Certified:

## **B-30-21**

Filed with the Clerk of the Nassau County Legislature on October 28, 2021 3:22pm

**Department: Public Works NIFS ID:** 

## Capital: X

SERVICE: GOSR Beech St CMPLT St Construction H60045-03G\_B30-21

Contract ID #:H60045-03G

NIFS Entry Date:

Term: from to

| 1) Mandated Program:  | Ν |
|---|---|
| 2) Comptroller Approval Form<br>Attached:                             | Y |
| 3) CSEA Agmt. § 32 Compliance Attached:                               | Y |
| 4) Material Adverse Information<br>Identified? (if yes, attach memo): | N |
| 5) Insurance Required   | Y |

| Vendor Info:                                       |                                |
|--|--------------------------------|
| Name: J. Anthony Enterprises,<br>Inc.              | Vendor ID#: 050584612          |
| Address: 175 Engineers Road<br>Hauppauge, NY 11788 | Contact Person: Joseph Knesich |
|  | Phone: 631-589-3244            |

| Department:            |              |  |
|------------------------|--------------|--|
| Contact Name: Joe Cuor | no           |  |
| Address: Nassau County | Public Works |  |
| 1194 Prospect Ave      |              |  |
| Westbury, New York 11  | 590          |  |
| Phone: 516-571-9489    |              |  |

## **Routing Slip**

| Department   | NIFS Entry: X             | 14-OCT-21 EKOBEL     |
|--------------|---------------------------|----------------------|
| Department   | NIFS Approval: X          | 14-OCT-21 RD'ALLEVA  |
| DPW          | Capital Fund Approved: X  | 14-OCT-21 RDALLEVA   |
| ОМВ          | NIFA Approval: X          | 18-OCT-21 CNOLAN     |
| ОМВ          | NIFS Approval: X          | 14-OCT-21 NGUMIENIAK |
| County Atty. | Insurance Verification: X | 14-OCT-21 AAMATO     |
| County Atty. | Approval to Form: X       | 15-OCT-21 NSARANDIS  |
| СРО          | Approval: X               | 18-OCT-21 PARJUNE    |



Time Extension: Addl. Funds: Blanket Resolution:

New

RES#

| DCEC         | Approval: X        | 21-OCT-21 RCLEARY    |
|--------------|--------------------|----------------------|
| Dep. CE      | Approval: X        | 21-OCT-21 BSCHNEIDER |
| Leg. Affairs | Approval/Review: X | 28-OCT-21 JSCHANTZ   |
| Legislature  | Approval:          |                      |
| Comptroller  | Deputy:            |                      |
| NIFA         | NIFA Approval:     |                      |

## **Contract Summary**

Purpose: Agreement with J. Anthony Enterprises for construction services to increase flood resiliency and provide

pedestrian/motorist safety and traffic calming along Beech Street from Yates Street up to the border of Long Beach.

Method of Procurement: Request for sealed bids issued 5/5/21

**Procurement History:** Request for sealed bids - four proposals were received and J. Anthony Enterprises, Inc. was chosen as the lowest acceptable bidder.

**Description of General Provisions:** Increase flood resiliency and provide a pedestrian/motorist safety and traffic calming along Beech Street from Yates Street up to the border of Long Beach. Park St/Beech St is the primary transportation corridor which links the barrier island from the Atlantic Beach Bridge through the City of Long Beach and it also serves as a coastal evacuation route.

**Impact on Funding / Price Analysis:** Maximum amount is \$9,749,497.66 for a term of 18 months from Notice to Proceed. Capital Project 60045. The MWBE utilization rate is 13%.

**Change in Contract from Prior Procurement:** N/A

Recommendation: (approve as submitted) Approve as submitted

## **Advisement Information**

| BUI<br>Fund:      | OGET CODES<br>CAP | FUNDING<br>SOURCE    | AMOUNT                            | LINE | INDEX/OBJECT<br>CODE     | AMOUNT             |
|-------------------|-------------------|----------------------|-----------------------------------|------|--------------------------|--------------------|
| Control:<br>Resp: | 00<br>CAP         | Revenue<br>Contract: |                                   | 01   | PWCAPCAP/60045/<br>00003 | \$ 9,749,497.66    |
| Object:           | 00003             | County               | \$ 0.00                           |      |                          | \$ 0.00            |
| Transaction:      | СН                | Federal              | \$ 0.00                           |      |                          | \$ 0.00            |
| Project #:        | 60045             | State                | \$6,500,000.00                    |      |                          |                    |
| Detail:           | 000               | Capital              | \$ 3,249,497.66                   |      |                          | \$ 0.00<br>\$ 0.00 |
|                   |                   | Other<br>TOTAL       | \$ 0.00<br>\$ <b>9,749,497.66</b> |      |                          | \$ 0.00            |
|                   | ENEWAL            | IOTAL                | \$ 9,749,497.00                   |      | TOTAL                    | \$ 9,749,497.66    |
| Increase %        |                   |                      |                                   |      |                          | I                  |
| Decrease          |                   |                      |                                   |      |                          |                    |
|                   |                   |                      |                                   |      |                          |                    |

# **B30-21**

### RULES RESOLUTION NO. -2021

## A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO AWARD AND EXECUTE A CONTRACT BETWEEN THE COUNTY OF NASSAU ACTING ON BEHALF OF THE NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS AND J. ANTHONY ENTERPRISES, INC.

WHEREAS, in accordance with all Federal, State and Local Law, the County of Nassau on behalf of the NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS ["Department"] has received competitive bids for contract H60045-03G, for GOSR BEECH STREET COMPLETE STREETS AND DRAINAGE IMPROVEMENTS ["Contract"], as more particularly described in the contract documents, a copy of which are on file with the Clerk of the Legislature; and

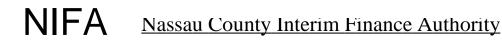
WHEREAS, the firm of J. ANTHONY ENTERPRISES, INC.,

["Vendor"] has submitted the lowest responsible bid for the work described in the contract in accordance with all Federal, State and Local Law as determined by the Department, and

WHEREAS, the funding for this contract is from capital funds approved by the Nassau County Legislature and included in the current four year capital plan, and

WHEREAS, the Commissioner of the Department is representing that the total contract is estimated to be \$ 9,763,277.66 now therefore be it

RESOLVED, that the Rules Committee of the Nassau County Legislature, based on the representations of the Department and the recommendation of the Commissioner of the Department, authorizes the County Executive to award and execute the said contract with the vendor.



## Contract Approval Request Form (As of January 1, 2015)

#### 1. Vendor: J. Anthony Enterprises

2. Dollar amount requiring NIFA approval: \$9749497.66

Amount to be encumbered: \$9749497.66

#### This is a New

If new contract - \$ amount should be full amount of contract If advisement ?NIFA only needs to review if it is increasing funds above the amount previously approved by NIFA If amendment - \$ amount should be full amount of amendment only

#### 3. Contract Term:

Has work or services on this contract commenced? N

If yes, please explain:

#### 4. Funding Source:

| General Fund (GEN)                                   | Grant Fund (GRT) |           |   |
|--|------------------|-----------|---|
| X Capital Improvement Fund (CAP)                     |                  | Federal % | 0 |
| Other  |                  | State %   | 0 |
|  |                  | County %  | 0 |
|  |                  |           |   |
| Is the cash available for the full amount of the cor | ntract?          | N         |   |
| If not, will it require a future borrowing?          |                  | Y         |   |
| Has the County Legislature approved the borrowi      | ng?              | Y         |   |
| Has NIFA approved the borrowing for this contract    | ct?              | Ν         |   |

#### 5. Provide a brief description (4 to 5 sentences) of the item for which this approval is requested:

This contract is for construction services to increase flood resiliency and provide a pedestrian/motorist safety and traffic calming along Beech Street from Yates Street up to the border of Long Beach. Park St/Beech St is the primary transportation corridor which links he barrier island from the Atlantic Beach Bridge through the City of Long Beach and it also serves as a coastal evacuat

#### 6. Has the item requested herein followed all proper procedures and thereby approved by the:

Nassau County Attorney as to form Y

Nassau County Committee and/or Legislature

Date of approval(s) and citation to the resolution where approval for this item was provided:

7. Identify all contracts (with dollar amounts) with this or an affiliated party within the prior 12 months:

| Contract ID | Date | Amount |
|-------------|------|--------|
|             |      |        |

### AUTHORIZATION

To the best of my knowledge, I hereby certify that the information contained in this Contract Approv al Request Form and any additional information submitted in connection with this request is true an d accurate and that all expenditures that will be made in reliance on this authorization are in confor mance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan. I understand that NIFA will rely upon this information in its official deliberation s.

CNOLAN 18-OCT-21

Authenticated User Date

### **COMPTROLLER'S OFFICE**

To the best of my knowledge, I hereby certify that the information listed is true and accurate and is in conformance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan.

Regarding funding, please check the correct response:

\_ I certify that the funds are available to be encumbered pending NIFA approval of this contract.

If this is a capital project:

I certify that the bonding for this contract has been approved by NIFA.

Budget is available and funds have been encumbered but the project requires NIFA bonding authorization

Authenticated User

<u>Date</u>

#### NIFA

Amount being approved by NIFA: \_

Payment is not guaranteed for any work commenced prior to this approval.

Authenticated User

<u>Date</u>

NOTE: All contract submissions MUST include the County's own routing slip, current NIFS pri ntouts for all relevant accounts and relevant Nassau County Legislature communication docu ments and relevant supplemental information pertaining to the item requested herein.

NIFA Contract Approval Request Form MUST be filled out in its entirety before being su bmitted to NIFA for review.

NIFA reserves the right to request additional information as needed.

BID BOND

#### FORM OF BID BOND

**IMPORTANT** The bidder shall instruct the Surety Company to USE THIS FORM PROVIDED as the use of ANY OTHER FORM may cause rejection of the bid.

#### KNOW ALL MEN BY THESE PRESENTS,

that we, the undersigned J. Anthony Enterprises Inc., 175 Engineers Road, Hauppauge, NY 11788

as Principal; and Western Surety Company, 151 N. Franklin Street, Chicago, IL 60606 as surety, who is Licensed to do business in the State of New York, are hereby firmly bound unto the County of Nassau in the penal sum of

<u>Ten Percent of Bid Amount</u> dollars (\$ 10% ) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed, this 2 day of June , 2021

The conditions of the above obligation is such that whereas the Principal has submitted to the County of Nassau a certain Bid attached hereto and hereby made a part hereof, to enter into a contract in writing for the work under Contract No. H60045-03G for the

#### GOSR Beech Street Complete Streets & Drainage Improvements, Various Cities, Nassau County, NY

NOW, THEREFORE, the conditions of this obligation are such that if the Principal shall not withdraw said proposal except by mutual consent of the County of Nassau within a period of forty-five (45) days after the opening of bids and in the event of acceptance of the Principal's proposal, if the Principal shall,

- a. when notified by the County, execute all necessary counterparts of the contract as set forth in the contract documents in accordance with the proposal as accepted; and
- b. furnish bonds and other security as specified in the contract documents for the faithful performance and proper fulfillment of such contract, which bonds or other security shall be satisfactory in all respects to the County; and
- c. in all respects, comply with the provisions set forth in the invitation to bid; or if the County of Nassau shall reject the aforesaid proposal for a reason other than the Principal's failure to satisfy the County that he has the necessary skill, experience and liquid assets required for the contract as stated in the documents aforesaid, then this obligation shall be null and void; otherwise to remain in full force and effect.

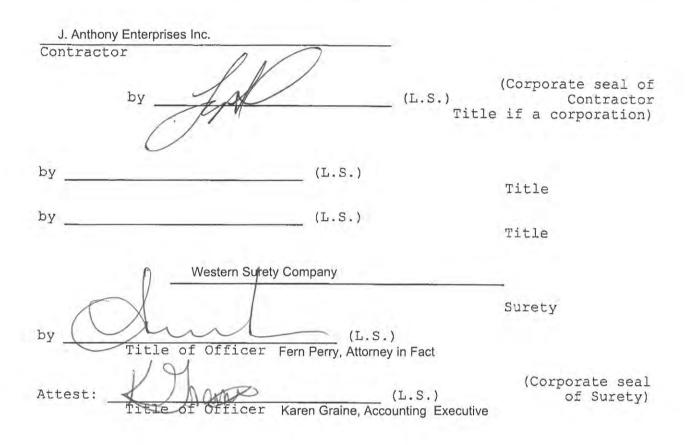
Provided, however, that this bond is subject to the following additional conditions and limitations.

a. In the event that the Principal fails to submit a financial statement when required by the County or in the event that an examination of the Principal indicates to the County that the Principal does not meet the financial requirements required by the County, the undersigned will, upon demand, pay to the County of Nassau, as liquidated damages for the Principal's failure to meet such requirements, a sum equal to the amount that would have been required by a certified check if the same were delivered in accordance with the provisions of the contract documents and specifications herein stated.

b. In case the Principal shall default in the performance of any provision the undersigned will upon demand pay to the County of Nassau the full amount of the damages sustained by the County of Nassau by reason of such default, except however, it is expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of time within which the County of Nassau may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.



(Acknowledgment by Contractor if a corporation)

STATE OF N9 SS.: COUNTY OF SUBUR

On this day of with , 2021, before me personally came Joseph Kitch , 2021, before me personally to me known, who, being by me duly sworn, did depose and say for himself, that he resides in a whole way in the seal of the Joseph Joseph that he is the president of the Joseph Joseph Joseph that he is the president of the Joseph Joseph Joseph the corporation described in, and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he signed his name thereto by like order.

Notary Public

)

(Acknowledgment by Contractor if a partnership)

Jeffrey M. Ray Notary Public - State of New York No. 01RA6176772 Qualified in Suffolk County My Commission Expires November 09, 20

ss.: County of )

STATE OF )

On this day of , 20 , before me personally came to me known and known

to me to be a member of

the firm described in and which executed the foregoing bond or obligation, and he acknowledged to me that he subscribed the name of said firm thereto on behalf of said firm for the purpose therein mentioned.

Notary Public

)

(Acknowledgment by Contractor if an individual.)

STATE OF )

ss.: COUNTY OF \_\_\_\_\_)

On this day of , 20 , before me personally to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged that he executed the same.

Notary Public

(Acknowledgment by Surety Company)

STATE OF New York

ss.: COUNTY OF Nassau

On this 2 day of June , 2021 , before me personally came Fern Perry to me Known, who being by me duly sworn, did depose and say that he resides in 255 Executive Drive, Plainview, NY 11803

that he is the Attorney in Fact of the Western Surety Company , the corporation described in and which executed the within instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the order of the Board of Directors of said corporation, and that he signed his name thereto by like order; and that the liabilities of said company do not exceed its assets as ascertained in the manner provided by the laws of the State of New York, and the said Rosanne Callahan further said that he is acquainted with Fern Perry and knows him to be the Attorney in Fact of said company; that the signature of the said Attorney in Fact subscribed to the within instrument is in the genuine handwriting of the said Attorney in Fact and was subscribed thereto by like order of the Board of Directors, and in the presence of him, the said Notary Public

> Notary Public, State of New York No. 01CA6024444 Qualified In SUFFOLK County Commission Expires May 10, 20

Public Notary

)

## STATE OF NEW YORK DEPARTMENT OF FINANCIAL SERVICES

## CERTIFICATE OF SOLVENCY UNDER SECTION 1111 OF THE NEW YORK INSURANCE LAW

It is hereby certified that

#### Western Surety Company of Sioux Falls, South Dakota

a corporation organized under the laws of South Dakota and duly authorized to transact the business of insurance in this State, is qualified to become surety or guarantor on all bonds, undertakings, recognizances, guaranties and other obligations required or permitted by law; and that the said corporation is possessed of a capital and surplus including gross paid-in and contributed surplus and unassigned funds (surplus) aggregating the sum of \$1,539,975,575. (Capital \$4,000,000), as is shown by its sworn financial statement for the quarter ending, December 31, 2020, on file in this Department, prior to audit.

The said corporation cannot lawfully expose itself to loss on any one risk or hazard to an amount exceeding 10% of its surplus to policyholders, unless it shall be protected in excess of that amount in the manner provided in Section 4118 of the Insurance Law of this State.



In Witness Whereof, I have hereunto set my hand and affixed the official seal of this Department at the City of Albany, this 27th day of April, 2021.

Linda A. Lacewell Superintendent

By Collienne

Colleen M. Draper Special Deputy Superintendent

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

## Peter T Henry, Fern Perry, Robert V Finnell, Rosanne Callahan, Jennifer Laura Johnston-Ogeka, Janice R Fiscina, Deborah L Severin, Individually

of Plainview, NY, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 1st day of March, 2021.

WESTERN SURETY COMPANY

Paul T. Bruflat, Vice President

State of South Dakota County of Minnehaha

SS

On this 1st day of March, 2021, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026

M. BENT SOUTH DAKOTA

Bent

M. Bent, Notary Public

#### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_,

SEAL OF

WESTERN SURETY COMPANY

Form F4280-7-2012

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

0.00

## ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

#### WESTERN SURETY COMPANY Sioux Falls, South Dakota Statement of Net Admitted Assets and Liabilities December 31, 2020

#### ASSETS

| Bonds   |       |               | \$  | 1,912,532,179 |
|---|-------|---------------|-----|---------------|
| Stocks  |       |               |     | 25,319,501    |
| Cash, cash equivalents, and short-term investments                      |       |               |     | 40,409,249    |
| Receivables for securities  |       |               |     |               |
| Investment income due and accrued                                       |       |               |     | 17,596,947    |
| Premiums and considerations   |       |               |     | 66,346,899    |
| Amounts recoverable from reinsurers                                     |       |               |     | 3,171,900     |
| Current federal and foreign income tax recoverable and interest thereon |       |               |     | 2,464,571     |
| Net deferred tax asset  |       |               |     | 14,052,177    |
| Receivable from parent, subsidiaries, and affiliates                    |       |               |     | 12,599,707    |
| Other assets  |       |               |     |               |
| Total Assets  |       |               | _\$ | 2,094,493,130 |
| LIABILITIES AND SU  | RPLUS |               |     |               |
| Losses  |       |               | S   | 215,792,050   |
| Loss adjustment expense   |       |               |     | 51,323,326    |
| Commissions payable, contingent commissions and other similar charges   |       |               |     | 10,245,562    |
| Other expenses (excluding taxes, license and fees                       |       |               |     |               |
| Taxes, License and fees (excluding federal and foreign income taxes)    |       |               |     | 3,169,742     |
| Federal and foreign income taxes payable                                |       |               |     | -             |
| Unearned premiums   |       |               |     | 256,859,522   |
| Advance premiums  |       |               |     | 5,954,577     |
| Ceded reinsurance premiums payable (net of ceding commissions)          |       |               |     | 977,849       |
| Amounts withheld or retained by company for account of other            |       |               |     | 9,740,338     |
| Provision for reinsurance   |       |               |     | 420,825       |
| Payable to parent, subsidiaries and affiliates                          |       |               |     | 2,297         |
| Payable on security transactions  |       |               |     | A             |
| Other liabilities   |       |               |     | 31,467        |
| Total Liabilities   |       |               | \$  | 554,517,555   |
| Surplus Account:  |       |               |     |               |
| Common stock  | S     | 4,000,000     |     |               |
| Gross paid in and contributed surplus                                   |       | 280,071,837   |     |               |
| Unassigned funds  |       | 1,255,903,739 |     |               |
| Surplus as regards policyholders  | -     |               | \$  | 1,539,975,575 |
| Total Liabilities and Capital   |       |               | \$  | 2,094,493,130 |

I, Julie Lee, Assistant Vice President of Western Surety Company hereby certify that the above is an accurate representation of the financial statement of the Company dated December 31, 2020, as filed with the various Insurance Departments and is a true and correct statement of the condition of Western Surety Company as of that date.

B



WESTERN SURETY COMPANY

Notary Public

Ille THE

Assistant Vice President, External Reporting

My commission expires:



### PROPOSAL

#### GENERAL CONSTRUCTION

### COUNTY OF NASSAU STATE OF NEW YORK

### PROPOSAL

#### FOR

#### GOSR Beech Street Complete Streets and Drainage Improvements Contract No. H60045-03G

### TO THE COUNTY OF NASSAU:

Pursuant to and in compliance with your Notice to Bidders and the Instructions to Bidders relating thereto, the undersigned hereby proposes to furnish all plant, labor, materials, supplies, equipment and other facilities necessary or proper for or incidental to the above Contract, as required by and in strict accordance with the Plans and Specifications for the amount named in the Proposal hereinafter described.

In making this Proposal the Bidder hereby declares that all provisions of the Addenda which have been issued by the County of Nassau have been complied with in preparing his Bids.

| Name of Bidder:     | Anothony Ent                    | Inc                              |
|---------------------|---------------------------------|----------------------------------|
| (It                 | ndividual, Firm or Corporation, | as case may be)                  |
| Bidder's Address: _ | 175 ENGINEERS                   | Ro 1/2 prace M/1781              |
| Telephone:          | 631 - 589-3244                  | Date: <u>6 -1-2021</u>           |
| Fax Tel.:           | 631 - 589-3245                  | E-MAIL: JOE at JANTHONYIENT. Com |
|                     |                                 |                                  |

## NOTE: IF BIDDER IS A FIRM, FILL IN THE FOLLOWING BLANKS:

Name of Partners

Residence of Partners

| Organized under the laws of the S | tate of: N-J.            |
|-----------------------------------|--------------------------|
| Name of President:                |                          |
| President's Domicile: 9 WA        | adaing Way Smithtown, M. |
| Name of Vice President:           |                          |
| Vice President's Domicile:        | •                        |
| Corporate Officer:                | Title:                   |
| Corporate Officer's Domicile:     |                          |
| Corporate Officer:                | Title:                   |

## PROPOSAL

## GENERAL CONSTRUCTION

## THE BIDDER AFFIRMS AND DECLARES:

- 1. That the above Bidder is of lawful age and the only one interested in this bid; and that no other person, firm or corporation, except those herein named, has any interest in this bid or in the Contract proposed to be entered into.
- 2. That this bid is made without any understanding, agreement or in connection with any other person, firm or corporation, making a bid for the same Work, and is in all respects fair and without collusion or fraud.
- 3. That said Bidder is not in arrears to the County of Nassau upon debt or contract, and is not a defaulter, as surety or otherwise, upon any obligation to the County of Nassau.
- 4. That no officer nor employee of the County of Nassau, or person whose salary is payable in whole or in part from the County Treasury is, shall be, or become interested directly, or indirectly as a contracting party, partner, stockholder, surety or otherwise, in this bid, or in the performance of the contract, or in the supplies, materials, equipment and work or labor to which it relates, or in any portion of the profits thereof.
- 5. That he has carefully examined the site of the work and that, from his own investigations, has satisfied himself as to the nature and location of the work, the character, quality and quantity of existing materials, all difficulties likely to be encountered, the kind and extent of equipment, other facilities needed for the performance of the work, the general and local conditions, and all other items which may, in any way, affect the work or its performance.
- 6. The Bidder also declares that he has carefully examined and fully understands all the component parts of this Contract; that he will execute the Contract and will completely perform it in strict accordance with its terms for the following prices.
- 7. That the Bidder, for allowance items, will make payment to the parties designated by the County when directed by the County in the amount certified by the Engineer for the purposes indicated. It is also understood and agreed that the Final Contract Payment for allowance items will be based upon such actual payments, and not on the approximate amount cited herein.
- 8. Where the work performed under this Contract involves a trade or occupation licensed in the County of Nassau by the Towns of Hempstead, Oyster Bay, or North Hempstead or by the Cities of Glen Cove or Long Beach, the contractor shall be required to have such a license.

## PROPOSAL

## INFORMATION FOR BIDDERS

### I. Rejection of Bids.

- A. The Commissioner may recommend a reject of bid if:
  - 1. The Bidder fails to furnish any of the information required by the bid documents; or if
  - 2. The bidder misstates or conceals any material fact in the bid, or in the sworn written statement; or if
  - 3. The bid does not strictly conform to law or the requirements of this contract; or if
  - 4. The bid is conditional; or if
  - 5. A determination that the bidder is not responsible is made in accordance with law; or if
  - 6. The bid, in the opinion of the Commissioner, contains unbalanced bid prices, unless the bidder can show that the prices are not unbalanced for the probably required quantity of such items.
- B. Rejection of all bids and waiver of informalities.

The Commissioner, however, reserves the right to recommend to reject all bids whenever he deems it in the best interest of the County, and also the right to waive any informalities in a bid.

II. Unit Price Contracts, Comparison of Bids.

Bids on Unit Price Contracts will be compared on the basis of a total bid price, arrived at by taking the sum of the Approximate Quantities of such item multiplied by the corresponding Unit Price, and including any Lump Sum Bid on individual items, in accordance with the items set forth in the bid proposal.

Bidders are warned that the Approximate Quantities of the various items of work and material is estimated only, and is given solely to be used as a uniform basis for the comparison of bids. The quantities actually required to complete the contract work may be more or less than estimated.

III. Lump Sum Contracts, Comparison of Bids.

Bids on lump Sum Contracts will be compared on the basis of the Lump Sum Price bid adjusted for alternate prices bid, if, any.

IV. Apprenticeship Training Program

For all contracts in excess of \$500,000 attach here verification letter regarding your firm's having an approved State of New York Apprenticeship Training Program.

## V. M/WBE Utilization Plan and Section 3 Plan

All bidders are requested to complete and submit the attached M/WBE Utilization Plan (Form- PROC-2) and Exhibit D – Contractor's Section 3 Plan with their bid. M/WBE participation percentages are provided in Exhibit E – Supplementary Conditions for Contracts, Part II: Required State Provisions, Number 6, Opportunities for Minority and Women-Owned Business Enterprises. Section 3 goals are included in the Notice to Bidders.

Department of Public Works Nassau County, N.Y.

Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No         | Engineers<br>Estimate | Item Description  | Unit Price Written in words           | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|-----------------|-----------------------|---|---------------------------------------|-------------------------------------|---------------------------------------|
| 1M/F            | 1.00 LS               | Mobilization With<br>Field Office   | FOR: FOUS hundred Evinents            | 490,000 · m                         | 4 90,000.0D                           |
| 2               | 5,644.00 CY           | Unclassified<br>Excavation  | FOR: FOURTY FIVE dollars              | 45.00                               | 253,980.00                            |
| <i>с</i> ,      | 6,828.00 CY           | Trench, Culvert and<br>Bridge Excavation  | For: Five de Mari                     | 5.8                                 | 34,140.00                             |
| 4A              | 8,177.00 SY           | Cement Concrete<br>Breaking (Pavement)  | For: Gu dallard                       | 6.w                                 | 49r062-00                             |
| 4 B             | 77.00 CY              | Cement Concrete<br>Breaking (Structures)  | For: For A Vari                       | avist                               | 5,375-00                              |
| 5C              | 1,120.00 CY           | Selected Fill   | For: Forthe for lase                  | 25:00                               | 28,000.00                             |
| 6               | 608.00 CY             | Topsoil   | For: Jerry Anllars                    | 00.SE                               | 03-009'54                             |
| 1 0 A           | 36,256.00 SF          | Temporary Sheeting and<br>Bracing   | For:<br>Zero dollars one lent.        | 10.0                                | 362.56                                |
| 12A-4-15        | 158.00 LF             | Reinforced Concrete<br>Pipe Class IV, 15 Inch<br>Diameter                       | FOR hundred & hilly dollars           | 150.00                              | 23,700.00                             |
| 12H             | 3,300.00 LF           | Cleaning Existing<br>Drainage System  | For Fitteen dellars                   | 15.00                               | an 19,500.00                          |
| 12P-15          | 916.00 LF             | 15" Smooth Interior<br>Corrugated<br>Polyethylene Drainage<br>Pipe              | For: Foundsed & fifty dollars         | 150.00                              | 137,400.00                            |
| 12P-18          | 307.00 LF             | Smooth Interior<br>Corrugated<br>Polyethylene Drainage<br>Pipe 18"              | For: hundred and AFty<br>Five dollars | 155.00                              | 47,585.00                             |
| 12P-18-<br>PERF | 2,145.00 LF           | 18" Corrugated<br>Polyethylene Smooth<br>Interior Drainage Pipe<br>(Perforated) | Three hundred fifty<br>dellars        | 350.00                              | sso, 750.00                           |
| 13A             | 135.00 CY             | Catch Basins  | For the used dellars                  | 8,000 -00                           | 1,0 80,000.00                         |

Department of Public Works Nassau County, N.Y.

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|---------|-----------------------|---|--|-------------------------------------|---------------------------------------|
| 13BP-4  | 17.00 LF              | Precast Manholes 4'-0<br>Diameter                                       | For: five hundled fifty                | 550°UD                              | 9,350.00                              |
| 14      | 39.00 EACH            | Connections to<br>Existing Drainage<br>Facilities                       | For:<br>Twendy five                    | 25.00                               | QJ.Stb                                |
| 15      | 10.00 EACH            | Altering Catch Basins   | For: theysand typ hundred              | 1,200-00                            | 12,000.00                             |
| 15X     | 3.00 EA               | Rehabilitation of<br>Existing Catch Basin                               | For: Thirty five hendred               | 3,500.00                            | 10,500,00                             |
| 16SS-1  | 44.00 EACH            | Change Elevation of<br>Sanitary Sewer<br>Manholes (Minor<br>Adiustment) | Eight hundred dellars                  | 800.00                              | 35, 200.00                            |
| 16SS-3  | 26.00 EA              | Change Elevations of<br>Drainage /Misc<br>Manholes-Minor Adi.           | For:<br>Eight hundred dellars          | 800.00                              | 29800.00                              |
| 20      | 486.00 CY             | Broken Stone Total  | For: one hundered duenty               | 125.00                              | 60, 625.00                            |
| 22C-2   | 4,569.00 TON          | Base Course Asphalt<br>Concrete   | For:<br>Drie hundred Sixt. Eve dollard |                                     | an-588,525                            |
| 24V     | 89.00 CY              | Concrete Valley Gutter  | For: Housand dollar                    |                                     | 89.000 · 00                           |
| 26CG    | 10,264.00 LF          | Combination Concrete<br>Curb And Gutter                                 | FOR: FOR ANDAX                         |                                     | 564,520.m                             |
| 26F     | 7,625.00 LF           | Concrete Curb - Type<br>Flush   | For: Twenty Certen de lari             | ar.te                               | an-Strac                              |
| 27      | 32,768.00 SF          | Cement Concrete<br>Sidewalk   | For: Feen dollars                      | IC IM                               | 491. ND. m                            |
| 27 DW   | 2,145.00 SF           | Detectable Warning<br>Surface   | For:<br>Twilth five dollags            | Sr.M                                | 53,425-00                             |
| 28      | 858.00 SF             | Cement Concrete<br>Driveways and Driveway<br>Aprons                     | For:<br>Sinteen dollars                | 10.00                               | 13,728.00                             |
| 29      | 251.00 SF             | Driveway Restoration  | For: Si'r duollans                     | 6.00                                | 1506.00                               |

Department of Public Works Nassau County, N.Y.

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|---------|-----------------------|---|--|-------------------------------------|---------------------------------------|
| 34      | 48,625.00 LB          | Miscellaneous Metals  | For: One dollar  | 1. 50                               | 43,625.00                             |
| 360     | 723.00 TON            | Aspahlt Concrete<br>Truing and Leveling<br>Course-Type 1A   | For: One hundred & Gibben  | 0.0.511                             | 1 - 1 Crang 33/ 120                   |
| 36DRAR  | 3,450.00 TON          | Rut Avoidance Asphalt<br>Concrete Type 1A (Top<br>RA Resurfacing)   | For: One hundred &<br>Scularteen                                   | 1(7.00                              | KNL LAT 403650 M                      |
| 58A     | 88.00 LF              | Saw Cutting Existing<br>Non-Roadway Asphalt   | For:<br>Seven dollars  | s.t                                 | 00-919 QUY S                          |
| 58RPC   | 15,719.00 LF          | Saw Cutting Existing<br>Roadway Pavement and<br>Concrete  | For:<br>Five dollars   | S.W                                 | 01.545/8t                             |
| 63      | 100.00 LF             | Alter Sanitary Sewer<br>House Service<br>Connections  | For: One hundred fifty<br>dollars                                  | NO.VO                               | 15,000.00                             |
| 102     | 1.00 LS               | Work Zone Traffic<br>Control- Maintenance &<br>Protection of Traffic<br>(10% of construction<br>subtotal) | For: nine hundred &<br>Seventy throusand dollars<br>and Zero Cents | 970,000.00                          | CN. OUD OF B                          |
| 107     | 14,100.00 LF          | Cleaning, Filling and<br>Sealing Existing<br>Joints and Cracks in<br>Asphalt Pavement                     | For: One dollars<br>twenty five Cents                              | 1.25                                | 17,625·10                             |
| 116A    | 26,976.00 SY          | Profiling and Removal<br>of Asphalt Pavement  | FOR: Fire dellars  | SIS                                 | 04.1284251                            |
| 121     | 2,150.00 CY           | Drybound Base Course  | For: Sinty five  | 02-10                               | 139,750.00                            |
| 1365    | 26.00 DAY             | Survey Stakeout (Per<br>Day)  | For HANSand  | 000.00014                           | an and hai                            |
| 158A    | 38,798.00 SF          | Geotextile Cloth  | FOR: ZEND do Uars Fifteen  | 0.15                                | 5,819.70                              |
| 363     | 3,969.00 SY           | Grass Seeding   | FOr: Three do Uars   | 3.00                                | 01.907.00                             |
| 372B    | 1.00 EACH             | Tree Removal - B - (6"<br>- <12" Caliper)   | FOR: TWO hundsed ?   | 200.00                              | 250.00                                |

assau County DPW

Contract H60045-03(

Department of Public Works Nassau County, N.Y.

Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No  | Engineers<br>Estimate | Item Description  | Unit Price Written in words | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|----------|-----------------------|---|-----------------------------|-------------------------------------|---------------------------------------|
| 372E     | 1.00 EACH             | Tree Removal - E -<br>(36" - <48" Caliper)  | FOR: One the us and eight   | 00.008/1                            | 1,800.000                             |
| 373B     | 1.00 EA               | Stump Removal - B- (6"<br>-<12" Caliper)  | FOR: ONE hundred fifty      | 00.051                              | 150.00                                |
| 373Е     | 1.00 EA               | Stump Removal -E- (36"<br>- <48" Caliper)   | FOR: TWO hundred            | 250.00                              | 250.00                                |
| 413P     | 58.00 EA              | Furnish and Install<br>Polycarbonate Traffic<br>Signal Face   | For: Five hundsed           | 500 W                               | 29,000.00                             |
| 540      | 26.00 EA              | Bollards at Curb of<br>each intersection of<br>Shared Path  | For: nineteen hundred       | 021.006/1                           | as.ashibh                             |
| 606.18   | 147.00 LF             | Weak Post Corrugated<br>Beam Guide Rail   | For: Sevents dollars        | Jo. co                              | 10,290.00                             |
| 606.26   | 2.00 EA               | Corrugated Beam Guide<br>Railing End Terminal   | For: Sitteen theusand       | 1 ph 000: 00                        | 22,000·VD                             |
| 606.71   | 160.00 LF             | Removing and Disposing<br>Corrugated Beam Guide<br>Railing  | For: fifteen dollars        | 15.00                               | 2,400.00                              |
| 619.1611 | 12.00 INTM            | Maintain Traffic<br>Signal Equipment<br>(Requirement A)   | For: Twill hundred thirty   | 235.00                              | 2,820.00                              |
| 645.5101 | 363.00 SF             | Ground-Mounted Sign<br>Panels Without Z-Bars  | FOF: Cightly five           | 85.00                               | 30,855.00                             |
| 645.5102 | 787.00 SF             | Ground-Mounted Sign<br>Panels Less Than or<br>Equal to 30 SF, With Z<br>Bars                                  | For: Cighthy five           | 85.0D                               | 01.568,99                             |
| 645.5202 | 50.00 SF              | Ground-Mounted Sign<br>Panels Less than or<br>Equal to 30 s.f., with<br>Z- Bars, High-<br>Visibility Sheeting | For: One hundred            | 00.001                              | 2,000.10                              |
| 645.81   | 307.00 EACH           | Type A Sign Post  | FOR: Three hundred &Ten     | 310:00                              | 95, 170.00                            |
| 647.20   | 2.00 EA               | Remove Overhead Sign  | Fortwenty five the Usand    | 25,000.00                           | 20' une ve                            |

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Department of Public Works Nassau County, N.Y.

Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No          | Engineers<br>Estimate | Item Description  | Unit Price Written in words | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|------------------|-----------------------|---|-----------------------------|-------------------------------------|---------------------------------------|
| 647.51           | 157.00 EACH           | Remove and Dispose<br>Sign Panel Assembly<br>Size 1 (Under 30<br>Square Feet) | For:Seventy do llars        | 30.02                               | 00.066,001                            |
| 680.0502<br>00NA | 4.00 EA               | D   | For: Seven thousand         | 7,000.00                            | 28,000.00                             |
| 680.1100<br>08NA | 11.00 EA              | 8 Foot Aluminum Pole  | For: Two theysand           | 2,000.00                            | 22,000.00                             |
| 680.3210<br>01NA | 8.00 EA               | Model 2070 Lite<br>Controller   | For:<br>Five thousand       | 5,000.00                            | av.000'0h                             |
| 680.3360<br>01NA | 8.00 EA               | Furnish and Install<br>Model 336S Cabinet and<br>Auxiliary Equipment          | For:<br>Fiften thousand     | 15,000.00                           | 120,000.00                            |
| 680.8131<br>08NA | 16.00 EA              | LED Pedestrian Signal<br>w/ Countdown Timer<br>Assembly 16'x18"               | Twelve hundsed              | 1/200.00                            | an 001/61                             |
| 680.5001         | 55.00 CY              | Pole Excavation and<br>Concrete Foundation                                    | Thisty five hundred         | 3,500.00                            | 192,500.00                            |
| 680.5100<br>0010 | 26.00 EACH            | Alter Elevation of<br>Pull Boxes  | For:<br>Two hundred         | 200.00                              | 5,200.00                              |
| 680.5105<br>0010 | 54.00 EA              | Rectangular Reinf.<br>Conc. Pullbox   | For: Freen hundred          | 01-005/1                            | an. ano '18                           |
| 680.5110<br>0010 | 26.00 EA              | Clean Existing Pullbox  | FOR: ONE hUNDED & SEVENTY   | m.otl                               | an.02h1h                              |
| 680.5140<br>0010 | 8.00 EA               | Fiber Optic Pullbox   | FOR: Twenty five hundred    | 2,500.00                            | 20,000 00                             |
| 680.5201<br>02   | 300.00 LF             | Conduit Metal Steel,<br>Zinc Coated, 3/4"                                     | FOX: TWERTY five dollary    | 25.00                               | 21,500.10                             |
| 680.5201<br>04   | 400.00 LF             | Conduit, Metal Steel,<br>Zinc Coated, 1 1/4<br>Inches                         | FOR: Thirty five            | 35.00                               | a.1.000/h1                            |
| 680.5201<br>08   | 7,750.00 LF           | Conduit, Metal Steel,<br>Zinc coated 3"                                       | For: Purty eight            | 48.00                               | 372,000 00                            |
| 680.5301<br>0010 | 500.00 LF             | Clean Existing Conduit  | For: TWO dollars            | 2.00                                | 1,000.00                              |

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Department of Public Works Nassau County, N.Y.

Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| 0.54 1,<br>0.7006 8.<br>0.72 3,<br>0.7302 4,<br>0.7303 2,<br>0.7305 40 | 500.00 LF |  |                                     | Dollars and Cents | Dollars and Cents |
|--|-----------|--|-------------------------------------|-------------------|-------------------|
| 0.7302<br>0.7302<br>0.7303<br>0.7305                                   | F.L.      | Inductance Loop<br>Installation                                    | FOR: TWENty two dollars             | 22.00             | 33,000.00         |
| 0.72<br>0.7302<br>0.7303<br>0.7305                                     | EA        | Riser Assembly, 2"<br>diameter                                     | FOX: Nive hundsed                   | 00.006            | 7,200-00          |
| 0.7302<br>0.7303<br>0.7305<br>0.7307                                   | .00 LF    | Inductance Loop Wire   | For: One dellass thirty             | 1.30              | 4,355.00          |
| .7303<br>.7305<br>.7307  | .00 LF    | Signal Cable, 2<br>Conductors, 14 AWG<br>(loops & pushbuttons)     | FOR: TWO do Upor twenty             | 2.20              | 8,910.00          |
| .7305  | .00 LF    | Signal Cable, 3<br>Conductors, 14 AWG<br>(pedestrian hand/mans)    | For: Two clotlans<br>Sevents Cents  | 2,70              | 6,895.00          |
| r .  | O LF      | Signal Cable 5<br>Conductors, 14 AWG                               | FOX: THREE dollars thirty           | 3,30              | 1,320.00          |
| 14 1,900   | .00 LF    | Signal Cable, 7<br>Conductors, 14AWG (1-<br>way signals)           | FOr: Three dollars & Histy<br>Cents | 3,30              | 6,270.00          |
| 680.7310<br>14 950.0   | 0 LF      | Signal Cable, 10<br>Conductors, 14 AWG (2-<br>way signals)         | For: Four dollars & twenty<br>Cents | 4.20              | 3,990.00          |
| 680.7315 2,400.  | .00 LF    | Signal Cable, 15<br>Conductors, 14 AWG (3-<br>way & 4 way signals) | FOr: Five dollage                   | C.W               | as 000 21         |
| 680.7506 6,100   | .00 LF    | lded Com<br>e  | For: Six dollars                    | 6.00              | 36,600.00         |
| 7661 8.00  | EA        | Power Source<br>Connection (Nassau<br>County)                      | For: five hundred                   | 500.00            | an.000/h          |
| 7700 1.00  | LS        | Modify Traffic<br>Equipment  | FOR: TWENTY A'VE the VSand          | 22,000.00         | 25,000.00         |
| 1900 1.00  | LS        | Remove Traffic Signal<br>Equipment                                 | For: Firly the Usard                | 50,000.00         | CN-ano-os         |
| 680.8028<br>0010 2.00 1  | EA        | Single Channel Shelf<br>Mounted Loop Detector<br>Amplifier         | For: five hundsed                   | 200.00            | CV .0001          |
| 680.8101 33.00   | EACH      | Traffic Signal Module<br>12 Inch, Red Ball, LED                    | FOR: DRE hundred fifty              | 150.00            | 4,930.00          |

Department of Public Works Nassau County, N.Y.

Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No          | Engineers<br>Estimate | Item Description                                      | Unit Price Written in words | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|------------------|-----------------------|---|-----------------------------|-------------------------------------|---------------------------------------|
| 680.8101<br>03   | 33.00 EACH            | Traffic Signal Module<br>12 Inch, Yellow Ball,<br>LED | FOR: One hundred & A'Fty    | (30,00)                             | 4,950. w                              |
| 680.8101<br>05   | 33.00 EACH            | Traffic Signal Module<br>12 Inch, Green Ball,<br>LED  | FOR: ONE hundred & Fifty    | 00.051                              | 01.950.00                             |
| 680.8103<br>01   | 25.00 EA              | Traffic Signal Module-<br>8", Red Ball, LED           | FOR: One hundred & Gifty    | 150.00                              | 2,750.00                              |
| 680.8103<br>03   | 25.00 EA              | Traffic Signal Module<br>-8', Yellow Ball LED         | For:<br>One hundred Efilts  | CU. CS1                             | CU-OSt'Z                              |
| 680.8103<br>05   | 25.00 EA              | Traffic Signal Module<br>- 8", Green Ball LED         | EDE: Hundred & Filler       | 150. W                              | 3,750.00                              |
| 680.8111         | 10.00 EACH            | Traffic Signal Bracket<br>Assembly 1 Way              | For hundred                 | CN.OON                              | Q1.000/h                              |
| 680.8112         | 6.00 EACH             | Traffic Signal Bracket<br>Assembly 2 Way              | For: Fire hundred dellars   | 01.00                               | 3,000.00                              |
| 680.8113         | 8.00 EACH             | Traffic Signal Bracket<br>Assembly 3 Way              | For:<br>Seven hundred Effty | J.So. w                             | 6,000,000                             |
| 680.8114         | 3.00 EA               | Traffic Signal<br>Assembly - 4 Way                    | Foright hundred             | 800.W                               | 2,400.00                              |
| 680.8133<br>0010 | 10.00 EA              | AUDIBLE PEDESTRIAN<br>SIGNAL WITHOUT POST             | FOR: One thousand one       | 1,100. 00                           | 11,000 00                             |
| 680.8134<br>0010 | 4.00 EA               | Audible Pedestrian<br>Signal -with post               | FOR: Afteen hundred         | 00.000.11                           | 6,000.00                              |
| 680.8141         | 4.00 EACH             | Pedestrian Signal<br>Bracket Mount Assembly           | FOR: Five hundred & hity    | 570.070                             | 2,200.00                              |
| 680.8142         | 12.00 EACH            | Pedestrian Signal Post<br>Top Mount Assembly          | For: five hundred           | (00.00)                             | 6,000.00                              |
| 680.8142<br>2010 | 1.00 EA               | Auxiliary Pole and<br>Foundation                      | For: Five theusand          | 5,000. UN                           | 5,000 D                               |
| 680.8204         | 9.00 EA               | Overhead Sign Assembly                                | For: One thousand one       | 00.001/1                            | 00.006%                               |
| 680.8217<br>3010 | 6.00 EA               | 16.5 Ft. Mastarm Pole<br>with 30 Ft. Arm<br>(Nassau)  | For: Afteen theusand        | 12,000 · 00                         | 90,000.00                             |

Department of Public Works Nassau County, N.Y.

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|------------------|-----------------------|---|---------------------------------------|-------------------------------------|---------------------------------------|
| 680.8217<br>3510 | 3.00 EA               | 16.5 FT Mast Arm Pole<br>with 35 FT Arm (Nassau<br>County)  | For: Fifteen theusand                 | 15,000.00                           | as. anoish                            |
| 680.8217<br>4010 | 5.00 EA               | 16.5 Ft. Mastarm Pole<br>with 40Ft. Arm<br>(Nassau)   | FOR: TWENTY the US and                | 20,000.00                           | 100,000,00                            |
| 680.8217<br>4510 | 2.00 EA               | 16.5 Ft. Mastarm Pole<br>with 45 Ft. Arm<br>(Nassau)  | For: Twenty the Usand                 | 20,000.00                           | 01.000.00                             |
| 680.8230<br>0010 | 2.00 EA               | ADA Compliant<br>Pushbutton w/<br>Latching LED<br>Indication  | For: five hundred and<br>Seventy five | an-ses                              | 1/ 150.00                             |
| 680.9502<br>0815 | 1,350.00 LF           | Service Cable, 2<br>Conductor NO. 8 AWG   | FOR: TWO dellarge twenty              | 2,20                                | 2,970.00                              |
| 683.0902<br>00NA | 8.00 EA               | Furnish and Install<br>10/100 E'net over TWP<br>Cooper Modem 8 Pair   | For: Five theusard                    | 5,000·W                             | 00000 bh                              |
| 685.0720<br>0110 | 7,499.00 LF           | <pre>Lpoxy<br/>corized Pavement<br/>* - 20 mils (Wet<br/>/isibility<br/>\$</pre>  | For:<br>Sitty Cents                   | 0.60                                | 04.999.40                             |
| 685.0720<br>0210 | 123.00 EA             | White Epoxy<br>Reflectorized Pavement<br>Letters - 20 Mils (Wet<br>Night Visibility<br>Spheres)                               | FOR: One hundred &                    | an-shi                              | 17835.00                              |
| 685.0720<br>0310 | 68.00 EACH            | White Epoxy<br>Reflectorized Pavement<br>Symbols - 20 mils (Wet<br>Night Visibility<br>Spheres)                               | FOX: One hundred &                    | 195.00                              | 13,260.00                             |
| 685.0720<br>0410 | 849.00 LF             | White Epoxy<br>Reflectorized Pavement<br>Stripes -20 mils LF<br>Hand Work Cross<br>Hatching (Wet Night<br>Visibility Scheres) | For: one dollar<br>fifty five Cents   | 1.35                                |                                       |
| 685.0720<br>0510 | 9,390.00 LF           | White Epoxy<br>Reflectorized Pavement<br>Stripes'(Special<br>Markings) 20 mils  | FOL: CONE dollar<br>Eighty Cent       | 1-30                                | 16,902.00                             |

Department of Public Works Nassau County, N.Y.

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|------------------|-----------------------|--|---|-------------------------------------|---------------------------------------|
|                  |                       | Thick (Wet Night<br>Visibility Spheres)  |   |                                     |                                       |
| 685.0720<br>0610 | 10,982.00 LF          | Yellow Epoxy<br>Reflectorized Pavement<br>Stripes - 20 mils<br>(Wet Night Visibility<br>Spheres)                     | For: Sity Cents :                           | D. 60                               | 6589.20                               |
| 685.0720<br>0710 | 14,199.00 LF          | Yellow Epoxy<br>Reflectorized Pavement<br>Stripes (Cross<br>Hatching) - 20 mils<br>(Wet Night Visibility<br>Spheres) | For: Dre dollars fifty<br>Five Cents        | 1.1                                 | 22,008.45                             |
| 697.03           | 1.00 DC               | Field Change Payment   | For: Four hundred & Ten<br>Hueusand dollars | \$410,000.00                        | 01.000 OIH                            |
| BR1              | 2.00 EA               | Bicycle Repair Station   | FOR: Twenty five hundred                    | 2,500.00                            | 21,000,00                             |
| TΜ               | 1.00 LS               | Time and Materials   | For: 2020 Then Item)                        | 0:00                                | 0.00                                  |

Two hundred and Seventy Seven dollars and Sinty Six Cents 9,763,377.66 Total Bid in Numbers \$\_ Total Amount in Words

#### BIDDER'S STATEMENT ON SEXUAL HARASSMENT

#### IN ACCORDANCE WITH NEW YORK STATE FINANCE LAW §139-I

In keeping with the provisions of State Finance Law §139-I, competitive bidders for public contracts shall be required to sign and submit under the penalty of perjury the following certification affirming compliance with the requirements of New York Labor Law §201-g:

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that the bidder has and has implemented a written policy addressing sexual harassment prevention in the workplace and provides annual sexual harassment prevention training to all of its employees. Such policy shall, at a minimum, meet the requirements of Section 201-g of the Labor Law.

Dated: New York 2021

Sworn to before me this day of UNE 207 Notary Public

Name of

Signature of Authorized Official Printed or Typed Name of Official and Title

Jeffrey M. Ray Notary Public - State of New York No. 01RA6176772 Qualified in Suffolk County My Commission Expires November 05, 20 23

Jeffrey M. Ray Mislary Public - Shi oki Maw York No. Differ Th 772 Shother on Suffer County My Common of Street November 1991

Contract H60045-03

| WICKS EXEMPT LIST OF SUBCONTRACTORS WICKS Exempt and Adversa. Wick and the state and the state and the state and Adversa. Wick and the state and the sta | NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS   |  |
|--|--|--|
| Project Description (Project Title, Facility Name and Address):         How AS       OB         Image: the following categories (check all that apply):         contractor in the following categories (check all that apply):         Image: the used, please check this box [], skip to bottom of form, and signed and bottom and signed and bottom and signed and bottom and a signed and bottom and signed and bottom and a signed by a company authorized representative and included in a separate, sealed e ed.   | <b>DF SUBCONTRACTORS</b><br>d for "Single-Contract" projects exempt from the Wicks law. Failure to submit this   | CONTRACT NO.<br>m correctly may render the bidder non responsive.  |
| contractor in the following categories (check all that apply):   | 19th   | Bid Date: Total Contract Amt: $\left( \frac{\partial S}{\partial S} \right) = \left( \frac{\partial S}{\partial S}$ |
| -performed, i.e. no subcontractors will be used, please check this box [], skip to bottom of form, and sign it check (v) only one.         Check (v) only one.       Check (v) only one.         Plumbing and       Ream Heating, Electric Wring and Gas Fitting         d Federal ID No.       Staam Heating, Electric Wring and AC         Ark: Left Condecuch low       Wentiliating and AC         PRN Se, M. P. HTMB       Apparatus         PRN Se, M. P. HTMB       Electric Wring and AC         PRN Se, M. P. HTMB       Electric Wring and AC         PRN Se, M. P. HTMB       More and AC         PRN Se, M. P. HTMB       Electric Wring and AC         p PRN Se, M. P. HTMB       Electric Wring and AC         p PRN Se, M. P. HTMB       Electric Wring and AC         p PRN Se, M. P. HTMB       Electric Wring and AC         p PRN Se, M. P. HTMB       Electric Wring and AC         p PRN Se, M. P. HTMB       Electric Wring and AC         p PRN Se, M. P. HTMB       Electric Wring and AC         p PRN Se, M. P. HTMB       Electric Wring and AC         p PRN Se, M. P. HTMB       Electric Wring and AC         p PRN Se Mean       Electric W   | f-performed by the contractor in the following categories (check all that apply):  | Provide the set of the set o  |
| Affecteral ID No.     Check (v) only one.       Affecteral ID No.     Steam Heating.       Electric Writing and AC     Electric Writing and AC       Affect (A)     Constraining (A)  | performed, i.e. no subcontractors will be used, please check this box [], skip to bottom of form   | nd sign it as required.  |
| Christer Geodendrie & Green and Constrained and Constrained and the second seco | Check (v ) only one.<br>Steam Heating,<br>Plumbing and Hot Water Heating,<br>Gas Fitting Ventiliating and AC<br>Apparatus  | d<br>A<br>ating<br>General Description of Work<br>Contract Amt.  |
| pletely and legibly, signed by a company authorized representative and included in a separate, sealed envelope diaditional page if needed.<br>Title:   | pParise, N.Y. 1178 - 600 - 10 - 10   | - Eltebrical Itans 1/ 00,000   |
| pletely and legibly, signed by a company authorized representative and included in a <b>separate</b> , <b>sealed envelope</b><br>d additional page if needed.<br>his form accurately and in its entirety, may result in a non responsive bid determination.<br>Title:  |  |  |
| pletely and legibly, signed by a company authorized representative and included in a <b>separate, sealed envelope</b><br>d additional page if needed.<br>nis form accurately and in its entirety, may result in a non responsive bid determination.<br>Title: MUSTIN CAN   |  |  |
| S  | oletely and legibly, signed by a company authorized representative and included in a separate, additional page if needed.<br>Is form accurately and in its entirety, may result in a non responsive bid determination.<br>Title: | aled envelope<br>Date: 0/8/202   |

1

#### VENDOR PORTAL ACKNOWLEDGMENT

| Vendor Name:     | J. ANTHONY ENTERPRISES INC.            |  |
|------------------|--|--|
| Contract Title:  | BOSK BEECh Street Droingt Improvements |  |
| Contract Number: | 460045-03G                             |  |

Vendors doing business with Nassau County, including those responding to this solicitation, must register with the County's Vendor Portal in order to submit the mandatory vendor disclosure forms required for an award pursuant to this solicitation. Vendors may register at www.nassaucountyny.gov by clicking the "Vendor Portal Registration" button at the bottom of the webpage. Failure to do so may result in a delay of contract award.

The undersigned hereby acknowledges that he/she has registered and has submitted the required disclosures on the Nassau County Vendor Portal.

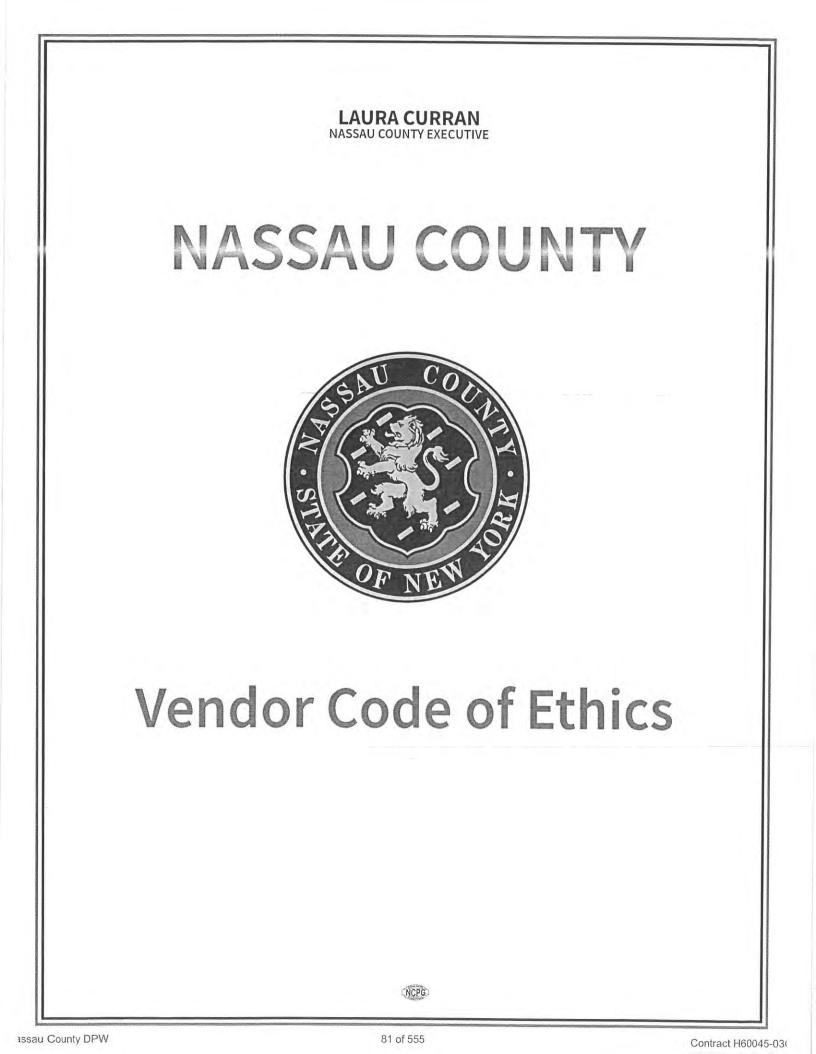
not Knies Signature

Date

Print Name

If you attempted to register via the Portal but were unable to do so, please explain here:

.



| POLICY/PROCEDURE TITLE:                       | DATE ISSUED:  |
|---|---|
| Nassau County Vendor Code of Ethics           | June 5 <sup>th</sup> , 2019   |
| DEPARTMENT ISSUING:<br>Executive – Compliance | AUTHORIZED and SIGNED BY:<br><i>Sh. Blim</i><br>Deputy County Executive<br>For Compliance<br><i>J. County Executive</i><br>County Executive |

| The Office of the Nassau County Executive recognizes the importance of the vendor<br>community in helping the County provide necessary services for the residents of Nassau<br>County. It is the policy of the County Executive to ensure that all vendors doing business<br>with Nassau County operate under the highest standards of legal and ethical conduct. |
|---|
| To set forth a Code of Conduct for vendors to ensure that Nassau County Vendors are<br>conducting their business with integrity, ethics, and compliance with all applicable laws and<br>regulations.  |
| All vendors doing business or seeking to do business with Nassau County as specified in the Code.   |
|   |



# Vendor Code of Ethics

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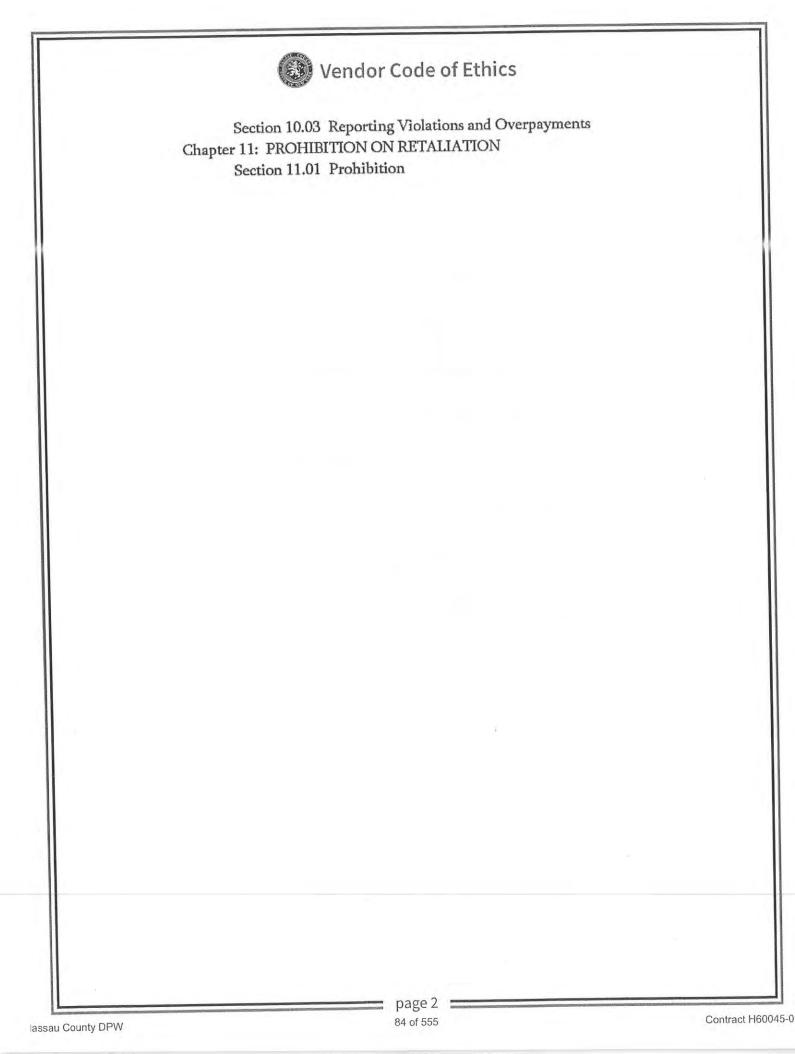
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# Vendor Code of Ethics

### Chapter 1: DEFINITIONS

As used in this Code, the following terms have the following meanings:

Adverse Job-Related Action includes any material alteration to existing terms, conditions, and privileges of employment, such as dismissal, demotion, suspension, compulsory leave, disciplinary action, creation of a hostile work environment, negative performance evaluation, any action resulting in loss of staff, office space or equipment or other benefit, reduction in compensation, failure to appoint, failure to promote, or any transfer or assignment or failure to transfer or assign against the wishes of the affected employee.

**Contact** means any oral or written communication with any Nassau County Employee, other than the Designated Point(s) of Contact, where it could be reasonably inferred that such contact was intended to influence, or could reasonably be expected to influence, the subject of a County procurement.

Designated Point(s) of Contact means the individual(s) designated by the County to be a Vendor's only contact with Nassau County following the public advertisement of a solicitation or the issuance of a request for a bid, proposal, or quote for small purchase, until the award of a resulting contract and, where applicable, approval by the County Legislature. This timeframe, further defined in the State Procurement Lobbying Law, is also known as the Restricted Period.

Nassau County Employee means any officer, official or employee of Nassau County.

Family Member means (i) a Nassau County Employee's Spouse, Domestic Partner, Child, Sibling or Parent; (ii) a person who is a direct descendant (or the spouse of a direct descendant) of a Sibling of the Nassau County Employee or a Sibling of the Nassau County Employee's Spouse or Domestic Partner; or (iii) a person living in the same household as a Nassau County Employee.

Gift means the transfer, without equivalent consideration, of anything of benefit, tangible or intangible, having more than nominal value, including, but not limited to, cash, loans, forbearance,

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### ( Vendor Code of Ethics

services, travel, gratuities of any kind, favors, money, meals, refreshments, entertainment, hospitality, admittance to private clubs, use of time-shares, personal use of the Vendor's facilities, promises, tickets to entertainment or sporting events, weekend trips, golf outings, loans of equipment, or other thing or benefit. A Gift need not be intended to influence or reward any individual or entity.

Nassau County Code of Ethics means Nassau County Charter Section 2218, and the rules and regulations promulgated thereunder as may be amended or modified.

Participating Employee means any Vendor employee who engages in any written or oral communication of a non-clerical or nonadministrative nature with Nassau County or with a Nassau County Employee(s) as part of or in connection with the procurement.

Participating Nassau County Employee means any Nassau County Employee who the Vendor knows, has reason to know, or can reasonably anticipate is involved in a specific procurement, in either a direct or decision-making capacity, but not in a clerical capacity. This includes but is not limited to the Designated Point of Contact, the project manager, the project manager's staff to the extent that they are involved in the procurement, members of selection committees, technical experts and negotiating teams.

Primary Contracting Party means a Vendor who intends to directly enter into or has a contract with Nassau County.

Retaliatory Action is defined as any Adverse Job-Related Action taken by, or at the direction or request of, a Vendor or a Vendors' Employees as a result of any individual's (i) good-faith report with respect to a violation or potential violation of this Code or the law; or (ii) cooperation in any investigation of unlawful conduct or misconduct conducted by Nassau County or by federal, state, or local law enforcement officials.

State Procurement Lobbying Law means New York State Finance Law Sections 139-j and 139-k, and the rules and regulations promulgated thereunder as may be amended or modified.

Vendor means any individual or entity seeking to or doing business



# (G) Vendor Code of Ethics

with Nassau County within the scope of this Code, including, without limitation, contractors, consultants, suppliers, manufacturers seeking to act as the primary contracting party, officers and employees of the foregoing, as well as any subcontractors, subconsultants and suppliers at all lower tiers.

Chapter 2: LIMITATIONS AND REPORTING OF CONTACTS WITH NASSAU COUNTY

### Section 2.01 Designated Point(s) of Contact

Each procurement solicitation issued by Nassau County will identify the Designated Point(s) of Contact for that solicitation as required by the State Procurement Lobbying Law. Once the Designated Point(s) of Contact is/are established, the Vendor and any person or entity acting on the Vendor's behalf, including without limitation, those providing compensated or uncompensated lobbying, advocacy, consulting or other services should ensure that its contacts with Nassau County are in compliance with the requirements of the State Procurement Lobbying Law.

### Chapter 3: GIFTS OR CONTINGENT FEES

### Section 3.01 Zero Tolerance

No Vendor may offer or give any Gift, directly or indirectly, to a Nassau County Employee. Similarly, no Vendor may offer or give any Gift, directly or indirectly, to any Family Member of a Nassau County employee where such Gift is made because of the Vendor's relationship with the Nassau County Employee. Additionally, no Vendor may accept a gift from a Nassau County Employee.

This Zero-Tolerance Policy applies regardless of actual intentions. In other words, even if a Gift does not, or is not intended to, influence an action or decision by a Nassau County Employee, it is prohibited by this Code.

### Section 3.02 Personal Relationships

Notwithstanding the foregoing, if a Vendor has a pre-existing family or personal relationship with the Employee, a Gift that is wholly unconnected with the Employee's duties on behalf of Nassau County is

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### (3) Vendor Code of Ethics

not necessarily prohibited.

In determining whether the giving of an item was motivated by personal rather than business concerns, the following factors are considered:

- (a) the history of the relationship between the donor and the recipient, including but not limited to the mutuality of gift giving;
- (b) whether the item was paid for by the donor.

The giving of an item shall not be considered to be motivated by a family or personal relationship if the donor seeks to charge or deduct the value of the item as a business expense or seeks reimbursement from a client.

However, regardless of the family or personal relationship between a Vendor and an employee, a Gift is strictly forbidden where it is being given under circumstances where it can reasonably be inferred that it was intended to influence the employee in the performance of his or her official duties.

### Section 3.03 Contingent Fees

The Vendor will not employ or retain any individual or entity for the purpose of soliciting or securing a Nassau County contract upon any agreement or understanding for a commission, percentage, brokerage, or fee that is contingent or dependent upon the outcome of the procurement.

# **Chapter 4: NEGOTIATIONS FOR FUTURE EMPLOYMENT**

### Section 4.01 Restrictions During the Procurement Process

Vendors shall not discuss future employment with Participating Nassau County Employees or their Family Members from the date the procurement is advertised or solicited through 30 days following the date that the procurement is awarded, even if a Participating Nassau County Employee contacts the Vendor regarding employment. Questions regarding whether a particular Nassau County employee is a Participating Nassau County Employee for a specific



# (S) Vendor Code of Ethics

procurement should be directed to the Designated Point of Contact for the procurement.

### Section 4.02 Restrictions Post Award

Vendors are prohibited from offering or discussing an employment opportunity with a Nassau County Employee or his or her Family Members before whom the Vendor has or expects to have a pending specific matter including, but not limited to, negotiations, performance evaluation, task order selection, approval of a voucher or invoice, or approval of or agreement to a contract amendment, change order, or deviation or waiver until:

- (i) 30 days from the time the matter before the Employee is closed, or
- (ii)30 days from the time the Employee has no further involvement with the matter because of recusal or reassignment.

### Chapter 5: CONFLICT OF INTEREST

Section 5.01 Financial Interest

Neither the Vendor, nor any director, officer, principal, owner, or partner thereof, as the case may be, may have a 10% or greater interest, nor shall the Vendor, nor any director, officer, principal, owner, or partner thereof, acquire a 10% or greater interest, either directly or indirectly, in any company or firm that would conflict in any manner or degree with the performance of the Nassau County contract.

The Vendor will not permit an employee having a 10% or greater interest, either directly or indirectly, in any company or firm that would conflict in any manner or degree with the performance of the Nassau County contract to be employed in the performance of the Nassau County contract.

### Section 5.02 Personal Business Dealings

Neither the Vendor, nor any director, officer, principal, owner, or partner thereof, may have a non-County business dealing with a

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### (G) Vendor Code of Ethics

Participating Nassau County Employee where it can be reasonably inferred that the purpose of the business dealing, at least in part, is to influence the Participating Nassau County Employee's action on a pending County matter.

### Section 5.03 Disclosure and Cooperation

The Vendor shall disclose immediately to the County any real or potential conflict of interest of which it becomes aware. This obligation is ongoing and shall last through the completion of performance of the contract. The Vendor shall provide to Nassau County, at the County's request and upon such forms as may be furnished by Nassau County, a disclosure of organizational, financial, contractual or other affiliations with any organization or entity that has interests that may be substantially affected by the procurement solicitation or award. The Vendor shall fully cooperate in any inquiry or investigation undertaken by Nassau County to determine whether any such affiliations present a conflict of interest, or whether any other provision of this Code has been violated. The Vendor shall fully cooperate with audits, investigations, examinations and reviews by the Nassau County Inspector General conducted pursuant to section 187 of the Nassau County Charter.

#### Confidential Information Section 5.04

At no time shall any Vendor who obtains confidential or proprietary Nassau County information in the course of doing or seeking to do business with the County disclose any such information to any person not authorized by Nassau County to receive such information or use such information for any personal gain except as necessary to fulfill its contractual obligations to Nassau County.

If the Vendor receives from any source confidential or proprietary Nassau County information prior to the award of a resulting contract and, where applicable, approval by the County Legislature, without the explicit approval of the Designated Point of Contact, the Vendor shall immediately so notify the Designated Point of Contact.

Nassau County confidential or proprietary information includes, but is not limited to, internal cost estimates and proposals submitted by other Vendors.

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Contract H60045-03



# (C) Vendor Code of Ethics

Section 5.05 Prohibition Regarding Bidding by Participants in Procurement Development

No Vendor who participates in the development of a scope of work, solicitation documents, assessment criteria, contractual instruments or technical specifications may participate as a bidder, sub-bidder, proposer or sub-proposer on that particular procurement or perform any work on that particular procurement or any other procurement that would constitute an organizational conflict of interest or would give that Vendor an unfair advantage over other bidders or proposers on that procurement. This prohibition may be waived in writing by the County Chief Procurement Officer upon a showing of good cause.

### Chapter 6: FORMER NASSAU COUNTY EMPLOYEES

### Section 6.01 Appearance Before Former Agency-Two Year Bar

Except as provided for in Section 2218(8) of the Nassau County Code of Ethics, the Vendor will not permit a former Nassau County Employee to appear or practice before any Nassau County agency, either prior to award or in the performance of a Nassau County contract, for a period of two years after termination of the Nassau County Employee's services with the County.

#### Section 6.02 Appearance Before Former Agency-Life Time Bar

Except as provided for in Section 2218(8) of the Nassau County Code of Ethics, the Vendor will not permit a former Nassau County Employee to appear, practice, communicate or otherwise render services before the agency that employed the officer or employee or any other agency of Nassau County, either prior to award or in the performance of an agency's contract in relation to any case, proceeding, application or transaction with respect to which such former officer or employee was directly concerned and in which he or she personally participated, or which was under his her active consideration during the period of his or her or employment. This provision is a lifetime bar on projects that the former Nassau County Employee previously worked on while employed by the County.

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### (G) Vendor Code of Ethics

Chapter 7: NON-COLLUSION

Section 7.01 Independent Bid Assessment

The Vendor will calculate the price(s) contained in any bid or proposal independently, without collusion, consultation, communication, or agreement with any competing Vendor for the purpose of restricting competition.

Section 7.02 Non-Communication of Bid

Unless otherwise required by law, the price(s) which the Vendor quotes in its bid or proposal will not knowingly be disclosed by the Vendor, directly or indirectly, to any competing Vendor prior to the closing date for bids or proposals.

Section 7.03 Bid Submission

The Vendor will not make any attempt to induce any other individual or entity to submit or not to submit a bid or proposal.

Chapter 8: DISTRIBUTION AND CERTIFICATION

Section 8.01 Distribution of Vendor Code of Ethics and Vendor's Participating Employee Acknowledgements

As a condition of being considered for the award of any contract above the County's small purchase threshold of \$10,000, the Vendor will be required to distribute copies of the Nassau County Vendor Code of Ethics to all Participating Employees prior to any of those employee's participation in the procurement. The Code may be distributed either in hard copy or electronically as a separate PDF.

Additionally, as a condition of being considered for the award of any contract above the County's small purchase threshold, the Vendor will be required to obtain an acknowledgement from each of its Participating Employees ("Participating Employee Acknowledgements") that they have received, read, understand, and will comply with the Nassau County Vendor Code of Ethics.



# Vendor Code of Ethics

The Vendor's responsibility for distributing copies of the Nassau Vendor Code of Ethics and obtaining such signed County Participating Employee Acknowledgements is ongoing until completion of performance of the contract and shall be retained for the same period as the Vendor is required to retain other contract documents in accordance with their contract with the County.

Receipt and retention of Participating Employee Acknowledgments by the Vendor shall be subject to audit by Nassau County.

### Section 8.02 Vendor Certifications

The vendor by signing the final contract thereby certifies and attests to the following:

- (a) The Vendor has been provided with a copy of the Nassau County Vendor Code of Ethics and will comply with all of the provisions of the Code;
- (b) All of its Participating Employees during the course of

procurement or contract have been provided with a copy of the Nassau County Vendor Code of Ethics prior to any of those employees' participation in the procurement;

- (c) All Participating Employees have completed the acknowledgement required by Section 8.01 of this Code;
- (d) The Vendor will retain all of the signed Participating Employee Acknowledgements for the same period as the Vendor is required to retain other contract documents in accordance with their contract with the County;
- (e) The Vendor will continue to distribute the Nassau County Vendor Code of Ethics, obtain signed Participating Employee Acknowledgements as new Participating Employees are added or changed during the contract period, and retain all of the signed acknowledgements for the same period as the Vendor is required to retain other contract documents in accordance with their contract with the County.



# (G) Vendor Code of Ethics

### Section 8.03 Subcontractor Certifications

As a condition of being considered for the award of any contract above the County's small purchase threshold, the Vendor will obtain certifications executed by authorized officials from all of its lower tier subcontractors, subconsultants and suppliers (as well as from any other subcontractors, subconsultants and suppliers from whom that Vendor is soliciting or has received proposals for work on a Nassau County contract) whose employees have communicated or may communicate with Nassau County Employees. This obligation is ongoing and shall last through the completion of performance of the contract. Receipt and retention of lower tier certifications by the Vendor shall be subject to audit by Nassau County.



Chapter 9: PENALTIES

### Section 9.01 Responsibility Determination

For violation of any provision of the Nassau County Vendor Code of Ethics, Nassau County may avail itself of every remedy in law or equity, or as agreed to by parties in any contract, including but not limited to declaring the Vendor non-responsible or in material breach of the contract.

### Section 9.02 Civil/Criminal Penalties

Additionally, violation of the Nassau County Vendor Code of Ethics or a provision thereof may subject the Vendor to criminal or civil penalties under State or Federal law.

### Chapter 10: REPORTING OBLIGATION

### Section 10.01 Reporting Gift Requests

Notwithstanding the provisions of Chapter 4 above, the Vendor is obligated to immediately report to Nassau County's Inspector General and the County Chief Procurement Officer, any and all requests made to the Vendor by any Nassau County Employee for a Gift.

### Section 10.02 Reporting Material Changes

The Vendor is under a continuing obligation to report any change in circumstances that materially affects any prior report to Nassau County to Department of Chief Contracting Officer, including but not limited to disclosure of conflicts of interest and representations made in the Contractor Responsibility Form.

### Section 10.03 Reporting Violations and Overpayments

The Vendor is obligated to timely report in writing to Nassau County's Inspector General, in connection with the award, performance or closeout of the Nassau County contract or subcontract, any credible evidence of significant overpayments on the contract or that a principal, employee, agent or subcontractor has committed a

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# Vendor Code of Ethics

violation of law involving fraud, conflict of interest, bribery or gratuities.

# Chapter 11: PROHIBITION ON RETALIATION

Section 11.01 Prohibition

To facilitate the reporting obligations under Chapter 10, this code strictly forbids all Vendors and Vendors' Employees from taking any Retaliatory Action against individuals who make such reports.



### CERTIFICATION REGARDING DISTRIBUTION OF NASSAU COUNTY VENDOR CODE OF ETHICS

Anothony En

Bid/Proposal No.:

Project Description: GOSL

The prospective lower tier participant <u>J. And FM</u> (subcontractor, subconsultant, or supplier name) hereby certifies, by submission of this bid or proposal to <u>NASSIM COMP</u> (Mu[prime contractor] in connection with the Nassau County bid or proposal number referenced above, to the best of its knowledge and belief, that all officers and personnel who have communicated or may communicate with Nassau County employees during the course of the procurement and through the completion of performance of the contract have been provided with a copy of the Nassau County Vendor Code of Ethics prior to each of these employee's participating in the procurement.

460045-036

X · day of < 20 7 Executed this By Signature of Authorized Official Name and Title of Authorized Official Jeffrey M. Roy In They Full Image States of New York STYRTEV HE M Norm SUR 15 COL The Western Jeffrey M. Ray Notary Public · Vork Jeffrey M. Ray No . Notary Public - State of New York Qualify .... No. 01RA6176772 My Commission Expire Qualified in Suffolk County My Commission Expires November 05, 200 page 15

🚱 Vendor Code of Ethics PARTICIPATING EMPLOYEE ACKNOWLEDGEMENT REGARDING NASSAU COUNTY VENDOR CODE OF ETHICS it the Company: Bid/Proposal No.: Joseph , acknowledge that I have received and read the I. 6/8/2021 and that I understand it and Nassau County Vendor Code of Ethics on procurements participation in Code in my with this will comply (Vendor name) and Nassau County. Tom for between \_ \_\_\_\_, 20<u></u>, 1 Executed this day of day Signature of Employee By WS MC\_\_\_\_ Name and Title of Employee Jeffrey M. Ray Notary Public - State of New York No. 01RA6176772 Qualified in Suffolk County My Commission Expires November 05, 20 Muantialu Mulanaure Jettrey M. Ray Notary Fublic - Strite of Now York 12 M No. 618-6176778 Qualified in Sullink County My Commission Basics (Analysis) Style page 16 98 of 555

| U.S. DEPARTMENT OF JUSTICE<br>OFFICE OF JUSTICE PROGRAMS   |  |
|--|--|
| OFFICE OF THE COMPTROLLER  | - 1 - 1  |
| Certification Regarding<br>Debarment, Suspension, Ineligibility and Voluntar<br>Lower Tier Covered Transactions<br>(Sub-Recipient)   | y Exclusion  |
| This certification is required by the regulations implementing Executive Ord<br>and Suspension, 28 CFR Part 67, Section 67.510, Participants' responsibil<br>were published as Part VII of the May 26, 1988 Federal Register (pages 19<br>(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON R<br>(1) The prospective lower tier participant certifies, by submission of this pr<br>nor its principals are presently debarred, suspended, proposed for<br>ineligible, or voluntarily excluded from participation in this transacti<br>department of agency.<br>(2) Where the prospective lower tier participant is unable to certify to any<br>this certification, such prospective participant shall attach an explanation to<br>Dosch Rech Rech McMA | lities. The regulation:<br>160-19211).<br>EVERSE)<br>oposal, that neither i<br>debarment, declared<br>on by any Federa<br>of the statements in |
| Name and Title of Authorized Representative  | m/d/yy   |
|  | 6/8/21   |
| Signature J. Anthony Enterprise Porc   | 7 Date   |
| Name of Organization   |  |
| Name of Organization Hoyapaugt, NY. 1178   | f  |
| Address of Organization  |  |
|  |  |
|  |  |
|  |  |

۰.

1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below.

2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposes," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549.

5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled, "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – Lower Tier Covered Transaction," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may check the Nonprocurement List.

8. Nothing contained in the foregoing shall be construed to require establishment of a system of reports in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntary excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

### **MacBride Fair Employment Principles**

#### NONDISCRIMINATION IN EMPLOYMENT IN NORTHERN IRELAND: MACBRIDE FAIR EMPLOYMENT PRINCIPIES

In accordance with Chapter 807 of the Laws of 1992 the bidder, by submission of this bid, certifies that it or any individual or legal entity in which the bidder holds a 10% or greater ownership interest, or any individual or legal entity that holds a 10% or greater ownership interest in the bidder, either: (answer yes or no to one or both of the following, as applicable),

(1) have business operations in Northern Ireland,

Yes No V

if yes:

(2) shall take lawful steps in good faith to conduct any business operations they have in Northern Ireland in accordance with the MacBride Fair Employment Principles relating to nondiscrimination in employment and freedom of workplace opportunity regarding such operations in Northern Ireland, and shall permit independent monitoring of their compliance with such Principles.

Yes No (Contractor's Signature)

J. Anthony Enterprises FAC, (Name of Business)

#### **IRAN DIVESTMENT ACT – CERTIFICATION**

Pursuant to New York State Finance Law §165–a, Iran Divestment Act of 2012, the Office of General Services is required to post on its web site http://www.ogs.ny.gov/about/regs/docs/ListofEntities.pdf a list of persons who have been determined to engage in investment activities in Iran ("the List"), as defined in that Act. Under Public Authorities Law § 2879-c, Iranian Energy Sector Divestment, the Authority, may not enter into or award a Contract unless it obtains a certification from a Bidder, who shall check the box and make the certification in Subparagraph a, below, that they are not on the List. If that certification cannot be made, the Authority may consider entering into a Contract, on a case by case basis if the Bidder checks the box and makes the certification in Subparagraph b, below, that their Iran investment is ceasing.

For purposes of this provision, a person engages in investment activities in Iran if: (A) the person provides goods or services of twenty million dollars or more in the energy sector of Iran, including a person that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran; or (B) the person is a financial institution that extends twenty million dollars or more in credit to another person, for forty-five days or more, if that person will use the credit to provide goods or services in the energy sector in Iran.

The Certification is as follows:

a. Certification that the Bidder is not on the List: Each person, where person means natural person, corporation, company, limited liability company, business association, partnership society, trust, or any other nongovernmental entity, organization, or group, and each person signing on behalf of any other party, certifies, and in the case of a joint bid or proposal or partnership each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each person is not on the list created pursuant to paragraph (b) of subdivision 3 of section 165-a of the State Finance Law, or,

**b.** Certification that the Bidder's investment in Iran is ceasing: The person cannot make the certification in Subparagraph a, above, but asks the Authority to consider them for award of the Contract by certifying, under penalty of perjury, that the person's investment activities in Iran were made before April 12, 2012; the person's investment activities in Iran have not been expanded or renewed after April 12, 2012; and the person has adopted, publicized and is implementing a formal plan to cease its investment activities in Iran and to refrain from engaging in any new investments in Iran.

Signature/Date

esen it Unescit thes mon

Print Name and Position

### CONTRACTOR CERTIFICATION STATEMENT REGARDING

### STORM WATER POLLUTION AT THE WORK SITE

I certify under penalty of the law that I understand and agree to comply with the terms and conditions of the pollution prevention plan for the construction site identified in such plans as a condition of authorization to discharge storm water. I also understand the operator (Nassau County) must comply with the terms and conditions of the New York State Pollution Discharge Elimination System ("SPDES") general permit for storm water discharges from construction activities and that it is unlawful for any person to cause or contribute to a violation of water quality standards. Finally, I understand my contractual obligations in the matter as outlined in the contract documents.

Entra Onists CONTRACTOR'S NAME: 631) Ext 122 TELEPHONE NUMBER: WORK SITE OR FACILITY NAME: WORK SITE OR FACILITY ADDRESS OR -036 OTHER IDENTIFYING DESCRIPTION:

wesich

Signature

Date

Signer

Print Name and Title of

· · ·

<u>MAJOR EQUIPMENTITEMS</u>: The Bidder shall fill the name and address of the proposed system suppliers for the major equipment items tabulated hereinafter. It is expressly understood that the furnishing of this information will not relieve the Bidder of any requirements of the Contract Documents and failure to fill out properly is grounds for rejection.

| Specification<br>Number | Description | Manufacturer<br>and/or Supplier |
|-------------------------|-------------|---------------------------------|
|                         | ORAINAGE    | and/or Supplier<br>LI MecAST    |
|                         |             |                                 |
|                         |             |                                 |
|                         |             |                                 |
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|                         |             |                                 |
|                         |             |                                 |
|                         |             |                                 |

## PROPOSAL

## **GENERAL CONSTRUCTION**

PROPOSAL: For all work in accordance with the drawings and specifications:

Entrapeises INC. NON (Individual, Firm or Corporation, as case may be) Individual's Social Security Number: Firm or Corporation's Federal ID Number: 05-0584612 Firm or Corporation's Municipal License ID Number: Municipal Licensing Agency: \_\_\_\_Date: \_\_\_\_\_ By: sepit Knesself Title: fres (Print) WHERE BIDDER IS A CORPORATION, ADD ATTEST: Secretary puls per

(CORPORATE) (SEAL)

í

## PROPOSAL

|                  | GENER  | AL CONSTRUCTION   |
|------------------|--|---|
| Note:            | The Bids shall be sworn to by the  | he person signing them, in one of the following forms:  |
|                  |  | vit where Bidder is an Individual)  |
| STATE O          | FNEW YORK)<br>) ss.:   |   |
| COUNTY           | OFNASSAU)  |   |
| in all responses |  | Being duly sworn, deposes and says: That<br>the foregoing Bid and that the several matters therein stated are<br>20   |
|                  |  | Notary Public   |
|                  | (Form of Affi  | idavit where Bidder is a Firm)  |
|                  | FNEW YORK)<br>) ss.:   |   |
| COUNTY           | OFNASSAU)  | Reine dulu more demonstration Test  |
| matters th       | Bid; that he duly subscribed the name erein stated are in all respects true. | Being duly sworn, deposes and says: That<br>, the firm described in and which executed the<br>e of the firm thereunto on behalf of the firm; and that the several |
| This             | d and sworn to before meday of   | 20  |
|                  |  | Notary Public   |

## PROPOSAL

#### GENERAL CONSTRUCTION

(Form of Affidavit where Bidder is a Corporation)

STATE OF NEW YORK) ) SS .: COUNTY OF NASSAU) JOSGO Being duly sworn, deposes and says: That WANDGENDS he resides at Alle VWN, NY., that he is the Preselent min of the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal and was affixed by order of the Board of Directors of said corporation; that he affixed his name thereto by like order; and that he has knowledge of the several matters therein stated and they are in all respects true. Subscribed and sworn to before me 2W This day of UNE Notary Public Jettrey M. Ray Notary Public - State of New York No. 01RA6176772 Qualified in Suffolk County My Commission Expires November 05, 20

assau County DPW

Contract H60045-03

Jethey M. Ray Natary Public - State of New York Net of RASI TOYT2 Conduced in Suffice County My Commission Exploits Privember (15, 20\_\_\_\_

# J Anthony Enterprises, Inc.

175 Engineers Road Hauppauge, NY 11788 631-589-3244

The following are references for your review:

All Bonded Municipal Civil Construction Projects:

#### NYC Department of Design & Construction

Project/Location: Contract HWPR17Q - Borough of Queens, NY. Project Type: Rehabilitation of Pedestrian Ramps at designated locations. Contract Amount: \$11,283,900 Architect/Engineer: NYC DDC Reference/Phone #: Norbu Tsering – 718-279-7166 Date Complete: Completed May 2019

#### NYC Department of Design & Construction

Project/Location: Contract HWPR18R - Borough Staten Island, NY Project Type: Various Pedestrian Ramps at designated locations. Contract Amount: \$9,149,032 Architect/Engineer: NYC DDC Reference/Phone Adam Alweiss, P.E. #917-417-6784 Date Complete: Completed June 2020

#### NYC Department of Design & Construction

Project/Location: Contract #20191415139 HWQ1184A Borough of Queens Project Type: Bulkhead & street Rehab Contract Amount: \$1,051,502 Architect/Engineer: NYC DDC Reference/Phone Adwait Das, Borough Director Queens South #718-391-2045 Date Complete: Completed Sept. 2020

#### NYC Department of Design & Construction

Project/Location: Contract #20201402252 HWPR19Q2 Borough of Queens Project Type: REHABILITATION OF PEDESTRIAN RAMPS Contract Amount: \$11,664,900 Architect/Engineer: NYC DDC Reference/Phone Gina Mena #845-595-8292 or HWPR19Q2@GMAIL.COM Date Complete: Completed May 2021

#### NYC Department of Design & Construction

Project/Location: Contract #20191424982 GCNC77-PA Borough of Queens Project Type: PERMEABLE ASPHALT PAVEMENT PILOT & OTHER GI PRACTICES IN CSO TRIBUTARY AREA Contract Amount: \$3,687,521.50 Architect/Engineer: NYC DDC Reference/Phone Hafiz Abdur Rafique Mansur #347-924-9039 or Hafizabma@ddc.nyc.gov Date Complete: December 2021

#### NYC Department of Design & Construction

Project/Location: Contract #20191427826 HWPR19K2 Borough of Brooklyn Project Type: REHABILITATION OF PEDESTRIAN RAMPS Contract Amount: 11,293,400 Architect/Engineer: NYC DDC Reference/Phone Adewuni Adeniran or Waleed Mahmoud #347-663-2428 or hwpr19k2@gmail.com Date Complete: April 2021

#### NYC Economic Development Corporation

Project/Location: Contract #: 54340002 – 94<sup>th</sup>/9<sup>th</sup> Ave. in Queens, NY. Borough of Queens Project Type: Atlantic Avenue Extension Contract Amount: \$8,868,138.70 Architect/Engineer: Henningson, Durham & Richardson Architecture Reference/Phone #: Lyle Mayer – 609-619-7599 Date Complete: Completed – August 2020

#### NYS Department of Transportation

Project/Location: Contract D262171 – Suffolk County, NY. Project Type: General contractor for roadwork improvements on the Southern State Parkway – 22 miles of highway reconstruction. Installation of 150 catch basins, 1000CY concrete paving, heavy MPT, nighttime construction and restoration. Contract Amount: \$4,750,000 Architect/Engineer: NYS DOT Reference/Phone #: Ray Weixler – 631-952-6632 Date Complete: 2015

#### NYS Department of Transportation

Project/Location: Contract D262169 – Nassau/Suffolk County, NY. Project Type: General contractor for repair, replace or construct curb ramps, sidewalks & bicycle facilities. Contract Amount: \$2,450,000 Architect/Engineer: NYS DOT Reference/Phone #: Scott Franzese – 516-513-1025 Date Complete: 2015

#### NYS Department of Transportation

Project/Location: Contract D262556 – Nassau/Suffolk County, NY. Project Type: Sidewalk & curb ramp ADA requirements upgrades at various locations Contract Amount: \$4,200,000 Architect/Engineer: NYS DOT Reference/Phone #: William Brudi – 631-465-0772 Date Complete: 2017

#### NYS Department of Transportation

Project/Location: Contract D262725 – Suffolk County, NY. Project Type: Safety Improvements on various state highways Contract Amount: \$1,800,000 Architect/Engineer: NYS DOT Reference/Phone #: Anthony Eichhorn – 631-396-0881 Date Complete: 2015

#### NYS Department of Transportation

Project/Location: Contract: D263565 – Suffolk County, NY. Project Type: Reconstruction of handicap ramps at various locations Contract Amount: \$905,100.00 Architect/Engineer: NYS DOT Reference/Phone # - Gary Cerlini @ Intercounty Paving Assoc. – 516-827-6900 Date Complete: 2018

#### NCDPW Hempstead Road Maintenance Facility PH. I

Project/Location: Contract: B906622-01GR – Westbury, NY. Project Type: Redevelopment of the Hempstead Road Maintenance Facility Contract Amount: \$2,540,000.00 Architect/Engineer: BBS Architects Reference/Phone #: Joe Amerigo - 516 571 6804 Date Complete: 2014

#### Elmont Streetscape

Project/Location: Elmont Streetscape – Town of Hempstead, NY. Project Type: Streetscape Beautification – Belmont Blvd. to Westgate Contract Amount: \$452,735 Architect/Engineer: Lockwood, Kessler & Bartlett, Inc. Reference/Phone #: Joe Marciano - 516-538-7100 Date Complete: 2017

#### Prospect Avenue:

Project/Location: PW #34-16 – Town of Hempstead Project Type: Prospect Avenue Road Improvement Contract Amount: \$757,100.10 Architect/Engineer: Town of Hempstead Reference/Phone #: Brian Maddock – 631-348-7600 Date Complete: 2017

#### Town of Babylon

Project/Location: Complete Reconstruction of Tanner Park – Babylon, NY. Project Type: Complete reconstruction of Tanner Park, new marina, vinyl sheet bulkhead and complete marina reconstruction. New site lighting, ramps, rip rap, new installation of decking and 2500 tons of asphalt paving. Contract Amount: \$3,150,000 Architect/Engineer: Savik & Murray Owner/Reference/Phone #: Bruce Savik & Murray – 631-467-7775 Date Complete: 2016

- Note: All blanks in the form are to be filled in. Where blanks are not applicable to your firm, so indicate in each instance.
- How many years has your firm been in the business under your present business name?
- How many years experience in the construction work of a similar type as this contract has your firm had;

a. as a Prime Contractor

- b. as a Subcontractor 17 +
- 3. List below the construction projects your firm has under way as of this date:

| Contract<br>Amount | Class<br>of work | Percent<br>Completed | Name and Address of Owner<br>or Contracting Officer |
|--------------------|------------------|----------------------|---|
| \$ 13,000,000      | Roadwork         | - 15%                | - NCDPW   |
| \$ 5,500,000 -     | Ropdwork         | - 10%                | - NYCDDC HWP:20195<br>- NYSDOT D263975              |
| \$3,300,000 -      | Ku Adwork        | - 96/5               | - NISDOL D2637/0                                    |

(use additional blank sheets if additional space is necessary)

4. List the projects which your firm as a firm has performed in the past few years which you feel will qualify you for this work:

Contract Class Percent Amount of work Completed X SEE Marked Sheefs

Percent Name and Address of Owner Completed or Contracting Officer

(use additional blank sheets if additional space is necessary)

- 5. Have you:

b. ever been defaulted on a contract? <u>M</u> If so; identify the project, the owner, the contract amount, the circumstances and the date of all default actions

- d. ever been barred from bidding municipal or public contracts? If so; identify the municipality or public agency, the circumstances, date and term of disbarment for all debarments.

(use additional blank sheets if additional space is necessary)

- 6. Has any officer, partner or principal of your firm ever been on officer, partner or principal of some other firm:

  - b. that has ever been defaulted on a contract? / If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all default actions for all principals of the firm.

c. that has ever been declared a non-responsible bidder by any municipality or public agency? No If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all such declarations for all principals of the firm.

d. that has ever been barred from bidding municipal or public contracts? ND If so; state the name of the individual and identify the name of the firm, the municipality or public agency, the circumstances, date and term of debarment for all debarments for all principals of the firm.

(use additional blank sheets if additional space is necessary)

7. Has any officer or partner of your firm ever failed to complete a construction contract handled in his name?

8. Disclose any and all violations of the Prevailing Wage and Supplemental Payment Requirements of the Labor Law of New York State.

NOJE

9. Disclose any and all other Labor Law Violations, including, but not limited to, child labor violations, failure to pay wages, or unemployment insurance tax delinquencies within the past five years.
Node

10. In what other lines of business are you financially interested?

NOUSE

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## J Anthony Enterprises – Inland Marine Scheduled Equipment – 09/08/2020

| Yea | r, Make, Model          | Serial No.        | Description              | Value/New vs Used |
|-----|-------------------------|-------------------|--------------------------|-------------------|
| 1.  | 2008 Case               | N8C509240         | Backhoe Loader           | \$35,000used      |
| 2.  | 2007 Bobcat T300        | 532016344         | Skid Steer Loader        | \$15,000used      |
| 3.  | 2007 Komatsu            | TBD               | Wheel Loader             | \$75,000 used     |
| 4.  | 2009 Caterpillar        | RLN00288          | Backhoe Loader           | \$40,000 used     |
| 5.  | 2009 Kaeser 5466, 210   | 13016275366       | Compressor WKAON         | \$10,000 used     |
| 6.  | 2009 Doosan DX210W      | DHKCEWAES90005578 | Excavator                | \$65,000 new      |
| 7.  | Bobcat S750             | A3P214595         | Skid Steer               | \$20,000 new      |
| 8.  | 2010 Airman 185         | B4-6C12463        | Compressor               | \$5,000 used      |
| 9.  | 2013 Komatsu 10097      | WA380-7           | Wheel Loader             | \$100,000 new     |
| 10. | 2013 Case 590           | NDCS591136        | Backhoe Loader           | \$35,000 new      |
| 11. | 2013 Case 590SN         | NDCS591139        | Backhoe Loader           | \$35,000 new      |
| 12. | 2013 Komatsu 90212      | D39PX-23          | Crawler Dozer            | \$90,000 used     |
| 13. | 2013 Cat. RMX00463      | 328DLCR           | Hydraulic Excavator      | \$180,000 used    |
| 14. | 2015 Vermac Basic Unit  | 259U54123ES132881 | Message Board Basic      | \$10,000 new      |
| 15. | 2015 Vermac Basic Unit  |                   | Message Board Basic Unit | \$10,000 new      |
| 16. | 2015 Bobcat T770        | AN8t14596         | Bobcat                   | \$45,000 new      |
| 17. | 2012 Vermac PCMS        | 2s9us4127cs132508 | Solar Panel Msg Board    | \$5,000 used      |
| 18. | 2013 Vermac PCMS        | 2s9us4127ds1328   | Solar Panel Msg Board    | \$5,000 used      |
| 19. | 2015 Vermac             | 2S9uS2116DS132853 | Arrow Board              | \$1,000 used      |
| 20. | Komatsu 7948            | PC88MR-10         | Hydrauic Excavator       | \$90,000 new      |
| 21. | 2017 Wacker DW50        | WNCD0202LPAL00489 | Site Dumper              | \$40,000          |
| 22. | 2018 Bobcat 24IN Planer | AJN704578         | Bobcat                   | \$15,000          |
| 23. | 2018 John Deere 710     | 1T0710LXJJF328716 | Backhoe- Loader          | \$180,000 new     |
| 24. | 2019 Doosan Air Compre  | 490130JACF89      | Air Compressor           | \$24,766.50 new   |
| 25. | 2018 Komatsu 5607       | PC238US2C-1       | Mid-sized Excavator      | \$200,000 used    |
| 26. | 2019 Bobcat             | AT5A13370 S770    | Loader                   | \$65,000 new      |
|     | 2019 Caterpillar ODC900 |                   | Backhoe Loader           | \$165,000new      |
|     | Case Roller SV212       | SN NCNTC3329      | Roller                   | \$40,000          |
| 29, | Atlas Hammer            | BES095266         | Hydraulic                | \$10,000          |
|     | Atlas Hammer            | SB552SN00580      | Hydraulic                | \$10,000          |
| 31. | Breaker                 | BC14B980          | Breaker                  | \$5,000           |
| 32. | 2019 Doosan             | 490667UAADF89     | SmAIR Compressor <=600   | \$24,767 new      |
| 33. | 2019 Caterpillar        | TBD               | 440 Backhoe Loader       | \$175,000 new     |
| 34. | 2019 Caterpillar        | CAT00440HDC900346 | 440-07 Backhoe Loader    | \$175,000         |

## Coverages

| COVERAGE                  | LIMIT           | DEDUCTIBLE | DED TYPE |
|---------------------------|-----------------|------------|----------|
| TV Contractor's Equipment | \$ 2,000,533.50 | 1000       | Flat     |
| Leased/Rented Agg.        | \$ 250,000      | 1000       | Flat     |
| Employee Tools "Any One"  | \$ 2,500        | 1000       | Flat     |
| Employee Tools "Any Occ." | \$ 25,000       | 1000       | Flat     |

| Unscheduled Equip<br>Description                           |                          | AMOUNT            | DEDUCTIBLE |
|--|--------------------------|-------------------|------------|
| Installation Floater<br>(All Locations Incl Quake + Flood) | \$250,000                | \$250,000         | 1,000      |
| Misic Reulionichie   | \$60,000                 |                   |            |
| Blankei Elooo  | <u>- SI 6008,0000 - </u> | Stologicite state | S25 000    |
| BlanketEarthouake  | 372,919,8192,9191        |                   |            |
| Boulencent Breakolowi                                      | 6.92.8674.899            |                   | 1,000      |

Offices:

Loc.1 No.1 Covered Location (describe) 1 175 Engineers Road, Hauppague NY Covered Property/ Coverage Provided (describe) Limit Building Property \$2,400,000 Business Personal Property \$352,399 Business Income/ Extra Expense \$160,000

Field Offices: Loc. 2 No. 2 Covered Location (describe) 2 138-01 101st Ave., Jamaica NY Covered Property/ Coverage Provided (describe) Limit Business Personal Property \$40,000 Loc. 3 No. 3 Covered Location (describe) 3 214-25 42nd Ave., 2nd FI, Bayside NY Covered Property/ Coverage Provided (describe) Limit Business Personal Property \$40,000

My signature below, confirms the validity of the terms on this schedule and coverages being provided:

(X)

09/08/2020

(Insured's Signature)

President

Doc ID: 58e02972b17ecf4dfb545b45b99e5cc3d38780ef

11. What is the construction experience of the principal individuals of your firm?

| Individual's<br>Name | Present<br>Position or<br>Office | Years of<br>Construction<br>Experience | Magnitude<br>and type<br>of work | In<br>what<br>Capacity |
|----------------------|----------------------------------|--|----------------------------------|------------------------|
| Joseph Kalsich       | - President                      | - 25 yrs                               | - Alt Construction               | - All Phases           |
| Jeffiry Ray -        | P.m.                             | - 20 yrs                               | - Construction                   | - All Phrase           |
| JUN 11               | Suparison                        | - 30 yrs                               | - Rondwond                       |                        |
| Rob Pitizio -        | Suptrision                       | - 28 yrs                               | - Roadwar                        | c - Supper             |

(use additional blank sheets if additional space is necessary)

12. List below the equipment that you own that is available for the proposed work, giving present location where it may be inspected:

| Item | Description, Size    | Years of | Present  |
|------|----------------------|----------|----------|
|      | Capacity, Year, etc. | Service  | Location |

& SEE Attached sheets

(use additional blank sheets if additional space is necessary)

- NOTE: Should the equipment be moved from the above mentioned location, the submitted hereby agrees upon request of the County to state the new location where same may be found.
- 13. If any of the above equipment is covered by chattel mortgage, conditional bill of sale, lien, or like encumbrance, state the complete details as to nature and amount of encumbrance, the name and address of the holder, etc.

(use additional blank sheets if additional space is necessary)

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## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

|   |       |        | ERTIFICATE HOLDER.   |                         |                            |  |   |                       |
|---|-------|--------|--|-------------------------|----------------------------|--|---|-----------------------|
| IMPORTANT: If the certificate holde<br>If SUBROGATION IS WAIVED, subjective this certificate does not confer rights | ct to | the te | erms and conditions of the p   | olicy, certain          | policies may               | NAL INSURED provision<br>require an endorsement  | s or be   | endorset<br>atement o |
| RODUCER   | 10 11 | e cen  |  | NTACT John Kr           |                            |  | -   |                       |
| JSM Brokerage Inc.  |       |        | PHO  | DNE                     | 767-9226                   | FAX<br>(A/C, No):  | (718)   | 746-6427              |
| 12-23A 150th St.  | •     |        | E-W  | AU                      | mbrokerage.                | the second s | (1.10)  | 40-0421               |
|   |       |        |  |                         | SURER(S) AFFO              | RDING COVERAGE   |   | NAIC #                |
| Whitestone  |       |        | NY 11357 INS   | URERA: ALLIER           | WORLD IN                   | SURANCE COMPANY  |   | 22730                 |
| ISURED  |       |        | INS  | URER B : ALLIEL         | WORLD SF                   | ECIALTY INSURANCE CO   |   | 16624                 |
| J. Anthony Enterprises Inc.   |       |        | INS  | URER C: ATEGH           | RITY SPECIA                | LTY INSURANCE COMPAN   | VY  | 16427                 |
|   |       |        | INS  | URER D : NAVIG          | ATORS INSU                 | RANCE COMPANY  | 1   | 42307                 |
| 175 Engineers Rd  |       |        |  | URER E :                |                            |  |   |                       |
| Hauppauge   |       | -      | and the second s | URER F :                |                            |  |   |                       |
| OVERAGES CE<br>THIS IS TO CERTIFY THAT THE POLICII  |       |        | E NUMBER:  | EEN ICOUED T            |                            | REVISION NUMBER:   | -   |                       |
| INDICATED. NOTWITHSTANDING ANY<br>CERTIFICATE MAY BE ISSUED OR MA'<br>EXCLUSIONS AND CONDITIONS OF SUC              | PER   | REME   | THE INSURANCE AFFORDED   | ANY CONTRAC             | t or other                 | DOCUMENT WITH RESPEC   | TTOI  | MHICH TH              |
| TYPE OF INSURANCE   | IADDI | SUBR   | 1  |                         | POLICY EXP<br>(MM/DD/YYYY) | LIMITS   |   |                       |
| COMMERCIAL GENERAL LIABILITY  |       |        |  |                         |                            | EACH OCCURRENCE  | 2,000   | 0,000                 |
| CLAIMS-MADE X OCCUR   |       |        |  |                         |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) \$  | 100,0   | 000                   |
| X CONTRACTUAL   |       |        | all a second   | (                       | 1.10                       | MED EXP (Any one person) \$  | \$ 5,000  |                       |
| PRIMARY + NON-CONTRIBUT   | X     | ×      | 6004-0037-20   | 09/09/2020              | 09/09/2021                 | PERSONAL & ADV INJURY \$   | \$ 2,000,000  |                       |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |       | 1      |  |                         |                            |  | \$ 4,000,000  |                       |
| POLICY X PRO-   |       |        |  |                         |                            |  | and the second se |                       |
| AUTOMOBILE LIABILITY  | 1     |        |  | COMPILIED CINICI FILMUT | \$ 10,000,000              |  |   |                       |
| X ANY AUTO  |       |        |  |                         | 09/09/2021                 |  |   |                       |
| OWNED AUTOS ONLY X AUTOS  | x     | x      | 6000-0697-20   | 09/09/2020              |                            | BODILY INJURY (Per accident) \$  |   |                       |
| X HIRED NON-OWNED AUTOS ONLY  |       |        | Contraction of Contraction   |                         |                            | PROPERTY DAMAGE S  |   |                       |
|   |       |        |  |                         |                            | , S  |   |                       |
| UMBRELLA LIAB X OCCUR   |       |        |  |                         |                            | EACH OCCURRENCE \$   | 4,000   | 000,0                 |
| X EXCESS LIAB CLAIMS-MAD  | X     | X      | 01-B-XL-Q00011541-0  | 09/09/2020              | 09/09/2021                 | AGGREGATE \$   | 4,000   | 0,000,0               |
| DED RETENTION \$.   | -     |        |  |                         |                            | 5  |   |                       |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY Y / N  |       |        |  |                         |                            | PER OTH-<br>STATUTE ER   | -   |                       |
| OFFICER/MEMBER EXCLUDED?  | N/A   |        |  |                         | ÷                          | E.L. EACH ACCIDENT \$  |   |                       |
| (Mandatory in NH)<br>If yes, describe under<br>DESCRIPTION OF OPERATIONS below                                      |       |        |  |                         |                            | E.L. DISEASE - EA EMPLOYEE \$  |   |                       |
|   | -     | 1      |  |                         |                            | E.L. DISEASE - POLICY LIMIT \$<br>Each Occurence:  |   | 0.000                 |
| EXCESS LIABILITY  | x     | ×      | 808466   | 09/23/2020              | 09/09/2021                 | Aggregate:   |   | 00,000<br>00,000      |
| SCRIPTION OF OPERATIONS / LOCATIONS / VEHI<br>SEE ADDITIONAL REMARKS)   | - (Y  |        | 101, Additional Remarks Schedule, ma   | by be attached if mo    | ne space is require        | LANCES   |   |                       |
| ERTIFICATE HOLDER   |       |        | CA   | NCELLATION              | _                          |  |   |                       |
|   |       |        | T  | HE EXPIRATION           | DATE TH                    | ESCRIBED POLICIES BE CA<br>EREOF, NOTICE WILL BE   | NCELLI<br>DEL   | ED BEFOR              |
|   |       |        | · · · · · · · · · · · · · · · · · · ·  | COORDANCE WI            | In the Polic               | 1 1 10 13 0 13 0   |   |                       |
| ·   |       |        |  | HORIZED REPRESE         |                            |  | _   |                       |

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14. In what manner have you inspected this proposed work? Explain in detail.

Site Visit, Plan sheets REVIEWED

(use additional blank sheets if additional space is necessary)

15. Explain your plan and lay-out for performing the proposed work. Award, Meetings, MARKOUT & SURVEY, REVIEW Conflicts, LAYOUT Project SUDMIXTALS, Meetings & NECESSARY, WORK Start, DRAWAGE, CONLACTE Elc.

If a contract is awarded or a permit is issued, to your firm, who will have the personal supervision of the work? Attach resume. 16. Joseph Kulsich - on file

Insurance carried by your firm: 17.

Company Limits of Coverage Type Term

X SEE EXAMPLE ShEET.

i.

The undersigned hereby declares: That the foregoing information 18. contained in this bid is a true statement, including, but not limited to, the financial condition of the individual firm herein first named as of the date herein given; the undersigned has read that portion of the Instructions to the Bidders entitled "Oualifications and Responsibility of Bidders" and that the bidder acknowledges its affirmative obligation to transmit with this statement any matters relevant and material to those contractor qualifications and responsibility standards; that this statement is for the express purpose of inducing the party to whom it is submitted to award the submitted a contract or issuance of a permit; that any depository, vendor or other agency herein named is authorized to supply such party with any information necessary to verify this statement; and that it understands and agrees that any material misrepresentation or omission of material fact may be deemed grounds for disgualification of the bidder as "not responsible," and may also subject the bidder to future debarment, penalties, and sanctions, to the extent permitted by law.

Contract H60045-03(

NOTE: The bids shall be sworn to by the person signing them, in one of the following forms:

(Form of affidavit where Bidder is a corporation) STATE OF NEW YORK ) )ss.: COUNTY OF NASSAU JOSE Being duly sworn, deposes and says: That he resides at Wandfaing. 9 NYM & Street, in the City of Smil PRESIDA hown that he is the of Twic. Acelhonn RIJAS TF.q the corporation and which executed the foregoing lesc in instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal and was affixed by order of the Board of Directors of said corporation; that he signed his name thereto by like order; and that he has knowledge of the several matters therein stated and they are in all respects true. Subscribed and sworn to before me day of Just this , 2021 . Jeffrey M. Ray NotAry Notary Public - State of New York No. 01RA6176772 Qualified in Suffolk County (FormMyCommenter How Meres 28 Fader is a firm) STATE OF NEW YORK ) ) SS.: COUNTY OF NASSAU Being duly sworn, deposes and says: That he is a member of the firm described in and which executed the foregoing bid; that he duly subscribed the name of the firm hereunto on behalf of the firm; and that the several matters therein stated are in all respects true. Subscribed and sworn to before me this day of , 20 Notary (Form of Affidavit where Bidder is an individual) STATE OF NEW YORK ) ) SS.: COUNTY OF NASSAU ) Being duly sworn, deposes and says: That he is the person described in and who executed the foregoing bid and that the several matters therein stated are in all respects true. Subscribed and sworn to before me this day of , 20 Notary

Contract H60045-030

Purification Schole County Durification in Light as Streambol (S. 20)

Notice of Award

40

1

Jack Schnirman Comptroller



**OFFICE OF THE COMPTROLLER** 240 Old Country Road Mineola, New York 11501

# COMPTROLLER APPROVAL FORM FOR PERSONAL, PROFESSIONAL OR HUMAN SERVICES CONTRACTS

Attach this form along with all personal, professional or human services contracts, contract renewals, extensions and amendments.

CONTRACTOR NAME: J. Anthony Enterprises, Inc.

CONTRACTOR ADDRESS: \_\_\_\_\_ 175 Engineers Road, Hauppauge, NY 11788

FEDERAL TAX ID #: 050584612

*Instructions:* Please check the appropriate box ("<sup>[I]</sup>") after one of the following roman numerals, and provide all the requested information.

I.  $\Box$  The contract was awarded to the lowest, responsible bidder after advertisementfor sealed bids. The contract was awarded after a request for sealed bids was publishedin Newsday[newspaper][date]. The sealed bids were publicly opened on $\frac{5/5/2021}{6/8/2021}$ [date].  $\frac{4}{20000}$ [#] ofsealed bids were received and opened.

## **II.** $\Box$ The contractor was selected pursuant to a Request for Proposals.

The Contract was entered into after a written request for proposals was issued on \_\_\_\_\_ [date]. Potential proposers were made aware of the availability of the RFP by advertisement in \_\_\_\_\_ [newspaper], posting on industry websites, via email to interested parties and by publication on the County procurement website. Proposals were due on \_\_\_\_\_ [date]. \_\_\_\_\_ [state #] proposals were received and evaluated. The evaluation committee consisted of: \_\_\_\_\_\_

\_\_\_\_\_ (list # of persons on

committee and their respective departments). The proposals were scored and ranked. As a result of the scoring and ranking, the highest-ranking proposer was selected.

## **III.** □ This is a renewal, extension or amendment of an existing contract.

The contract was originally executed by Nassau County on \_\_\_\_\_ [date]. This is a renewal or extension pursuant to the contract, or an amendment within the scope of the contract or RFP (copies of the relevant pages are attached). The original contract was entered into after\_\_\_\_\_\_

[describe

procurement method, i.e., RFP, three proposals evaluated, etc.] Attach a copy of the most recent evaluation of the contractor's performance for any contract to be renewed or extended. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to continue to contract with the county.

IV.  $\square$  Pursuant to Executive Order No. 1 of 1993, as amended, at least three proposals were solicited and received. The attached memorandum from the department head describes the proposals received, along with the cost of each proposal.

- A. The contract has been awarded to the proposer offering the lowest cost proposal; **OR**:
- $\square$  **B.** The attached memorandum contains a detailed explanation as to the reason(s) why the contract was awarded to other than the lowest-cost proposer. The attachment includes a specific delineation of the unique skills and experience, the specific reasons why a proposal is deemed superior, and/or why the proposer has been judged to be able to perform more quickly than other proposers.

# V. $\Box$ Pursuant to Executive Order No. 1 of 1993 as amended, the attached memorandum from the department head explains why the department did not obtain at least three proposals.

- $\Box$  A. There are only one or two providers of the services sought or less than three providers submitted proposals. The memorandum describes how the contractor was determined to be the sole source provider of the personal service needed or explains why only two proposals could be obtained. If two proposals were obtained, the memorandum explains that the contract was awarded to the lowest cost proposer, or why the selected proposer offered the higher quality proposal, the proposer's unique and special experience, skill, or expertise, or its availability to perform in the most immediate and timely manner.
- □ **B.** The memorandum explains that the contractor's selection was dictated by the terms of a federal or New York State grant, by legislation or by a court order. (Copies of the relevant documents are attached).
- □ C. Pursuant to General Municipal Law Section 104, the department is purchasing the services required through a New York State Office of General Services contract no.\_\_\_\_\_\_, and the attached memorandum explains how the purchase is within the scope of the terms of that contract.

**D.** Pursuant to General Municipal Law Section 119-o, the department is purchasing the services required through an inter-municipal agreement.

VI.  $\Box$  This is a human services contract with a not-for-profit agency for which a competitive process has not been initiated. Attached is a memorandum that explains the reasons for entering into this contract without conducting a competitive process, and details when the department intends to initiate a competitive process for the future award of these services. For any such contract, where the vendor has previously provided services to the county, attach a copy of the most recent evaluation of the vendor's performance. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to contract with the county.

In certain limited circumstances, conducting a competitive process and/or completing performance evaluations may not be possible because of the nature of the human services program, or because of a compelling need to continue services through the same provider. In those circumstances, attach an explanation of why a competitive process and/or performance evaluation is inapplicable.

## VII. This is a public works contract for the provision of architectural, engineering

**or surveying services.** The attached memorandum provides details of the department's compliance with Board of Supervisors' Resolution No. 928 of 1993, including its receipt and evaluation of annual Statements of Qualifications & Performance Data, and its negotiations with the most highly qualified firms.

<u>Instructions with respect to Sections VIII, IX and X:</u> All Departments must check the box for VIII. Then, check the box for either IX or X, as applicable.

VIII. I Participation of Minority Group Members and Women in Nassau County Contracts. The selected contractor has agreed that it has an obligation to utilize best efforts to hire MWBE sub-contractors. Proof of the contractual utilization of best efforts as outlined in Exhibit "EE" may be requested at any time, from time to time, by the Comptroller's Office prior to the approval of claim vouchers.

**IX**. Department MWBE responsibilities. To ensure compliance with MWBE requirements as outlined in Exhibit "EE", Department will require vendor to submit list of sub-contractor requirements prior to submission of the first claim voucher, for services under this contract being submitted to the Comptroller.

## X. D Vendor will not require any sub-contractors.

<u>In addition</u>, if this is a contract with an individual or with an entity that has only one or two employees:  $\Box$  a review of the criteria set forth by the Internal Revenue Service, *Revenue Ruling No.* 87-41, 1987-1 C.B. 296, attached as Appendix A to the Comptroller's Memorandum, dated February 13, 2004, concerning independent contractors and employees indicates that the contractor would not be considered an employee for federal tax purposes.

**Department Head Signature** 

6/24/21 Date

<u>NOTE:</u> Any information requested above, or in the exhibit below, may be included in the county's "staff summary" form in lieu of a separate memorandum. Compt. form Pers./Prof. Services Contracts: Rev. 01/18 3

# **Certificate of No Change Form**



All fields must be filled.

A materially false statement willfully or fraudulently made in connection with this certification, and/or the failure to conduct appropriate due diligence in verifying the information that is the subject of this certification, may result in rendering the submitting entity non-responsible for the purpose of contract award.

A materially false statement willfully or fraudulently made in connection with this certification may subject the person making the false statement to criminal charges.

I, <u>Joseph Knesich</u> state that I have read and understand all the items contained in the disclosure documents listed below and certify that as of this date, these items have not changed. I further certify that, to the best of my knowledge, information and belief, those answers are full, complete, and accurate; and that, to the best of my knowledge, information, and belief, those answers continue to be full, complete, and accurate.

In addition, I further certify on behalf of the submitting vendor that the information contained in the principal questionnaire(s) have not changed and have been verified and continue, to the best of my knowledge, to be full, complete and accurate.

I understand that Nassau County will rely on the information supplied in this certification as additional inducement to enter into a contract with the submitting entity.

## **Vendor Disclosures**

This refers to the vendor integrity and disclosure forms submitted for the vendor doing business with the County.

| Name of Submitting Entity:                                    | J. Anthony Enterprises Inc.              |
|---|--|
| Vendor's Address:   | 175 Engineers Road Hauppauge NY US 11788 |
| Vendor's EIN or TIN:  | 05-0584612                               |
| Forms Submitted:  |  |
| Political Campaign Contribution Dia<br>07/28/2021 04:30:48 PM | sclosure Form:                           |
| Lobbyist Registration and Disclosu<br>07/28/2021 04:51:52 PM  | ire Form:                                |
| Business History Form certified:<br>08/19/2021 02:55:35 PM    |  |
| Consultant's, Contractor's, and Ver<br>08/19/2021 02:52:57 PM | ndor's Disclosure Form:                  |

# Principal Questionnaire(s)

This refers to the most recent principal questionnaire submissions.

| Principal Name                       | Date Certified         |
|--------------------------------------|------------------------|
| Joseph Knesich [JOE@JANTHONYENT.COM] | 08/24/2021 04:25:54 PM |

I, <u>Joseph Knesich</u> hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I further certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity

#### CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES."

| Joseph Knesich JOE@JANTHONYENT.COM |
|------------------------------------|
| Name                               |
|                                    |
| President                          |
| Title                              |
|                                    |
| J. Anthony Enterprises Inc.        |
| Name of Submitting Entity          |
|                                    |
| 10/27/2021 10:28:53 AM             |
| Date                               |



# COUNTY OF NASSAU

# POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

1. Has the vendor or any corporate officers of the vendor provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator?

| YES NO X If yes, to what campaign committe |
|--|
|--|

2. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.

The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

The undersigned further certifies and affirms that the contribution(s) to the campaign committees identified above were made freely and without duress, threat or any promise of a governmental benefit or in exchange for any benefit or remuneration.

Electronically signed and certified at the date and time indicated by: Joseph Knesich [JOE@JANTHONYENT.COM]

Dated: 07/28/2021 04:30:48 PM

Vendor: J. Anthony Enterprises Inc.

Title: President



# COUNTY OF NASSAU

# LOBBYIST REGISTRATION AND DISCLOSURE FORM

1. Name, address and telephone number of lobbyist(s)/lobbying organization. The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

None

2. List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):

None

3. Name, address and telephone number of client(s) by whom, or on whose behalf, the lobbyist is retained, employed or designated:

None

4. Describe lobbying activity conducted, or to be conducted, in Nassau County, and identify client(s) for each activity listed. See the last page for a complete description of lobbying activities.

None

5. The name of persons, organizations or governmental entities before whom the lobbyist expects to lobby:

None

6. If such lobbyist is retained or employed pursuant to a written agreement of retainer or employment, you must attach a copy of such document; and if agreement of retainer or employment is oral, attach a written statement of the substance thereof. If the written agreement of retainer or employment does not contain a signed authorization from the client by whom you have been authorized to lobby. separately attach such a written authorization from the client.

7. Has the lobbyist/lobbying organization or any of its corporate officers provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator?

| YES | NO | Х | If yes, to what campaign committee? If none, you must so state: |  |
|-----|----|---|---|--|
|     |    |   |   |  |

I understand that copies of this form will be sent to the Nassau County Department of Information Technology ("IT") to be posted on the County's website.

I also understand that upon termination of retainer, employment or designation I must give written notice to the County Attorney within thirty (30) days of termination.

VERIFICATION: The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

The undersigned further certifies and affirms that the contribution(s) to the campaign committees listed above were made freely and without duress. threat or any promise of a governmental benefit or in exchange for any benefit or remuneration.

Electronically signed and certified at the date and time indicated by: Joseph Knesich [JOE@JANTHONYENT.COM]

| Dated: | 07/28/2021 04:51:52 PM | Vendor: | J. Anthony Enterprises Inc. |
|--------|------------------------|---------|-----------------------------|
|        |                        | Title:  | President                   |

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution: any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

The term "lobbying" or "lobbying activities" <u>does not include:</u> Persons engaged in drafting legislation, rules, regulations or rates; persons advising clients and rendering opinions on proposed legislation, rules, regulations or rates, where such professional services are not otherwise connected with legislative or executive action on such legislation or administrative action on such rules, regulations or rates; newspapers and other periodicals and radio and television stations and owners and employees thereof, provided that their activities in connection with proposed legislation, rules, regulations or rates are limited to the publication or broadcast of news items, editorials or other comment, or paid advertisements; persons who participate as witnesses. attorneys or other representatives in public rule-making or rate-making proceedings of a County agency, with respect to all participation by such persons which is part of the public record thereof and all preparation by such persons for such participation; persons who attempt to influence a County agency in an adjudicatory proceeding, as defined by § 102 of the New York State Administrative Procedure Act.

# PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Principal Name:       |                | Joseph Kne | esich     |                           |    |                  |       |
|-----------------------|----------------|------------|-----------|---------------------------|----|------------------|-------|
| Date of birth         | Date of birth: |            | )         |                           |    |                  |       |
| Home address: 9 Wande |                |            | ng Way    |                           |    |                  |       |
| City:                 | Sm             | ithtown    | <u> </u>  | State/Province/Territory: | NY | Zip/Postal Code: | 11787 |
| Country:              | US             |            |           |                           |    |                  |       |
| Business Ad           | dress          | 5:         | 175 Engir | eers Road                 |    |                  |       |
| City:                 | Ha             | uppauge    |           | State/Province/Territory: | NY | Zip/Postal Code: | 11788 |
| Country               | US             |            |           |                           |    |                  |       |
| Telephone:            | 631            | 15893244   |           |                           |    |                  |       |
| Other prese           | nt add         | dress(es): |           |                           |    |                  |       |
| City:                 |                | , <i>i</i> |           | State/Province/Territory: |    | Zip/Postal Code: | _     |
| Country:              |                |            |           |                           |    |                  |       |
| Telephone:            |                |            |           |                           |    |                  |       |

2. Positions held in submitting business and starting date of each (check all applicable)

| President               | 08/03/2003               | Treasurer                     |  |
|-------------------------|--------------------------|-------------------------------|--|
| Chairman of Board       |                          | Shareholder                   |  |
| Chief Exec. Officer     |                          | Secretary                     |  |
| Chief Financial Officer |                          | Partner Part                  |  |
| Vice President          |                          |                               |  |
| (Other)                 |                          |                               |  |
|                         |                          |                               |  |
| Do you have an equity i | interest in the business | submitting the questionnaire? |  |
|                         | If Vos provido de        | ataile                        |  |

| YES        | Х | NO | If Yes, provide details. |  |
|------------|---|----|--------------------------|--|
| 100% owner |   |    |                          |  |

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution made in whole or in part between you and the business submitting the questionnaire? YES NO X If Yes, provide details.

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?

YES X NO If Yes, provide details. Joli Reality - 175 Engineers Road, Hauppauge, N.Y. 11788

3.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

| YES | NO | Х | If Yes, provide details. |
|-----|----|---|--------------------------|
|     |    |   |                          |

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

| a. | Been debarred by any government agency from entering into contracts with that agency? |  |  |  |  |  |
|----|---|--|--|--|--|--|
|    | YES NO X If yes, provide an explanation of the circumstances and corrective action    |  |  |  |  |  |
|    | taken.  |  |  |  |  |  |
| Γ  |   |  |  |  |  |  |

b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?\_\_\_\_\_

| YES    | NO | Х | If yes, provide an explanation of the circumstances and corrective action |
|--------|----|---|---|
| taken. |    |   |   |
|        |    |   |   |

c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-gualification standards?

| YES    | , | NO | X | If yes, provide an explanation of the circumstances and corrective action |
|--------|---|----|---|---|
| taken. |   |    |   |   |
|        |   |    |   |   |

Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?
 YES NO X If yes, provide an explanation of the circumstances and corrective action

|   | YES    | N | с Х | If yes, provide an explanation of the circumstances and corrective action |
|---|--------|---|-----|---|
| _ | taken. |   |     |   |
|   |        |   |     |   |

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

| YES     |           | NO      | Х         | If 'Yes', provide details for each such instance. (Provide a detailed response to |
|---------|-----------|---------|-----------|---|
| all que | stions cl | neck "Y | es". If y | ou need more space, photocopy the appropriate page and attached it to the         |
| questic | onnaire.) |         |           |   |

9.

| a. | Is there any felony charge pending against you?<br>YES NOX If yes, provide an explanation of the circumstances and corrective action taken.   |
|----|---|
|    |   |
|    |   |
| b. | Is there any misdemeanor charge pending against you?<br>YES NOX If yes, provide an explanation of the circumstances and corrective action taken.  |
|    |   |
| C. | Is there any administrative charge pending against you?<br>YES NOX If yes, provide an explanation of the circumstances and corrective action  |
|    | taken.  |
| d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y<br>YES NO X If yes, provide an explanation of the circumstances and corrective action |
|    | taken.  |
|    |   |

- e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective action taken.
- f. In the past 5 years, have you been found in violation of any administrative or statutory charges?
   YES NO X If yes, provide an explanation of the circumstances and corrective action taken.
- 10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

| YES | ١ | VO [ | Х | If yes, provide an explanation of the circumstances and corrective action taken. |
|-----|---|------|---|--|
|     |   |      |   |  |

11. In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

| YES |  | If yes, provide an explanation of the circumstances and corrective action taken. |
|-----|--|--|
|     |  |  |

12. In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?
 YES NO X If yes, provide an explanation of the circumstances and corrective action taken.

| 13. | For the | e past 5  | tax yea | ars, hav | e you failed to file any required tax returns or failed to pay any applicable federal, |
|-----|---------|-----------|---------|----------|--|
|     | state o | r local t | axes or | other a  | essessed charges, including but not limited to water and sewer charges?                |
|     | YES     |           | NO      | Х        | If yes, provide an explanation of the circumstances and corrective action taken.       |
|     |         |           |         |          |  |

# I, Joseph Knesich

, hereby acknowledge that a materially false statement

willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Joseph Knesich

, hereby certify that I have read and understand all the

items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

# CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

J. Anthony Enterprises Inc.

Name of submitting business

Electronically signed and certified at the date and time indicated by: Joseph Knesich [JOE@JANTHONYENT.COM]

President

Title

08/24/2021 04:25:54 PM

Date

# **Business History Form**

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

#### NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

| Date:   | 08/1       | 7/2021                       |                          |                  |                          |            |
|---------|------------|------------------------------|--------------------------|------------------|--------------------------|------------|
| 1)      | Proposer's | s Legal Name: J. A           | nthony Enterprises Inc.  |                  |                          |            |
| 2)      | Address c  | f Place of Business:         | 175 Engineers Road       |                  |                          |            |
|         | City:      | Hauppauge                    | State/Province/          | Territory: NY    | Zip/Postal Code:         | 11788      |
|         | Country:   | US                           |                          |                  |                          |            |
| 3)      | Mailing Ac | ddress (if different):       |                          |                  |                          |            |
|         | City:      |                              | State/Province/          | Ferritory:       | Zip/Postal Code:         |            |
|         | Country:   |                              |                          |                  |                          |            |
|         | Phone:     |                              |                          |                  |                          |            |
| г       | Does the   | business own or rent its     | facilities? Rent         |                  | If other, please provide | e details: |
| Į       |            |                              |                          |                  |                          |            |
| 4)      | Dun and I  |                              | 0440050                  |                  |                          |            |
| 4)      |            | Bradstreet number: <u>19</u> |                          |                  |                          |            |
| 5)      | Federal I. | D. Number: 05058461          | 2                        |                  |                          |            |
| 6)      | The propo  | oser is a: Corporation       |                          | (Describe)       |                          |            |
|         |            |                              |                          |                  |                          |            |
| 7)      |            |                              | ace, staff, or equipment | expenses with an | y other business?        |            |
| [       | YES        | NO X If yes, p               | please provide details:  |                  |                          |            |
| L       |            |                              |                          |                  |                          |            |
| 8)      | Does this  | business control one or      | more other businesses?   |                  |                          |            |
| с,<br>г | YES        |                              | please provide details:  |                  |                          |            |
| L       |            |                              |                          |                  |                          |            |

9) Does this business have one or more affiliates, and/or is it a subsidiary of, or controlled by, any other business? YES NO X If yes, please provide details: 10) Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any other government entity terminated?

| YES    | NO          | Х       | If yes, state the name of bonding agency, (if a bond), date, amount of bond   |
|--------|-------------|---------|---|
| and re | ason for su | ch canc | ellation or forfeiture: or details regarding the termination (if a contract). |
|        |             |         |   |

11) Has the proposer, during the past seven years, been declared bankrupt? YES NO X If yes, state date, court jurisdiction, amount of liabilities and amount of assets

12) In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business.

| YES    |        | NO     | Х      | If yes, provide details for each such investigation, an explanation of the |
|--------|--------|--------|--------|--|
| circum | stance | es and | correc | tive action taken.   |

13) In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business.

| YES    |        | NO    | Х      | If yes, provide details for each such investigation, an explanation of the |   |
|--------|--------|-------|--------|--|---|
| circum | stance | s and | correc | tive action taken.   |   |
|        |        |       |        |  | 1 |

14) Has any current or former director, owner or officer or managerial employee of this business had, either before or during such person's employment, or since such employment if the charges pertained to events that allegedly occurred during the time of employment by the submitting business, and allegedly related to the conduct of that business:

a) Any felony charge pending?

| YES    |         | NO    | Х      | If yes, provide details for each such investigation, an explanation of the |
|--------|---------|-------|--------|--|
| circum | istance | s and | correc | tive action taken.   |

b) Any misdemeanor charge pending?

YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

| element of which relates to truthfulness or the underlying facts of which related to the conduct of business? |  |    |   |  |  |  |  |
|---|--|----|---|--|--|--|--|
| YES   |  | NO | Х | If yes, provide details for each such investigation, an explanation of the |  |  |  |
| circumstances and corrective action taken.  |  |    |   |  |  |  |  |

| d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor? |  |    |   |  |  |  |
|---|--|----|---|--|--|--|
| YES   |  | NÔ | Х | If yes, provide details for each such investigation, an explanation of the |  |  |
| circumstances and corrective action taken.  |  |    |   |  |  |  |

| e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions? |         |     |        |  |  |  |  |
|---|---------|-----|--------|--|--|--|--|
| YES   | 1       | ŇÔ  | Х      | If yes, provide details for each such investigation, an explanation of the |  |  |  |
| circum  | stances | and | correc | tive action taken.   |  |  |  |

- 15) In the past (5) years, has this business or any of its owners or officers, or any other affiliated business had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.
- 16) For the past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NO X If yes, provide details for each such year. Provide a detailed response to all questions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire.

#### 17 Conflict of Interest:

 Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please expressly state "No conflict exists."

(i) Any material financial relationships that your firm or any firm employee has that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County. None

(ii) Any family relationship that any employee of your firm has with any County public servant that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County. None

(iii) Any other matter that your firm believes may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

None

| b) | Please describe any procedures your firm has, or would adopt, to assure the County that a conflict of   |
|----|---|
|    | interest would not exist for your firm in the future.   |
|    | Company has a policy that states to avoid all conflicts of interest with County Officials. This will be |
|    | adhered to throughout the contract and beyond the completion dates.                                     |
|    |   |

A. Include a resume or detailed description of the Proposer's professional qualifications, demonstrating extensive experience in your profession. Any prior similar experiences, and the results of these experiences, must be identified.

| Have y | you pre | eviously | y uploa | aded the below information under in the Document Vault? |  |
|--------|---------|----------|---------|---|--|
| YES    |         | NO       | Х       | ]   |  |

Is the proposer an individual?

| /ES |  | NO | Х | Should the proposer be other than an individual, the Proposal MUST include: |
|-----|--|----|---|---|
|-----|--|----|---|---|

- i) Date of formation; 09/15/2003
- Name, addresses, and position of all persons having a financial interest in the company, including shareholders, members, general or limited partner. If none, explain.
   Joseph Knesich President 100% owner of corporation 9 Wandering Way, Smithtown, N.Y. 11787

No individuals with a financial interest in the company have been attached..

iii) Name, address and position of all officers and directors of the company. If none, explain. Joseph Knesich - President - 9 Wandering Way, Smithtown, N.Y. 11787

No officers and directors from this company have been attached.

- iv) State of incorporation (if applicable); NY
- v) The number of employees in the firm; 37
- vi) Annual revenue of firm; 15000000
- vii) Summary of relevant accomplishments Many projects completed

1 File(s) Uploaded: Project References CivilConstructionRef2018.docx

- viii) Copies of all state and local licenses and permits.
- B. Indicate number of years in business.

18

- Provide any other information which would be appropriate and helpful in determining the Proposer's capacity and reliability to perform these services.
   Bonding Capacity of 22,000,000
- D. Provide names and addresses for no fewer than three references for whom the Proposer has provided similar services or who are qualified to evaluate the Proposer's capability to perform this work.

| Company        | Town of Hempstead      |                          |    |
|----------------|------------------------|--------------------------|----|
| Contact Person | Joe Marshiano          |                          |    |
| Address        | 350 Front Street       |                          |    |
| City           | Hempstead              | State/Province/Territory | NY |
| Country        | US                     |                          |    |
| Telephone      | (516) 538-7100         |                          |    |
| Fax #          |                        |                          |    |
| E-Mail Address | jmarshiano@tohmail.org |                          |    |

| Company        | NYSDOT                     |                          |    |
|----------------|----------------------------|--------------------------|----|
| Contact Person | Ray Weixler                |                          |    |
| Address        | 250 Vets Highway           |                          |    |
| City           | Hauppauge                  | State/Province/Territory | NY |
| Country        | US                         |                          |    |
| Telephone      | (631) 952-6045             |                          |    |
| Fax #          |                            |                          |    |
| E-Mail Address | raymond.weixler@dot.ny.gov |                          |    |
|                | · · ·                      |                          |    |
|                |                            |                          |    |
| 0              |                            |                          |    |

| Company        | JKL Engineers         |                          |    |
|----------------|-----------------------|--------------------------|----|
| Contact Person | Mahesh Kukato         |                          |    |
| Address        | 6031 University Blvd. |                          |    |
| City           | Ellicutt City         | State/Province/Territory | NY |
| Country        | US                    |                          |    |
| Telephone      | (410) 465-9600        |                          |    |
| Fax #          |                       |                          |    |
| E-Mail Address | Mkukata@adci-corp.com |                          |    |
|                | · · · · ·             |                          |    |

I, Joseph Knesich , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Joseph Knesich , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

# CERTIFICATION

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Name of submitting business: J. Anthony Enterprises Inc.

Electronically signed and certified at the date and time indicated by: Joseph Knesich [JOE@JANTHONYENT.COM]

President

Title

08/19/2021 02:55:35 PM

Date

# J Anthony Enterprises, Inc.

175 Engineers Road Hauppauge, NY 11788 631-589-3244

The following are references for your review:

All Bonded Municipal Civil Construction Projects:

#### NYC Department of Design & Construction

Project/Location: Contract HWPR17Q - Borough of Queens, NY. Project Type: Rehabilitation of Pedestrian Ramps at designated locations. Contract Amount: \$11,283,900 Architect/Engineer: NYC DDC Reference/Phone #: Norbu Tsering – 718-279-7166 Date Complete: In Progress

# NYC Economic Development Corporation

Project/Location: Contract #: 54340002 – 94<sup>th</sup>/9<sup>th</sup> Ave. in Queens, NY. Project Type: Atlantic Avenue Extension Contract Amount: \$8,868,138.70 Architect/Engineer: Henningson, Durham & Richardson Architecture Reference/Phone #: Lyle Mayer – 609-619-7599 Date Complete: In Progress

# NYS Department of Transportation

Project/Location: Contract D262171 – Suffolk County, NY. Project Type: General contractor for roadwork improvements on the Southern State Parkway – 22 miles of highway reconstruction. Installation of 150 catch basins, 1000CY concrete paving, heavy MPT, nighttime construction and restoration. Contract Amount: \$4,750,000 Architect/Engineer: NYS DOT Reference/Phone #: Ray Weixler – 631-952-6632 Date Complete: 2015

# NYS Department of Transportation

Project/Location: Contract D262169 – Nassau/Suffolk County, NY. Project Type: General contractor for repair, replace or construct curb ramps, sidewalks & bicycle facilities. Contract Amount: \$2,450,000 Architect/Engineer: NYS DOT Reference/Phone #: Scott Franzese – 516-513-1025 Date Complete: 2015

# NYS Department of Transportation

Project/Location: Contract D262556 – Nassau/Suffolk County, NY. Project Type: Sidewalk & curb ramp ADA requirements upgrades at various locations Contract Amount: \$4,200,000 Architect/Engineer: NYS DOT Reference/Phone #: William Brudi – 631-465-0772 Date Complete: 2017

# NYS Department of Transportation

Project/Location: Contract D262725 – Suffolk County, NY. Project Type: Safety Improvements on various state highways Contract Amount: \$1,800,000 Architect/Engineer: NYS DOT Reference/Phone #: Anthony Eichhorn – 631-396-0881 Date Complete: 2015

# NYS Department of Transportation

Project/Location: Contract: D263565 – Suffolk County, NY. Project Type: Reconstruction of handicap ramps at various locations Contract Amount: \$905,100.00 Architect/Engineer: NYS DOT Reference/Phone # - Gary Cerlini @ Intercounty Paving Assoc. – 516-827-6900 Date Complete: In Progress

# NCDPW Hempstead Road Maintenance Facility PH. I

Project/Location: Contract: B906622-01GR – Westbury, NY. Project Type: Redevelopment of the Hempstead Road Maintenance Facility Contract Amount: \$2,540,000.00 Architect/Engineer: BBS Architects Reference/Phone #: Joe Amerigo - 516 571 6804 Date Complete: 2014

#### Elmont Streetscape

Project/Location: Elmont Streetscape – Town of Hempstead, NY. Project Type: Streetscape Beautification – Belmont Blvd. to Westgate Contract Amount: \$452,735 Architect/Engineer: Lockwood, Kessler & Bartlett, Inc. Reference/Phone #: Joe Marciano - 516-538-7100 Date Complete: 2017

#### Prospect Avenue:

Project/Location: PW #34-16 – Town of Hempstead Project Type: Prospect Avenue Road Improvement Contract Amount: \$757,100.10 Architect/Engineer: Town of Hempstead Reference/Phone #: Brian Maddock – 631-348-7600 Date Complete: 2017

#### Town of Babylon

Project/Location: Complete Reconstruction of Tanner Park – Babylon, NY. Project Type: Complete reconstruction of Tanner Park, new marina, vinyl sheet bulkhead and complete marina reconstruction. New site lighting, ramps, rip rap, new installation of decking and 2500 tons of asphalt paving. Contract Amount: \$3,150,000 Architect/Engineer: Savik & Murray Owner/Reference/Phone #: Bruce Savik & Murray – 631-467-7775 Date Complete: 2016

#### COUNTY OF NASSAU

#### CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

| 1. Name of the Entity: J. Anthony Enterprises Inc. |                           |               |                  |       |  |  |  |
|--|---------------------------|---------------|------------------|-------|--|--|--|
| Address: 175 Engineers Road                        |                           |               |                  |       |  |  |  |
| City: Hauppauge                                    | State/Province/Territory: | NY            | Zip/Postal Code: | 11788 |  |  |  |
| Country: US  |                           |               |                  |       |  |  |  |
| 2. Entity's Vendor Identification Number:          | 05-0584612                |               |                  |       |  |  |  |
| 3. Type of Business: Other                         | (specify)                 | S Corporation |                  |       |  |  |  |

4. List names and addresses of all principals; that is, all individuals serving on the Board of Directors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary):

1 File(s) uploaded CCA2 QUESTIONAIRE.PDF

No principals have been attached to this form.

5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section.

If none, explain.

Joseph Knesich - President - 100% owner J. Anthony Enterprises Inc.

1 File(s) uploaded CCA2 QUESTIONAIRE.PDF

No shareholders, members, or partners have been attached to this form.

6. List all affiliated and related companies and their relationship to the firm entered on line 1. above (if none, enter "None"). Attach a separate disclosure form for each affiliated or subsidiary company that may take part in the performance of this contract. Such disclosure shall be updated to include affiliated or subsidiary companies not previously disclosed that participate in the performance of the contract.

None

7. List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). If none, enter "None." The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

Are there lobbyists involved in this matter? YES NO X

(a) Name, title, business address and telephone number of lobbyist(s):

(b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities.

(c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):

8. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.

The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

Electronically signed and certified at the date and time indicated by: Joseph Knesich [JOE@JANTHONYENT.COM]

| Dated: | 08/19/2021 02:52:57 PM |
|--------|------------------------|
| Title: | President              |

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.



| PART 1. To be o   | completed by Disability a   | and Paid Family Leave  | Benefits Carrier or Licensed Insurance Agent of that Carrier                       |  |  |  |  |
|---|---|--|--|--|--|--|--|
| -   | Address of Insured (use stree   | et address only)   | 1b. Business Telephone Number of Insured   |  |  |  |  |
| 175 ENGINEEF  |   |  |  |  |  |  |  |
| HAUPPAUGE, N  |   |  | 1c. Federal Employer Identification Number of Insured<br>or Social Security Number |  |  |  |  |
|   | Insured (Only required if coverag<br>New York State, i.e., Wrap-Up Poli   |  | 050584612  |  |  |  |  |
|   | ress of Entity Requesting Proc<br>sted as the Certificate Holder)   |  | 3a. Name of Insurance Carrier  |  |  |  |  |
| County of Nas   |   | ,  | ShelterPoint Life Insurance Company  |  |  |  |  |
| Contract: H600  | 045-03G   |  | 3b. Policy Number of Entity Listed in Box "1a"                                     |  |  |  |  |
| 1194 Prospect   | Ave   |  | DBL585870  |  |  |  |  |
| Westbury, NY  | 11590   |  | 3c. Policy effective period  |  |  |  |  |
|   |   |  | 01/01/2021 to12/31/2021  |  |  |  |  |
| Telephone Number       516-829-8100       Name and Title       Richard White         IMPORTANT:       If Boxes 4A and 5A are checked, and this form is signed by the ir<br>Licensed Insurance Agent of that carrier, this certificate is COMP         If Box 4B, 4C or 5B is checked, this certificate is NOT COMPLET |   | licensed agent of the insurance carrier referenced above and that the named<br>overage as descr bed above. |  |  |  |  |  |
| PART 2. To be   | completed by the NYS  | Workers' Compensat   | ion Board (Only if Box 4C or 5B of Part 1 has been checked)                        |  |  |  |  |
|   | State of New York<br>Workers' Compensation Board<br>According to information maintained by the NYS Workers' Compensation Board, the above-named employer has complied with the<br>NYS Disability and Paid Family Leave Benefits Law with respect to all of his/her employees. |  |  |  |  |  |  |
| Date Signed   |   | _ Ву   | Signature of Authorized NYS Workers' Compensation Board Employee)                  |  |  |  |  |
| Telephone Numbe   | er  |  |  |  |  |  |  |
| Please Note: Only   | v insurance carriera licenced t   | to write NVS dischility and  | and family leave benefits insurance nolicies and NVS licensed insurance            |  |  |  |  |

Please Note: Only insurance carriers licensed to write NYS disability and paid family leave benefits insurance policies and NYS licensed insurance agents of those insurance carriers are authorized to issue Form DB-120.1. Insurance brokers are NOT authorized to issue this form.



| ACORD |  |
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**CERTIFICATE OF LIABILITY INSURANCE** 

DATE (MM/DD/YYYY) 00/00/0004

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |                    |   |                                |              |   |   |
|--|--------------------|---|--------------------------------|--------------|---|---|
| IMPORTANT: If the certificate holder is<br>If SUBROGATION IS WAIVED, subject<br>this certificate does not confer rights to   | to the te          | rms and conditions of t                       | he policy, certain p           | olicies may  | NAL INSURED provisions or I require an endorsement. A s                   | be endorsed.<br>statement on                  |
| PRODUCER   |                    |   | CONTACT Dario Kr               |              | ······  |   |
| JSM Brokerage Inc.   |                    |   | PHONE<br>(A/C, No, Ext): (718) | 767-9226     | FAX<br>(A/C, No): (718)   | 746-6427                                      |
| 12-23A 150th St.   |                    |   |                                | smbrokerage. |   |   |
| · · · ·  |                    |   |                                |              |   | NAIC #  |
| Whitestone<br>INSURED  |                    | NY 11357                                      |                                |              |   | 22730   |
| J. Anthony Enterprises Inc.  |                    |   |                                |              | ECIALTY INSURANCE CO.   | 16624   |
| 3. Anthony Enterprises inc.  |                    |   | INSURER D: BERKL               | · · · -      | LTY INSURANCE COMPANY   | 16427<br>32603                                |
| 175 Engineers Rd   |                    |   | INSURER E :                    |              |   | 32003   |
| Hauppauge  |                    | NY 11788                                      | INSURER F :                    |              |   |   |
| COVERAGES CERT   | IFICATE            | NUMBER:                                       |                                |              | REVISION NUMBER:  | · <u>·</u> ·································· |
| THIS IS TO CERTIFY THAT THE POLICIES<br>INDICATED. NOTWITHSTANDING ANY REI<br>CERTIFICATE MAY BE ISSUED OR MAY F<br>EXCLUSIONS AND CONDITIONS OF SUCH F  | QUIREME<br>PERTAIN | NT, TERM OR CONDITION<br>THE INSURANCE AFFORE | OF ANY CONTRACT                | F OR OTHER   | DOCUMENT WITH RESPECT TO<br>D HEREIN IS SUBJECT TO ALL                    | WHICH THIS                                    |
| INSR A   | ADDL SUBR          |   | POLICY EFF<br>(MM/DD/YYYY)     | POLICY EXP   | LIMITS  |   |
| COMMERCIAL GENERAL LIABILITY   |                    |   |                                |              | EACH OCCURRENCE \$ 2,0  | 00,000  |
| CLAIMS-MADE X OCCUR  |                    |   |                                |              | PREMISES (Ea occurrence) \$ 100   |   |
| A X PRIMARY + NON-CONTRIBUTC   | x                  | 6004-0037                                     | 09/09/2021                     | 09/09/2022   | MED EXP (Any one person) \$ 5,0   | 100,000                                       |
| GEN'L AGGREGATE LIMIT APPLIES PER:   | ~                  | 5004-0037                                     | 03/03/2021                     | 03/03/2022   |   | 100,000                                       |
|  |                    |   |                                |              |   | 100,000                                       |
|  |                    |   |                                |              |   | ,000,000                                      |
| AUTOMOBILE LIABILITY   |                    |   |                                |              | COMBINED SINGLE LIMIT \$ 1,0<br>(Ea accident)                             | 00,000  |
|  |                    |   |                                |              | BODILY INJURY (Per person) S  |   |
| B OWNED AUTOS ONLY X SCHEDULED AUTOS HIRED V NON-OWNED   |                    | 6000-0697                                     | 09/09/2021                     | 09/09/2022   | BODILY INJURY (Per accident) S PROPERTY DAMAGE                            |   |
| AUTOS ONLY X NON-OWNED<br>AUTOS ONLY AUTOS ONLY  |                    |   |                                |              | PROPERTY DAMAGE S<br>(Per accident) S                                     |   |
|  |                    |   | I                              |              |   | 00,000  |
|  |                    | 01-B-XL-P00011240-1                           | 09/09/2021                     | 09/09/2022   |   | 00,000  |
| DED RETENTION S  |                    |   |                                |              | s   |   |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   |                    |   |                                |              | PER OTH-<br>STATUTE ER  |   |
| ANY PROPRIETOR/PARTNER/EXECUTIVE   | N/A                |   |                                |              | E.L. EACH ACCIDENT S  |   |
| (Mandatory in NH)  |                    |   |                                |              | E.L. DISEASE - EA EMPLOYEE S  |   |
| DESCRIPTION OF OPERATIONS below  |                    |   |                                |              | E.L. DISEASE - POLICY LIMIT S   |   |
| POLLU <b>TIO</b> N LIABILITY<br>D  |                    |   | 00/00/0004                     | 00/00/0000   |   | ,000,000                                      |
| b  |                    | FEI-ECC-28316-00                              | 02/23/2021                     | 02/23/2022   | Aggregate: \$5,   | ,000,000                                      |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)<br>(SEE ADDITIONAL REMARKS)   |                    |   |                                |              |   |   |
|  |                    |   |                                |              |   |   |
|  |                    |   |                                |              |   |   |
|  |                    |   |                                |              |   |   |
|  |                    |   |                                |              |   |   |
|  |                    |   |                                |              |   |   |
| CERTIFICATE HOLDER   |                    |   | CANCELLATION                   | ·            |   |   |
| COUNTY OF NASSAU DEPA  | RTMENT             | OF PUBLIC WORKS                               |                                | N DATE TH    | DESCRIBED POLICIES BE CANCEI<br>EREOF, NOTICE WILL BE DI<br>Y PROVISIONS. |   |
| CONTRACT NO: H61125-010  | 3                  |   | AUTHORIZED REPRESENTATIVE      |              |   |   |
| 1194 PROSPECT AVENUE   |                    |   | Bouin                          |              | 1   |   |
| WESTBURY   |                    | NY 11590-2723                                 |                                | m m          | LUCIC.  |   |

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AGENCY CUSTOMER ID:

LOC #: \_\_\_\_\_

# ACOR

# ADDITIONAL REMARKS SCHEDULE

| ACORD ADDITIONAL F  | REMAR                       | KS SCHEDULE                                       | Page | of |
|---|-----------------------------|---|------|----|
| AGENCY  | NA                          | MED INSURED                                       |      |    |
| JSM Brokerage Inc.  | J.                          | Anthony Enterprises Inc.                          |      |    |
| POLICY NUMBER   |                             |   |      |    |
| CARRIER NAIO  | CCODE                       |   |      |    |
|   | EF                          | FECTIVE DATE:                                     |      |    |
| ADDITIONAL REMARKS  | ···· ·                      |   |      |    |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD   | FORM,                       |   |      | -  |
| FORM NUMBER: 25 FORM TITLE: Certificate of Liability I  | nsurance                    |   |      |    |
| RE: CONTRACT NO: H61125-01G, MANORHAVEN BOULEVARD S   | TREETSCAP                   | ≣   |      |    |
| CERTIFICATE IS SUBJECT TO TERMS, CONDITIONS & EXCLUSION<br>TO HAVE A VALID WRITTEN CONTRACT IN PLACE AS DEFINED E<br>INCLUDED AS ADDITIONAL INSURED WITH RESPECTS TO THE F<br>STATUS AS PER ISO FORM CG 2010 & 2037, INCLUDING ONGOIN | BY THE POLI<br>POLICIES IDE | CY.<br>ENTIFIED ABOVE AND PROVIDES ADDITIONAL INS |      |    |
| County of Nassau, Department of Public Works;<br>The County of Nassau;<br>All Municipalities, Municipal Sub-Divisions;<br>Fee Owners of Properties;<br>Any Consultant, Inspecting Engineer, or Inspector (and their agents) w         | vorking for or              | on the project                                    |      |    |

WHERE REQUIRED PER WRITTEN CONTRACT, COVERAGE IS PROVIDED ON A PRIMARY AND NON-CONTRIBUTORY BASIS. AND WAIVER OF SUBROGATION IS TO APPLY.



# CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

^ ^ ^ ^ ^ 050584612

HAMOND SAFETY MANAGEMENT LLC 6800 JERICHO TURNPIKE SUITE 105W SYOSSET NY 11791



SCAN TO VALIDATE AND SUBSCRIBE

| POLICYHOLDER   | CERTIFICATE HOLDER H60045-03G  |
|--|--|
| J. ANTHONY ENTERPRISES INC<br>175 ENGINEERS ROAD<br>HAUPPAUGE NY 11788 | COUNTY OF NASSAU<br>DEPARTMENT OF PUBLIC WORKS<br>1194 PROSPECT AVENUE<br>WESTBURY NY 11590-2723 |

| POLICY NUMBER | CERTIFICATE NUMBER | POLICY PERIOD            | DATE      |
|---------------|--------------------|--------------------------|-----------|
| G2006 527-2   | 636712             | 01/01/2021 TO 01/01/2022 | 6/17/2021 |
|               | ••••               |                          | ••••••    |

THIS IS TO CERTIFY THAT THE POLICYHOLDER NAMED ABOVE IS INSURED WITH THE NEW YORK STATE INSURANCE FUND UNDER POLICY NO. 2006 527-2, COVERING THE ENTIRE OBLIGATION OF THIS POLICYHOLDER FOR WORKERS' COMPENSATION UNDER THE NEW YORK WORKERS' COMPENSATION LAW WITH RESPECT TO ALL OPERATIONS IN THE STATE OF NEW YORK, EXCEPT AS INDICATED BELOW.

#### IF YOU WISH TO RECEIVE NOTIFICATIONS REGARDING SAID POLICY, INCLUDING ANY NOTIFICATION OF CANCELLATIONS, OR TO VALIDATE THIS CERTIFICATE, VISIT OUR WEBSITE AT HTTPS://WWW.NYSIF.COM/CERT/CERTVAL.ASP. THE NEW YORK STATE INSURANCE FUND IS NOT LIABLE IN THE EVENT OF FAILURE TO GIVE SUCH NOTIFICATIONS.

THIS POLICY DOES NOT COVER CLAIMS OR SUITS THAT ARISE FROM BODILY INJURY SUFFERED BY THE OFFICERS OF THE INSURED CORPORATION.

PRESIDENT JOSEPH A KNESICH J. ANTHONY ENTERPRISES INC SOLE EXECUTIVE OFFICER

THE POLICY INCLUDES A WAIVER OF SUBROGATION ENDORSEMENT UNDER WHICH NYSIF AGREES TO WAIVE ITS RIGHT OF SUBROGATION TO BRING AN ACTION AGAINST THE CERTIFICATE HOLDER TO RECOVER AMOUNTS WE PAID IN WORKERS' COMPENSATION AND/OR MEDICAL BENEFITS TO OR ON BEHALF OF AN EMPLOYEE OF OUR INSURED IN THE EVENT THAT, PRIOR TO THE DATE OF THE ACCIDENT, THE CERTIFICATE HOLDER HAS ENTERED INTO A WRITTEN CONTRACT WITH OUR INSURED THAT REQUIRES THAT SUCH RIGHT OF SUBROGATION BE WAIVED.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS NOR INSURANCE COVERAGE UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY.

NEW YORK STATE INSURANCE FUND

DIRECTOR, INSURANCE FUND UNDERWRITING

New York State Comptroller THOMAS P. DINAPOLI

🔆 VendRep Vendor

My Apps 🗢

Printed By: kathryn mcdowell Date Printed: Aug 5, 2021

#### Vendor Responsibility For-Profit Construction (CCA-2) Form

Status: Note: Certified

The content of any attached documents will not print with this page. To view or print an attached document, you must open it separately by clicking the corresponding hyperlink in the 'Uploaded Files' section of a question.

#### **Basic Vendor Data**

| Legal Business Entity<br>Name:     | J ANTHONY ENTERPRISES INC                                  |
|------------------------------------|--|
| TIN (EIN or SSN):                  | 050584612  |
| Vendor 1D:                         | 1100075239   |
| Principal Place of<br>Business:    | 175 Engineers Road<br>Hauppauge, NY 11788<br>United States |
| Telephone:                         | (631)589-3244 x122   |
| Fax:                               | (631)589-3245  |
| Email:                             | jeff@janthonyent.com                                       |
| <b>Business Entity Information</b> |  |
| Business Type:                     | For-Profit   |
| <b>Business Activity:</b>          | Construction   |

#### **Authorized Contacts**

| Name:      | Joseph Knesich       | Address: | 175 Engineers Road  |  |
|------------|----------------------|----------|---------------------|--|
| Title:     | President            |          | Hauppange, NY 11788 |  |
| Telephone: | (631)589-3244 x122   |          | United States       |  |
| Fax:       | (631)589-3245        |          |                     |  |
| Email:     | jeff@janthonyent.com |          |                     |  |

#### I. Business Characteristics

1.0 Business Entity type - Check appropriate box and provide additional information:

- Corporation (including PC)
- ... Limited Liability Company (LLC or PLLC)
- Limited Liability Partnership (LLP)
- Limited Partnership (LP)
- General Partnership
- Sole Proprietor

. Other

Date of Incorporation
05/01/2003

1.1 Was the Business Entity formed in New York State?

| ć | ć | Yes |  |
|---|---|-----|--|
|   | • | Mo  |  |

No

1.2 Is the Legal Business Entity publicly traded?

Yes

1.3 Is the Business Entity currently registered to do business in New York State?

Note: Select "Not Required" if the Business Entity is a Sole Proprietor or General Partnership.

- Yes
- No
- Not Required

1.4 Is the responding Business Entity a Joint Venture?

Note: If the submitting Business Entity is a Joint Venture, also submit a separate questionnaire for each Business Entity comprising the Joint Venture,

No

1.5 If the Business Entity's Principal Place of Business is not in New York State, does the Business Entity maintain an office in New York State?

- (Select "N/A" if Principal Place of Business is in New York State.)
- Yes No
- S: N/A

1.6 Is the Business Entity a New York State certified Minority-Owned Business Enterprise, or Women-Owned Business Enterprise, or New York State Small Business, or federally certified Disadvantaged Business Enterprise?

- Yes
- No No

#### VendRep System - View Certification

1.7 Identify each person or business entity that is, or has been within the past five (5) years, a Principal Owner of 5.0% or more of the firm's shares: a Business Entity Official; or one of the five largest shareholders, if applicable.

Joint Ventures: Provide information for all firms involved.

Note: If more than four (4) Business Entity Officials or Principal Owners need to be listed, select "Attach Document" as the response.

Select method for providing this information:

Enter Below

Attach Document

Name (For each person, include middle initial)

Joseph A. Knesich

#### Title

President

#### Percentage of ownership (Enter 0% if not applicable)

100°,a

#### Employment status with the firm

Сиптени

Former

Add another?

- Yes
- No.

#### II. Affiliate and Joint Venture Relationships

- 2.0 Are there any other construction-related firms in which, now or in the past five years, the submitting Business Entity or any of the individuals or business entities listed in question 1.7 either owned or owns 5.0% or more of the shares of, or was or is one of the five largest shareholders or a director, officer, partner or proprietor of suid other firm?
  - 、 Yes
  - < Ne

2.1 Does the Business Entity have any construction-related affiliates not identified in the response to question 2.0 above?

- Yes
- No
- 2.2 Has the Business Entity participated in any construction-related Joint Ventures within the past 3 years?
  - Yes
  - -No

#### III. Contract History

Based on the Business Entity's New York State Vendor Identification Number (Vendor ID) provided, active contracts with New York State contracting entities approved as of April 2012 by the Office of the State Comptroller and approved contracts submitted after April 2012 are displayed by selecting 'Contract Data' in the menu to the left.

3.0 Has the Business Entity completed any construction contracts?

| Yes |  |
|-----|--|
| No  |  |

List the ten most recent construction contracts the Business Entity has completed. If less than ten, include most recent subcontracts on projects up to that number:

Attach Document

5 Use Completed Contract Template

Completed Contract Template

Uploaded Files

NYS VENDOR ATTACHMENT A.doc 94K

Does the Business Entity currently have uncompleted construction contracts?

ji 3.1

Note: Ongoing projects must be included.

· Yes

- No

List all current uncompleted construction contracts:

Attach Document

- Use Uncompleted Contract Template
  - Uncompleted Contract Template

Uploaded Files

NYS VENDOR ATTACHMENT B.doc 122K

Last Modified: Aug 20, 2020 Modified By: kathryn medowell

#### IV. Integrity - Contract Bidding

Within the past five (5) years, has the Business Entity, an affihate, or any predecessor company or entity:

- 4.0 Been suspended or debarred from any government contracting process or been disqualified on any government procurement?
  - Yes è No .
- 4.1 Been subject to a denial or revocation of a government prequalification?
  - . Yes
  - i No
- 4.2 Had any bid rejected by a government entity for lack of qualifications, responsibility or because of the submission of an informal, non-responsive or incomplete bid"
  - Yes
  - ici <sub>No</sub>

4.3

- Had a proposed subcontract rejected by a government entity for lack of qualifications, responsibility or because of the submission of an informal, non-
- responsive or incomplete bid? Yes 🗄 No
- Had a low bid rejected on a government contract for failure to make good faith efforts on any Minority-Owned Business Enterprise. Women-Owned Business Enterprise or Disadvantaged Business Enterprise goal or statutory affirmative action requirements on a previously held contract? 4.4
  - ... Yes
  - No.

4.5 Agreed to a voluntary exclusion from bidding/contracting with a government entity?

- 🗍 Yes No
- 4.6 Initiated a request to withdraw a bid submitted to a government entity or made any claim of an error on a bid submitted to a government entity? Yes
  - S No

#### V. Integrity - Contract Award

Within the past five (5) years, has the Business Entity, an affiliate, or any predecessor company or entity:

- 5.0 Defaulted on or been suspended, cancelled or terminated for cause on any contract?
  - Yes
- 5.1 Been subject to an administrative proceeding or civil action seeking specific performance or restitution (except any disputed work proceeding) in connection with any government contract?

.

- Yes No
- 5.2 Entered into a formal monitoring agreement, consent decree or stipulation settlement as specified by, or agreed to with, any government entity?
  - Yes
  - No
- 5.3 Had its surety called upon to complete any contract whether government or private sector?
  - Yes
  - No
- 5.4 Forfeited all or part of a standby letter of credit in connection with any government contract?
  - Yes
  - e No

#### VI. Certifications/Licenses

Within the past five (5) years, has the Business Entity, an affiliate, or any predecessor company or entity:

- 6.0 Had a revocation or suspension of any business or professional permit and/or license?
  - \_\_\_\_ Yes
- 6.1 Had a denial, decertification, revocation or forfeiture of New York State certification of Minority-Owned Business Enterprise, Women-Owned Business Enterprise or a federal certification of Disadvantaged Business Enterprise status for other than a change of ownership?
  - ....Yes

#### VII. Legal Proceedings/Government Investigations

Note: Information regarding a determination or finding made in error, which was subsequently corrected or overturned, and/or was withdrawn by the issuing government entity, is not required.

Within the past five (5) years, has the Business Entity, an affiliate, or any predecessor company or entity;

- 7.0Been the subject of a criminal investigation, whether open or closed, or an indictment for any business-related conduct constituting a crime under local, state or federal law?
  - Yes
  - No
- 7.1 Been the subject of:

(i) An indicationent, grant of immunity, judgment or conviction (including entering into a plea bargain) for conduct constituting a crime: or
 (ii) Any criminal investigation, felony indictment or conviction concerning the formation of, or any business association with, an allegedly false or fraudulent Minority-Owned Business Enterprise. Women-Owned Business Enterprise or Disadvantaged Business Enterprise?

- Yes
- No

7.2

- Received any OSHA citation, which resulted in a final determination classified as serious or willful?
  - Yes -No

7.3 Had a government entity find a willful prevailing wage or supplemental payment violation?

- . Yes No

7.4 Had a New York State Labor Law violation deemed willful?

- Yes
- No.
- 7.5 Entered into a consent order with the New York State Department of Environmental Conservation, or a federal, state or local government enforcement determination involving a violation of federal, state or local environmental laws?
  - Yes
  - Č No
- 7.6 Other than the previously disclosed, been the subject of any citations, notices or violation orders; a pending administrative hearing, proceeding or determination of a violation of:
  - · Federal, state or local health laws, rules or regulations:
  - · Federal, state or local environmental laws, rules or regulations;
  - Unemployment insurance or workers compensation coverage or claim requirements:
  - Any labor law or regulation, which was deemed willful;
  - Employee Retirement Income Security Act (ERISA);
  - · Federal, state or local human rights laws; or
  - · Federal, state or local security laws?

Yes 🖉 No

#### VIII. Leadership Integrity

Note: If the Business Entity is a Joint Venture Entity, answer "N-A - Joint Venture" to questions in this section,

Within the past five (5) years has any individual previously identified, or any individual currently or formerly having the authority to sign, execute or approve bids, proposals, contracts or supporting documentation on behalf of the Business Entity with any government entity been:

- 8.0 Sanctioned relative to any business or professional permit and/or license?
  - Yes No
  - N A Joint Venture
- 8.1 Suspended, debarred or disqualified from any government contracting process?
  - . Yes
  - . No
    - N/A Joint Venture
- 8.2 The subject of a criminal investigation, whether open or closed, or an indicument for any business-related conduct constituting a crime under local, state or federal law?
  - ... Yes
  - 90 No
  - N/A Joint Venture
- 8.3 Charged with a misdemeanor or felony, indicted, granted minimutity, convicted of a crime or subject to a judgment for: (i) Any business-related activity, including but not limited to fraud, coercion, extortion, bribe or bribe-receiving, giving or accepting unlawful gratuities, immigration or tax fraud, racketeering, mail fraud, wire fraud, price-fixing or collusive hidding; or (ii) Any crime, which or on to business-related, the underlying conduct of which related to truthfulness, including but not limited to the filing of false documents or false sworn statements, perjury or larceny?

Yes

Ŝ No ,

N/A - Joint Venture

#### IX. Financial and Organizational Capacity

9.0 Within the past five (5) years, has the Business Entity or any affiliate received any formal unsatisfactory performance assessment(s) from any government entity on any contract?

| 162 |  | Yes |
|-----|--|-----|
|-----|--|-----|

No

9.1 Within the past five (5) years, has the Business Entity or any affiliate had any liquidated damages assessed over \$25,000?

|   | Yes |
|---|-----|
| 2 | No  |

9.2 Within the past five (5) years, has the Business Entity or any affiliate had any liens, claims or judgments over \$25,000 filed against the Business Entity which remain undischarged or were unsatisfied for more than 90 days?

Note: Including but not limited to tax warrants or liens. Do not include UCC filings.

| <br>Yes |  |  |
|---------|--|--|
| No      |  |  |
|         |  |  |

9.3 In the last seven (7) years has the Business Entity or any affiliate initiated or been the subject of any bankruptcy proceedings, whether or not closed, or is any bankruptcy proceeding pending?

- Yes

9.4 What is the Business Entity's Bonding Capacity? Select method for providing this information:

Enter Below

Anach Document

Single Project ·

Aggregate (All Projects):

50 Million

- 9.5 List Business Entity's Gross Sales for previous three (3) fiscal years: Select method for providing this information:
  - Enter Below
    - Attach Document

Tst Year (indicate year)
2017

Amount

16,186,748

10,000,046

2nd Year (indicate year)

2018

Amount 27.220,541

\_\_\_\_\_

3rd Year (indicate year) 2019

Amount

25.295.809

9.6 List Business Entity's Average Backlog for previous three (3) fiscal years: (Estimated total value of uncompleted work on outstanding contracts) Select method for providing this information:

Enter Below

Attach Document

1st Year (indicate year) 2017

Amount

38,911.278

2nd Year (indicate year)

2018

Amount

34,511,207

3rd Year (indicate year)

2019

Amount

68,808,000

<u>ۋ</u> 9.7

Attach Business Entity's most recent annual financial statement and accompanying notes or complete the Financial Template found below and attach the document. Select method for providing this information:

Financial Template

🖗 Attach Financial Statement

| Uploaded Files   |        |
|--|--------|
| J Anthony Reviewed Financial Statements as of 12-31-19.pdf | 2.29MB |

.

Modified By: kathryn medowell

#### X. Freedom of Information Law (FOIL)

10.0 Indicate whether any information provided herein is believed to be exempt from disclosure under the Freedom of Information Law (FOIL).

(Note: A determination of whether such information is exempt from FOIL will be made at the time of any request for disclosure under FOIL.)

🗧 Ne

Last Modified: Sep 30, 2019 Modified By: Joseph Knesich

#### Certification

The undersigned: (1) recognizes that this questionnaire is submitted for the express purpose of assisting New York State government entities (including the Office of the State Comptroller (OSC)) in making responsibility determinations regarding award or approval of a contract or subcontract and that such government entities will rely on information disclosed in the questionnaire in making responsibility determinations; (2) acknowledges that the New York State government entities and OSC may, in their discretion, by means which they may choose, verify the truth and accuracy of all statements made herein; and (3) acknowledges that intentional submission of false or misleading information may result in criminal penalties under State and/or Federal Law, as well as a finding of non-responsibility, contract suspension or contract termination.

The undersigned certifies that he/she:

- is knowledgeable about the submitting Business Entity's business and operations;
- has read and understands all of the questions contained in the questionnaire;
- has reviewed and/or supplied full and complete responses to each question;
- to the best of his/her knowledge, information and belief, confirms that the Business Entity's responses are true, accurate and complete, including all attachments, if applicable;
- nnderstands that New York State government entities will rely on the information disclosed in the questionnaire when entering into a contract with the Business Entity; and
- is under an obligation to update the information provided herein to include any material changes to the Business Entity's responses at the time of bid/proposal submission through the contract award notification, and may be required to update the information at the request of the New York State government cutities or OSC prior to the award and/or approval of a contract, or during the term of the contract.

| Legal Business Name: | J ANTHONY ENTERPRISES INC |
|----------------------|---------------------------|
| Certifier's Name:    | kathryn medowell          |
| Certifier's Title:   | BOOKKEEPER                |
| Certification Date:  | Aug 20, 2020              |

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## COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

- TO:Office of the County ExecutiveAtt:Brian J. Schneider, Deputy County Executive
- **FROM:** Department of Public Works
- **DATE:** July 20, 2021
- SUBJECT: RECOMMENDATION OF AWARD

Contract Number:H60045-03GTitle:GOSR Beech St/Park St Complete Streets and Drainage<br/>Improvements ProjectEngineer's Estimate:\$10,247,633.33Bids Received On:June 8, 2021

The bids received for the above referenced contract have been examined and the bid submitted by J. Anthony Enterprises, Inc in the amount of \$9,749,497.66 is acceptable as the lowest bid (see the attached bid tabulation and bid analysis).

The low bid by J. Anthony Enterprises, Inc is below the engineer's estimate and adequate funds will be available (Capital Project Number 60045).

If you approve or disapprove of the above request, please signify below, and return this memo to this office for appropriate action.

And Mall

Kenneth G. Arnold Commissioner

KGA:SS:jd Attachments

c: Rakhal Maitra, Deputy Commissioner
 Sean E. Sallie, Deputy Commissioner
 Loretta Dionisio, Assistant to Deputy Commissioner
 Richard Iadevaio, Jr., Superintendent of Highway and Drainage Construction
 Joseph Cuomo, Planner II, Project Manager
 CariAnn Palmese, Program Manager, Armand Corporation

APPROVED:

07/27/2021 Date

Brian J. Schneider Deputy County Executive

DISAPPROVED:

Brian J. Schneider Deputy County Executive Date



Nassau DPW B.I.D.S - Summary of Bid Opening

#### <u>H60045-03G - General Contracting</u> GOSR Beech Street Complete Streets & Drainage Improvements

**Bid Opening:** 6 /8 /2021

Engineer: Joseph Cuomo Phone: (516) 571-9489

| Contractor                     | Address                                    | Insurance                     | Payment           | Bid<br>Amount   | Alternate<br>Bid |
|--------------------------------|--|-------------------------------|-------------------|-----------------|------------------|
| J. Pizzirusso Landscaping Corp | 2400 East 69th Street Brooklyn, NY 11234   | Liberty Mutual Insurance Comp | 5% of Bid Amount  | Rejected        | \$0.00           |
| J. Anthony Enterprises, Inc.   | 175 Engineers Rd Hauppauge, NY 11788       | Western Surety Company        | 10% of Bid Amount | \$9,763,277.66  | \$0.00           |
| JR CRUZ Construction           | 33 West Main Street Holmdel, NJ 07733      | Liberty Mutual Insurance Comp | 10% of Bid Amount | \$10,591,000.00 | \$0.00           |
| Posillico-Bove JV              | 1750 New Highway Farmingdale, NY 11735     | Liberty Mutual Insurance Comp | 10% of Bid Amount | \$11,943,735.00 | \$0.00           |
| New York Concrete Corp.        | 708 Sharrotts Road Staten Island, NY 11003 | Vigilant Insurance Company    | 10% of Bid Amount | \$13,998,256.00 | \$0.00           |

The above is a review of the bids and subsequent list of all the bids that were read aloud at the public bid opening. Listed bids may be subsequently withdrawn or disqualified. The list does not reflect the Department's determination of the lowest responsible bidder.



# CAMERON ENGINEERING & Associates, L.L.P.

177 Crossways Park Drive 1411 Broadway, Suite 610 303 Old Tarrytown Road, 1st Floor White Plains, NY 10603 (914) 721-8300

(516) 827-4900 Woodbury, NY 11797 (212) 324-4000 New York, NY 10018

Active Member of ACEC New York

July 13, 2021

Managing Partner

John D. Cameron, Jr., P.E.

Senior Partner Joseph R. Amato, P.E.

#### Partners / Principals

Mark Wagner, CEP Janice Jijina, P.E., AICP CEP Nicholas A. Kumbatovic, P.E. Michael J. Hults, P.E. Andrew L. Narus, P.E., CCM

Associate Partner

Richard J. Zapolski, Jr., P.E.

Senior Associates Glenn DeSimone, P.E., CPE Stephen Hadjiyane, P.E., BCEE Michael A. De Giglio, R.L.A.

Associate Sarah Oral, P.E.

Mr. Joe Cuomo **Planning Division** Nassau County Department of Public Works 1194 Prospect Avenue Westbury, NY 11590 516-571-9489

Re: Beech Street/Park Street, Atlantic Beach **Bid Analyses** CE2759

Dear Mr. Cuomo:

Five bids were received and four were opened by Nassau County Department of Public Works on June 8, 2021, at 1550 Franklin Avenue, Mineola, New York at 10:30 AM. The results were as follows:

**BID RECEIVED** 

Rejected

\$9,763,277.66

\$10,591,000.00

\$11,943,735.00

\$13,998,256.00

#### CONTRACTOR

J. Pizzirusso Landscaping Corp J Anthony Enterprises, Inc. JR CRUZ Construction Posillico-Bove JV New York Concrete Company

\*Adjusted to correct error

There were four (4) errors found in the four (4) bids opened (excluding the rejected bid) that do not change the order of the bidders. They are as follows:

#### Error 1: J. Anthony Enterprises, Inc.:

Item 20 - Broken Stone: The Total Dollar Amount for this Item was incorrect on their Bid Sheets based on the unit bid price times the quantity. As a result, this line item was revised to \$60,750.00. This change did not impact the determination of the low bidder.

Error 2: J. Anthony Enterprises, Inc.:

Item 116A - Profiling and Removal of Asphalt Pavement: The Unit Price bid for this item did not calculate correctly. The unit price for this item, at a bid of \$5.15, calculates to \$138,926.40

www.cameronengineering.com

**\*CORRECT BID** 

\*\$9,749,497.66

(\$152,831.40 was provided on the bid sheet). This change did not impact the determination of the low bidder.

#### Error 3: JR Cruz Construction:

Item 15X – Rehabilitation of Existing Catch Basin: The Unit Price bid for this item did not calculate correctly. The unit price for this item, at a bid of \$3,500.00, calculates to \$10,500.00 (\$3,500 was provided on the bid sheet). This change did not impact the determination of the low bidder, nor did it change the total bid price.

#### Error 4: JR Cruz Construction:

Item 685.07200510 – White Epoxy Reflectorized Pavement Stripes -20 mils LF Hand Work Cross Hatching (Wet Night Visibility Spheres) (Parking Delineation and Restriction, Chevron Markings): The Unit Price bid for this item did not calculate correctly. The unit price for this item, at a bid of \$2.50, calculates to \$23,475.00 (\$10,982.00 was provided on the bid sheet). This change did not impact the determination of the low bidder, nor did it change the total bid price.

#### **Bid Analysis of Low Bidder**

The low bidder's overall bid price was reasonable when compared to the engineer's estimate for construction. Additionally, the low bidder's price was reasonable when compared to the those of the other bidders.

#### **Bidder Responsibility and Qualifications**

The following checks were performed on the low bidder for bidder responsibility:

- The low bidder is not on the General Services Administration list of debarred, suspended or excluded firms ineligible for Federal Aid.
- The low bidder is not on the Department of Labor list of firms debarred for willful violations of the Labor Law, as checked through the apps.labor.ny.gov debarment list. (Link Follows: <a href="https://apps.labor.ny.gov/EDList/searchPage.do">https://apps.labor.ny.gov/EDList/searchPage.do</a>
- The Department of State database was checked to ensure that the corporation has the proper • authority conduct business to in New York State. Link follows: https://appext20.dos.ny.gov/corp public/CORPSEARCH.ENTITY INFORMATION?p to ken=72D71DC922AE7533778E944F927C3811C578B16650E00892F75707CDB3BA0F82 58C91E7024729B4C52D49E399F288FA1&p nameid=8A6984C01C84247D&p corpid=C 9D6E5EB37791383&p captcha=18082&p captcha check=72D71DC922AE7533778E944 F927C3811C578B16650E00892F75707CDB3BA0F82AAE8FCCB6CD558DD90F3EDC3 D416D39D&p entity name=%4A%2E%20%41%6E%74%68%6F%6E%79&p name typ e=%41&p search type=%42%45%47%49%4E%53&p srch results page=0
- The website for the Office of Safety and Health Administration for safety violations was checked and the low bidder did not have any violations. Link follows: https://www.osha.gov/pls/imis/establishment.html?p\_message=2&establishment=j.%20anth ony%20enterprises&state=all&office=all&officetype=all&sitezip=&startmonth=06&startda y=14&startyear=2016&endmonth=06&endday=14&endyear=2021&p\_case=all&p\_violations is exist=both

We have contacted individuals listed in the reference list supplied by J. Anthony Enterprises, Inc.

# CAMERON ENGINEERING

July 13, 2021 Page 3 of 3

including Savik & Murray; and Henningson, Durham & Richardson Architecture. All references indicated that J. Anthony Enterprises, Inc. is a capable contractor who performs quality work. The references did not have any significant issues with the Contractor. Other references provided by J. Anthony Enterprises, Inc. were contacted but have not responded at the time of this writing.

The apparent low bidder, J. Anthony Enterprises, Inc. with a base bid of \$9,763,277.66 is \$484,356.67 (4.7%) less than the engineer's estimate of \$10,247,633.33. Additionally, they have submitted the required 10% bid bond. Upon review of the above referenced information and the positive references that we have received, our office finds J. Anthony Enterprises, Inc. qualified and acceptable to be the contractor for the GOSR Beech Street Complete Streets & Drainage Improvements.

As the subject project is time-sensitive relative to the completion of the GOSR funding, Cameron Engineering recommends that the County provide a detailed schedule to J. Anthony Enterprises, Inc. to identify all project milestones and schedule with which these need to be met.

Additionally, it is recommended that prior to awarding the contract, that J. Anthony Enterprises, Inc. initials the mathematical errors in the bid analysis as we interpreted them.

Attached please find a summary of the bids (Construction Bid Breakdown). If there are any questions regarding this bid analysis letter, please do not hesitate to contact this office.

Very truly yours,

Sarah Oral, P.E., LEED AP BD+C Associate, Civil Engineering and Planning

SO/jr

K:\C2750-2800\CE2759 - Beech Street NCDPW\\_Construction Related\Recieved Bids\Bid Review\Archive\CE2759\_Bid Analyses-2021-07-13.docx

#### Roadway Improvement Project: Beech Street/Park Street CE 2759 Bid Review

| Cameron Engine           | eering & Associates, LLP   |                       |                          |                              |                          | LOWEST BID                   | NEP                     |                         |                          |                                |                   |                          |                              |                  |                          |                                |                        |                          |                   |
|--------------------------|--|-----------------------|--------------------------|------------------------------|--------------------------|------------------------------|-------------------------|-------------------------|--------------------------|--------------------------------|-------------------|--------------------------|------------------------------|------------------|--------------------------|--------------------------------|------------------------|--------------------------|-------------------|
|                          |  |                       | Engineers I              | Estimate                     | J.                       | Anthony Enterp               |                         |                         | JR C                     | ruz Construction               |                   | Pos                      | illico-Bove JV               |                  | New Yo                   | rk Concrete Corp               |                        |                          |                   |
|                          |  |                       | Ť                        |                              |                          |                              | Percent of              | Percent of              | -                        |                                | Percent of        |                          |                              | Percent of       |                          | •                              | Percent of             |                          | Percent of        |
| Item No.                 | Item   | Unit Quantity         | Unit Price               | Estimate Amount              | Unit Price               | Bid Amount                   | Engineers               | Average Bid             | Unit Price               | Bid Amount                     | Engineers         | Unit Price               | Bid Amount                   | Engineers        | Unit Price               | Bid Amount                     | -                      | Average Unit Price       |                   |
| 1M/F                     | Mobilization with Field Office   | LS 1                  | \$325.736                | \$325.736.00                 | \$490.000                | \$490.000.00                 | Estimate<br>50.4%       | -2.2%                   | \$524.781                | \$524,781,25                   | Estimate<br>61.1% | \$450.000.00             | \$450,000.00                 | Estimate 38.1%   | \$538.400.25             | \$538.400 25                   | Estimate<br>65.3%      | \$500.795.38             | Estimate<br>53.7% |
| 2                        | Unclassified Excavation  | CY 5,644              | \$175.00                 | \$987,700.00                 | \$45.00                  | \$253,980.00                 | -74.3%                  | -34.5%                  | \$50.00                  | \$282,200.00                   | 29%               | \$100.00                 | \$564,400.00                 | -42.9%           | \$80.00                  | \$451,520 00                   | -54.3%                 | \$68.75                  | -60.7%            |
| 3                        | Trench, Culvert and Bridge Excavation  | CY 6,828              | \$100.00                 | \$682,800.00                 | \$5 00                   | \$34,140.00                  | -95.0%                  | <mark>-88.2</mark> %    | \$50.00                  | \$341,400.00                   | 50%               | \$44.00                  | \$300,432.00                 | -56.0%           | \$70.00                  | \$477,960 00                   | -30.0%                 | \$42.25                  | -57.8%            |
| 4A                       | Cement Concrete Breaking (Pavement)  | SY 8,177              | \$20.00<br>\$250.00      | \$163,540.00                 | \$6 00                   | \$49,062.00                  | -70.0%                  | -42.2%                  | \$8.50                   | \$69,504.50                    | 43%               | \$14.00                  | \$114,478.00                 | -30.0%           | \$13.00                  | \$106,301 00                   | -35.0%<br>280.0%       | \$10.38                  | -48.1%            |
| 4B<br>5C                 | Cement Concrete Breaking (Structures) Selected Fill  | CY 77<br>CY 1,120     | \$250.00                 | \$19,250.00<br>\$56,000.00   | \$75.00<br>\$25.00       | \$5,775.00<br>\$28.000.00    | <u>-70.0%</u><br>-50.0% | <u>-83.6%</u><br>-63.0% | \$400.00<br>\$60.00      | \$30,800.00<br>\$67,200.00     | 160%<br>120%      | \$400.00<br>\$100.00     | \$30,800.00<br>\$112,000.00  | 60.0%<br>100.0%  | \$950.00<br>\$85.00      | \$73,150 00<br>\$95,200 00     | 280.0%                 | \$456.25<br>\$67.50      | 82.5%<br>35.0%    |
| 9                        | Topsoil  | CY 608                | \$65.00                  | \$39,520.00                  | \$75.00                  | \$45,600.00                  | 15.4%                   | -2.3%                   | \$70.00                  | \$42,560.00                    | 108%              | \$72.00                  | \$43,776.00                  | 10.8%            | \$90.00                  | \$54,720 00                    | 38.5%                  | \$76.75                  | 18.1%             |
| 10A                      | Temporary Sheeting and Bracing   | SF 36,256             | \$5.00                   | \$181,280.00                 | \$0 01                   | \$362.56                     | -99.8%                  | -99.9%                  | \$4.00                   | \$145,024.00                   | 80%               | \$1.00                   | \$36,256.00                  | -80.0%           | \$22.00                  | \$797,632 00                   | 340.0%                 | \$6.75                   | 35.1%             |
| 12A-4-15                 | 15" Class IV Concrete Pipe   | LF 158                | \$70.00                  | \$11,060.00                  | \$150.00                 | \$23,700.00                  | 114.3%                  | -20.5%                  | \$175.00                 | \$27,650.00                    | 250%              | \$205.00                 | \$32,390.00                  | 192.9%           | \$225.00                 | \$35,550 00                    | 221.4%                 | \$188.75                 | 169.6%            |
| 12H<br>12P-15            | Cleaning Existing Drainage System<br>15" Corrugated Polyethylene Smooth Interior Drainage Pipe                           | LF 3,300<br>LF 916    | \$8.00<br>\$25.00        | \$26,400.00<br>\$22,900.00   | \$15.00<br>\$150.00      | \$49,500.00<br>\$137,400.00  | 87.5%<br>500.0%         | <u>-81.0%</u><br>-24.1% | \$5.00<br>\$250.00       | \$16,500.00<br>\$229,000.00    | 63%<br>1000%      | \$5.00<br>\$200.00       | \$16,500.00<br>\$183,200.00  | -37.5%<br>700.0% | \$290.00<br>\$190.00     | \$957,000 00<br>\$174,040 00   | 3525.0%<br>660.0%      | \$78.75<br>\$197.50      | 884.4%<br>690.0%  |
| 12P-18                   | 18" Corrugated Polyethylene Smooth Interior Drainage Pipe  | LF 307                | \$35.00                  | \$10,745.00                  | \$155.00                 | \$47,585.00                  | 342.9%                  | -24.1%                  | \$300.00                 | \$92,100.00                    | 857%              | \$200.00                 | \$61,400.00                  | 471.4%           | \$215.00                 | \$66,005 00                    | 514.3%                 | \$217.50                 | 521.4%            |
| 12P-18-PERF              | 18" Corrugated Polyethylene Smooth Interior Drainage Pipe (Perforated)   | LF 2,145              | \$35.00                  | \$75,075.00                  | \$350.00                 | \$750,750.00                 | <del>9</del> 00.0%      | 35.3%                   | \$300.00                 | \$643,500.00                   | 857%              | \$170.00                 | \$364,650.00                 | 385.7%           | \$215.00                 | \$461,175 00                   | 514.3%                 | \$258.75                 | 639.3%            |
|                          |  |                       |                          |                              |                          |                              |                         |                         |                          |                                |                   |                          |                              |                  | \$3.800.00               | -                              |                        |                          |                   |
| 13A<br>13BP-4            | Catch Basin<br>Manhole - 4' Diameter Precast   | CY 135<br>LF 17       | \$3,900 00<br>\$1,600 00 | \$526,500.00<br>\$27,200.00  | \$8,000.00<br>\$550.00   | \$1,080,000.00<br>\$9,350.00 | <u>105.1%</u><br>-65.6% | <u>93.4%</u><br>-53.9%  | \$1,750.00<br>\$525.00   | \$236,250.00<br>\$8,925.00     | 45%<br>33%        | \$3,000 00<br>\$2,500 00 | \$405,000.00<br>\$42,500.00  | -23.1%<br>56.3%  | \$3,800.00               | \$513,000 00<br>\$20,400 00    | -2.6%<br>-25.0%        | \$4,137.50<br>\$1,193.75 | 6.1%<br>-25.4%    |
| 14                       | Connections to Existing Drainage Facilities  | EA 39                 | \$600.00                 | \$23,400.00                  | \$25.00                  | \$975.00                     | -95.8%                  | -98.6%                  | \$1900 00                | \$74,100.00                    | 317%              | \$1,500 00               | \$58,500.00                  | 150.0%           | \$3,500 00               | \$136,500 00                   | 483.3%                 | \$1,731.25               | 188.5%            |
| 15                       | Altering Catch Basins  | EA 10                 | \$1200 00                | \$12,000.00                  | \$1200.00                | \$12,000.00                  | 0.0%                    | -48.9%                  | \$1500 00                | \$15,000.00                    | 125%              | \$5,200 00               | \$52,000.00                  | 333.3%           | \$1,500 00               | \$15,000 00                    | 25.0%                  | \$2,350.00               | 95.8%             |
| 15X                      | Rehabilitation of Existing Catch Basin   | EA 3                  | \$1500.00                | \$4,500.00<br>\$26.400.00    | \$3500.00                | \$10,500.00                  | 133.3%                  | -9.7%                   | \$3500.00                | \$10,500.00                    | 233%              | \$6,000 00               | \$18,000.00                  | 300.0%           | \$2,500 00               | \$7,500 00                     | 66.7%                  | \$3,875.00               | 158.3%            |
| 16SS-1<br>16SS-3         | Change Elevations of Sanitary Sewer Manholes-Minor Adj.<br>Change Elevations of Drainage/Misc Manholes-Minor Adj.        | EA 44<br>EA 26        | \$600.00<br>\$600.00     | \$26,400.00                  | \$800.00<br>\$800.00     | \$35,200.00<br>\$20,800.00   | <u>33.3%</u><br>33.3%   | -43.4%<br>-55.6%        | \$1250 00<br>\$1500 00   | \$55,000.00<br>\$39,000.00     | 208%<br>250%      | \$2,600 00<br>\$3,400 00 | \$114,400.00<br>\$88,400.00  | 333.3%<br>466.7% | \$1,000 00<br>\$1,500 00 | \$44,000 00<br>\$39,000 00     | 66.7%<br>150.0%        | \$1,412.50<br>\$1,800.00 | 135.4%<br>200.0%  |
| 20                       | Broken Stone Total   | CY 486                | \$70.00                  | \$34,020.00                  | \$125.00                 | \$60,750.00                  | 78.6%                   | 14.9%                   | \$100.00                 | \$48,600.00                    | 143%              | \$100.00                 | \$48,600.00                  | 42.9%            | \$110.00                 | \$53,460 00                    | 57.1%                  | \$108.75                 | 55.4%             |
| 22C-2                    | Base Course Asphalt Concrete   | TON 4,569             | \$150.00                 | \$685,350.00                 | \$165.00                 | \$753,885.00                 | 10.0%                   | -1.5%                   | \$110.00                 | \$502,590.00                   | 73%               | \$120.00                 | \$548,280.00                 | -20.0%           | \$275.00                 | \$1,256,475 00                 | 83.3%                  | \$167.50                 | 11.7%             |
| 24V                      | Concrete Valley Gutter   | CY 89                 | \$700.00                 | \$62,300.00                  | \$1000.00                | \$89,000.00                  | 42.9%                   | -22.3%                  | \$1250 00                | \$111,250.00                   | 1 <b>79</b> %     | \$1,400 00               | \$124,600.00                 | 100.0%           | \$1,500 00               | \$133,500 00                   | 114.3%                 | \$1,287.50               | 83.9%             |
| 26CG<br>26F              | Combination Concrete Curb and Gutter Concrete Curb - Type Flush  | LF 10,264<br>LF 7,625 | \$53.00<br>\$40.00       | \$543,992.00<br>\$305.000.00 | \$55.00<br>\$27.00       | \$564,520.00<br>\$205.875.00 | <u>3.8%</u><br>-32.5%   | -39.7%<br>-62.4%        | \$150.00<br>\$100.00     | \$1,539,600.00<br>\$762,500.00 | 283%<br>250%      | \$50.00<br>\$35.00       | \$513,200.00<br>\$266.875.00 | -5.7%            | \$110.00<br>\$125.00     | \$1,129,040 00<br>\$953,125 00 | 107.5%<br>212.5%       | \$91.25<br>\$71.75       | 72.2%<br>79.4%    |
| 20                       | Cement Concrete Sidewalk   | SF 32,768             | \$10.00                  | \$305,000.00                 | \$15.00                  | \$491,520.00                 | 50.0%                   | -10.4%                  | \$15.00                  | \$491,520.00                   | 150%              | \$15.00                  | \$491,520.00                 | 50.0%            | \$125.00                 | \$720,896.00                   | 120.0%                 | \$16.75                  | 67.5%             |
| 27DW                     | Dectectable Warning Surface  | SF 2,145              | \$45.00                  | \$96,525.00                  | \$25.00                  | \$53,625.00                  | -44.4%                  | -28.1%                  | \$12.00                  | \$25,740.00                    | 27%               | \$67.00                  | \$143,715.00                 | 48.9%            | \$35.00                  | \$75,075 00                    | -22.2%                 | \$34.75                  | -22.8%            |
| 28                       | Cement Concrete Driveways and Driveway Aprons  | SF 858                | \$15.00                  | \$12,870.00                  | \$16.00                  | \$13,728.00                  | 6.7%                    | -19.0%                  | \$19.00                  | \$16,302.00                    | 127%              | \$20.00                  | \$17,160.00                  | 33.3%            | \$24.00                  | \$20,592 00                    | 60.0%                  | \$19.75                  | 31.7%             |
| 29                       | Driveway Restoration   | SF 251<br>LB 48.625   | \$10.00                  | \$2,510.00<br>\$121,562.50   | \$6 00<br>\$1 00         | \$1,506.00<br>\$48,625.00    | <u>-40.0%</u><br>-60.0% | -77.8%<br>-57.9%        | \$34.00<br>\$2.50        | \$8,534.00<br>\$121,562.50     | 340%<br>100%      | \$40.00<br>\$2.00        | \$10,040.00<br>\$97,250.00   | 300.0%           | \$28.00                  | \$7,028 00                     | 180.0%<br>60.0%        | \$27.00                  | 170.0%            |
| 34<br>36C                | Miscellaneous Metals<br>Asphalt Concrete, Truing and Leveling Course Type 1A   | LB 48,625<br>TON 723  | \$2.50<br>\$150.00       | \$121,562.50                 | \$100                    | \$48,625.00                  | -00.0%                  | -37.9%                  | \$2.50                   | \$79,530.00                    | 73%               | \$2.00                   | \$97,250.00                  | 30.0%            | \$4 00<br>\$225.00       | \$194,500 00<br>\$162,675 00   | 50.0%                  | \$2 38<br>\$161.25       | -5.0%<br>7.5%     |
| 36DRAR                   | Rut Avoidance Asphalt Concrete Type 1A   | TON 3,450             | \$150.00                 | \$517,500.00                 | \$117.00                 | \$403,650.00                 | -22.0%                  | -27.7%                  | \$110.00                 | \$379,500.00                   | 73%               | \$195.00                 | \$672,750.00                 | 30.0%            | \$225.00                 | \$776,250 00                   | 50.0%                  | \$161.75                 | 7.8%              |
| 58A                      | Sawcut Existing Non-Roadway Asphalt  | LF 88                 | \$4.00                   | \$352.00                     | \$7 00                   | \$616.00                     | 75.0%                   | 69.7%                   | \$2.50                   | \$220.00                       | 63%               | \$3.00                   | \$264.00                     | -25.0%           | \$4 00                   | \$352 00                       | 0.0%                   | \$4.13                   | 3.1%              |
| 58RPC                    | Saw Cutting Existing Roadway Pavement & Concrete   | LF 15,719             | \$4.00                   | \$62,876.00                  | \$5 00                   | \$78,595.00                  | 25.0%                   | 21.2%                   | \$2.50                   | \$39,297.50                    | 63%               | \$5.00                   | \$78,595.00                  | 25.0%            | \$4 00                   | \$62,876 00                    | 0.0%                   | \$4.13                   | 3.1%              |
| 63                       | Alter Sanitary Sewer House Service Connection<br>Work Zone Traffic Control - Maintenance & Protection of Traffic (10% of | LF 100                | \$150.00                 | \$15,000.00                  | \$150.00                 | \$15,000.00                  | 0.0%                    | -58.6%                  | \$250.00                 | \$25,000.00                    | 167%              | \$700.00                 | \$70,000.00                  | 366.7%           | \$350.00                 | \$35,000 00                    | 133.3%                 | \$362.50                 | 141.7%            |
| 102                      | construction subtotal)   | LS 1                  | \$846,912                | \$846,912.00                 | \$970,000                | \$970,000.00                 | 14.5%                   | -9.7%                   | \$552,500                | \$552,500.00                   | 65%               | \$2,700,000.00           | \$2,700,000.00               | 218.8%           | \$75,000.00              | \$75,000 00                    | <b>-9</b> 1.1%         | \$1,074,375.00           | 26.9%             |
| 107                      | Cleaning Filling and Sealing Existing Joints and Cracks in Asphalt   | LF 14,100             | \$2.00                   | \$28,200.00                  | \$1 25                   | \$17,625.00                  | -37.5%                  | -58.3%                  | \$1.50                   | \$21,150.00                    | 75%               | \$1.25                   | \$17,625.00                  | -37.5%           | \$8 00                   | \$112,800 00                   | 300.0%                 | \$3 00                   | 50.0%             |
| 116A                     | Pavement Profiling and Removal of Asphalt Pavement   | SY 26,976             | \$12.50                  | \$337,200.00                 | \$5.15                   | \$138,926,40                 | -58.8%                  | -11.0%                  | \$5.00                   | \$134,880.00                   | 40%               | \$5.00                   | \$134,880.00                 | -60.0%           | \$8 00                   | \$215,808 00                   | -36.0%                 | \$5.79                   | -53.7%            |
| 121                      | Drybound Base Course   | CY 2,150              | \$50.00                  | \$107,500.00                 | \$65.00                  | \$139,750.00                 | 30.0%                   | -22.4%                  | \$60.00                  | \$129,000.00                   | 120%              | \$130.00                 | \$279,500.00                 | 160.0%           | \$80.00                  | \$172,000 00                   | 60.0%                  | \$83.75                  | 67.5%             |
| 136S                     | Survey Stakeout (Per Day)  | DAY 26                | \$2,000 00               | \$52,000.00                  | \$4,000.00               | \$104,000.00                 | 100.0%                  | 31.1%                   | \$3,200.00               | \$83,200.00                    | 160%              | \$3,500 00               | \$91,000.00                  | 75.0%            | \$1,500 00               | \$39,000 00                    | -25.0%                 | \$3,050.00               | 52.5%             |
| 158A                     | Geotextile Cloth   | SF 38,798             | \$0.60                   | \$23,278.80                  | \$0.15                   | \$5,819.70                   | -75.0%                  | -89.7%                  | \$0.50                   | \$19,399.00                    | 83%               | \$0.15                   | \$5,819.70                   | -75.0%           | \$5 00                   | \$193,990 00                   | 733.3%                 | \$1.45                   | 141.7%            |
| 363<br>372B              | Grass Seeding<br>Tree Removal - B - (6" - <12" Caliper)  | SY 3,969<br>EA 1      | \$6.50<br>\$750.00       | \$25,798.50<br>\$750.00      | \$3 00<br>\$250.00       | \$11,907.00<br>\$250.00      | <u>-53.8%</u><br>-66.7% | <u>-22.6%</u><br>-26.3% | \$6.00<br>\$825.00       | \$23,814.00<br>\$825.00        | 92%               | \$3.00<br>\$250.00       | \$11,907.00<br>\$250.00      | -53.8%           | \$3 50<br>\$31.00        | \$13,891 50<br>\$31 00         | -46.2%<br>-95.9%       | \$3 88<br>\$339.00       | -40.4%<br>-54.8%  |
| 372B                     | Tree Removal - E - (36" - <48" Caliper)  | EA 1                  | \$1000.00                | \$1.000.00                   | \$1800.00                | \$230.00                     | 80.0%                   | -20.3%                  | \$5800.00                | \$5.800.00                     | 580%              | \$230.00                 | \$250.00                     | 80.0%            | \$2,250 00               | \$2,250 00                     | 125.0%                 | \$2.912.50               | -54.8%            |
| 373B                     | Stump Removal -B- (6" - <12" Caliper)  | EA 1                  | \$200.00                 | \$200.00                     | \$150.00                 | \$150.00                     | -25.0%                  | -72.4%                  | \$525.00                 | \$525.00                       | 263%              | \$1,000 00               | \$1,000.00                   | 400.0%           | \$500.00                 | \$500 00                       | 150.0%                 | \$543.75                 | 171.9%            |
| 373E                     | Stump Removal -E- (36" - <48" Caliper)   | EA 1                  | \$285.00                 | \$285.00                     |                          | \$250.00                     | -12.3%                  | -73.0%                  | \$1450 00                | \$1,450.00                     |                   |                          | \$1,000 00                   |                  |                          | \$1,000 00                     |                        | \$925.00                 | 224.6%            |
| 413P<br>540              | Furnish and Install Polycarbonate Traffic Signal Face<br>Bollards at Curb of each intersection of Shared Path            | EA 58<br>EA 26        | \$750.00<br>\$200.00     | \$43,500.00                  | \$500.00<br>\$1,900.00   | \$29,000.00<br>\$49,400.00   | -33.3%<br>850.0%        | -1.5%                   | \$525.00<br>\$1,625.00   | \$30,450.00                    | 70%               | \$465.00                 | \$26,970 00                  |                  | \$541.00                 | \$31,378 00                    |                        | \$507.75<br>\$1,389.25   | -32.3%<br>594.6%  |
| 606.18                   | Weak Post Corrugated Beam Guide Rail   | LF 147                | \$200.00                 | \$5,200.00<br>\$4,410.00     | \$70.00                  | \$10,290.00                  | 133.3%                  | <u>36.8%</u><br>19.1%   | \$75.00                  | \$42,250.00<br>\$11,025.00     | 813%<br>250%      | \$1,732 00<br>\$65.00    | \$45,032.00<br>\$9,555.00    | 766.0%           | \$300.00<br>\$25.00      | \$7,800 00<br>\$3,675 00       |                        | \$58.75                  | 594.6%<br>95.8%   |
| 606 26                   | Corrugated Beam Guide Railing End Terminal   | EA 2                  | \$4,000.00               | \$8,000.00                   | \$16,000 00              | \$32,000.00                  | 300.0%                  | 24.2%                   | \$20,000.00              | \$40,000.00                    | 500%              | \$14,796.00              | \$29,592.00                  |                  | \$750.00                 | \$1,500 00                     |                        | \$12,886 50              | 222.2%            |
| 606.71                   | Removing and Disposing Corrugated Beam Guide Railing   | LF 160                | \$10.00                  | \$1,600.00                   | \$15.00                  | \$2,400.00                   | 50.0%                   | 5.3%                    | \$15.00                  | \$2,400.00                     | 150%              | \$12.00                  | \$1,920.00                   |                  | \$15.00                  | \$2,400 00                     |                        | \$14.25                  | 42.5%             |
| 619.1611                 | Maintain Traffic Signal Equipment (Requirement A)  | NTM 12                | \$500.00                 | \$6,000.00                   | \$235.00                 | \$2,820.00                   | -53.0%                  | -53.3%                  | \$800.00                 | \$9,600.00                     | 160%              | \$225.00                 | \$2,700.00                   |                  |                          | \$9,060 00                     |                        | \$503.75                 | 0.8%              |
| 645.5101                 | Ground-Mounted Sign Panels Without Z-Bars  | SF 363                | \$40.00                  | \$14,520.00                  | \$85.00                  | \$30,855.00                  | 112.5%                  | 18.5%                   | \$90.00                  | \$32,670.00                    | 225%              | \$78.00                  | \$28,314.00                  |                  | \$34.00                  | \$12,342 00                    |                        | \$71.75                  | 79.4%             |
| 645.5102                 | Ground-Mounted Sign Panels Less Than or Equal to 30 s.f., with Z-Bars  | SF 787                | \$40.00                  | \$31,480.00                  | \$85.00                  | \$66,895.00                  | 112.5%                  | 19.3%                   | \$90.00                  | \$70,830.00                    | 225%              | \$76.00                  | \$59,812.00                  | 90.0%            | \$34.00                  | \$26,758 00                    | -15.0%                 | \$71.25                  | 78.1%             |
| 645.5202                 | Ground-Mounted Sign Panels Less Than or Equal to 30 s.f., with Z-Bars,   | SF 50                 | \$40.00                  | \$2,000.00                   | \$100.00                 | \$5,000.00                   | 150.0%                  | 16.4%                   | \$110.00                 | \$5,500.00                     | 275%              | \$94.50                  | \$4,725.00                   | 136.3%           | \$39.00                  | \$1,950 00                     | -2.5%                  | \$85.88                  | 114.7%            |
| 645 81                   | High-Visibility Sheeting<br>Type A Sign Post   | EA 307                | \$200.00                 | \$61,400.00                  | \$310.00                 | \$95,170.00                  |                         |                         | \$350.00                 | \$107,450.00                   |                   | \$295.00                 | \$90,565.00                  |                  | \$218.00                 | \$66,926 00                    |                        | \$293.25                 | 46.6%             |
| 647 20                   | Remove Overhead Sign   | EA 2                  | \$200.00                 | \$20,000.00                  | \$25,000 00              | \$50,000.00                  | <u>55.0%</u><br>150.0%  | <u>5.7%</u><br>-5.9%    | \$35,000.00              | \$70,000.00                    | 175%<br>350%      | \$30,000.00              | \$60,000.00                  | 47.5%            | \$16,284.00              | \$32,568 00                    | 9.0%<br>62.8%          | \$293.25                 | 46.6%             |
| 647 51                   | Remove and Dispose Sign Panel, Sign Panel Assembly Size I (Under 30  | EA 157                | \$90.00                  | \$14,130.00                  | \$70.00                  |                              |                         |                         | \$75.00                  | \$11,775.00                    |                   | \$64.50                  | \$10,126.50                  |                  | \$54.00                  | \$8,478 00                     |                        | \$65.88                  |                   |
|                          | Square Feet)   |                       |                          |                              |                          | \$10,990.00                  | -22.2%                  | 6.3%                    |                          |                                | 83%               |                          |                              |                  |                          |                                |                        | -                        | -26.8%            |
| 680.050200NA             |  | EA 4                  | \$8,500 00<br>\$1,600 00 | \$34,000.00<br>\$17,600.00   | \$7,000.00<br>\$2,000.00 | \$28,000.00<br>\$22,000.00   | -17.6%                  | 7.3%                    | \$6,700.00<br>\$1,700.00 | \$26,800.00<br>\$18,700.00     | 79%               | \$5,500 00<br>\$1,500 00 | \$22,000.00                  |                  | \$6,904.00<br>\$1,788.00 | \$27,616 00<br>\$19,668 00     | -18.8%<br>11.8%        | \$6,526.00<br>\$1,747.00 | -23.2%            |
|                          | 8 Foot Aluminum Pole<br>Model 2070 Lite Controller   | EA 11<br>EA 8         | \$1,600.00               | \$17,600.00                  | \$2,000.00               | \$22,000.00                  | <u>25.0%</u><br>-9.1%   | <u>14.5%</u><br>3.4%    | \$1,700.00               | \$18,700.00                    | 106%<br>87%       | \$1,500.00               | \$16,500.00<br>\$36,000 00   | -6.3%<br>-18.2%  |                          | \$40,304 00                    |                        | \$1,747.00<br>\$4,834.50 | 9.2%<br>-12.1%    |
|                          | Model 336S Cabinet & Aux. Eq.  | EA 8                  | \$14,000.00              | \$112,000.00                 |                          | \$120,000.00                 | 7.1%                    | 5.4%                    | \$15,000.00              | \$120,000.00                   | 107%              | \$11,225.00              | \$89,800 00                  |                  |                          | \$125,520 00                   |                        | \$14,228.75              | 1.6%              |
| 680.813108NA             |  | EA 16                 | \$900.00                 | \$14,400.00                  | \$1,200.00               | \$19,200.00                  | 33.3%                   | 10.8%                   | \$1,050.00               | \$16,800.00                    | 117%              | \$1,000 00               | \$16,000.00                  | 11.1%            | \$1,081 00               | \$17,296 00                    | 20.1%                  | \$1,082.75               | 20.3%             |
| 680.5001                 | Pole Excavation & Conc. Foundation   | CY 55                 | \$2,500 00               | \$137,500.00                 | \$3,500.00               | \$192,500.00                 | 40.0%                   | 6.3%                    | \$166.00                 | \$9,130.00                     | 7%                | \$5,000 00               | \$275,000.00                 | 100.0%           | . ,                      | \$247,500 00                   |                        | \$3,291.50               | 31.7%             |
|                          | Alter Elevation of Pullbox<br>Rectangular Reinf. Conc. Pullbox   | EA 26<br>EA 54        | \$400.00<br>\$1,600.00   | \$10,400.00<br>\$86,400.00   | \$200.00<br>\$1,500.00   | \$5,200.00<br>\$81,000.00    | <u>-50.0%</u><br>-6.3%  | <u>-70.4%</u><br>-31.6% | \$590.00<br>\$2,400.00   | \$15,340.00<br>\$129,600.00    | 148%<br>150%      | \$700.00<br>\$3,300.00   | \$18,200.00<br>\$178,200.00  | 75.0%            | \$1,210 00<br>\$1,566 00 | \$31,460 00<br>\$84,564 00     |                        | \$675.00<br>\$2,191.50   | 68.8%<br>37.0%    |
|                          | Clean Existing Pullbox   | EA 26                 | \$200.00                 | \$86,400.00                  | \$1,500.00               | \$4,420.00                   | -15.0%                  | -31.0%                  | \$2,400.00               | \$6,240.00                     | 120%              | \$165.00                 | \$178,200.00                 |                  | \$1,566.00               | \$11,570 00                    |                        | \$255.00                 | 27.5%             |
|                          | Fiber Optic Pullbox  | EA 8                  | \$3,100 00               | \$24,800.00                  | \$2,500.00               | \$20,000.00                  | -19.4%                  | -30.1%                  | \$4,370.00               | \$34,960.00                    | 141%              | \$4,000 00               | \$32,000.00                  | 29.0%            | \$3,444.00               | \$27,552.00                    |                        | \$3,578.50               | 15.4%             |
| 680 520102               | Conduit, Metal Steel, Zinc Coated 3/4"   | LF 300                | \$10.00                  | \$3,000.00                   | \$25.00                  | \$7,500.00                   | 150.0%                  | 2.0%                    | \$28.00                  | \$8,400.00                     | 280%              | \$16.00                  | \$4,800.00                   |                  | \$29.00                  | \$8,700 00                     |                        | \$24.50                  | 145.0%            |
| 680 520104<br>680 520108 | Conduit, Metal Steel, Zinc Coated 1-1/4"<br>Conduit, Metal Steel, Zinc Coated 3"   | LF 400<br>LF 7,750    | \$12.00<br>\$35.00       | \$4,800.00<br>\$271,250.00   | \$35.00<br>\$48.00       | \$14,000.00<br>\$372,000.00  | <u>191.7%</u><br>37.1%  | <u>8.5%</u><br>-4.0%    | \$34.00<br>\$58.00       | \$13,600.00<br>\$449,500.00    | 283%<br>166%      | \$25.00<br>\$34.00       | \$10,000.00<br>\$263,500.00  | 108.3%<br>-2.9%  | \$35.00<br>\$60.00       | \$14,000 00<br>\$465,000 00    | <u>191.7%</u><br>71.4% | \$32.25<br>\$50.00       | 168.8%<br>42.9%   |
| 000 020 100              | טטועעוו, וווכומו טובכו, בוווט טטמופע ט   | LI 1,100              | φ <b>3</b> 3.00          | φ271,200.00                  | ψ40.00                   | ψ372,000.00                  | 31.1%                   | -4.0%                   | φ00.00                   | φ449,000.00                    | 100%              | φ <b>34.00</b>           | φ203,500.00                  | -2.9%            | φ00.00                   | φ+00,000 00                    | 11.4%                  | ψ00.00                   | 42.9%             |

# Roadway Improvement Project: Beech Street/Park Street CE 2759 Bid Review Cameron Engineering & Associates, LLP

| Cameron Engineering & Associates, LLP  |    |            |                        |                           |                          |                          |                        |                         |                          |                           |              |                        |                           |                 |                          |                           |                  |                          |                 |
|--|----|------------|------------------------|---------------------------|--------------------------|--------------------------|------------------------|-------------------------|--------------------------|---------------------------|--------------|------------------------|---------------------------|-----------------|--------------------------|---------------------------|------------------|--------------------------|-----------------|
|  |    |            |                        |                           |                          | LOWEST BID               |                        |                         |                          |                           |              |                        |                           | ir              |                          |                           |                  |                          |                 |
|  |    | 500        | Engineers Es           |                           |                          | Anthony Enterpr          | ,                      |                         | -                        | ruz Construction          |              |                        | sillico-Bove JV           |                 |                          | ork Concrete Corp.        |                  | <b>*</b> 0.00            |                 |
| 680.53010010 Clean Existing Conduit  | LF |            | \$10.00                | \$5,000.00                | \$2 00                   | \$1,000.00               | -80.0%                 | -33.3%                  | \$4.00                   | \$2,000.00                | 40%          | \$2.00                 | \$1,000.00                | -80.0%          | \$4 00                   | \$2,000 00                | -60.0%           | \$3 00                   | -70.0%          |
| 680 54 Inductance Loop Installation<br>680.700606 Riser Assembly, 2" diameter  | EA | .,         | \$20.00<br>\$750.00    | \$30,000.00<br>\$6,000.00 | \$22.00                  | \$33,000.00              | 10.0%                  | -20.0%                  | \$30.00<br>\$1,150.00    | \$45,000.00<br>\$9,200.00 | 150%<br>153% | \$28.00<br>\$800.00    | \$42,000.00<br>\$6,400.00 | 40.0%<br>6.7%   | \$30.00<br>\$1,204 00    | \$45,000 00<br>\$9,632 00 | 50.0%<br>60.5%   | \$27.50<br>\$1,013.50    | 37.5%<br>35.1%  |
| 680.700606 Riser Assembly, 2" diameter<br>680.72 Inductance Loop Wire  | LF | 8<br>3,350 | \$1.50                 | \$5,025.00                | \$900.00<br>\$1 30       | \$7,200.00<br>\$4,355.00 | <u>20.0%</u><br>-13.3% | <u>-11.2%</u><br>-13.3% | \$1,150.00               | \$5,025.00                | 100%         | \$1.20                 | \$6,400.00                | -20.0%          | \$1,204 00               | \$9,632.00                | 33.3%            | \$1,013.50               | 0.0%            |
| 680.730214 Signal Cable, 2 Conductors, 14 AWG (loops & pushbuttons)  | LF | 4,050      | \$2.00                 | \$8,100.00                | \$2 20                   | \$8,910.00               | 10.0%                  | -13.7%                  | \$3.00                   | \$12,150.00               | 150%         | \$2.00                 | \$8,100.00                | 0.0%            | \$3 00                   | \$12,150 00               | 50.0%            | \$2 55                   | 27.5%           |
| 680.730314 Signal Cable, 3 Conductors, 14 AWG (pedestrian hand/mans)   | LF | 2,550      | \$2.10                 | \$5,355.00                | \$2.70                   | \$6,885.00               | 28.6%                  | -3.6%                   | \$3.00                   | \$7,650.00                | 143%         | \$2.50                 | \$6,375.00                | 19.0%           | \$3 00                   | \$7,650.00                | 42.9%            | \$2 80                   | 33.3%           |
| 680.730514 Signal Cable, 5 Conductors, 14 AWG  | LF | 400        | \$3.00                 | \$1,200.00                | \$3 30                   | \$1,320.00               | 10.0%                  | -9.6%                   | \$4.30                   | \$1,720.00                | 143%         | \$3.00                 | \$1,200 00                | 0.0%            | \$4 00                   | \$1,600 00                | 33.3%            | \$3 65                   | 21.7%           |
| 680.730714 Signal Cable, 7 Conductors, 14 AWG (1-way signals)  | LF |            | \$4.10                 | \$7,790.00                | \$3 30                   | \$6,270.00               | -19.5%                 | -9.0%                   | \$4.00                   | \$7,600.00                | 98%          | \$3.20                 | \$6,080.00                | -22.0%          | \$4 00                   | \$7,600.00                | -2.4%            | \$3 63                   | -11.6%          |
| 680.731014 Signal Cable, 10 Conductors, 14 AWG (2-way signals)   | LF | 950        | \$4.50                 | \$4,275.00                | \$4 20                   | \$3,990.00               | -6.7%                  | -6.9%                   | \$4.75                   | \$4,512.50                | 106%         | \$4.10                 | \$3,895.00                | -8.9%           | \$5 00                   | \$4,750 00                | 11.1%            | \$4 51                   | 0.3%            |
| 680.731514 Signal Cable, 15 Conductors, 14 AWG (3-way & 4-way signals)   | LF | 2,400      | \$4.50                 | \$10,800.00               | \$5 00                   | \$12,000.00              | 11.1%                  | -6.5%                   | \$5.75                   | \$13,800.00               | 128%         | \$4.65                 | \$11,160.00               | 3.3%            | \$6 00                   | \$14,400 00               | 33.3%            | \$5 35                   | 18.9%           |
| 680.75061910 Shielded Communication Cable  | LF | 6,100      | \$11.00                | \$67,100.00               | \$6 00                   | \$36,600.00              | -45.5%                 | 21.2%                   | \$4.25                   | \$25,925.00               | 39%          | \$5.55                 | \$33,855.00               | -49.5%          | \$4 00                   | \$24,400 00               | -63.6%           | \$4 95                   | -55.0%          |
| 680.76610010 Power Source Connection (Nassau County)   | EA | 8          | \$400.00               | \$3,200.00                | \$500.00                 | \$4,000.00               | 25.0%                  | -38.1%                  | \$1,150.00               | \$9,200.00                | 288%         | \$400.00               | \$3,200.00                | 0.0%            | \$1,183 00               | \$9,464 00                | 195.8%           | \$808.25                 | 102.1%          |
| 680.77000010 Modify Traffic Equipment  | LS | 1          | \$1,000 00             | \$1,000.00                | \$25,000 00              | \$25,000.00              | 2400.0%                | <b>45.1%</b>            | \$15,000.00              | \$15,000.00               | 1500%        | \$18,555.00            | \$18,555.00               | 1755.5%         | \$10,373.00              | \$10,373 00               | 937.3%           | \$17,232 00              | 1623.2%         |
| 680.79000010 Remove Traffic Equipment  | LS | 1          | \$125,000.00           | \$125,000.00              | \$50,000 00              | \$50,000.00              | -60.0%                 | -35.7%                  | \$100,000.00             | \$100,000.00              | 80%          | \$70,000.00            | \$70,000.00               | -44.0%          | \$91,261.00              | \$91,261 00               | -27.0%           | \$77,815 25              | -37.7%          |
| 680.80280010 Single Channel Shelf Mounted Loop Detector Amplifier  | EA | 2          | \$500.00               | \$1,000.00                | \$500.00                 | \$1,000.00               | 0.0%                   | <b>26.5%</b>            | \$300.00                 | \$600.00                  | 60%          | \$485.00               | \$970 00                  | -3.0%           | \$296.00                 | \$592 00                  | -40.8%           | \$395.25                 | -21.0%          |
| 680 810101 Traffic Signal Module - 12", Red Ball LED   | EA | 33         | \$125.00               | \$4,125.00                | \$150.00                 | \$4,950.00               | 20.0%                  | 7.5%                    | \$150.00                 | \$4,950.00                | 120%         | \$110.00               | \$3,630 00                | -12.0%          | \$148.00                 | \$4,884 00                | 18.4%            | \$139.50                 | 11.6%           |
| 680 810103 Traffic Signal Module - 12", Yellow Ball LED  | EA | 33         | \$125.00               | \$4,125.00                | \$150.00                 | \$4,950.00               | 20.0%                  | 7.5%                    | \$150.00                 | \$4,950.00                | 120%         | \$110.00               | \$3,630.00                | -12.0%          | \$148.00                 | \$4,884 00                | 18.4%            | \$139.50                 | 11.6%           |
| 680 810105 Traffic Signal Module - 12", Green Ball LED   | EA |            | \$125.00               | \$4,125.00                | \$150.00                 | \$4,950.00               | 20.0%                  | 7.5%                    | \$150.00                 | \$4,950.00                | 120%         | \$110.00               | \$3,630.00                | -12.0%          | \$148.00                 | \$4,884 00                | 18.4%            | \$139.50                 | 11.6%           |
| 680 810301 Traffic Signal Module - 8", Red Ball LED  | EA | 25         | \$130.00               | \$3,250.00                | \$150.00                 | \$3,750.00               | 15.4%                  | 7.5%                    | \$150.00                 | \$3,750.00                | 115%         | \$110.00               | \$2,750.00                | -15.4%          | \$148.00                 | \$3,700 00                | 13.8%            | \$139.50                 | 7.3%            |
| 680 810303 Traffic Signal Module - 8", Yellow Ball LED   | EA | 25         | \$130.00               | \$3,250.00                | \$150.00                 | \$3,750.00               | 15.4%                  | 7.5%                    | \$150.00                 | \$3,750.00                | 115%         | \$110.00               | \$2,750.00                | -15.4%          | \$148.00                 | \$3,700 00                | 13.8%            | \$139.50                 | 7.3%            |
| 680 810305 Traffic Signal Module - 8", Green Ball LED  | EA | 25         | \$130.00               | \$3,250.00                | \$150.00                 | \$3,750.00               | 1 <b>5.4%</b>          | 6.2%                    | \$150.00                 | \$3,750.00                | 115%         | \$110.00               | \$2,750.00                | -15.4%          | \$155.00                 | \$3,875 00                | 19.2%            | \$141.25                 | 8.7%            |
| 680.8111 Traffic Signal Bracket Assembly - 1 Way   | EA | 10         | \$330.00               | \$3,300.00                | \$400.00                 | \$4,000.00               | 21.2%                  | -7.0%                   | \$500.00                 | \$5,000.00                | 152%         | \$300.00               | \$3,000.00                | <b>-9.1%</b>    | \$520.00                 | \$5,200 00                | 57.6%            | \$430.00                 | 30.3%           |
| 680.8112 Traffic Signal Bracket Assembly - 2 Way   | EA | 6          | \$600.00               | \$3,600.00                | \$500.00                 | \$3,000.00               | -16.7%                 | -17.6%                  | \$750.00                 | \$4,500.00                | 125%         | \$400.00               | \$2,400.00                | -33.3%          | \$776.00                 | \$4,656 00                | 29.3%            | \$606.50                 | 1.1%            |
| 680.8113 Traffic Signal Bracket Assembly - 3 Way   | EA | 8          | \$1,000 00             | \$8,000.00                | \$750.00                 | \$6,000.00               | -25.0%                 | -16.3%                  | \$1,125.00               | \$9,000.00                | 113%         | \$550.00               | \$4,400.00                | -45.0%          | \$1,160 00               | \$9,280 00                | 16.0%            | \$896.25                 | -10.4%          |
| 680.8114 Traffic Signal Bracket Assembly - 4 Way   | EA | 3          | \$1,200 00             | \$3,600.00                | \$800.00                 | \$2,400.00               | -33.3%                 | -29.3%                  | \$1,500.00               | \$4,500.00                | 125%         | \$685.00               | \$2,055.00                | -42.9%          | \$1,543 00               | \$4,629.00                | 28.6%            | \$1,132.00               | -5.7%           |
| 680.81330010 Audible Pedestrian Signal   | EA | 10         | \$900.00               | \$9,000.00                | \$1,100.00               | \$11,000.00              | 22.2%                  | -1.4%                   | \$1,200.00               | \$12,000.00               | 133%         | \$940.00               | \$9,400.00                | 4.4%            | \$1,223.00               | \$12,230 00               | 35.9%            | \$1,115.75               | 24.0%           |
| 680.81340010 Audible Pedestrian Signal - with post   | EA | 4          | \$1,800.00             | \$7,200.00                | \$1,500.00               | \$6,000.00               | -16.7%                 | -2.6%                   | \$1,650.00               | \$6,600.00                | 92%          | \$1,320 00             | \$5,280.00                | -26.7%          | \$1,693.00               | \$6,772.00                | -5.9%            | \$1,540.75               | -14.4%          |
| 680.8141 Pedestrian Signal Bracket Mount Assembly  | EA | 4          | \$600.00<br>\$700.00   | \$2,400.00<br>\$8.400.00  | \$550.00                 | \$2,200.00               | -8.3%                  | 32.8%                   | \$320.00                 | \$1,280.00                | 53%<br>29%   | \$455.00               | \$1,820.00                | -24.2%          | \$332.00                 | \$1,328 00                | -44.7%<br>-71.4% | \$414.25                 | -31.0%          |
| 680.8142 Pedestrian Signal Post Top Mount Assembly   |    | 12         |                        | 1.7                       | \$500.00                 | \$6,000.00               | -28.6%                 | 53.8%                   | \$200.00                 | \$2,400.00                |              | \$400.00               | \$4,800.00                | -42.9%          | \$200.00                 | \$2,400 00                | -71.4%           | \$325.00                 | -53.6%<br>66.7% |
| 680.81422010 Auxiliary Pole and Foundation<br>680.8204 Overhead Sign Assembly  | EA | 1<br>9     | \$3,500.00<br>\$750.00 | \$3,500.00<br>\$6,750.00  | \$5,000.00<br>\$1,100.00 | \$5,000.00<br>\$9,900.00 | 42.9%<br>46.7%         | <u>-14.3%</u><br>6.7%   | \$6,250.00<br>\$1,000.00 | \$6,250.00<br>\$9.000.00  | 179%<br>133% | \$7,300 00<br>\$975.00 | \$7,300.00<br>\$8,775.00  | 108.6%<br>30.0% | \$4,783 00<br>\$1.050 00 | \$4,783 00<br>\$9,450 00  | 40.0%            | \$5,833.25<br>\$1.031.25 | 37.5%           |
| 680.82173010 16 5 Ft. Mastarm Pole with 30 Ft. Arm (Nassau)  | EA | 9<br>6     | \$13.000.00            | \$78.000.00               | \$15,000.00              | \$9,900.00               | 40.7%<br>15.4%         | 6.4%                    | \$15,000.00              | \$9,000.00                | 133%         | \$12,000.00            | \$72,000.00               | -7.7%           | \$14.393.00              | \$9,450.00                | 40.0%            | \$1,031.25               | 37.5%           |
| 680.82173510 16 5 Ft. Mastarm Pole with 35 Ft. Arm (Nassau)  | EA | 3          | \$13,000.00            | \$42,000.00               | \$15,000.00              | \$90,000.00              | 7.1%                   | 4.6%                    | \$15,000.00              | \$90,000.00               | 107%         | \$12,500.00            | \$37,500.00               | -10.7%          | \$14,393.00              | \$44,517.00               | 6.0%             | \$14,098 25              | <u> </u>        |
| 680.82174010 16 5 Ft. Mastarm Pole with 40 Ft. Arm (Nassau)  | EA | -          | \$15,000.00            | \$42,000.00               | \$20,000 00              | \$100.000.00             | 33.3%                  | 4.0 <i>%</i><br>5.1%    | \$20.000.00              | \$100.000.00              | 133%         | \$16.650.00            | \$83,250.00               | 11.0%           | \$19,453.00              | \$97.265.00               | 29.7%            | \$19.025.75              | 2.4%            |
| 680.82174510 16 5 Ft. Mastarm Pole with 45 Ft. Arm (Nassau)  | EA | 2          | \$16,000.00            | \$32.000.00               | \$20,000 00              | \$40,000,00              | 25.0%                  | -2.3%                   | \$25,000.00              | \$50,000.00               | 156%         | \$17.300.00            | \$34.600.00               | 8.1%            | \$19,602.00              | \$39,204 00               | 23.7%            | \$20.475 50              | 28.0%           |
| 680.82300010 ADA Compliant Pushbutton w/Latching LED Indication  | EA | 2          | \$340.00               | \$680.00                  | \$575.00                 | \$1,150.00               | <u>69.1%</u>           | -2.3%                   | \$900.00                 | \$1,800.00                | 265%         | \$555.00               | \$1,110.00                | 63.2%           | \$947.00                 | \$1,894.00                | 178.5%           | \$744.25                 | 118.9%          |
| 680.95020815 Service Cable, 2 Conductor 8 AWG  | LF | 1,350      | \$3.00                 | \$4,050.00                | \$2 20                   | \$2,970.00               | -26.7%                 | -51.6%                  | \$7.00                   | \$9,450.00                | 203%         | \$2.00                 | \$2,700.00                | -33.3%          | \$7 00                   | \$9,450 00                | 133.3%           | \$4 55                   | 51.7%           |
| 683.090200NA Furnish and Install 10/100 E'net over TWP Copper Modem 8 Pair   | EA | 8          | \$2,500 00             | \$20,000.00               | \$5,000.00               | \$40,000.00              | 100.0%                 | 16.4%                   | \$4,000.00               | \$32,000.00               | 160%         | \$4,000 00             | \$32,000.00               | 60.0%           | \$4,177.00               | \$33,416 00               | 67.1%            | \$4,294.25               | 71.8%           |
| White Epoxy Reflectorized Payement Stripes 20 mils LE (Wet Night   |    |            |                        |                           |                          |                          |                        |                         |                          | 1 1                       |              |                        | 1 1                       |                 |                          | 1 1                       |                  |                          |                 |
| 685.07200110 Visibility Spheres)   | LF | 7,499      | \$2.50                 | \$18,747.50               | \$0 60                   | \$4,499.40               | <b>-76.0%</b>          | <mark>-41.5%</mark>     | \$1.00                   | \$7,499.00                | 40%          | \$1.00                 | \$7,499.00                | -60.0%          | \$1 50                   | \$11,248 50               | -40.0%           | \$1 03                   | -59.0%          |
| 685.07200210 White Epoxy Reflectorized Pavement Letters -20 mils EA (Wet Night Visibility Spheres)   | EA | 123        | \$125.00               | \$15,375.00               | \$145.00                 | \$17,835.00              | 16.0%                  | 13.7%                   | \$115.00                 | \$14,145.00               | <b>92</b> %  | \$135.00               | \$16,605.00               | 8.0%            | \$115.00                 | \$14,145 00               | -8.0%            | \$127.50                 | 2.0%            |
| 685.07200310<br>White Epoxy Reflectorized Pavement Symbols -20 mils EA (Wet Night<br>Visibility Spheres)   | EA | 68         | \$200.00               | \$13,600.00               | \$195.00                 | \$13,260.00              | -2.5%                  | 14.4%                   | \$150.00                 | \$10,200.00               | 75%          | \$185.00               | \$12,580.00               | -7.5%           | \$152.00                 | \$10,336 00               | -24.0%           | \$170.50                 | -14.8%          |
| White Epoxy Reflectorized Pavement Stripes -20 mils LF Hand Work   | LF | 849        | ¢0.50                  | \$2,122.50                | \$1 55                   | ¢4.045.05                | 20.0%                  | 22.24                   | ¢0.75                    | ¢0.004.75                 | 110%         | ¢0.00                  | \$1,698.00                | 20.0%           | ¢2.00                    | \$2,547 00                | 20.0%            | ¢0.00                    | -7.0%           |
| 685.07200410 Cross Hatching (Wet Night Visibility Spheres) (Parking Delineation and<br>Restriction, Chevron Markings)                                    | LF | 849        | \$2.50                 | \$2,122.50                | \$1.55                   | \$1,315.95               | -38.0%                 | -33.3%                  | \$2.75                   | \$2,334.75                | 110%         | \$2.00                 | \$1,698.00                | -20.0%          | \$3 00                   | \$2,547.00                | 20.0%            | \$2 33                   | -7.0%           |
| White Epoxy Reflectorized Pavement Stripes -20 mils LF Hand Work<br>685.07200510 Special Markings (Wet Night Visibility Spheres) (Crosswalk, Stop Lines, | LF | 9,390      | \$2.50                 | \$23,475.00               | \$1 80                   | \$16,902.00              | -28.0%                 | -15.8%                  | \$2.50                   | \$23,475.00               | 100%         | \$1.75                 | \$16,432.50               | -30.0%          | \$2 50                   | \$23,475 00               | 0.0%             | \$2.14                   | -14.5%          |
|  |    |            |                        |                           |                          |                          |                        |                         |                          |                           |              |                        |                           |                 |                          |                           |                  |                          |                 |
| 085.07200010 Visikility Sebaras  | LF | 10,982     | \$2.50                 | \$27,455.00               | \$0 60                   | \$6,589.20               | -76.0%                 | -41.5%                  | \$1.00                   | \$10,982.00               | 40%          | \$1.00                 | \$10,982.00               | -60.0%          | \$1 50                   | \$16,473 00               | -40.0%           | \$1 03                   | -59.0%          |
| 685.07200710 Yellow Epoxy Reflectorized Pavement Stripes -20 mils LF Hand Work<br>Cross Hatching (Wet Night Visibility Spheres)                          | LF | 14,199     | \$2.50                 | \$35,497.50               | \$1 55                   | \$22,008.45              | <mark>-38.0%</mark>    | -15.1%                  | \$2.00                   | \$28,398.00               | 80%          | \$1.50                 | \$21,298.50               | -40.0%          | \$2 25                   | \$31,947.75               | -10.0%           | \$1 83                   | -27.0%          |
| 697.03000000 Field Change Payment  | DC | 1          |                        |                           | \$410,000.00             | \$410,000.00             |                        | 0.0%                    | \$410,000.00             | \$410,000.00              |              | \$410,000.00           | \$410,000.00              |                 | \$410,000.00             | \$410,000 00              |                  | \$410,000.00             |                 |
| BR1 Bicycle Repair Station   | EA | 2          | \$5,000 00             | \$10,000.00               | \$2,500.00               | \$5,000.00               | -50.0%                 | -25.9%                  | \$6,000.00               | \$12,000.00               | 120%         | \$2,500 00             | \$5,000.00                | -50.0%          | \$2,500 00               | \$5,000 00                | -50.0%           | \$3,375.00               | -32.5%          |
| TM Time and Materials  | LS | 1          | \$25,000.00            | \$25,000.00               | \$0 00                   | \$0.00                   | -100.0%                | <u>-100.0%</u>          | \$1,000.00               | \$1,000.00                | 4%           | \$0.80                 | \$0.80                    | -100.0%         | \$30,000.00              | \$30,000 00               | 20.0%            | \$7,750.20               | -69.0%          |
|  |    |            | Subtotal =             | \$9,316,030.30            | Total Calculated         | = \$9,749,497.66         |                        |                         | Total Calculated =       | \$10,591,000.00           |              | Total Calculated :     | = \$11,943,735.00         |                 | Total Calculated =       | \$13,998,256.00           |                  |                          |                 |
|  |    |            | 10% Construction       | \$931,603.03              | Total From Bid           | \$9,763,277.66           |                        |                         | Total From Bid =         | \$10,591,000.00           |              | Total From Bid :       | = \$11,943,735.00         |                 | Total From Bid =         | \$13,998,256.00           |                  |                          |                 |
|  |    |            | Contingency =          |                           |                          |                          |                        |                         |                          |                           |              |                        | . , ,                     |                 |                          | . , ,                     |                  |                          |                 |
| Low Bidder   |    |            | Grand Total =          | \$10,247,633.33           | Error                    | =        \$13,780.00     |                        |                         | Error =                  | \$0.00                    |              | Error :                | = \$0.00                  |                 | Error =                  | = \$0.00                  |                  |                          | ]               |

### Error Engineer's Estimate

## COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

| TO:      | Joseph Cuomo, Planner II   |
|----------|--|
| FROM:    | Office of the Commissioner   |
| DATE:    | December 16, 2020  |
| SUBJECT: | CSEA Sub-Contracting Approval<br>C20- 111 Contract Number: N/A<br>Beech Street Complete Streets and Drainage Improvements – GOSR Project |

Please be aware in accordance with Section 32-3 of the CSEA/County CBA, the Department has met with CSEA representatives to discuss your proposed DPW contract referenced above. Pursuant to Section 32-3 of the CSEA/County CBA, CSEA has withdrawn its objection to the above-referenced contract known as C20-111.

Please prepare the necessary documentation to proceed with your work. Once the advisement is certified you may issue the contractor a Notice to Proceed.

Roseann Dalleva

Roseann D'Alleva Deputy Commissioner

RD:jd

c: Kenneth G. Arnold, Commissioner Sean Sallie, Deputy Commissioner Loretta Dionisio, Assistant to Deputy Commissioner CariAnn Palmese, Program Manager



## COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

- **TO:**Civil Service Employees Association, Nassau Local 830Att:Ronald Gurrieri, President
- **FROM:** Department of Public Works
- **DATE:** December 10, 2020
- SUBJECT:
   CSEA Notification of a proposed DPW Contract

   Beech Street Complete Streets and Drainage Improvements GOSR Project

The following notification is to comply with the spirit and intent of Section 32 of the County/CSEA contract. It should not be implied that the proposed DPW authorization is for work, which has "historically and exclusively been performed by bargaining unit members."

Please refer to CSEA subcontracting approval memo C17-076, dated December 7, 2018. As per the above approval memo, the County shall notify CSEA of each aspect of work being done under this agreement.

1. The work involves the following:

Construction Contract to rehabilitate a roadway to increase flood resiliency and provide a pedestrian/motorist safety and traffic calming along Park Street (Inc. Village of Atlantic Beach) and continuing along Beech Street up to the border of Long Beach. Park Street/Beech Street is the primary transportation corridor which links the barrier island from the Atlantic Beach Bridge through the City of Long Beach, and it also serves as a coastal evacuation route. This is a GOSR funded project.

- 2. Estimated cost: \$5,300,000.00
- 3. Estimated duration: Eighteen (18) months

Should you wish to propose an alternative to the proposed contract/agreement, please respond within ten (10 days), to: DPW Att: Roseann D'Alleva, Deputy Commissioner, telephone 1-0525, fax 1-9657.

Rossann Dallowa

Roseann D'Alleva Deputy Commissioner

RD:SS:ac

 c: Christopher Nicolino, Director, Office of Labor Relations Sean E. Sallie, Deputy Commissioner Loretta Dionisio, Assistant to Deputy Commissioner Christopher Yansick, Unit Head, Financial Management Unit Diane Pyne, Unit Head, Human Resources Unit Joseph Cuomo, Planner II Rosa Miler, Special Assistant, Office of Labor Relations CariAnn Palmese, Program Manager



Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No         | Engineers<br>Estimate | Item Description  | Unit Price Written in words                    | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |  |
|-----------------|-----------------------|---|--|-------------------------------------|---------------------------------------|--|
| 1M/F            | 1.00 LS               | Mobilization With<br>Field Office   | For: Four hundred Eninents<br>thousand dellars | 490,000.00                          | 490,000.00                            |  |
| 2               | 5,644.00 CY           | Unclassified<br>Excavation  | For: Foulty Five dollars                       | 45.00                               | 253,980.00                            |  |
| 3               | 6,828.00 CY           | Trench, Culvert and<br>Bridge Excavation  | For: five dellars                              | 5.00                                | 34,140.00                             |  |
| 4 A.            | 8,177.00 SY           | Cement Concrete<br>Breaking (Pavement)  | For:<br>Sn dellars                             | 6.00                                | 49,062-00                             |  |
| 4 B             | 77.00 CY              | Cement Concrete<br>Breaking (Structures)  | For:<br>Seventy five dollars                   | 75.00                               | 5,775.00                              |  |
| 5C              | 1,120.00 CY           | Selected Fill   | For:<br>Twenty five dollars                    | 25:00                               | 28,000.00                             |  |
| 9               | 608.00 CY             | Topsoil   | For: Suppty five dollars                       | 75.00                               | 45,600.00                             |  |
| 10A             | 36,256.00 SF          | Temporary Sheeting and Bracing  | For: Zero dollass one Cent                     | 0.01                                | 362.56                                |  |
| 12A-4-15        | 158.00 LF             | Reinforced Concrete<br>Pipe Class IV, 15 Inch<br>Diameter                       | one hundred & fifty dollars                    | 150.00                              | 23,700.00                             |  |
| 12H             | 3,300.00 LF           | Cleaning Existing<br>Drainage System  | For:<br>Fifteen dollars                        | 15.00                               | 49,500.00                             |  |
| 12P-15          | 916.00 LF             | 15" Smooth Interior<br>Corrugated<br>Polyethylene Drainage<br>Pipe              | For:<br>One hundsed & fifty dollars            | 150.00                              | 137,400.00                            |  |
| 12P-18          | 307.00 LF             | Smooth Interior<br>Corrugated<br>Polyethylene Drainage<br>Pipe 18"              | For:<br>one hundred and fifty<br>five dollars  | 155.00                              | 47,585.00                             |  |
| 12P-18-<br>PERF | 2,145.00 LF           | 18" Corrugated<br>Polyethylene Smooth<br>Interior Drainage Pipe<br>(Perforated) | Three hundred fifty                            | 350.00                              | 750,750.00                            |  |
| 13A             | 135.00 CY             | Catch Basins  | For: Cight thousand dollars                    | 8,000-00                            | 1,080,000.00                          |  |

Contract H60045-03(

## Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No | Engineers<br>Estimate                        | Item Description  | Unit Price Written in words             | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |  |
|---------|--|---|---|-------------------------------------|---------------------------------------|--|
| 13BP-4  | 4 Precast Manholes 4'-0<br>17.00 LF Diameter |   | For: five hundred fifty                 | 550.00                              | 9,350.00                              |  |
| 14      | 39.00 EACH                                   | Connections to<br>Existing Drainage<br>Facilities                       | For:<br>Twenty five                     | 25.VD                               | 975.00                                |  |
| 15      | 10.00 EACH                                   | Altering Catch Basins   | For: thousand Two hundred               | 1,200.00                            | 12,000.00                             |  |
| 15X     | 3.00 EA                                      | Rehabilitation of<br>Existing Catch Basin                               | For: Thisty five hundred                | 3,50.00                             | 10,500.00                             |  |
| 16SS-1  | 44.00 EACH                                   | Change Elevation of<br>Sanitary Sewer<br>Manholes (Minor<br>Adjustment) | For:<br>eight hundred dollars           | 800.00                              | 35,200.00                             |  |
| 16SS-3  | 26.00 EA                                     | Change Elevations of<br>Drainage /Misc<br>Manholes-Minor Adj.           | For: Eight hundred dollars              | 800.00                              | 29800.00                              |  |
| 20      | 486.00 CY                                    | Broken Stone Total  | For: one hundred brenty<br>five dollars | 125.00                              | 60,625.00                             |  |
| 22C-2   | 4,569.00 TON                                 | Base Course Asphalt<br>Concrete   | For:<br>One hundred Sixty five dollars  | 165.00                              | 753,885.00                            |  |
| 24V     | 89.00 CY                                     | Concrete Valley Gutter  | For:<br>One thousand dellars            | 1,000.00                            | 89,000.00                             |  |
| 26CG    | 10,264.00 LF                                 | Combination Concrete<br>Curb And Gutter                                 | For:<br>Fifty five dollars              | 55.00                               | 564,520.00                            |  |
| 26F     | 7,625.00 LF                                  | Concrete Curb - Type<br>Flush   | For:<br>Tuerty Seven dollars            | 27.00                               | 205,875.00                            |  |
| 27      | 32,768.00 SF                                 | Cement Concrete<br>Sidewalk   | For:<br>Fifteen dollars                 | K-VD                                | 491,520.00                            |  |
| 27DW    | 2,145.00 SF                                  | Detectable Warning<br>Surface   | For:<br>Twenty five dollars             | 25.10                               | 53,625-00                             |  |
| 28      | 858.00 SF                                    | Cement Concrete<br>Driveways and Driveway<br>Aprons                     | For:<br>Sinteen dollars                 | 16.00                               | 13,728.00                             |  |
| 29      | 251.00 SF                                    | Driveway Restoration  | For: Six dollars                        | 6.00                                | 1506.00                               |  |

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#### Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No | Estimate     |   | Unit Price Written in words                                       | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|---------|--------------|---|---|-------------------------------------|---------------------------------------|
| 34      | 48,625.00 LB | Miscellaneous Metals  | For: One dollar   | 1. vO                               | 48,625.00                             |
| 36C     | 723.00 TON   | Aspahlt Concrete<br>Truing and Leveling<br>Course-Type 1A   | For: One hundred & fifteen  | 115.00                              | 1 m 1 m 18 83                         |
| 36DRAR  | 3,450.00 TON | Rut Avoidance Asphalt<br>Concrete Type 1A (Top<br>RA Resurfacing)   | For: one hundred &<br>Seventeen                                   | 117.00                              | FAL FAT 403/                          |
| 58A     | 88.00 LF     | Saw Cutting Existing<br>Non-Roadway Asphalt   | For:<br>Seven dollars   | 7-00                                | 12, 5, 4061                           |
| 58RPC   | 15,719.00 LF | Saw Cutting Existing<br>Roadway Pavement and<br>Concrete  | For:<br>Five dollars  | 5.00                                | 78,595.00                             |
| 63      | 100.00 LF    | Alter Sanitary Sewer<br>House Service<br>Connections  | For: one hundred fifty<br>dollars                                 | 150.00                              | 15,000.00                             |
| 102     | 1.00 LS      | Work Zone Traffic<br>Control- Maintenance &<br>Protection of Traffic<br>(10% of construction<br>subtotal) | For: nine hundred &<br>Seventy thousand dollars<br>and zero Cents | 970,000.00                          | 970,000.00                            |
| 107     | 14,100.00 LF | Cleaning, Filling and<br>Sealing Existing<br>Joints and Cracks in<br>Asphalt Pavement                     | For: one dollars<br>twenty five Cents                             | 1.25                                | 71625·N                               |
| 116A    | 26,976.00 SY | Profiling and Removal of Asphalt Pavement   | For: five dollars<br>Fifteen Cents                                | 5.15                                | 152,831.40                            |
| 121     | 2,150.00 CY  | Drybound Base Course  | For: Sinty five   | 65.00                               | 139,750.00                            |
| 136S    | 26.00 DAY    | Survey Stakeout (Per<br>Day)  | For:<br>Four thousand   | 41000.00                            | 104,000.00                            |
| 158A    | 38,798.00 SF | Geotextile Cloth  | For: Zerd do lars fifteen<br>Cents                                | 0.15                                | 5,819.70                              |
| 363     | 3,969.00 SY  | Grass Seeding   | For: Three do lars  | 3.00                                | 11,907.00                             |
| 372B    | 1.00 EACH    | Tree Removal - B - (6"<br>- <12" Caliper)   | For: Two hundred &<br>fifty dollars                               | 200.00                              | 250.00                                |

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Contract H60045-03(

Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No  | Engineers<br>Estimate | Item Description  | Unit Price Written in words        | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|----------|-----------------------|---|------------------------------------|-------------------------------------|---------------------------------------|
| 372E     | 1.00 EACH             | Tree Removal - E -<br>(36" - <48" Caliper)  | For: One thousand eight<br>hundred | 1,800.00                            | 1,800.00                              |
| 373B     | 1.00 EA               | Stump Removal - B- (6"<br>-<12" Caliper)  | For: One hundred fifty             | 150.00                              | 150.00                                |
| 373E     | 1.00 EA               | Stump Removal -E- (36"<br>- <48" Caliper)   | For: Two hundred                   | 250.00                              | 250.00                                |
| 413P     | 58,00 EA              | Furnish and Install<br>Polycarbonate Traffic<br>Signal Face   | For: Five hundsed                  | 500.00                              | 29,000.00                             |
| 540      | 26.00 EA              | Bollards at Curb of<br>each intersection of<br>Shared Path  | For: Nineteen hundred              | 1,900.00                            | 49,400.00                             |
| 606.18   | 147.00 LF             | Weak Post Corrugated<br>Beam Guide Rail   | For: Seventy dollars               | 70.00                               | 10,290.00                             |
| 606.26   | 2.00 EA               | Corrugated Beam Guide<br>Railing End Terminal   | For:<br>Sinteen thousand           | 16,000.00                           | 32,000.00                             |
| 606.71   | 160.00 LF             | Removing and Disposing<br>Corrugated Beam Guide<br>Railing  | For:<br>Fifteen dollars            | 15-00                               | 2,400.00                              |
| 619,1611 | 12.00 INTM            | Maintain Traffic<br>Signal Equipment<br>(Requirement A)   | For: Two hundred thisty            | 235.00                              | 2,820.00                              |
| 645.5101 | 363.00 SF             | Ground-Mounted Sign<br>Panels Without Z-Bars  | For: Cightly five                  | 85.00                               | 30,855.00                             |
| 645.5102 | 787.00 SF             | Ground-Mounted Sign<br>Panels Less Than or<br>Equal to 30 SF, With Z<br>Bars                                  | For: eighthy five                  | 85.00                               | 66,895.00                             |
| 645.5202 | 50.00 SF              | Ground-Mounted Sign<br>Panels Less than or<br>Equal to 30 s.f., with<br>Z- Bars, High-<br>Visibility Sheeting | For: One hundred                   | 100.00                              | 5,000.00                              |
| 645.81   | 307.00 EACH           | Type A Sign Post  | For: Three hundred gren            | 310:00                              | 95,170.00                             |
| 647.20   | 2.00 EA               | Remove Overhead Sign  | For Wenty five thousand            | 25,000.00                           | 50,000.00                             |

#### Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No          | Engineers<br>Estimate | Item Description  | Unit Price Written in words | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|------------------|-----------------------|---|-----------------------------|-------------------------------------|---------------------------------------|
| 647.51           | 157.00 EACH           | Remove and Dispose<br>Sign Panel Assembly<br>Size 1 (Under 30<br>Square Feet) | For: Seventy dollars        | 70.00                               | 10,990.00                             |
| 680.0502<br>00NA | 4.00 EA               | Video Vehicle<br>Detection  | For: Seven thousand         | 7,000.00                            | 28,000.00                             |
| 680,1100<br>08NA | 11.00 EA              | 8 Foot Aluminum Pole  | For:<br>Two thousand        | 2,000.00                            | 22,000.00                             |
| 680.3210<br>01NA | 8.00 EA               | Model 2070 Lite<br>Controller   | For:<br>five theysand       | 5,000.00                            | 40,000.00                             |
| 680.3360<br>01NA | 8.00 EA               | Furnish and Install<br>Model 336S Cabinet and<br>Auxiliary Equipment          | For:<br>Fifteen thousand    | 15,000.00                           | 120,000.00                            |
| 680.8131<br>08NA | 16.00 EA              | LED Pedestrian Signal<br>w/ Countdown Timer<br>Assembly 16'x18"               | For:<br>Twelve hund red     | 11200:00                            | 19,200.00                             |
| 680.5001         | 55.00 CY              | Pole Excavation and<br>Concrete Foundation                                    | Thisty five hundred         | 3,500.00                            | 192,500.00                            |
| 680.5100<br>0010 | 26.00 EACH            | Alter Elevation of<br>Pull Boxes  | For:<br>Two hundred         | 200.10                              | 5,200.00                              |
| 680.5105<br>0010 | 54.00 EA              | Rectangular Reinf.<br>Conc. Pullbox   | For: Fifteen hundred        | 1,500-10                            | 81,000.00                             |
| 680.5110<br>0010 | 26.00 EA              | Clean Existing Pullbox  | For: one hundred & seventy  | 170.00                              | 4,420.00                              |
| 680.5140<br>0010 | 8.00 EA               | Fiber Optic Pullbox   | For: Twenty five hundred    | 2,500.00                            | 20,000.00                             |
| 680.5201<br>02   | 300.00 LF             | Conduit Metal Steel,<br>Zinc Coated, 3/4"                                     | For: Twenty five dollars    | 25.00                               | 7,500.00                              |
| 680.5201<br>04   | 400.00 LF             | Conduit, Metal Steel,<br>Zinc Coated, 1 1/4<br>Inches                         | For: Thisty five            | 35.00                               | 14,000.00                             |
| 680.5201<br>08   | 7,750.00 LF           | Conduit, Metal Steel,<br>Zinc coated 3"                                       | For: fourty eight           | 48-00                               | 372,000.00                            |
| 680.5301<br>0010 | 500.00 LF             | Clean Existing Conduit  | For: TWO dollars            | 2.00                                | 1,000.00                              |

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## Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No          | Engineers<br>Estimate | Item Description   | Unit Price Written in words          | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|------------------|-----------------------|--|--------------------------------------|-------------------------------------|---------------------------------------|
| 680.54           | 1,500.00 LF           | Inductance Loop<br>Installation                                    | For: Twenty two dollars              | 22.00                               | 33,000.00                             |
| 680.7006<br>06   | 8.00 EA               | Riser Assembly, 2"<br>diameter                                     | For: nine hundred                    | 900.00                              | 7,200.00                              |
| 680.72           | 3,350.00 LF           | Inductance Loop Wire   | For: One dollars thirty              | 1.30                                | 4,355.00                              |
| 680.7302<br>14   | 4,050.00 LF           | Signal Cable, 2<br>Conductors, 14 AWG<br>(loops & pushbuttons)     | For: TWO dollars twenty              | 2.20                                | 8,910.00                              |
| 680.7303<br>14   | 2,550.00 LF           | Signal Cable, 3<br>Conductors, 14 AWG<br>(pedestrian hand/mans)    | For: Two dollars<br>Scienty Cents    | 2.70                                | 6,895.00                              |
| 680.7305<br>14   | 400.00 LF             | Signal Cable 5<br>Conductors, 14 AWG                               | For: These dollars thirty            | 3.30                                | 1,320.00                              |
| 680.7307<br>14   | 1,900.00 LF           | Signal Cable, 7<br>Conductors, 14AWG (1-<br>way signals)           | For: Three dollars & thirty<br>Cents | 3.30                                | 6,270.00                              |
| 680.7310<br>14   | 950.00 LF             | Signal Cable, 10<br>Conductors, 14 AWG (2-<br>way signals)         | For: Four dollars & twenty<br>Cents  | 4.20                                | 3,990.00                              |
| 680.7315<br>14   | 2,400.00 LF           | Signal Cable, 15<br>Conductors, 14 AWG (3-<br>way & 4 way signals) | For: Five dollars                    | 5.0D                                | 12,000.00                             |
| 680.7506<br>1910 | 6,100.00 LF           | Shielded Communication<br>Cable                                    | For: Six dollars                     | 6.00                                | 36,600.00                             |
| 680.7661<br>0010 | 8.00 EA               | Power Source<br>Connection (Nassau<br>County)                      | For: five hundred                    | 500.00                              | 4,000.00                              |
| 680.7700<br>0010 | 1.00 LS               | Modify Traffic<br>Equipment  | For: Twenty five thousand            | 25,000.00                           | 25,000.00                             |
| 680.7900<br>0010 | 1.00 LS               | Remove Traffic Signal<br>Equipment                                 | For: fifty the Usand                 | 50,000.00                           | 50,000.00                             |
| 680.8028<br>0010 | 2.00 EA               | Single Channel Shelf<br>Mounted Loop Detector<br>Amplifier         | For: five hundred                    | 500.00                              | 1000·M                                |
| 680.8101<br>01   | 33.00 EACH            | Traffic Signal Module<br>12 Inch, Red Ball, LED                    | For: One hundred fifty               | 150.00                              | 4,950.00                              |

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## Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No          | Engineers<br>Estimate | Item Description                                      | Unit Price Written in words      | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|------------------|-----------------------|---|----------------------------------|-------------------------------------|---------------------------------------|
| 680.8101<br>03   | 33.00 EACH            | Traffic Signal Module<br>12 Inch, Yellow Ball,<br>LED | For: One hundred & fifty         | 150.00                              | 4,950.00                              |
| 680.8101<br>05   | 33.00 EACH            | Traffic Signal Module<br>12 Inch, Green Ball,<br>LED  | For: One hundred & fifty         | 150.00                              | 4,950.00                              |
| 680.8103<br>01   | 25.00 EA              | Traffic Signal Module-<br>8", Red Ball, LED           | For: One hundred & fifty         | 150.00                              | 3,750.00                              |
| 680.8103<br>03   | 25.00 EA              | Traffic Signal Module<br>-8', Yellow Ball LED         | For:<br>One hundred Efifty       | 150.00                              | 2,750.00                              |
| 680.8103<br>05   | 25.00 EA              | Traffic Signal Module<br>- 8", Green Ball LED         | For:<br>One hundred & fifty      | 150. VD                             | 3,750.00                              |
| 680.8111         | 10.00 EACH            | Traffic Signal Bracket<br>Assembly 1 Way              | For:<br>Fors hundred             | 400·D                               | 4,000.00                              |
| 680.8112         | 6.00 EACH             | Traffic Signal Bracket<br>Assembly 2 Way              | For: Five hundred dollars        | 500.00                              | 3,000.00                              |
| 680.8113         | 8.00 EACH             | Traffic Signal Bracket<br>Assembly 3 Way              | For:<br>Seven hundred fifty      | 750.0D                              | 6,000.00                              |
| 680.8114         | 3.00 EA               | Traffic Signal<br>Assembly - 4 Way                    | For: eight hundred               | 800·N                               | 2,400.00                              |
| 680.8133<br>0010 | 10.00 EA              | AUDIBLE PEDESTRIAN<br>SIGNAL WITHOUT POST             | For: One thousand one<br>hundred | 1,100,00                            | 11,000.00                             |
| 680.8134<br>0010 | 4.00 EA               | Audible Pedestrian<br>Signal -with post               | For: fifteen hundred             | 1,500.00                            | 6,000. D                              |
| 680.8141         | 4.00 EACH             | Pedestrian Signal<br>Bracket Mount Assembly           | For: Five hundred & fifty        | 550.00                              | 2,200.00                              |
| 680.8142         | 12.00 EACH            | Pedestrian Signal Post<br>Top Mount Assembly          | For: five hundred                | 500.00                              | 6,000.00                              |
| 680.8142<br>2010 | 1.00 EA               | Auxiliary Pole and<br>Foundation                      | For: Five thousand               | 5,000.00                            | 5,000·D                               |
| 680.8204         | 9.00 EA               | Overhead Sign Assembly                                | For: One thousand one<br>hundred | 4100.0D                             | 9,900.00                              |
| 680.8217<br>3010 | 6.00 EA               | 16.5 Ft. Mastarm Pole<br>with 30 Ft. Arm<br>(Nassau)  | For: Fifteen thousand            | 15,000.00                           | 90,000.00                             |

## Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No          | Engineers<br>Estimate | Item Description  | Unit Price Written in words           | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|------------------|-----------------------|---|---------------------------------------|-------------------------------------|---------------------------------------|
| 680.8217<br>3510 | 3.00 EA               | 16.5 FT Mast Arm Pole<br>with 35 FT Arm (Nassau<br>County)  | For: Fifteen thousand                 | 15,000·D                            | 45,000.00                             |
| 680.8217<br>4010 | 5.00 EA               | 16.5 Ft. Mastarm Pole<br>with 40Ft. Arm<br>(Nassau)   | For: Twenty the Usand                 | 20,000.00                           | 100,000.00                            |
| 680.8217<br>4510 | 2.00 EA               | 16.5 Ft. Mastarm Pole<br>with 45 Ft. Arm<br>(Nassau)  | For: Twenty the Usand                 | 20,000.00                           | 40,000.00                             |
| 680.8230<br>0010 | 2.00 EA               | ADA Compliant<br>Pushbutton w/<br>Latching LED<br>Indication  | For: five hundred and<br>Seventy five | 575.00                              | 1,150.00                              |
| 680.9502<br>0815 | 1,350.00 LF           | Service Cable, 2<br>Conductor NO. 8 AWG   | For: Two dollarse twenty              | 2.20                                | 2,970.00                              |
| 683.0902<br>00NA | 8.00 EA               | Furnish and Install<br>10/100 E'net over TWP<br>Cooper Modem 8 Pair   | For: Five thousand                    | 5,000.00                            | 49,00000                              |
| 685.0720<br>0110 | 7,499.00 LF           | White Epoxy<br>Reflectorized Pavement<br>Stripes - 20 mils (Wet<br>Night Visibility<br>Spheres)                               | For:<br>Sixty Cents                   | 0.60                                | 4,499.40                              |
| 685.0720<br>0210 | 123.00 EA             | White Epoxy<br>Reflectorized Pavement<br>Letters - 20 Mils (Wet<br>Night Visibility<br>Spheres)                               | For: one hundred &<br>Fousty Five     | 145.00                              | 17,835.00                             |
| 685.0720<br>0310 | 68.00 EACH            | White Epoxy<br>Reflectorized Pavement<br>Symbols - 20 mils (Wet<br>Night Visibility<br>Spheres)                               | For: one hundred &<br>Ninety five     | 195.00                              | 13,260.00                             |
| 685.0720<br>0410 | 849.00 LF             | White Epoxy<br>Reflectorized Pavement<br>Stripes -20 mils LF<br>Hand Work Cross<br>Hatching (Wet Night<br>Visibility Spheres) | For: one dollar<br>Fifty Five Cents   | 1.55                                | 1                                     |
| 685.0720<br>0510 | 9,390.00 LF           | White Epoxy<br>Reflectorized Pavement<br>Stripes *(Special<br>Markings) 20 mils   | For: One dollar<br>eighty Cents       | 1.90                                | 16,902.00                             |

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Contract H60045-03(

#### Bid Sheet for Contract: Beech Street Complete Streets and Drainage Improvements - H60045-03G

| Item No          | Engineers<br>Estimate | Item Description   | Unit Price Written in words                 | Unit Bid Price<br>Dollars and Cents | Amount Bid Price<br>Dollars and Cents |
|------------------|-----------------------|--|---|-------------------------------------|---------------------------------------|
|                  |                       | Thick (Wet Night<br>Visibility Spheres)  |   |                                     |                                       |
| 685.0720<br>0610 | 10,982.00 LF          | Yellow Epoxy<br>Reflectorized Pavement<br>Stripes - 20 mils<br>(Wet Night Visibility<br>Spheres)                     | For:<br>Sinty Cents :                       | 0.60                                | 6,589.20                              |
| 685.0720<br>0710 | 14,199.00 LF          | Yellow Epoxy<br>Reflectorized Pavement<br>Stripes (Cross<br>Hatching) - 20 mils<br>(Wet Night Visibility<br>Spheres) | For: One dollars fifty<br>Five Cents        | 1.55                                | 22,008.45                             |
| 697.03           | 1.00 DC               | Field Change Payment   | For: Four hundred & Ten<br>thousand dollars | \$410,000.00                        | 410,000.00                            |
| BR1              | 2.00 EA               | Bicycle Repair Station   | For: Twenty five hundred                    | 2,500.00                            | 5,000.00                              |
| ТМ               | 1.00 LS               | Time and Materials   | For: 2000<br>(no specified Iten)            | 0:00                                | 0.00                                  |

Total Bid in Numbers \$ 9,763,277.66 Total Amount in Words <u>Nine million</u>, <u>Seven hundred</u> and <u>sixty</u> three thousand Two hundred and <u>Seventy</u> <u>Seven</u> dollars and Sixty Six Cents

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- Note: All blanks in the form are to be filled in. Where blanks are not applicable to your firm, so indicate in each instance.
- How many years has your firm been in the business under your present business name?
- How many years experience in the construction work of a similar type as this contract has your firm had;

a. as a Prime Contractor

- b. as a Subcontractor 17 +
- 3. List below the construction projects your firm has under way as of this date:

| Contract<br>Amount | Class<br>of work | Percent<br>Completed | Name and Address of Owner<br>or Contracting Officer |
|--------------------|------------------|----------------------|---|
| \$ 13,000,000      | Roadwork         | - 15%                | - NCDPW   |
| \$ 5,500,000 -     | Ropdwork         | - 10%                | - NYCDDC HWP:20195<br>- NYSDOT D263975              |
| \$3,300,000 -      | Ku Adwork        | - 96/5               | - NISDOL D2637/0                                    |

(use additional blank sheets if additional space is necessary)

4. List the projects which your firm as a firm has performed in the past few years which you feel will qualify you for this work:

Contract Class Percent Amount of work Completed X SEE Marked Sheefs

Percent Name and Address of Owner Completed or Contracting Officer

(use additional blank sheets if additional space is necessary)

- 5. Have you:

b. ever been defaulted on a contract? <u>M</u> If so; identify the project, the owner, the contract amount, the circumstances and the date of all default actions

- d. ever been barred from bidding municipal or public contracts? If so; identify the municipality or public agency, the circumstances, date and term of disbarment for all debarments.

(use additional blank sheets if additional space is necessary)

- 6. Has any officer, partner or principal of your firm ever been on officer, partner or principal of some other firm:

  - b. that has ever been defaulted on a contract? / If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all default actions for all principals of the firm.

c. that has ever been declared a non-responsible bidder by any municipality or public agency? No If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all such declarations for all principals of the firm.

d. that has ever been barred from bidding municipal or public contracts? ND If so; state the name of the individual and identify the name of the firm, the municipality or public agency, the circumstances, date and term of debarment for all debarments for all principals of the firm.

(use additional blank sheets if additional space is necessary)

7. Has any officer or partner of your firm ever failed to complete a construction contract handled in his name?

8. Disclose any and all violations of the Prevailing Wage and Supplemental Payment Requirements of the Labor Law of New York State.

NOJE

9. Disclose any and all other Labor Law Violations, including, but not limited to, child labor violations, failure to pay wages, or unemployment insurance tax delinquencies within the past five years.
Node

10. In what other lines of business are you financially interested?

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### J Anthony Enterprises – Inland Marine Scheduled Equipment – 09/08/2020

| ied | ar, Make, Model         | Serial No.        | Description              | Value/New vs Used |
|-----|-------------------------|-------------------|--------------------------|-------------------|
| 1.  | 2008 Case               | N8C509240         | Backhoe Loader           | \$35,000used      |
| 2.  | 2007 Bobcat T300        | 532016344         | Skid Steer Loader        | \$15,000used      |
| 3.  | 2007 Komatsu            | TBD               | Wheel Loader             | \$75,000 used     |
| 4.  | 2009 Caterpillar        | RLN00288          | Backhoe Loader           | \$40,000 used     |
| 5.  | 2009 Kaeser 5466, 210   | 13016275366       | Compressor WKAON         | \$10,000 used     |
| 6.  | 2009 Doosan DX210W      | DHKCEWAES90005578 | Excavator                | \$65,000 new      |
| 7.  | Bobcat S750             | A3P214595         | Skid Steer               | \$20,000 new      |
| 8.  | 2010 Airman 185         | B4-6C12463        | Compressor               | \$5,000 used      |
| 9.  | 2013 Komatsu 10097      | WA380-7           | Wheel Loader             | \$100,000 new     |
| 10. | 2013 Case 590           | NDCS591136        | Backhoe Loader           | \$35,000 new      |
| 11. | 2013 Case 590SN         | NDCS591139        | Backhoe Loader           | \$35,000 new      |
| 12. | 2013 Komatsu 90212      | D39PX-23          | Crawler Dozer            | \$90,000 used     |
| 13. | 2013 Cat. RMX00463      | 328DLCR           | Hydraulic Excavator      | \$180,000 used    |
| 14. | 2015 Vermac Basic Unit  | 259U54123ES132881 | Message Board Basic      | \$10,000 new      |
| 15. | 2015 Vermac Basic Unit  |                   | Message Board Basic Unit | \$10,000 new      |
| 16. | 2015 Bobcat T770        | AN8t14596         | Bobcat                   | \$45,000 new      |
| 17. | 2012 Vermac PCMS        | 2s9us4127cs132508 | Solar Panel Msg Board    | \$5,000 used      |
| 18. | 2013 Vermac PCMS        | 2s9us4127ds1328   | Solar Panel Msg Board    | \$5,000 used      |
| 19. | 2015 Vermac             | 2S9uS2116DS132853 | Arrow Board              | \$1,000 used      |
| 20. | Komatsu 7948            | PC88MR-10         | Hydrauic Excavator       | \$90,000 new      |
| 21. | 2017 Wacker DW50        | WNCD0202LPAL00489 | Site Dumper              | \$40,000          |
| 22. | 2018 Bobcat 24IN Planer | AJN704578         | Bobcat                   | \$15,000          |
| 23. | 2018 John Deere 710     | 1T0710LXJJF328716 | Backhoe- Loader          | \$180,000 new     |
| 24. | 2019 Doosan Air Compre  | 490130JACF89      | Air Compressor           | \$24,766.50 new   |
| 25. | 2018 Komatsu 5607       | PC238US2C-1       | Mid-sized Excavator      | \$200,000 used    |
| 26. | 2019 Bobcat             | AT5A13370 S770    | Loader                   | \$65,000 new      |
|     | 2019 Caterpillar ODC900 |                   | Backhoe Loader           | \$165,000new      |
|     | Case Roller SV212       | SN NCNTC3329      | Roller                   | \$40,000          |
| 29, | Atlas Hammer            | BES095266         | Hydraulic                | \$10,000          |
|     | Atlas Hammer            | SB552SN00580      | Hydraulic                | \$10,000          |
| 31. | Breaker                 | BC14B980          | Breaker                  | \$5,000           |
| 32. | 2019 Doosan             | 490667UAADF89     | SmAIR Compressor <=600   | \$24,767 new      |
| 33. | 2019 Caterpillar        | TBD               | 440 Backhoe Loader       | \$175,000 new     |
|     | 2019 Caterpillar        | CAT00440HDC900346 | 440-07 Backhoe Loader    | \$175,000         |

#### Coverages

| COVERAGE                  | LIMIT           | DEDUCTIBLE | DED TYPE |
|---------------------------|-----------------|------------|----------|
| TV Contractor's Equipment | \$ 2,000,533.50 | 1000       | Flat     |
| Leased/Rented Agg.        | \$ 250,000      | 1000       | Flat     |
| Employee Tools "Any One"  | \$ 2,500        | 1000       | Flat     |
| Employee Tools "Any Occ." | \$ 25,000       | 1000       | Flat     |

| Unscheduled Equip<br>Description                           |                   | AMOUNT            | DEDUCTIERE |
|--|-------------------|-------------------|------------|
| Installation Floater<br>(All Locations Incl Quake + Flood) | \$250,000         | \$250,000         | 1,000      |
| Misic Reulionichie   | \$60,000          |                   |            |
| Blankei Elooo  | <u>st goeroge</u> | Stologicite state | S25 000    |
| BlanketEarthouakee   | 5721019361231311  |                   |            |
| BoulencentBreakeewi  | 1 82 8 8 4 8 9 9  |                   | 1,000      |

Offices:

Loc.1 No.1 Covered Location (describe) 1 175 Engineers Road, Hauppague NY Covered Property/ Coverage Provided (describe) Limit Building Property \$2,400,000 Business Personal Property \$352,399 Business Income/ Extra Expense \$160,000

Field Offices: Loc. 2 No. 2 Covered Location (describe) 2 138-01 101st Ave., Jamaica NY Covered Property/ Coverage Provided (describe) Limit Business Personal Property \$40,000 Loc. 3 No. 3 Covered Location (describe) 3 214-25 42nd Ave., 2nd FI, Bayside NY Covered Property/ Coverage Provided (describe) Limit Business Personal Property \$40,000

My signature below, confirms the validity of the terms on this schedule and coverages being provided:

(X)

09/08/2020

(Insured's Signature)

President

Doc ID: 58e02972b17ecf4dfb545b45b99e5cc3d38780ef

11. What is the construction experience of the principal individuals of your firm?

| Individual's<br>Name | Present<br>Position or<br>Office | Years of<br>Construction<br>Experience | Magnitude<br>and type<br>of work | In<br>what<br>Capacity |
|----------------------|----------------------------------|--|----------------------------------|------------------------|
| Joseph Kalsich       | - President                      | - 25 yrs                               | - Alt Construction               | - All Phases           |
| Jeffiry Ray -        | P.m.                             | - 20 yrs                               | - Construction                   | - All Phrase           |
| JUN 11               | Suparison                        | - 30 yrs                               | - Rondwond                       |                        |
| Rob Pitizio -        | Suptrision                       | - 28 yrs                               | - Roadwar                        | c - Supper             |

(use additional blank sheets if additional space is necessary)

12. List below the equipment that you own that is available for the proposed work, giving present location where it may be inspected:

| Item | Description, Size    | Years of Present |  |
|------|----------------------|------------------|--|
|      | Capacity, Year, etc. | Service Location |  |

& SEE Attached sheets

(use additional blank sheets if additional space is necessary)

- NOTE: Should the equipment be moved from the above mentioned location, the submitted hereby agrees upon request of the County to state the new location where same may be found.
- 13. If any of the above equipment is covered by chattel mortgage, conditional bill of sale, lien, or like encumbrance, state the complete details as to nature and amount of encumbrance, the name and address of the holder, etc.

(use additional blank sheets if additional space is necessary)

.),



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

|  |            |                  | CERTIFICATE HOLDER.  |                              |                            |  |                    |                       |
|--|------------|------------------|--|------------------------------|----------------------------|--|--------------------|-----------------------|
| IMPORTANT: If the certificate hold<br>If SUBROGATION IS WAIVED, subjective<br>this certificate does not confer right | ct to      | the te           | erms and conditions of the p   | olicy, certain               | policies may               | NAL INSURED provisions<br>require an endorsement.  | s or be<br>A sta   | endorsed<br>atement o |
| RODUCER  | 5 10 11    | e cen            |  | NTACT John Kr                |                            |  | -                  |                       |
| JSM Brokerage Inc.   |            |                  | PHO  | DNE                          | 767-9226                   | FAX<br>(A/C, No):  | (718) 7            | 46-6427               |
| 12-23A 150th St.   | •          |                  | E-W  | AU                           | mbrokerage.                | the second s | (110)11            | 40-0421               |
|  |            |                  |  |                              | SURER(S) AFFO              | RDING COVERAGE   |                    | NAIC #                |
| Whitestone   |            |                  | NY 11357 INS   | URERA: ALLIER                | WORLD IN                   | SURANCE COMPANY  |                    | 22730                 |
| ISURED   |            |                  | INS  | URER B : ALLIEL              | WORLD SP                   | ECIALTY INSURANCE CO   |                    | 16624                 |
| J. Anthony Enterprises Inc   |            |                  | INS  | URER C: ATEGH                | RITY SPECIA                | LTY INSURANCE COMPAN   | YV                 | 16427                 |
| and the second second second   |            |                  | INS  | URER D : NAVIG               | ATORS INSU                 | JRANCE COMPANY   | 11                 | 42307                 |
| 175 Engineers Rd   |            |                  |  | URER E :                     |                            |  |                    |                       |
| Hauppauge  | (Palarian) | -                | and the second s | URER F :                     |                            |  |                    |                       |
| THIS IS TO CERTIFY THAT THE POLICI   |            |                  | E NUMBER:  | EEN ICOUED T                 |                            | REVISION NUMBER:   | -                  |                       |
| INDICATED. NOTWITHSTANDING ANY<br>CERTIFICATE MAY BE ISSUED OR MA<br>EXCLUSIONS AND CONDITIONS OF SUC                | REQUI      | REME<br>TAIN     | THE INSURANCE AFFORDED   | ANY CONTRAC                  | t or other                 | DOCUMENT WITH RESPEC   | T TO M             | HICH TH               |
| TYPE OF INSURANCE  | IADDI      | SUBR             | 1  |                              | POLICY EXP<br>(MM/DD/YYYY) |  |                    |                       |
| COMMERCIAL GENERAL LIABILITY   |            |                  |  |                              |                            | EACH OCCURRENCE S  | 2,000              | ,000                  |
| CLAIMS-MADE X OCCUR  |            |                  |  |                              |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) \$  | 100,0              | 00                    |
| X CONTRACTUAL  |            |                  |  | (                            | 1.10                       | MED EXP (Any one person) \$  | 5,000              | p.                    |
| PRIMARY + NON-CONTRIBUT  | <u>c</u> x | X X 6004-0037-20 | 6004-0037-20   | 09/09/2020                   | 09/09/2021                 | PERSONAL & ADV INJURY \$   | 2,000              | ,000                  |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |            |                  |  |                              |                            | GENERAL AGGREGATE \$   | 4,000              | ,000                  |
| POLICY X PRO-<br>JECT LOC  |            |                  |  |                              |                            |  | 4,000              |                       |
| AUTOMOBILE LIABILITY   | 1          | 1                |  |                              |                            | Per Project Limit: \$  | 10,00              |                       |
| X ANY AUTO   |            |                  |  |                              |                            | COMBINED SINGLE LIMIT<br>(Ea accident) \$<br>BODILY INJURY (Per person) \$                                     | 1,000              | ,000                  |
|  | x          | x                | 6000-0697-20   | 09/09/2020                   | 09/09/2021                 | BODILY INJURY (Per accident) \$  |                    | _                     |
| X AUTOS ONLY X NON-OWNED   |            |                  | Concorright way  |                              | CONCOLLOR                  | PROPERTY DAMAGE \$   |                    |                       |
|  |            |                  |  |                              |                            | (recaccident)  |                    |                       |
| UMBRELLA LIAB X OCCUR  |            |                  |  | -                            |                            | EACH OCCURRENCE \$   | 4,000.             | ,000                  |
| CLAIMS-MAI   | EX         | X                | 01-B-XL-Q00011541-0  | 09/09/2020                   | 09/09/2021                 | AGGREGATE \$   | 4,000,             | ,000,                 |
| DED RETENTION \$.  |            |                  |  |                              |                            | S  |                    |                       |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   | 2          |                  |  |                              |                            | PER OTH-<br>STATUTE ER   |                    | _                     |
| OFFICER/MEMBER EXCLUDED?   | NIA        |                  |  |                              |                            | E.L. EACH ACCIDENT \$  | _                  |                       |
| (Mandatory In NH)<br>If yes, describe under<br>DESCRIPTION OF OPERATIONS below                                       |            |                  |  |                              |                            | E.L. DISEASE - EA EMPLOYEE \$  |                    |                       |
|  | -          | 1                |  |                              |                            | E.L. DISEASE - POLICY LIMIT \$   | 05.000             |                       |
| EXCESS LIABILITY   | x          | ×                | 808466   | 09/23/2020                   | 09/09/2021                 | Each Occurence:<br>Aggregate:  | \$5,000<br>\$5,000 |                       |
|  | CLES (/    |                  | 105, Additional Remarks Schedule, mi   | ry be attached if mo         | ne space is require        | LANCES   |                    |                       |
| ERTIFICATE HOLDER  |            |                  | CA   | NCELLATION                   |                            |  |                    |                       |
|  |            |                  | T  | HE EXPIRATION                | DATE TH                    | Described Policies be Cai<br>Ereof, Notice Will Be<br>BY Provisions.   | NCELLE<br>DELIV    | D BEFOR               |
|  |            |                  |  | and the second second second |                            |  |                    |                       |
| ·· 18.   |            |                  |  | HORIZED REPRESE              |                            |  |                    | _                     |

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14. In what manner have you inspected this proposed work? Explain in detail.

Site Visit, Plan sheets REVIEWED

(use additional blank sheets if additional space is necessary)

15. Explain your plan and lay-out for performing the proposed work. Award, Meetings, MARKOUT & SURVEY, REVIEW Conflicts, LAYOUT Project SUDMIXTALS, Meetings & NECESSARY, WORK Start, DRAWAGE, CONLACTE Etc.

If a contract is awarded or a permit is issued, to your firm, who will have the personal supervision of the work? Attach resume. 16. Joseph Kulsich - on file

Insurance carried by your firm: 17.

Company Limits of Coverage Type Term

X SEE EXAMPLE ShEET.

i.

The undersigned hereby declares: That the foregoing information 18. contained in this bid is a true statement, including, but not limited to, the financial condition of the individual firm herein first named as of the date herein given; the undersigned has read that portion of the Instructions to the Bidders entitled "Oualifications and Responsibility of Bidders" and that the bidder acknowledges its affirmative obligation to transmit with this statement any matters relevant and material to those contractor qualifications and responsibility standards; that this statement is for the express purpose of inducing the party to whom it is submitted to award the submitted a contract or issuance of a permit; that any depository, vendor or other agency herein named is authorized to supply such party with any information necessary to verify this statement; and that it understands and agrees that any material misrepresentation or omission of material fact may be deemed grounds for disgualification of the bidder as "not responsible," and may also subject the bidder to future debarment, penalties, and sanctions, to the extent permitted by law.

Contract H60045-03(

NOTE: The bids shall be sworn to by the person signing them, in one of the following forms:

(Form of affidavit where Bidder is a corporation) STATE OF NEW YORK ) )ss.: COUNTY OF NASSAU JOSE Being duly sworn, deposes and says: That he resides at Wandfaing. 9 NYM & Street, in the City of Smil PRESIDA hown that he is the of Twic. Acelhonn RIJAS TF.q the corporation and which executed the foregoing lesc in instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal and was affixed by order of the Board of Directors of said corporation; that he signed his name thereto by like order; and that he has knowledge of the several matters therein stated and they are in all respects true. Subscribed and sworn to before me day of Just this , 2021 . Jeffrey M. Ray NotAry Notary Public - State of New York No. 01RA6176772 Qualified in Suffolk County (FormMyCommenter How Meres 28 Fader is a firm) STATE OF NEW YORK ) ) SS.: COUNTY OF NASSAU Being duly sworn, deposes and says: That he is a member of the firm described in and which executed the foregoing bid; that he duly subscribed the name of the firm hereunto on behalf of the firm; and that the several matters therein stated are in all respects true. Subscribed and sworn to before me this day of , 20 Notary (Form of Affidavit where Bidder is an individual) STATE OF NEW YORK ) ) SS.: COUNTY OF NASSAU ) Being duly sworn, deposes and says: That he is the person described in and who executed the foregoing bid and that the several matters therein stated are in all respects true. Subscribed and sworn to before me this day of , 20 Notary

Contract H60045-030

Purification Schole County Durification in Light as Meximical Ca. 20;

Notice of Award

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|   | U.S. DEPARTMENT OF JUSTICE<br>OFFICE OF JUSTICE PROGRAMS   |
|---|--|
|   | OFFICE OF THE COMPTROLLER  |
|   | Certification Regarding  |
|   | Debarment, Suspension, Ineligibility and Voluntary Exclusion   |
|   | Lower Tier Covered Transactions  |
|   | (Sub-Recipient)  |
|   | This certification is required by the regulations implementing Executive Order 12549, Debarment<br>and Suspension, 28 CFR Part 67, Section 67.510, Participants' responsibilities. The regulations<br>were published as Part VII of the May 26, 1988 <i>Federal Register</i> (pages 19160-19211).<br>(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE) |
|   | (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared   |
|   | ineligible, or voluntarily excluded from participation in this transaction by any Federal  |
|   | department of agency.<br>(2) Where the prospective lower tier participant is unable to certify to any of the statements in<br>this certification, such prospective participant shall attach an explanation to this proposal.   |
|   | Joseph Kucsich - President 6/8/21  |
|   | Name and Title of Authorized Representative m/d/yy   |
|   | 6/8/21   |
|   | Signature Date   |
| ( | J. ANDhung ENTERPRISES INC.<br>Name of Organization  |
|   | Name of Organization   |
|   | Name of Organization 1<br><u>175 Evainsfors</u> Evad Hauffauge M. 11788<br>Address of Organization   |
|   |  |
|   |  |
|   |  |
|   | Receiver OJP FORM 4061/1 (REV. 2/89) Previous editions are obsolete  |

#### M/WBE UTILIZATION PLAN

INSTRUCTIONS: This form is submitted at the time of bid or procurement submission, or at the time of contract execution, or within a reasonable time thereafter as outlined in procurement submission instructions. This Utilization Plan must contain a detailed description of the supplies and/or services to be provided by each certified Minority and Women-owned Business Enterprise (M/WBE) under the contract. Attach additional sheets if necessary.

| Subrecipient Name:      | J. Anthony Enterprises Inc. | Project Name:                       | GOSR Beech Street |
|-------------------------|-----------------------------|-------------------------------------|-------------------|
| Offeror's Name:         | NCDPW                       | Federal ID Number:                  | 05-0584612        |
| Address:                | 175 Engineers Road          | Contract Number:<br>(if applicable) | H60045-03G        |
| City, State & Zip Code: | Hauppauge, N.Y. 11788       | Phone:                              | (631) 589-3244    |
| Location of Work:       | Atlantic Beach Area         | Bid/Contract Value:                 | \$ 9,763,277.66   |

|          | M/WBE Tar  | get G | ioal |              |          | Proposed M/W | BE Pa | rticipatio |              |
|----------|------------|-------|------|--------------|----------|--------------|-------|------------|--------------|
| Category | Percentage |       |      | Amount       | Category | Percentage   |       |            | Amount       |
| MBE:     | 15.00      | %     | \$   | 1,464,491.65 | MBE:     | 1.78         | %     | \$         | 174,443.60   |
| WBE:     | 15.00      | %     | \$   | 1,464,491.65 | WBE:     | 11.22        | %     | \$         | 1,094,980.07 |
| Totals:  | 30.00      | %     | \$   | 2,928,983.30 | Totals:  | 13.00        | %     | \$         | 1,269,423.67 |

|    | 1. Certified M/WBE Subcontractors/Suppliers<br>Information: |                                      | 1       |              | Federal ID No.: | Description of Work:                   | Dollar Value of<br>Subcontractors/<br>Supplies/Services | Intended<br>performance<br>dates on each<br>component of |
|----|---|--------------------------------------|---------|--------------|-----------------|--|---|--|
|    | <del>_</del> ·  |                                      | MBE WBE |              |                 |  |   | the contract   |
|    | Name:   | South Bay Industries Inc.            |         | ·            |                 | Trucking and Disposal of               | \$ 100,000.00   | Daily  |
|    | Address:  | 321 Lagoon Dr.,Copiague,N.Y. 11726   |         |              | 27-1309004      | Materials                              |   |  |
|    | Email:  | SouthBayInd@gmail.com                |         |              |                 |  |   | · · · · · ·  |
|    | Phone:  | (917) 578-8389                       |         |              |                 | ······································ |   |  |
|    | Name:   | Ponderosa Fence Enterprises, Inc.    |         |              |                 | Fencing, Signs,                        | \$ 319,541.50   | Daily  |
| в  | Address:  | 110 Stewart Ave, Hicksville,NY 11801 |         | $\checkmark$ | 11.040005-      | Bollards, Guide Rail                   |   |  |
|    | Email:  | Janet_Schmidt@ponderosafence.com     |         |              | 11-2468857      |  |   |  |
|    | Phone:  | (516) 433-9471                       |         |              |                 |  |   |  |
|    | Name:   | J P Marking Inc.                     |         |              | -<br>-          |  | \$ 74,443.60  | Towards The  |
| c  | Address:  | 644D BluePoint Rd,Holtsville,NY11742 |         | <b></b>      | 00 000000       | Line Striping                          |   | End Of Project   |
| ۲, | Email:  | fm@jpmarking.com                     |         |              | 82-2899898      |  | ~~  |  |
|    | Phone:  | (516) 744-1440                       |         |              |                 |  | ·   | ······································                   |
|    | Name:   | Bohemia Garden Center, Inc.          |         |              |                 |  | \$ 56,939.20  |  |
| D  | Address:  | 608 Johnson Ave, Bohemia, NY 11716   |         |              |                 | Topsoil, Grass, Tree Removal           |   | Daily  |
|    | Email:  | Donna@bohemiagardens.com             |         |              | 11-2849818      |  |   | <u>_</u>   |
|    | Phone:  | (631) 580-3140                       |         |              |                 |  | · · ·   | ,,,  |

| · · ·      | a na sang          |         | 2 | Contractor Use: | And States a |           |          |          |
|------------|--------------------|---------|---|-----------------|--------------|-----------|----------|----------|
| Name of P  | reparer: Jeffrey F | Ray     |   |                 |              |           |          |          |
| Authorized | d Signature:       | XX      |   | ····            |              | . <u></u> | <u></u>  |          |
| Date: 6/30 | )/21               | 0.0     |   |                 |              |           |          |          |
| Email: Jef | f-Ray@Janthony     | ent.com |   |                 | <del></del>  |           | <u> </u> |          |
| Phone: (63 | 31) 589-3244       | ······  |   | <u></u> =       | , <u>-</u> : |           |          | <u> </u> |

| 1. Certified M/WBE Subcontractors/Suppliers       C         Information:       C         Name:       Contractors Layout Inc. |             | NYS<br>Certifie                       | ication<br>-ESD<br>d (Choose<br>Only) | Federal ID No.: | Description of Work: | Dollar Value of<br>Subcontractors/<br>Supplies/Services | Intended<br>performance<br>dates on each<br>component of |                 |
|--|-------------|---------------------------------------|---------------------------------------|-----------------|----------------------|---|--|-----------------|
| <b></b> ,  | <del></del> |                                       | MBE                                   | WBE             |                      |   |  | the contract    |
|  | Name:       | Contractors Layout Inc.               |                                       |                 |                      | Survey  | \$ 80,000.00   | Daily           |
| А  | Address:    | 829 Lincoln Ave, Bohemia,NY 11716     |                                       |                 | 11-3376885           |   |  |                 |
|  | Email:      | darcy@contractorslayout.com           |                                       |                 | 11-33/0805           |   |  |                 |
|  | Phone:      | (631) 218-0334                        |                                       | · .             | · ·                  | · · · · ·   |  |                 |
|  | Name:       | Sunrise Sealcoating & Asphalt Maint.  |                                       |                 |                      | Cleaning ,Sealing, Filling                              | \$ 17,000.00   | Daily           |
| в  | Address:    | 2740 E. Mill Rd., Mattituck, NY 11952 |                                       |                 |                      | Cracks and Joints                                       |  |                 |
| _  | Email:      | rachel@ssam-corp.com                  | 1└─┘                                  |                 | 45-4188572 -         | in Asphalt Pavement                                     |  |                 |
|  | Phone:      | (631) 284-3206                        | 1                                     |                 |                      | <b></b>   |  |                 |
|  | Name:       | 11 Enviro Group, LLC                  |                                       |                 |                      |   | \$ 40,000.00   | Beginning       |
| с  | Address:    | 167 W 73rd St. Ste. 9 NY, NY 10023    |                                       |                 | 00 4050004           | Cleaning Drainage Pipe                                  |  | Of Project      |
|  | Email:      | nmrnacaj@11envirogroup.com            | 1                                     |                 | 82-4659631           |   | -  |                 |
|  | Phone:      | (201) 523-0799                        | 1                                     |                 |                      |   | · · · · · · · · · · · · · · · · · · ·                    | · · · , <u></u> |
|  | Name:       | J P Hogan Coring & Sawing Corp.       |                                       |                 |                      | Saw Cutting   | \$ 26,500.00   | Beginning       |
| D  | Address:    | 680 Gulf Ave, taten Island, NY 10314  |                                       |                 |                      |   |  | Of Project      |
| _  | Email:      | LMcGowan@888JPHogan.com               | 1                                     | $\checkmark$    | 11-3217729           |   |  | <u> </u>        |
|  | Phone:      | (718) 761-7014                        | 1                                     |                 | ·                    |   |  |                 |

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|                                 | Contractor Use:                       |                                       |  |          |
|---------------------------------|---------------------------------------|---------------------------------------|--|----------|
| Name of Preparer: Jeffrey Ray   |                                       |                                       |  |          |
| Authorized Signature:           | · · · · · · · · · · · · · · · · · · · |                                       | , 184                                  |          |
| Date: 6/30/21                   |                                       |                                       | ······································ |          |
| Email: Jeff-Ray@Janthonyent.com |                                       | · · · · · · · · · · · · · · · · · · · |  |          |
| Phone: (631) 589-3244           |                                       |                                       | <u>.</u>                               | <u> </u> |
|                                 |                                       |                                       | ······································ |          |

|   | 1. Certified M/WBE Subcontractors/Suppliers<br>Information: |  | One Only) |     | Federal ID No.: | Description of Work:                  | Dollar Value of<br>Subcontractors/<br>Supplies/Services | Intended<br>performance<br>dates on each<br>component of<br>the contract |
|---|---|--|-----------|-----|-----------------|---------------------------------------|---|--|
|   | 1   |  | MBE       | WBE |                 |                                       |   |  |
| A | Name:   | M S Unlimited, Inc.                    |           |     | 16-1281119      | Castings Supplier                     | \$ 55,000.00  | Beginning of   |
|   | Address:  | 6828 Ellicutt Dr., E. Syracuse, N.Y.   |           |     |                 |                                       |   | Project  |
|   | Email:  |  |           |     |                 |                                       |   |  |
|   | Phone:  | (315) 437-1291                         |           |     |                 | · · · · · · · · · · · · · · · · · · · |   | _  |
| в | Name:   | Double Nickel Contracting, Inc.        |           |     | 203-367339      | Trucking & Dumping                    | \$ 500,000.00   | Throughout   |
|   | Address:  | 3 Terrell Lane, Hicksville, N.Y. 11801 |           |     |                 | Materials                             |   | Project  |
|   | Email:  | Doublenickelcontracting@yahoo.com      |           |     |                 |                                       |   |  |
|   | Phone:  | (516) 233-7973                         |           |     |                 |                                       |   | -  |
|   | Name:   |  |           |     |                 |                                       |   |  |
| c | Address:  |  |           |     |                 |                                       |   |  |
|   | Email:  |  |           |     |                 |                                       |   |  |
|   | Phone:  |  |           |     |                 |                                       |   |  |
| D | Name:   |  |           |     |                 |                                       |   |  |
|   | Address:  |  |           |     |                 |                                       |   | ~  |
|   | Email:  |  |           |     |                 |                                       |   |  |
|   | Phone:  |  |           |     |                 |                                       |   |  |

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|                                 | Contractor Use:                       |                                       | na pantanan na sana karana di karana kar<br>Ana ing karana |
|---------------------------------|---------------------------------------|---------------------------------------|--|
| Name of Preparer: Jeffrey Ray   |                                       |                                       |  |
| Authorized Signature:           | · · · · · · · · · · · · · · · · · · · |                                       |  |
| Date: 6/30/21                   |                                       |                                       |  |
| Email: Jeff-Ray@Janthonyent.com |                                       |                                       |  |
| Phone: (631) 589-3244           | · · · · · ·                           | · · · · · · · · · · · · · · · · · · · |  |