| 1 | |
|----|-----------------------------|
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | NASSAU COUNTY LEGISLATURE |
| 7 | |
| 8 | RICHARD NICOLELLO |
| 9 | PRESIDING OFFICER |
| 10 | |
| 11 | PLANNING, DEVELOPMENT AND |
| 12 | THE ENVIRONMENT COMMITTEE |
| 13 | |
| 14 | LEGISLATOR LAURA SCHAEFER |
| 15 | CHAIR |
| 16 | |
| 17 | |
| 18 | Theodore Roosevelt Building |
| 19 | 1550 Franklin Avenue |
| 20 | Mineola, New York |
| 21 | |
| 22 | |
| 23 | March 7, 2022 |
| 24 | 2:15 P.M. |
| 25 | |

| 1 | | |
|----|-------------|----------------|
| 2 | A P P E A F | RANCES: |
| 3 | | |
| 4 | LEGISLATOR | LAURA SCHAEFER |
| 5 | | Chair |
| 6 | | |
| 7 | LEGISLATOR | TOM MCKEVITT |
| 8 | | Vice Chair |
| 9 | | |
| 10 | LEGISLATOR | JOHN GIUFFRE |
| 11 | | |
| 12 | LEGISLATOR | DENISE FORD |
| 13 | | |
| 14 | LEGISLATOR | CARRIE SOLAGES |
| 15 | | Ranking member |
| 16 | | |
| 17 | LEGISLATOR | ARNOLD DRUCKER |
| 18 | | |
| 19 | LEGISLATOR | SIELA BYNOE |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| | | |

| 1 | Planning | - 3-7-22 |
|---|----------|----------|
|---|----------|----------|

- 2 LEGISLATOR SCHAEFER: At this
- 3 time I would like to call Planning,
- 4 Development and the Environment Committee to
- 5 order and I will call the roll. Legislator
- 6 Drucker.
- 7 LEGISLATOR DRUCKER: Here.
- 8 LEGISLATOR SCHAEFER: Legislator
- 9 Bynoe.
- 10 LEGISLATOR BYNOE: Here.
- 11 LEGISLATOR SCHAEFER: Ranking
- 12 member Legislator Solages.
- 13 LEGISLATOR SOLAGES: Here.
- 14 LEGISLATOR SCHAEFER: Legislator
- 15 Ford.
- 16 LEGISLATOR FORD: Here.
- 17 LEGISLATOR SCHAEFER: Legislator
- 18 Giuffre.
- 19 LEGISLATOR GIUFFRE: Here.
- 20 LEGISLATOR SCHAEFER: Vice
- 21 Chairman Tom McKevitt.
- LEGISLATOR MCKEVITT: Here.
- LEGISLATOR SCHAEFER: And myself,
- 24 Laura Schaefer, I am here. Thank you. We
- 25 have a quorum.

| Τ | Planning - 3-7-22 |
|----|--|
| 2 | We are going to adjourn the |
| 3 | meeting. Quickest, easiest meeting ever. |
| 4 | Because we are not untabling this item. We |
| 5 | don't need to vote on that, right? |
| 6 | Motion to adjourn. Legislator |
| 7 | Giuffre. Seconded by Legislator McKevitt. |
| 8 | (Committee was adjourned at 2:15 |
| 9 | p.m.) |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |

| 1 | |
|----|---|
| 2 | CERTIFICATION |
| 3 | |
| 4 | I, FRANK GRAY, a Notary |
| 5 | Public in and for the State of New |
| 6 | York, do hereby certify: |
| 7 | THAT the foregoing is a true and |
| 8 | accurate transcript of my stenographic |
| 9 | notes. |
| 10 | IN WITNESS WHEREOF, I have |
| 11 | hereunto set my hand this eighth day of |
| 12 | March 2022. |
| 13 | |
| 14 | |
| 15 | |
| 16 | FRANK GRAY |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |