

DATE OF BIRTH: 11/01/1957

TITLE: Director

HOME ADDRESS: 21 Dairy Street

CITY/STATE/ZIP: Greenwich, CT 06830

NAME: Brad Williams

DATE OF BIRTH: 02/23/1974

TITLE: Director

HOME ADDRESS: 12831 River Story Way

CITY/STATE/ZIP: Jacksonville, FL 32223

NAME: Julio Salvador

DATE OF BIRTH: 11/27/1966

TITLE: Secretary

HOME ADDRESS: 944 Alhambra Drive South

CITY/STATE/ZIP: Jacksonville, FL 32218

NAME: Sean Conville

DATE OF BIRTH: 05/28/1972

TITLE: President

HOME ADDRESS: 2380 Wood Stream Way

CITY/STATE/ZIP: Enola, PA 17025

NAME: Blaine Browers DATE OF BIRTH: 12/02/1978

TITLE: Chief Financial Officer

HOME ADDRESS: 6 Stoney Ridge Court

CITY/STATE/ZIP: Hawthorn Woods, IL 60047

NAME: Brad Williams DATE OF BIRTH: 02/23/1974

TITLE: Vice President, Chief Operating Officer

HOME ADDRESS: 12831 River Story Way

CITY/STATE/ZIP: Jacksonville, FL 32223

NAME: Suzanne Paskins DATE OF BIRTH: 12/28/1958

TITLE: Vice President, Finance

HOME ADDRESS: 116 Pintail Court

CITY/STATE/ZIP: Brunswick, GA 31523

NAME: Chad Appleby DATE OF BIRTH: 03/31/1972

TITLE: Vice President, Tax & Treasurer

HOME ADDRESS: 1784 Jackson Ct

CITY/STATE/ZIP: Ponte Vedra Beach, Fl 32034

OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

| | • | QUALIFICATION ST | <u>ATEMENT</u> | |
|-----------------------------------|--|---------------------------|------------------------------|-------------------------------|
| BIDDER'S NAME: | T., | | | |
| Atlantic Tactical, 1 | inc. | | | |
| ADDRESS: | | | | |
| 763 Corporate Cir | <u>cle, New Cumberland,</u> | PA 1/0/0 | | |
| 1. STATE WHETHER | R: CORPORATION | X IN | DIVIDUAL | PARTNERSHIP |
| PRESIDENT | | | DRESS(S) OF OFFICER(S) | |
| Sean Conville - VICE PRESIDENT | 2380 Wood Stream W | ay, Enola, PA 17025 | | |
| Brad Williams | - 128361 River Story V | Vay, Jacksonville, FL 32 | 223 | |
| SECRETARY Julio Salvador | - 944 Alhambra Drive : | South, Jacksonville, Fl. | 32218 | |
| TREASURER N/A | | | | |
| 2 HV/E AUT ELLE | A Company of the Comp | | COUNTY OF NASSAU? Ye | es. June 2020 |
| IF SO WHEN? | A GOVER TOWN 2 | IMICHICIAL AATTII IIIC | | |
| 4. HOW MANY YEA | RS HAS YOUR ORGAN | IZATION BEEN IN BUSI | NESS UNDER YOUR PRESE | ENT NAME? 14 years |
| 5. HAVE YOU, OR Y | | LED TO COMPLETE ANY | WORK AWARDED TO YOU | J? <u>No</u> |
| IF SO, WHERE P | AND WHY? | • | | |
| | | | | |
| 6. IN WHAT OTHER | R LINES OF BUSINESS | ARE YOU OR YOUR FII | RM INTERESTED? <u>We are</u> | e a full line law enforcement |
| equipment and ur | | | | |
| | XPERIENCE OF THE PR | RINCIPAL INDIVIDUALS | OF YOUR ORGANIZATION | RELATING TO THE SUBJECT |
| INDIVIDUALS | PRESENT | YEARS OF | MAGNITUDE AND | IN WHAT |
| NAME | POSITION | EXPERIENCE | TYPE OF WORK | CAPACITY |
| Sean Conville | President | 32 | Held all positions | within the company |
| | | | | |
| 8. IN WHAT MANN | ER HAVE YOU INSPEC | TED THIS PROPOSED V | VORK? EXPLAIN IN DETAI | L . |
| Company sales i | representatives commi | unicated with officers in | charge of this purchase as | well as the manufacturer |
| to verify specific | ations and requiremer | · · | | |
| CO VEITIY SPECIFIC | auons and requiremen | l.G. | | |
| ALL BYRGANIAN | | | • | |
| | \sim \sim | ID INCLUDE DELIVERY W | ITHIN DOORS UNLESS OTHER | WISE SPECIFIED. |
| BIDDER SIGN HER | | IDDER | President | TITLE |
| | · | _ | | 1 7 |

OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL 68052-04151-051

| 9. THE CONTRACT, IF AWARDED TO YOU OR YOUR FIRM, WILL HAVE THE PERSONAL SUPERVISION OF WHOM? GIVE NAME AND PRESENT POSITION |
|---|
| Robert LaMonica - Regional Sales Manager |
| |
| 10. BIDDERS ARE REQUIRED TO COMPLETE THIS FORM PROVIDING THREE (3) REFERENCES OF PAST PERFORMANCE. REFERENCES SHOULD INVOLVE PROJECTS AND/OR SERVICE SITUATIONS OF SIMILAR SIZE AND SCOPE TO THIS BID. REFERENCES MUST HAVE HAD DEALING WITH THE BIDDER WITHIN THE LAST THIRTY-SIX (36) MONTHS. THE COUNTY RESERVES THE RIGHT TO CONTACT ANY OR ALL OF THE REFERENCES SUPPLIED FOR AN EVALUATION OF PAST PERFORMANCE IN ORDER TO ESTABLISH THE RESPONSIBILITY OF THE BIDDER BEFORE THE ACTUAL AWARD OF THE BID AND/OR CONTRACT. COMPLETION OF THE REFERENCE FORM IS REQUIRED. |
| NASSAU COUNTY (AND ANY OF ITS AGENCIES) MAY BE LISTED AS AN ADDITIONAL REFERENCE, BUT MAY NOT BE SUBSTITUTED FOR ANY OF THE THREE REQUIRED REFERENCES. |
| REFERENCE'S NAME: Pennsylvania State Police |
| ADDRESS: |
| PO Box 69180 |
| Harrisburg, PA 17106 |
| TELEPHONE: 717-783-5485 CONTACT PERSON Angela Anderson CONTRACT DATE: 2015 to present |
| |
| 2. REFERENCE'S NAME: NJ State Police |
| ADDRESS: PO Box 7068 |
| West Trenton, NJ 08628 |
| TELEPHONE: 609-530-2000 CONTACT PERSON Wayne Jacobsen |
| CONTRACT DATE: 2012 to present |
| |
| 3. REFERENCE'S NAME: Philadelphia Police Department |
| ADDRESS: 2800 South 20th Street, Bldg 6 |
| Philadelphia, PA 19145 |
| TELEPHONE: _215-685-1170 CONTACT PERSONMatthew Fleming CONTRACT DATE: |
| ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED. |
| BIDDER SIGN HERE President |
| BIDDER |

OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

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FORMAL SEALED BID PROPOSAL 68052-04151-051

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| * * | USE SEPARAT | E PAGE IF ADDITION | IAL SPACE IS NEEDED. | |
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| and belief and are i | statements contained in the made in good faith, including the to disclose information s | ng data contained in t | the Organization's Releva | int Experience. A false |
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BIDDER

IRAN DIVESTMENT ACT COMPLIANCE CERTIFICATION

Pursuant to General Municipal Law Section 103-g, which generally prohibits the County from entering into contracts with persons engaged in investment activities in the energy sector of Iran, the Bidder submits the following certification:

| PLEAS | E CHECK ONE: | |
|--------|---|--|
| х | By submission of this Bid, I certify, and in the case of a to its own organization, under penalty of perjury, that to that the Bidder is not on the list created pursuant to part 165-a of the State Finance Law. | the best of my knowledge and belief, |
| OR | | |
| | I am unable to certify that the Bidder does not appear of to paragraph (b) of subdivision 3 of Section 165-a of the signed statement setting forth in detail why I cannot so | e State Finance Law. I have attached a |
| • | | |
| Dated: | 04/08/2021 | (Signature of Bidder) |
| | | Print Name: Sean Conville |
| | | Print Title: President |

Appendix EE

EOUAL EMPLOYMENT OPPORTUNITIES FOR MINORITIES AND WOMEN

The provisions of this Appendix EE are hereby made a part of the document to which it is attached.

The Contractor shall comply with all federal, State and local statutory and constitutional anti-discrimination provisions. In addition, Local Law No. 14-2002, entitled "Participation by Minority Group Members and Women in Nassau County Contracts," governs all County Contracts as defined by such title and solicitations for bids or proposals for County Contracts. In accordance with Local Law 14-2002:

- (a) The Contractor shall not discriminate against employees or applicants for employment because of race, creed, color, national origin, sex, age, disability or marital status in recruitment, employment, job assignments, promotions, upgradings, demotions, transfers, layoffs, terminations, and rates of pay or other forms of compensation. The Contractor will undertake or continue existing programs related to recruitment, employment, job assignments, promotions, upgradings, transfers, and rates of pay or other forms of compensation to ensure that minority group members and women are afforded equal employment opportunities without discrimination.
 - (b) At the request of the County contracting agency, the Contractor shall request each employment agency, labor union, or authorized representative of workers with which it has a collective bargaining or other agreement or understanding, to furnish a written statement that such employment agency, union, or representative will not discriminate on the basis of race, creed, color, national origin; sex, age, disability, or marital status and that such employment agency, labor union, or representative will affirmatively cooperate in the implementation of the Contractor's obligations herein.
 - (c) The Contractor shall state, in all solicitations or advertisements for employees, that, in the performance of the County Contract, all qualified applicants will be afforded equal employment opportunities without discrimination because of race, creed, color, national origin, sex, age, disability or marital status.
 - (d) The Contractor shall make Best Efforts to solicit active participation by certified minority or women-owned business enterprises ("Certified M/WBEs") as defined in Section 101 of Local Law No. 14-2002, including the granting of Subcontracts.
 - (e) The Contractor shall, in its advertisements and solicitations for Subcontractors, indicate its interest in receiving bids from Certified M/WBEs and the requirement that Subcontractors must be equal opportunity employers.
 - (f) Contractors must notify and receive approval from the respective Department Head prior to issuing any Subcontracts and, at the time of requesting such authorization, must submit a signed Best Efforts Checklist.
 - (g) Contractors for projects under the supervision of the County's Department of Public Works shall also submit a utilization plan listing all proposed Subcontractors so that, to the greatest extent feasible, all Subcontractors will be approved prior to commencement of work. Any additions or changes to the list of subcontractors under the utilization plan shall be approved by the Commissioner of the Department of Public Works when made. A copy of the utilization plan any additions or changes thereto shall be submitted by the Contractor to the Office of Minority Affairs simultaneously with the submission to the Department of Public Works,
 - (h) At any time after Subcontractor approval has been requested and prior to being granted, the contracting agency may require the Contractor to submit Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises. In addition, the contracting agency may require the Contractor to submit such documentation at any time after Subcontractor approval when the contracting agency has reasonable cause to believe that the existing Best Efforts Checklist may be inaccurate. Within ten working days (10) of any such request by the contracting agency, the Contractor must submit Documentation.
 - (i) In the case where a request is made by the contracting agency or a Deputy County Executive acting on behalf of the contracting agency, the Contractor must, within two (2) working days of such request, submit evidence to demonstrate that it employed Best Efforts to obtain Certified M/WBE participation through proper documentation.
 - (j) Award of a County Contract alone shall not be deemed or interpreted as approval of all Contractor's Subcontracts and Contractor's fulfillment of Best Efforts to obtain participation by Certified M/WBEs.

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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL 68052-04151-051

- (k) A Contractor shall maintain Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises for a period of six (6) years. Failure to maintain such records shall be deemed failure to make Best Efforts to comply with this Appendix EE, evidence of false certification as M/WBE compliant or considered breach of the County Contract.
- (i) The Contractor shall be bound by the provisions of Section 109 of Local Law No. 14-2002 providing for enforcement of violations as follows:
 - a. Upon receipt by the Executive Director of a complaint from a contracting agency that a County Contractor has failed to comply with the provisions of Local Law No. 14-2002, this Appendix EE or any other contractual provisions included in furtherance of Local Law No. 14-2002, the Executive Director will try to resolve the matter.
 - b. If efforts to resolve such matter to the satisfaction of all parties are unsuccessful, the Executive Director shall refer the matter, within thirty days (30) of receipt of the complaint, to the American Arbitration Association for proceeding thereon.
 - c. Upon conclusion of the arbitration proceedings, the arbitrator shall submit to the Executive Director his recommendations regarding the imposition of sanctions, fines or penalties. The Executive Director shall either (i) adopt the recommendation of the arbitrator (ii) determine that no sanctions, fines or penalties should be imposed or (iii) modify the recommendation of the arbitrator, provided that such modification shall not expand upon any sanction recommended or impose any new sanction, or increase the amount of any recommended fine or penalty. The Executive Director, within ten days (10) of receipt of the arbitrators award and recommendations, shall file a determination of such matter and shall cause a copy of such determination to be served upon the respondent by personal service or by certified mail return receipt requested. The award of the arbitrator, and the fines and penalties imposed by the Executive Director, shall be final determinations and may only be vacated or modified as provided in the civil practice law and rules ("CPLR").
- (m) The contractor shall provide contracting agency with information regarding all subcontracts awarded under any County Contract, including the amount of compensation paid to each Subcontractor and shall complete all forms provided by the Executive Director or the Department Head relating to subcontractor utilization and efforts to obtain M/WBE participation.

Failure to comply with provisions (a) through (m) above, as ultimately determined by the Executive Director, shall be a material breach of the contract constituting grounds for immediate termination. Once a final determination of failure to comply has been reached by the Executive Director, the determination of whether to terminate a contract shall rest with the Deputy County Executive with oversight responsibility for the contracting agency.

Provisions (a), (b) and (c) shall not be binding upon Contractors or Subcontractors in the performance of work or the provision of services or any other activity that are unrelated, separate, or distinct from the County Contract as expressed by its terms.

The requirements of the provisions (a), (b) and (c) shall not apply to any employment or application for employment outside of this County or solicitations or advertisements therefore or any existing programs of affirmative action regarding employment outside of this County and the effect of contract provisions required by these provisions (a), (b) and (c) shall be so limited.

The Contractor shall include provisions (a), (b) and (c) in every Subcontract in such manner that these provisions shall be binding upon each Subcontractor as to work in connection with the County Contract.

As used in this Appendix EE the term "Best Efforts Checklist" shall mean a list signed by the Contractor, listing the procedures it has undertaken to procure Subcontractors in accordance with this Appendix EE.

As used in this Appendix EE the term "County Contract" shall mean (i) a written agreement or purchase order instrument, providing for a total expenditure in excess of twenty-five thousand dollars (\$25,000), whereby a County contracting agency is committed to expend or does expend funds in return for labor, services, supplies, equipment, materials or any combination of the

| ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY | Y WITHIN DOORS UNLESS OTHERWISE SPECIFIED. |
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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL 68052-04151-051

foregoing, to be performed for, or rendered or furnished to the County; or (ii) a written agreement in excess of one hundred thousand dollars (\$100,000), whereby a County contracting agency is committed to expend or does expend funds for the acquisition, construction, demolition, replacement, major repair or renovation of real property and improvements thereon. However, the term "County Contract" does not include agreements or orders for the following services: banking services, insurance policies or contracts, or contracts with a County contracting agency for the sale of bonds, notes or other securities.

As used in this Appendix EE the term "County Contractor" means an individual, business enterprise, including sole proprietorship, partnership, corporation, not-for-profit corporation, or any other person or entity other than the County, whether a contractor, licensee or any other party, that is (i) a party to a County Contract, (ii) a bidder in connection with the award of a County Contract, or (iii) a proposed party to a County Contract, but shall not include any Subcontractor.

As used in this Appendix EE the term "County Contractor" shall mean a person or firm who will manage and be responsible for an entire contracted project.

As used in this Appendix EE "Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises" shall include, but is not limited to the following:

- a. Proof of having advertised for bids, where appropriate, in minority publications, trade newspapers/notices and magazines, trade and union publications, and publications of general circulation in Nassau County and surrounding areas or having verbally solicited M/WBEs whom the County Contractor reasonably believed might have the qualifications to do the work. A copy of the advertisement, if used, shall be included to demonstrate that it contained language indicating that the County Contractor welcomed bids and quotes from M/WBE Subcontractors. In addition, proof of the date(s) any such advertisements appeared must be included in the Best Effort Documentation. If verbal solicitation is used, a County Contractor's affidavit with a notary's signature and stamp shall be required as part of the documentation.
- b. Proof of having provided reasonable time for M/WBE Subcontractors to respond to bid opportunities according to industry norms and standards. A chart outlining the schedule/time frame used to obtain bids from M/WBEs is suggested to be included with the Best Effort Documentation
- c. Proof or affidavit of follow-up of telephone calls with potential M/WBE subcontractors encouraging their participation. Telephone logs indicating such action can be included with the Best Effort Documentation
- d. Proof or affidavit that M/WBE Subcontractors were allowed to review bid specifications, blue prints and all other bid/RFP related items at no charge to the M/WBEs, other than reasonable documentation costs incurred by the County Contractor that are passed onto the M/WBE.
- e. Proof or affidavit that sufficient time prior to making award was allowed for M/WBEs to participate effectively, to the extent practicable given the timeframe of the County Contract.
- f. Proof or affidavit that negotiations were held in Best Efforts with interested M/WBEs, and that M/WBEs were not rejected as unqualified or unacceptable without sound business reasons based on (1) a thorough investigation of M/WBE qualifications and capabilities reviewed against industry custom and standards and (2) cost of performance The basis for rejecting any M/WBE deemed unqualified by the County Contractor shall be included in the Best Effort Documentation
- g. If an M/WBE is rejected based on cost, the County Contractor must submit a list of all sub-bidders for each item of work solicited and their bid prices for the work.
- h. The conditions of performance expected of Subcontractors by the County Contractor must also be included with the Best Effort Documentation
- i. County Contractors may include any other type of documentation they feel necessary to further demonstrate their Best Efforts regarding their bid documents.

| ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED. | | | |
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| BIDDER SIGN HERE | | 7 | President |
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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL 68052-04151-051

As used in this Appendix EE the term "Executive Director" shall mean the Executive Director of the Nassau County Office of Minority Affairs; provided, however, that Executive Director shall include a designee of the Executive Director except in the case of final determinations issued pursuant to Section (a) through (I) of these rules.

As used in this Appendix EE the term "Subcontract" shall mean an agreement consisting of part or parts of the contracted work of the County Contractor.

As used in this Appendix EE, the term "Subcontractor" shall mean a person or firm who performs part or parts of the contracted work of a prime contractor providing services, including construction services, to the County pursuant to a county contract. Subcontractor shall include a person or firm that provides labor, professional or other services, materials or supplies to a prime contractor that are necessary for the prime contractor to fulfill its obligations to provide services to the County pursuant to a county contract. Subcontractor shall not include a supplier of materials to a contractor who has contracted to provide goods but no services to the County, nor a supplier of incidental materials to a contractor, such as office supplies, tools and other items of nominal cost that are utilized in the performance of a service contract.

Provisions requiring contractors to retain or submit documentation of best efforts to utilize certified subcontractors and requiring Department head approval prior to subcontracting shall not apply to inter-governmental agreements. In addition, the tracking of expenditures of County dollars by not-for-profit corporations, other municipalities, States, or the federal government is not required.

<u>Prohibition of Gifts</u>. In accordance with County Executive Order 2-2018, the Contractor shall not offer, give, or agree to give anything of value to any County employee, agent, consultant, construction manager, or other person or firm representing the County (a "County Representative"), including members of a County Representative's immediate family, in connection with the performance by such County Representative of duties involving transactions with the Contractor on behalf of the County, whether such duties are related to this Agreement or any other County contract or matter. As used herein, "anything of value" shall include, but not be limited to, meals, holiday gifts, holiday baskets, gift cards, tickets to golf outings, tickets to sporting events, currency of any kind, or any other gifts, gratuities, favorable opportunities or preferences. For purposes of this subsection, an immediate family member shall include a spouse, child, parent, or sibling. The Contractor shall include the provisions of this subsection in each subcontract entered into under this Agreement.

<u>Disclosure of Conflicts of Interest</u>. In accordance with County Executive Order 2-2018, the Contractor has disclosed as part of its response to the County's Business History Form, or other disclosure form(s), any and all instances where the Contractor employs any spouse, child, or parent of a County employee of the agency or department that contracted or procured the goods and/or services described under this Agreement. The Contractor shall have a continuing obligation, as circumstances arise, to update this disclosure throughout the term of this Agreement.

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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

INDEMNIFICATION:

Contractor agrees to indemnify and hold harmless County and its agents, officers and employees, from and against any and all losses, costs, expenses (including attorneys' fees and disbursements), damages and liabilities, arising out of or in connection with any acts or omissions of Contractor, its officers, agents or employees, provided, however, that Contractor shall not be responsible for that portion, if any, of a loss that is caused by the negligence of the County; and provided, further, that Contractor shall not be liable for consequential, indirect or special damages. Contractor shall, at County's demand and at County's direction, defend at its own risk and expense any and all suits, actions or legal proceedings which may be brought against County, its agents, officers or employees in connection with a loss for which Contractor is responsible under this paragraph.

DEFINITIONS:

- •The term "County" as used herein, shall be deemed as reference to the County of Nassau, State of New York.
- •The term "Contractor" as used herein, shall be deemed as reference to the successful bidder, vendor, proprietor, partnership, or corporation receiving an award to perform any or all of the services specified herein in accordance with the terms of this agreement.
- •The term "agency" as used herein, shall be deemed as the department, division, bureau, office, agency or other Nassau County establishment authorized to receive the service specified herein.
- The term "Director" as used herein, shall be deemed as reference to the Director of the Office of Purchasing.
- The term "Blanket Order" as used herein, shall be deemed as the multiple use pricing agreement as a result of this bid.
- The term "Purchase Order" as used herein, shall be deemed as the single use pricing agreement as a result of this bid.
- The term "complete" as written in this bid must include all equipment, delivery and installation of same in its entirety, as listed in the contract documents, and is to include all supervision, labor, materials, plant equipment, transportation, testing, (if required) incidentals, and other facilities as necessary and/or required to execute all the work as herein specified, or as incidentally required to provide a complete operating installation.

NOTE: INSERT FEDERAL IDENTIFICATION NUMBER IN SPACE PROVIDED ON PAGE 1.

M/WBE, SDVOB and DBE Participation: The County encourages the participation of certified Service-Disabled Veteran-Owned Businesses ("SDVOB"), Minority or Women-Owned Business Enterprises ("M/WBE"), and Disadvantaged Business Enterprises ("DBE") in the bidding process. A Contractor that is certified by New York State or the County as a SDVOB, M/WBE, and/or DBE should include this information in their bid. For more information regarding the County's SDVOB, M/WBE, or DBE programs, please visit the Nassau County Office of Minority Affairs website

IMPORTANT

PRICE MUST BE INSERTED WITH TYPEWRITER OR INK. BIDS MUST BE SIGNED IN INK. TO ASSURE OFFER REACHING IN TIME, YOU ARE URGED TO MAIL YOUR FORMAL SEALED BID EARLY. THIS FORMAL SEALED BID MUST REACH OUR OFFICE BY 11:00 A.M. LATE FORMAL SEALED BIDS WILL NOT BE ACCEPTED.

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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

REQUIRED VENDOR DISCLOSURE FORMS

Prior to the bid opening, the following disclosure forms (the "Disclosure Forms") must be submitted in the Nassau County Vendor Portal at

https://apex5.nassaucountyny.gov/ords/f?p=312:LOGIN DESKTOP:3445712403627:

- a. A duly completed and verified Business History Form, together with a current certified or verified financial statement and/or other commercially reliable written evidence of the bidder's credit, financial standing and capacity to perform in accordance with the terms of the Contract.
- b. All officers, and any individuals who hold a ten percent (10%) or greater ownership interest in the bidder, shall complete and verify the Principal Questionnaire.
- c. The County of Nassau Consultant's, Contractor's and Vendor's Disclosure Form
- d. Additionally, if the bidder utilizes the services of any individual or organization for the purposes of conducting lobbying activities and is awarded the contract, the successful proposer will be required to provide a copy of the <u>Lobbyist Registration and Disclosure Form</u>, completed and verified by that individual/organization.

PLEASE NOTE:

• If a bidder has previously submitted the Disclosure Forms in the Nassau County Vendor Portal, the bidder must ensure that the forms on file in the Portal are current, accurate, and have been recertified within three (3) months prior to the bid opening date. The bidder must also ensure that their response to question 7, and its subparts, on the Consultant's, Contractor's, and Vendor's Disclosure Form is provided in relation to the specific solicitation under consideration.

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REQUESTS FOR INFORMATION OR CLARIFICATION

Before bidding, bidders must examine all of the Contract documents, including the specifications, any drawings, and all instructions. If the bidder finds any inconsistency, ambiguity, omission or error in the specifications, drawings, instructions or any other Contract

document, or if the bidder is in doubt as to the meaning of any term or condition of the Contract, the bidder must promptly so notify the **Office of Purchasing** in writing prior to the bid opening. The failure of the bidder to notify the **Office of Purchasing**, prior to the bid opening of any inconsistency, ambiguity, omission or error that the bidder actually found, or that should have been discovered by a reasonably prudent bidder, will preclude and negate acceptance of the bidder's claim.

If the **Office of Purchasing** receives a notification from a bidder of a differing site condition or an inconsistency, ambiguity, omission or error in the Contract documents, the **Office of Purchasing** will, as it deems necessary or desirable, issue a written interpretation or correction to the Contract documents as an amendment to the Contract documents. Any such amendment will be made available electronically to each person that received a copy of the Contract documents as reflected in the records of the **Office of Purchasing**, and any such amendment will also be available at the place where the Contract documents are available for inspection by prospective bidders.

Upon such mailing or delivery, such amendment shall become part of the Contract documents and shall be binding on all bidders, whether or not they have had actual notice of such addendum.

Please note that all bidder requests for information or clarification must be received by the Authority at least 72 hours prior to the bid opening. Any bidder requests for information or issues with the contract documents presented after that time may not be addressed by the Office of Purchasing.

Ordinance # 153-2018

Pursuant to Ordinance # 153-2018, a bidder that is awarded a contract under this bid is required to pay the County an administrative service charge in accordance with the following schedule:

| Value of Contract | <u>Administrative Fee</u> |
|-------------------------|---------------------------|
| \$0-\$10,000 | \$0 |
| Over \$10,000-\$50,000 | \$160 |
| Over \$50,000-\$100,000 | \$266 |
| Over \$100,000 | \$533 |

After an award, the successful bidder(s) will be notified by the Director of Shared Services, or their designee, when payment of the administrative charge is due. Please note, if you are a religious, charitable, nonprofit, or not-for-profit organization, please include this information in your bid for consideration by the Director of the Shared Services to waive the fee.

Ordinance # 72-2014

The bidder declares that they are a registered vendor with the County. All registered vendors must pay a Two Hundred Seventy-Five Dollar (\$275.00) per contract fee to register Blanket contracts on the County's procurement website, as required under Ordinance # 72-2014.

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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

CONTRACT.

PURPOSE: The purpose of this bid is to establish a price structure on which items and/or services will be made under Blanket Orders.

SCOPE: It is the intent of the County of Nassau to properly describe by these specifications and terms an adequate method of providing: **Police Pistols**

AWARD: Award, if any, will be made to the lowest responsible bidder, who in the opinion of the Director of Purchasing, meets the specifications and qualifications stated herein. The Director of Purchasing reserves the right to make an award be items, groups, or classes of items or as a whole. Awards will be made in accordance with the terms and conditions attached hereto and made part hereof.

PERIOD COVERED: Shall be for one (1) year from the effective date. The County of Nassau reserves the right to extend the Blanket Order up to an additional four (4) year(s), at up to one (1) year options. However, the termination of the Blanket Order may be further extended up to two (2) months beyond the stated termination date. The maximum period of any Blanket Order as a result of this bid with renewal options applied shall be five (5) year(s), and if the further extension is applied, five (5) years and two (2) months.

ALL EXTENSIONS ARE SUBJECT UPON THE MUTUAL CONSENT OF BOTH PARTIES.

Delivery to be made 120 Days A/R/O.

DELIVERY: Bidders are required to state guaranteed delivery date in terms of days after receipt of order in the space provided below and on page one. Bidders are cautioned to post realistic delivery dates. Guaranteed delivery dates will be strictly enforced. Must be made within 15 days A/R/O unless stated otherwise below:

| Delivery shall be made ONLY upon receipt of a Purchase Order, or in the case of a Blanket Order, upon receipt of a |
|---|
| Direct Purchase Order(s) from a using agency authorized to use the Blanket Order which will be issued to the successful |
| bidder. Purchase Order and Direct Purchase Order shall indicate the destination address. Inside delivery is required on |

all deliveries.

Bidders agree that all orders shall be effective and binding upon the contractor when PLACED IN THE MAIL addressed to the Contractor at the address shown on the Blanket Order/Purchase Order PRIOR TO MIDNIGHT OF THE FINAL DAY OF

BILLING: Shall be made on County claim forms or Certified Invoices to the individual using County Agency upon completion of deliveries made against applicable Purchase Order(s) or Direct Purchase Order(s).

NO PARTIAL PAYMENTS WILL BE PAID.

I HEREBY CERTIFY THAT ALL ITEMS OR SERVICES WERE DELIVERED OR RENDERED AS SET FORTH IN THIS CLAIM; THAT THE PRICES CHARGED ARE IN ACCORDANCE WITH REFERENCED PURCHASE ORDER, DIRECT PURCHASE ORDER OR CONTRACT, THAT THE CLAIM IS JUST, TRUE AND CORRECT; THAT THE BALANCE STATED HEREIN IS ACTUALLY DUE AND OWING AND HAS NOT BEEN PREVIOUSLY CLAIMED; THAT NO TAXES FROM WHICH THE COUNTY IS EXEMPT ARE INCLUDED; AND THAT ANY AMOUNTS CLAIMED FOR DISBURSEMENTS HAVE ACTUALLY AND NECESSARILY BEEN MADE.

| Sean Conville | | 04/08/2021 |
|---------------|-----------------|------------|
| | CLAIMANT NAME ~ | DATE |
| | | President |
| | BY (SIGNATURE) | TITLE |

*CLAIM VOUCHERS AND CERTIFIED INVOICES NOT PROPERLY COMPLETED WILL BE RETURNED TO YOU UNPAID**

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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

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Vendors may download claim form NIFS560 at the following URL:

http://www.nassaucountyny.gov/agencies/Comptroller/Docs/PDF/ClaimVoucherFormBlank.pdf

TOTAL CONSUMPTION: Total consumption of order awarded may be PLUS/MINUS those quantities without any price change.

INSPECTION: Bidders should be aware of Inspection and Delivery requirements as stipulated.

PRICE DISCREPANCY: In the event of a discrepancy between the unit price and the extension price, the unit price will govern.

RETENTION OF BID: Vendor is required to make a copy of his completed bid document and applicable attachments. Any purchase orders issued against this bid will refer to the bid and attachments to designate items awarded.

METHOD OF BIDDING: Please submit unit price in the appropriate column.

ADDITIONAL BIDS: The County reserves the right, for any un-contemplated additional requirements of extraordinary quantities of particular items to call for new bids, therefore, whenever in the opinion of the Director of the Office of Purchase it is in the best interests of the County of Nassau to do so.

PARTICIPATION BY POLITICAL SUBDIVISIONS: The successful vendor agrees that all political subdivisions of New York State and all other entities authorized by law to make such purchases may participate in any award under this bid. These Entities shall accept full responsibility for any payments due the successful bidder for their purchases hereunder.

SAMPLES: Samples, when required, must be submitted strictly in accordance with instructions **otherwise the bid may not be considered**. If samples are requested subsequent to bid opening, they shall delivered within five (5) business days of the request for the bid to be considered. Samples must be furnished free of charge and must be accompanied by descriptive memorandum indicating if the bidder desires their return, also specifying the address to which they are to be returned, provided they have not been used or made useless by testing. Award samples may be held for comparison with deliveries. Samples will be returned at bidders' request and expense.

TAX PROVISION: Purchases made by the County of Nassau are not subject to State, Local Sales Taxes or Federal Excise Taxes. Federal Exemption #A-109538 State Exemption #EX 7213062C. The County of Nassau is not subject to any Existing "Fair Trade Agreements" and bidders should be governed accordingly.

SPECIFICATIONS: Submit complete specifications and illustrations of products offered with the bid. Acceptance of a bid and designation of a manufacturer's catalog description, brand name or number in any Purchase or Blanket Order resulting there-from shall not be construed as qualification of the specifications of this bid or relief there-from, except as specifically stated in the Purchase or Blanket Order.

PRODUCT IDENTIFICATION: If a product(s) is identified by a BRAND NAME, a substitute of equal quality, construction, finish, composition, size, workmanship and performance characteristics may be acceptable. In submitting a bid, each bidder warrants that the substitute product being offered is an equal. Bid sheets shall be so noted of the manufacturer's name and brand of the product offered as an equal. If as a result of an award, a delivery is made of a brand or product represented as an equal which is subsequently deemed to be unacceptable, the Contractor shall be required, at his expense, to pick up the rejected item and replace it with brand(s) listed in this bid, or an acceptable equal which will have the approval of the Director.

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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

PROTECTION FROM CLAIM AGAINST "OR EQUAL": In the event of any claim by any unsuccessful bidder concerning or relating to the issue of "equal or better" or "or equal", the successful bidder agrees, at his own cost and expense, to defend such claims or claims and agrees to hold the County of Nassau free and harmless from any and all claims for loss or damage arising out of this transaction for any reason whatsoever.

ALTERNATIVE ITEM: In submitting a bid on a commodity other than as specified, bidder shall furnish complete data and identification with respect to the alternate commodity he proposes to furnish. Consideration will be given to proposals submitted on alternate commodities to the extent that such action is deemed to serve the best interests of the County. If a bidder does not indicate that the commodity he proposes to furnish is other than as specified, it will be construed to mean that the bidder proposes to furnish the exact commodity as described. Consideration of the alternate shall be at the sole discretion of the Director. MORE THAN ONE (1) BID ON EACH ITEM WILL NOT BE CONSIDERED, UNLESS OTHERWISE SPECIFIED BY THE COUNTY.

EQUIVALENT BIDS: Bidders may offer a product of the same capability, but of different manufacture and model than that specified in this bid. The use of the name of a manufacturer, brand, make or catalog designation is specifying items described herein does not restrict or preclude bidders from offering equivalent or better product bids. Such a designation is used only to indicate the character, quality and minimum performance desired. Equal or better product bids are permissible. A bidder submitting an equal or better product shall, at his own cost and expense be responsible for submitting proof and/or a demonstration of equivalence, compatibility and performance. However, acceptance of an equivalent product shall be strictly at the discretion of the Director. Any omission of the term "or equal" in any specific bid item listing should be disregarded by the bidder. All bidders shall have an absolute right to submit "equivalent" bids notwithstanding any other provision of the bid specifications.

WARRANTY: The successful bidder warrants the equipment furnished and all associated equipment against any defects in design, workmanship and materials against failure to operate satisfactorily for one (1) year from the date of acceptance by the using department and/or agency of the equipment, other than defects or failure shown by the Contractor that have arisen solely from accident or abuse occurring after delivery to the Nassau County agency. Contractor agrees to replace any parts, which in the opinion of the user, shall fail from the above reasons.

IMPORTANT NOTES: If a company policy or trade practice requires a different warranty period, the bidder may so state without fear of disqualifications. However, the bidder is cautioned that the length of warranty may, in some cases, be a deciding factor in making an award.

Equipment furnished hereunder shall meet the standards set forth in the Occupational Safety and Health Act of 1970,

| PERIOD: <u>Limited Lifetime Warranty</u> | |
|--|--|
| NOTE: All warranties take effect only upon written acceptance of ethat point. | equipment by using agency and shall run full term from |
| BIDDER SHALL INDICATE COST AND TERM OF ANY EXTENDED WA | ARRANTY OPTION, IF AVAILABLE: |
| | |
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| | |
| NON-ASSIGNMENT: In accordance with Section 138 of the State the Contractor or its right, title or interest therein assigned, transference that the state of the Contractor or its right, title or interest therein assigned, transference that the contractor or its right, title or interest therein assigned, transference that the contractor or its right, title or interest therein assigned, transference that the contractor or its right, title or interest therein assigned, transference that the contractor or its right, title or interest therein assigned, transference that the contractor or its right, title or interest therein assigned, transference that the contractor or its right, title or interest therein assigned, transference that the contractor or its right, title or interest therein assigned, transference that the contractor or its right, title or interest therein assigned, transference that the contractor or its right, title or interest therein assigned to the contractor or its right, title or interest therein assigned to the contractor or its right, title or interest therein assigned to the contractor or its right, the contractor of the contractor or its right, the contractor or its right, the contractor of the contractor or it | rred, conveyed, sublet or otherwise disposed of |
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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

without the previous consent, in writing, of Nassau County and any attempts to assign the contract without the County's written consent are null and void.

REDUCTION IN PRICES: If an award is made, the Contractor agrees, should prices be reduced to the general trade during the requirement period, the County shall receive the benefit of such reduction immediately upon effect. It shall be incumbent upon the Contractor to notify the Purchasing Department of such price reductions.

FIRM PRICES: Prices will be firm for a period of 180 days from the issuance of the Blanket Order and no changes will be allowed. If prices are increased or decreased by the manufacturer after 180 days, the vendor may apply to the Director of Purchasing for permission to increase his prices. The request will be considered only if accompanied by documentary evidence of the necessity for increased prices. If the Director of Purchasing accepts the request, the Blanket Order will be amended accordingly.

However, if the Director of Purchasing does not consider the new prices as fair and reasonable in the County's interest, the Blanket Order may be cancelled after 30 days written notice, and vendor agrees to fill all outstanding orders placed prior to cancellation. When prices to the trade are decreased, the prices of applicable items in the Blanket Order shall be decreased accordingly. It shall be incumbent on the vendor to notify the Director of Purchasing of such decreases immediately after it becomes effective.

APPROXIMATE QUANTITIES: The estimated usage quantities or estimated annual dollar value, when indicated, are merely estimated quantities based on experience and are given for information purposes only. The County will not be compelled to order the total estimated amount of any item; but the quantity to be ordered will be such as may be actually required by the respective County Department's during the period specified. Additional quantities of any items or quantity specified therein may be ordered during the period of the Blanket Order at the prices indicated.

TERMINATION PREROGATIVE: The Director reserves the right to cancel the Blanket Order by giving not less than thirty (30) days written notice that, on or after a date therein specified, the contract shall be deemed terminated and cancelled.

DISCLAIMER

Any Blanket Purchase Order issued as a result of this bid will establish terms and conditions pursuant to which certain materials and/or services are to be supplied or performed, from time to time, for a specified period upon issuance by the County of Delivery Orders. The Blanket Purchase Order is non-exclusive and the County is not bound to purchase, and no materials are to be delivered or services performed without a Delivery Order. The County shall be under no obligation whatsoever to issue such Delivery Orders. The Blanket Purchase shall not apply in any way to items of material or service deemed by the County in its sole discretion to be extraordinary or involve any special conditions, quantities, circumstances or complexities.

NEW YORK STATE PRICES: Bidders must represent and warrant that if they are under contract with New York State for items specified herein, that the price quoted to the County is not higher than the price per unit quoted to New York State for like quantities.

VENDOR RESPONSIBILITY CRITERIA: The Director of Purchasing reserves the right before making an award to make investigations as to whether or not the qualifications, services, facilities or items offered by the bidder meet the requirements set forth herein and are ample and sufficient to ensure the proper performance in the event of an award. The bidder must be prepared, if requested by the Director of Purchasing, to present evidence of experience, ability, financial standing, as well as a statement as to plant, machinery, trained personnel and capacity for the rendition of the service on which the vendor is bidding. Upon request of the Director, the successful bidder shall file certification from the manufacturer relative to authorization, delivery, service and guarantees. If it is found that the conditions of the bid are not complied with or that the services or equipment proposed to be furnished do not meet the requirements called for, or that the qualifications, financial standing, or facilities are not satisfactory, the Director may reject such bids. It is distinctly understood, however, that nothing in the forgoing shall mean or imply that it is obligatory upon the Director to

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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

Subscribed to under penalty of perjury under the laws of the State of New York,

make any examinations before an award; and it is further understood that, if such examination is made, it in no way relieves the bidder from fulfilling all requirements and conditions of the bid.

NON-COLLUSIVE BIDDING CERTIFICATION REQUIRED BY SECTION 139-D OF THE STATE FINANCE LAW

BY SUBMISSION OF THIS BID, BIDDER AND EACH PERSON SIGNING ON BEHALF OF BIDDER CERTIFIES, AND IN THE CASE OF A JOINT BID, EACH PARTY THERETO CERTIFIES AS TO ITS OWN ORGANIZATION, UNDER PENALTY OR PERJURY, THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF:

- [1] The prices of this bid have been arrived at independently, without collusion, consultation, communication, or agreement for the purposes of restricting competition, as to any matter relating to such prices with any other Bidder or with any competitor;
- [2] Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the Bidder and will not knowingly be disclosed by the Bidder prior to opening, directly or indirectly, to any other Bidder or to any competitor; and
- [3] No attempt has been made or will be made by the Bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

A BID SHALL NOT BE CONSIDERED FOR AWARD NOR SHALL ANY AWARD BE MADE WITH [1], [2], [3] ABOVE HAVE NOT BEEN COMPLETE WITH; PROVIDED HOWEVER, THAT IF IN ANY CASE THE BIDDER(S) CANNOT MAKE THE FOREGOING CERTIFICATION, THE BIDDER SHALL SO STATE AND SHALL FURNISH BELOW A SIGNED STATEMENT WHICH SETS FORTH IN DETAIL THE REASONS THEREFORE:

[AFFIX ADDENDUM TO THIS PAGE IF SPACE IS REQUIRED FOR STATEMENT]

| | day ofApril | , 20 21 | as the act and deed | of sald Corporation or |
|-----------------------|-----------------------------------|--------------------|---------------------|------------------------|
| Partnership. | | | | |
| Identifying Data: | • | • | | |
| Potential Contractor | : Atlantic Tactical, Inc. | | | |
| Address: | 763 Corporate Circle | | | |
| Street: | | · · | | |
| City, Town, etc: | New Cumberland, PA 17070 | | | |
| Telephone: | 717-774-3339 | Title: | President | |
| If applicable, respor | nsible Corporate Officer | | | |
| Name <u>Sean Con</u> | ville | Title | President | |
| | | | | 1 |
| Signature: | | | | Sign Here |
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FAILURE TO COMPLETE THIS FORM AND SIGN IN APPROPRIATE PLACE SHALL RESULT IN AUTOMATIC REJECTION OF THE BID.

GENERAL INSTRUCTIONS: All bidders must adhere to the following conditions:

As per New York State Municipal Law 103, no exception can be taken to any material term and/or condition of this bid with the exception of any warranties as presented in this bid for the specific commodity or service required.

Any language in any proposal or document submitted by a bidder as part of their bid that is accepted by the County of Nassau cannot be in conflict with any material term and/or condition relevant to this bid with the exception of any warranties or the specifications of the commodity of service required by this bid. If there is any conflict between the bidder's terms and conditions and the terms and conditions of this bid shall govern.

Bidders must insert **FEDERAL IDENTIFICATION NUMBER** in the space provided on page one of this bid.

Late Formal Sealed Bids will NOT be accepted. Bidders are urged to mail bids early to assure delivery on time. Bids must be received by 11:00 A.M. on the bid opening date.

Prices <u>MUST</u> be inserted with <u>TYPEWRITER OR INK</u>. Entries with <u>WHITE OUT</u>, <u>CROSS-OUTS OR LIFT-OFF TAPE</u> <u>MUST</u> BE INITIALED or that entry will be disqualified.

Bidders should submit bid with unit price in the appropriate column on bid pages or forms attached hereto. In the event of a discrepancy between the unit price and the extension, the unit price shall govern. Bidders shall submit one (1) original bid document and all applicable attachments. Any order issued against this bid will refer to the bid and attachments to designate items awarded. Bidders agree that all, Direct Purchase Orders and/or Purchase Orders shall be effective and binding upon the Contractor when place in the mail, addressed to the Contractor at the address shown on the Direct Purchase Order or the Purchase Order.

Bidders **MUST** state manufacturer's name and catalog number of each item bid.

ABSOLUTELY NO MINIMUM ORDERS shall be applied to this bid.

Purchases made by Nassau County are not subject to State or Local Sales Tax or Federal Excise Taxes.

Federal Exemption Number: A-109538 State Exemption Number: EX 7213062C

Inside (receiving dock) delivery is required on all orders.

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The rights and obligations of the parties under this agreement shall be governed by the laws of the State of New York.

Bids are hereby solicited for the commodities and/or services specified herein which are to be delivered and/or performed at the locations indicated, and in strict accordance with all specifications, terms and conditions attached hereto and made part hereof.

Bid document must be signed by proprietor, partner or corporate officer.

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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

The clauses contained in these bid forms set forth the wishes of the County of Nassau in regard to the purchase and/or services required. However, the Director reserves the right to waive irregularities, omissions, or other technical defects if, in its judgment, the best interest of the County of Nassau will be served accordingly.

Bidders may take exception to paragraphs of the bid under a separate cover letter to be attached to this bid, indicating the specific bid page, paragraph and the exception(s). In any event, the decision of the Director will be final.

Qualification statement MUST BE COMPLETED and submitted with bid. See page 4 for further details

IMPORTANT NOTE: The Director reserves the right to accept or reject any and all bids, or separable portions of offers, and waive technicalities, irregularities, and omissions if the Director determines the best interests of the County of Nassau will be served. The Director, in his sole discretion, may accept or reject illegible, incomplete or vague bids and his decision shall be final. A conditional or revocable bid which clearly communicates the terms or limitations of acceptance may be considered and contract award may be made in compliance with the bidder's conditional or revocable terms in the offer. Prior to award, the Director reserves the right to seek clarifications, request bid revisions, or to request any information deemed necessary for proper evaluation of bids from all bidders deemed to be eligible for contract award. Failure to provide requested information may result in rejection of the bid.

EVALUATION

The Director of the Office of Purchasing (hereinafter known as the Director) reserves the right before making award to make investigations as to whether or not the items, qualifications, services or facilities offered by the Bidder meet the requirements set forth herein and are ample and sufficient to insure the proper performance in the event of an award. The Bidder must be prepared, if requested by the Director, to present evidence of experience, ability and financial standing, as well as a statement as to plant, machinery, trained personnel and capacity for the rendition of the service on which he his bidding. Upon request of the Director of Purchasing, successful bidder shall file certification from the manufacturer relative to authorization, delivery, service and guarantees. If it is found that the conditions of the bids are not complied with or that the services or equipment proposed to be furnished do not meet the requirements called for, or that the qualifications, financial standing or facilities are not satisfactory, the Director may reject such bids. It is distinctly understood, however, that nothing in the foregoing shall mean or imply that it is obligatory upon the Director to make any examinations before award; and it is further understood that, if such examination is made, it in no way relieves the Bidder from fulfilling all requirements and conditions of the bid.

MINIMUM ORDERS: There will be many County Agencies ordering from Blanket Orders. Therefore, **NO MINIMUMS SHALL BE APPLIED TO THIS BID.**

INSURANCE AND WORKERS COMPENSATION: The successful bidder agrees to obtain from an insurance company, authorized to do business in the State of New York, and keep in force during the term of any agreement, a policy of Comprehensive and General Liability Insurance naming the Contractor as an insured, and naming the County of Nassau as an additional insured, including but not limited to the torts and negligence of Contractor's personnel, with a combined minimum single limit of three million dollars (\$3,000,000.00) for bodily injury and property damage for any one occurrence at the Contractor's sole cost and expense. Evidence of insurance may be required prior to Notice of Award or issuance of a Purchase Order. See required insurance amounts in the attachment.

The Contractor shall comply with all provisions of the Workers' Compensation Law and shall furnish a certificate showing evidence of current coverage.

PRODUCT LIABILITY INSURANCE: The successful bidder agrees to obtain from an insurance company authorized to do business in the State of New York, and keep in force during the term of an agreement, a policy of Product Liability Insurance, including foreign

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OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL 68052-04151-051

objects, with a combined minimum single limit of one million dollars (\$1,000,000.00) for each occurrence, at the Contractor's sole cost and expense, and shall furnish a certificate showing evidence of current coverage. Evidence of insurance may be required prior to Notice of Award or issuance of a Purchase Order.

PRICE LIST AND CATALOG SERVICE: The successful bidder shall furnish, upon request, price lists and catalogs to agencies authorized to use the Blanket Order which may be awarded under this bid. Photocopies will be accepted in lieu of originals. Two (2) copies of the current price list/catalog must be sent to the Nassau County Office of Purchasing. Failure to keep the Nassau County Office of Purchasing advised of price list/catalog changes may delay the processing of payments.

PRICE LISTS AND DISCOUNTS: Bidders may attach price lists and catalogs indicating discounts available to the County for all other products not listed herein. New items may be added to the price list at the then current price at the same discount schedule during the life of the contract.

REPLACEMENT PARTS: The requirements specified herein represent, for the most part, replacement and/or repair components to existing and presently owned equipment, and must match and inter-member without modification with the equipment and systems indicated.

Contractor shall retain complete and accurate records and documents related to this Agreement for six (6) years following the later of termination or final payment. Such records shall at all times be available for audit and inspection by the County.

Governing Law – Consent to Jurisdiction and Venue; Governing Law. Unless otherwise specified in this Agreement or required by Law, exclusive original jurisdiction for all claims or actions with respect to this Agreement shall be in the Supreme Court in Nassau County in New York State and the parties expressly waive any objections to the same on any grounds, including venue and forum non conveniens. This Agreement is intended as a contract under, and shall be governed and construed in accordance with, the Laws of New York State, without regard to the conflict of laws provisions thereof.

| ALL BIDS MUST BE F.C |).B. DESTINATION AND INCLUI | DE DELIVERY WITHIN DOC | ORS UNLESS OTHERWISE SP | ECIFIED. |
|----------------------|-----------------------------|------------------------|-------------------------|----------|
| BIDDER SIGN HERE _ | | | President | |
| | BIDDER | | רבד | LE |

Specifications For Police Pistols Or Equivalent See below

| #1) SIG SAUER | | | | | | | |
|---|---|--|--|--|--|--|--|
| | .40 CALIBER PISTOLS MODEL P229R AND P226R WITH NI BLACK NITRON COATED STAINLESS STEEL SLIDE ALLOY INCLUDE THREE (12) ROUND MAGAZINES STORAGE CAS AND INSTRUCTIONAL MANUAL. | FRAME TO | | | | | |
| | ·. · | \$654.80 each | | | | | |
| # 2) | .40 CALIBER PISTOL DAK TRIGGER MODEL E29R-40-BSS-DAK-G | | | | | | |
| | | \$654.80 each | | | | | |
| #3) | .40 CALIBER PISTOL E26R-40BSS-DAK-G AND CASE. | \$654.80 each | | | | | |
| #4) | TRADE INS 9MM CALIBER PISTOL: SIG SAUER 9MM MODEL P226 OR SIG SAUER 9MM MODEL P229 | \$328.00 per trade in (ea.) \$328.00 per trade in (ea.) | | | | | |
| This section is for pricing w price list/catalog and must | with a discount off a price list/catalog. Bids will be based on the distancement accompany your bid. Vendor must maintain price lists copies thro | scount off the latest manufacturer's oughout the life of the contract. | | | | | |
| | | | | | | | |
| #5) | Sig Sauer parts catalog all replacement parts and accessories | % off list 2.50% | | | | | |
| | Orders greater that 100 per part number | % off | | | | | |
| • | For orders greater than \$100.00 state shipping charge if any | \$0.00 | | | | | |
| Additional items, pist | tols and accessories can be added to this bid with wr | itten quote and amendment | | | | | |
| • | | | | | | | |
| Annual estimated cost | \$124,000 | | | | | | |
| ALL BIDS MUST BE F.O. | ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED. | | | | | | |
| BIDDER SIGN HERE | | President | | | | | |
| • | XBYDDER | TITLE | | | | | |

OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL 68052-04151-051

ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED.

BIDDER SIGN HERE

BIDDER

President

TITLE



Melissa Gallucci Commissioner of Shared Services

OFFICE OF PURCHASING

1 West Street Mineola, NY 11501 (516) 571-7720 Fax (516) 571-4263

AMENDMENT NO. 1 04/15/21

FORMAL SEALED BIDNO. 68062-04151-051

FOR:

Police Pistols

ISSUED:

March 25, 2021

OPENING:

April 15, 2021

TO ALL BIDDERS:

- #1) Bid opening date has been postponed to April 27, 2021.
- #2) All other terms and conditions of the Formal Sealed Bid to remain unchanged.
- #3) A copy of this Amendment must be signed by the Bidder and attached to his bid.

OFFICE OF PURCHASING

Claudia Colasurdo
Technical Coordinator

Date & Sign

Sean Conville, President 04/15/2021



FORMAL BID RECOMMENDATION

BID NUMBER 68052-04151-051 TITLE: Police Pistols

DATE: 04/15/21TO: <u>BUYER -Anette Sullivan</u> FROM:

ADMINISTRATION

PLEASE REVIEW ATTACHED BID RESULT. NOTE YOUR RECOMMENDATION FOR AWARD.

FORWARD THIS TRANSMITTAL SHEET TOGETHER WITH BID FILE. RETAIN REQUISITION.

| D-4- 00/00/04 | | Bid Results |
|--|------|--|
| Date 08/09/21 To: Supervisor From: Buyer Anette Sullivan | Item | Bidder |
| List of recommended awards in accordance with the | | Recommendation to be made to Atlantic Tactical Inc., as the lowest responsible |
| attached summary is shown in column at right. The reason for award to other than low bidder is indicated on the reverse side of this page. | | bidder meting specs. |
| Buyer | | |
| | | |
| Date: | | |
| To: Director From: Supervisor | | |
| | | |
| Concur Disagree (See Reverse) | | |
| Date: 8/9/2, | | |
| | | |
| To: Buyer From: Director Approved for Award | | |
| Hold award pending discussion Subject to Legislature Approval | | |
| Director | | |
| <u> </u> | | : |

| PREPARED BY | | | | | | | | | | | | 5 | | 4 | ယ | 2 | 1 | ITEM# | OFFICE OF PURCHASING SUMMARY OF BIDS OPENED: APRIL 15, 2021 BID NO: 68052-04151-05 REQ. NO: N/A TITLE: POLICE PISTOLS |
|-------------|--|---------|--|--|---|---|---------------|---|---|--|---|--|---|---|---|--|---|---------|--|
| ВУ | | | | | | | | | | FOR ORDERS GREATER THAN \$100 SHIPPING CHARGE (IF ANY) | ORDERS GREATER THAN 100 PER PART NUMBER | SIG SAUER PARTS CATALOG ALL REPLACEMENT PARTS & ACCES. | TRADE INS 9MM CALIBER PISTOL SIG SAUER 9MM MODEL P229 | TRADE INS 9MM CALIBER PISTOL SIG SAUER 9MM MODEL P226 | .40 CALIBER PISTOL E26R-40-BSS-DAK-G AND CASE | .40 CALIBER PISTOL DAK TRIGGER MODEL E29R-40-BSS-DAK-G | SIG SAUER .40 CALIBER PISTOLS MODEL P229R & P226R | ARTICLE | OFFICE OF PURCHASING PP 4/27/2021 SUMMARY OF BIDS OPENED: APRIL 15, 2021 AT 11 A.M. BID NO: 68065-04151-051 REQ. NO: N/A TITLE: POLICE PISTOLS |
| TERMS | | | | | | | | | | 69 | % | % | 49 | es | 49 | 49 | €9 | UNIT | |
| NET | | | | | | | | | | 0% | 2.50% | 2.50% | 328.00 | 328.00 | 654.80 | 654.80 | 654.80 | - | ATLANTIC TACTICAL, INC. |
| NET | | | | | | | | | | | | | | | | | | 2 | |
| NET | | : | | | | | | | | | | | | | | | | ω | |
| NET | | | | | | - | | | | | | | | | | | | 4 | |
| NET | | | | | | | | | | - | | | - | - | | - | | On. | |
| NET | | | | | - | | | - | | | | | | + | + | | + | 6 | |
| NET | | | | | - | - | $\frac{1}{1}$ | | | | | | | | | | - | 7 | |
| NET | | | | | | | | | - | | | | | - | | | | 80 | |
| NET. | | ! | | | | | | - | | | - | | | + | - | | | 9 | |
| | | | | | - | | | - | | | | | | | | - | | NO. | DETAILS AWARD |
| | | <u></u> | | | | | | | | | - | | | | | | | AMOUNT | D OF |

Vaughn Banks hereby certifies that the bids listed above were opened at the time and place specified therein and that the above is a correct transcription from all original bids received. Λ

PUBLIC BID OFFICER



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| Opi titioato abos tiet esinei rigiti- | | | <u> </u> | | |
|--|---------------------------------|--|--------------------|-------------------------------|-------|
| PRODUCER | | CONTACT NAME: | | | |
| Aon Risk Services, Inc. of Flor 13901 Sutton Park Drive South | rida - | PHONE (A/C. No. Ext): | (904) 724-2001 | FAX (A/C, No.): (904) 223- | 0797 |
| Suite 360 - Building C Jacksonville FL 32224 USA | | E-MAIL ADDRESS: | | | |
| | | | INSURER(S) AFFORDI | NG COVERAGE | NAIC# |
| INSURED | | INSURER A: National Fire & Marine Ins Co | | | 20079 |
| Atlantic Tactical, Inc. | Ţ. | INSURER B: | Travelers Propert | y Cas Co of America | 25674 |
| 763 Corporate Circle New Cumberland PA 17070 USA | | INSURER C: | | | |
| | ľ | INSURER D: | _ | | |
| | | INSURER E: | | | |
| | | INSURER F: | | | |
| COVERAGES | CERTIFICATE NUMBER: 57008324484 | 1 | REV | ISION NUMBER: | |

| COVERNOES | OLITII IONIE MUNIDEIL DI COCCETTO II | 11010101110111 |
|------------------------|--|--|
| | | THE POLICY DEDICE. |
| TUIC IC TO CERTIEV TH | AT THE DOLLOIDS OF INSUDANCE LISTED RELOW HAVE REEN | ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD |
| THIS IS TO CENTIFF THE | AT THE POLICIES OF INSOLITING FIGURE DEFORT HAVE BEEN | TOOLE TO THE WORLD TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TO |
| INDIOATED MOTIVITATION | TAKIDING ANY DECLUDEMENT TERM OF CONDITION OF ANY (| CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS |
| INDICATED, NOT WITHS | ANDING ANT RECOILEMENT, TERM OR COMBINOR OF ANT. | CONTRACT OF CITED TO CONTRACT |
| OFFICIOATE MANADE II | COLUED OF MAY DEDTAIN THE INCLIDANCE AFFORDED BY T | RE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE LEBIMS. |
| - CERTIFICATE MAY BE R | SSUED OR MAT FERTAIN, THE INSURANCE AFFORDED DI TI | HE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, |
| | DITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN I | DEDLICED BY DAID OLAIMS |
| EYCHUSIONS AND COM | DITIONS OF SECH POLICIES, LIMITS SHOWN MAY HAVE DEEN O | REDUCED BY PAID CLAIMS. Limits shown are as requeste |

| INSK | SR TYPE OF INSURANCE | | ADDL | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|------|---|--|--------|--------|--|----------------------------|----------------------------|---|-------------|
| A | Х | COMMERCIAL GENERAL LIABILITY | HIUD | .,,,,_ | 42GL010030407 | | 07/27/2021 | EACH OCCURRENCE | \$1,000,000 |
| | | CLAIMS-MADE X OCCUR | | | General Liability SIR applies per policy ter | ms & condit | tions | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$50,000 |
| | | | ļ | | Salt approach part part and | | | MED EXP (Any one person) | |
| | | | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | GE | VLAGGREGATE LIMIT APPLIES PER: | | | | | | GENERALAGGREGATE | \$2,000,000 |
| | Х | POLICY PRO- | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | | OTHER: | | | | | • | Self Insured Retention | \$250,000 |
| В | AUTOMOBILE LIABILITY | | | | TJCAP9D90138420 Automobile | 07/27/2020 | 07/27/2021 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| | × | ANYAUTO | | | TAG COMOD I TC | | | BODILY INJURY (Per person) | |
| | | SCHEDULED | 1 | | | | | BODILY INJURY (Per accident) | |
| | _ | AUTOS ONLY HIRED AUTOS ONLY ONLY AUTOS ONLY AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | |
| А | x | UMBRELLA LIAB X OCCUR | | | 42UM010030607 | 07/27/2020 | 07/27/2021 | EACH OCCURRENCE | \$1,000,000 |
| | _ | EXCESS LIAB CLAIMS-MADE | | | Umbrella Liability | | | AGGREGATE | \$1,000,000 |
| | | DED X RETENTION \$10,000 | 1 | | i | | 1 | | |
| | | DRKERS COMPENSATION AND | | | | | | PER STATUTE OTH- | |
| | EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | ıl | | | | | E.L. EACH ACCIDENT | |
| | | | | | | | E.L. DISEASE-EA EMPLOYEE | | |
| | | | | | | | | E.L. DISEASE-POLICY LIMIT | |
| | | | | | | | | | , |
| | | | | | · | | | | |
| DES | CBIP | TION OF OPERATIONS / LOCATIONS / VEHIC | LES (A | CORD | 101. Additional Remarks Schedule, may be | attached if more | space is require | d) | |

Certificate Holder is included as Additional Insured in accordance with the policy provisions of the General Liability policy

| CERTIFICATE | HOLDER |
|--------------------|--------|
|--------------------|--------|

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Nassau County Police Department 1490 Franklin Avenue Mineola, NY 11501 USA

AUTHORIZED REPRESENTATIVE

Aon Pisk Services Inc. of Florida