

**E-43-22**

Certified:

Filed with the Clerk of the Nassau  
County Legislature on  
May 17, 2022 10:45am**NIFS ID:CQAT21000035****Department: County Attorney****Capital:**

SERVICE: Special Counsel (CVA)

Contract ID #:CQAT21000035 NIFS Entry Date: 12/02/2021 Term: from to

|                     |
|---------------------|
| New                 |
| Time Extension:     |
| Addl. Funds:        |
| Blanket Resolution: |
| RES#                |

|  |   |
|--|---|
| 1) Mandated Program:   | N |
| 2) Comptroller Approval Form Attached:                             | Y |
| 3) CSEA Agmt. § 32 Compliance Attached:                            | N |
| 4) Material Adverse Information Identified? (if yes, attach memo): | N |
| 5) Insurance Required  | Y |

|   |                               |
|---|-------------------------------|
| <b>Vendor Info:</b>   |                               |
| Name: <b>Wilson Elser Moskowitz Edelman &amp; Dicker LLP</b>        | Vendor ID#: <b>132679447</b>  |
| Address: 666 Old Country Road<br>Suite 602<br>Garden City, NY 11530 | Contact Person: Peter Meisels |
|   | Phone: 9148727156             |

|   |
|---|
| <b>Department:</b>                          |
| Contact Name: Mary Nori                     |
| Address: 1 West Street<br>Mineola, NY 11501 |
| Phone: 516-571-6083                         |

## Routing Slip

|                     |                                  |                                |
|---------------------|----------------------------------|--------------------------------|
| <b>Department</b>   | <b>NIFS Entry: X</b>             | <b>03-DEC-21 -- MNORI</b>      |
| <b>Department</b>   | <b>NIFS Approval: X</b>          | <b>03-DEC-21 -- DGREGWARE</b>  |
| <b>DPW</b>          | <b>Capital Fund Approved:</b>    |                                |
| <b>OMB</b>          | <b>NIFA Approval: X</b>          | <b>10-DEC-21 -- IQURESHI</b>   |
| <b>OMB</b>          | <b>NIFS Approval: X</b>          | <b>03-DEC-21 -- JNOGID</b>     |
| <b>County Atty.</b> | <b>Insurance Verification: X</b> | <b>03-DEC-21 -- AAMATO</b>     |
| <b>County Atty.</b> | <b>Approval to Form:X</b>        | <b>03-DEC-21 -- DMCDERMOTT</b> |
| <b>CPO</b>          | <b>Approval: X</b>               | <b>21-DEC-21 -- PARJUNE</b>    |

|                     |                           |                              |
|---------------------|---------------------------|------------------------------|
|                     |                           |                              |
| <b>DCEC</b>         | <b>Approval: X</b>        | <b>22-DEC-21 -- RCLEARY</b>  |
| <b>Dep. CE</b>      | <b>Approval: X</b>        | <b>11-MAY-22 -- ATWALSH</b>  |
| <b>Leg. Affairs</b> | <b>Approval/Review: X</b> | <b>17-MAY-22 -- CLEIMONE</b> |
| <b>Legislature</b>  | <b>Approval:</b>          |                              |
| <b>Comptroller</b>  | <b>Deputy:</b>            |                              |
| <b>NIFA</b>         | <b>NIFA Approval:</b>     |                              |

## Contract Summary

|  |
|--|
| <b>Purpose:</b> This is a new contract with Wilson Elser Moskowitz Edelman & Dicker LLP (Counsel), the special counsel firm selected to represent the County in numerous matters commenced under the Child Victims Act (CVA).  |
| <b>Method of Procurement:</b> The County Attorney's Office solicited three firms (Conway Farrell, Wilson Elser, and Lamb & Barnosky) from its RFQ panel that have been qualified in the area of Municipal Law to represent the County in the CVA cases. The selection committee selected Wilson Elser to handle the CVA cases because of the firm's experience in this area of law, including the expertise of the proposed lead counsel that would be assigned to these cases. The firm submitted an overall budget that was comparable to other proposals received, and the firm's extensive experience providing counsel to municipalities. |
| <b>Procurement History:</b> New contract.  |
| <b>Description of General Provisions:</b> Counsel will represent the County in the CVA cases.  |
| <b>Impact on Funding / Price Analysis:</b> Maximum contract amount for the initial phase of representation under this agreement for the CVA cases is \$560,000.00, with a partial encumbrance of \$116,050.00. As the CVA cases progress, an increase to the maximum amount will be necessary. Any such increase to the maximum amount will require an amendment to the contract through this Legislature.   |
| <b>Change in Contract from Prior Procurement:</b> n/a  |
| <b>Recommendation:</b> (approve as submitted) Approve as Submitted.  |

## Advisement Information

| BUDGET CODES  |       | FUNDING SOURCE | AMOUNT              | LINE | INDEX/<br>OBJECT CODE | AMOUNT              |
|---------------|-------|----------------|---------------------|------|-----------------------|---------------------|
| Fund:         | GEN   |                |                     |      |                       |                     |
| Control:      | 10    | Revenue        |                     | 1    | ATGEN1100/<br>DE502   | \$116,050.00        |
| Resp:         | 1100  | Contract:      |                     |      |                       | \$0.00              |
| Object:       | DE502 | County         | \$116,050.00        |      |                       | \$0.00              |
| Transaction : |       | Federal        | \$0.00              |      |                       | \$0.00              |
| Project #:    |       | State          | \$0.00              |      |                       | \$0.00              |
| Detail:       |       | Capital        | \$0.00              |      |                       | \$0.00              |
|               |       | Other          | \$0.00              |      |                       | \$0.00              |
|               |       | <b>TOTAL</b>   | <b>\$116,050.00</b> |      | <b>TOTAL</b>          | <b>\$116,050.00</b> |
| RENEWAL       |       |                |                     |      |                       |                     |
| % Increase    |       |                |                     |      |                       |                     |
| % Decrease    |       |                |                     |      |                       |                     |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

RULES RESOLUTION NO. – 2022

A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A PERSONAL SERVICES AGREEMENT BETWEEN THE COUNTY OF NASSAU, ACTING ON BEHALF OF THE NASSAU COUNTY ATTORNEY, AND WILSON ELSEER MOSKOWITZ EDELMAN & DICKER LLP

WHEREAS, the County has negotiated a personal services agreement with Wilson Elser Moskowitz Edelman & Dicker LLP, to provide legal services for the County, a copy of which is on file with the Clerk of the Legislature; now, therefore, be it

RESOLVED, that the Rules Committee of the Nassau County Legislature authorizes the County Executive to execute the said agreement with Wilson Elser Moskowitz Edelman & Dicker LLP.



## SPECIAL COUNSEL AGREEMENT

THIS AGREEMENT, (together with the schedules, appendices, attachments and exhibits, if any, this "Agreement"), dated as of the date (the "Effective Date") that this Agreement is executed by Nassau County, is entered into by and between (i) **Nassau County**, a municipal corporation having its principal office at 1550 Franklin Avenue, Mineola, New York 11501 (the "County"), acting for and on behalf of the **Office of the Nassau County Attorney**, having its principal office at One West Street, Mineola, New York 11501 (the "Department"), and (ii) **Wilson Elser Moskowitz Edelman & Dicker LLP**, with an office located at 666 Old Country Road, Suite 602, Garden City, New York 11530 ("Counsel" or "Contractor").

### WITNESSETH:

WHEREAS, pursuant to Nassau County Charter Section 1101, the County Attorney has determined the need for the employment of special counsel; and

WHEREAS, the County desires to hire Counsel to perform the services described in this Agreement; and

WHEREAS, Counsel is eminently qualified and ready to provide the necessary services; and

WHEREAS, Counsel desires to perform the services described in this Agreement.

NOW, THEREFORE, in consideration of the promises and mutual covenants contained in this Agreement, the parties agree as follows:

1. Term. This Agreement shall commence on September 22, 2021 and shall terminate upon the completion of services, as hereinafter described, unless sooner terminated in accordance with the provisions of this Agreement.

2. Services. The services to be provided by Counsel under this Agreement shall consist of representing the County in Child Victims Act cases ("CVA Cases") being brought against the County as more fully detailed in Appendix A, attached hereto and incorporated herein (the "Services"). The allegations claimed by the various plaintiffs involve alleged abuse that occurred long ago that may have primarily arisen by placements in children facilities operated by the County, or involvement in recreational programs in which the County participated. Services under this Agreement shall include but are not limited to: motion practice; pre-trial discovery; trial; appeals; settlement negotiations; and such other Services as may be required to fully represent the County in the CVA Cases. When providing such Services, Counsel must comply with Nassau County's Litigation Management Guidelines, as may be amended (the "Guidelines"), provided under separate cover and incorporated by reference herein. Except as otherwise provided in this Agreement, such Services shall conclude no earlier than entry of a verdict or a settlement or of a court-order terminating the litigation.

3. Payment. (a) Amount of Consideration. (1) The amount to be paid to Counsel as full consideration for Counsel's Services for at least during the initial phase of representation under this Agreement for the CVA Cases, including disbursements, shall not exceed the sum of Five Hundred Sixty Thousand Dollars (\$560,000.00) ("Maximum Amount"). The Maximum Amount is representative of the estimated budget of the initial phase in representing the County in the CVA Cases. As the CVA Cases progress, an increase to the Maximum Amount may be necessary. Any increase to the Maximum Amount shall be subject to a formal written amendment to this Agreement, fully approved and executed by the parties, including approval by the Rules Committee of the County Legislature. Compensation for

professional services shall be paid at an hourly rate according to the following fee schedule:

- |  |          |
|--|----------|
| (i) Partner/of Counsel:                  | \$270.00 |
| (ii) Senior Associate (5+ years):        | \$245.00 |
| (iii) Junior Associate (1 - 4 years):    | \$217.00 |
| (iv) Paralegal/Law Clerk/Administrative: | \$121.00 |

(2) Any appearances before the County Legislature, or any committee thereof for the purpose of the approval of this Agreement or any amendment thereto, are to be construed as part of the fee negotiation and approval process and Counsel agrees that no fee will be charged for any such appearances.

(3) Partial Encumbrance. Counsel acknowledges that the County will partially encumber funds to be applied toward the Maximum Amount throughout the term of this Agreement. Counsel further acknowledges that the initial encumbrance shall be One Hundred Sixteen Thousand Fifty Dollars (\$116,050.00). Thereafter, the Department will notify Counsel of the availability of monies, which written notice shall include the amount encumbered. Such notification shall serve as notice to proceed.

(b) Vouchers; Voucher Review, Approval and Audit. Payment shall be made to Counsel in arrears and shall be contingent upon (i) Counsel submitting a claim voucher (the "Voucher") in a form satisfactory to the County, that (a) is accompanied by a contemporaneous record of hours billed stating the person(s) performing the Services and indicating with reasonable specificity, the Services provided and the payment requested in consideration for such Services, or contains a detailed, itemized list of allowable expenses; (b) certifies that the Services rendered and the payment requested are in accordance with this Agreement, and (c) is accompanied by documentation satisfactory to the County supporting the amount claimed, and upon (ii) review, approval and audit of the Voucher by the Department and/or the County Comptroller or his or her duly designated representative (the "Comptroller").

(c) Timing of Payment Claims. Counsel shall submit its claim no later than three (3) months following the County's receipt of the services that are the subject of the claim, and no more frequently than once a month.

(d) Expenses and Disbursement. Counsel shall be compensated within the Maximum Amount for all reasonable expenses and disbursements actually incurred, including but not limited to out-of-pocket disbursements for investigators, trial preparation services, court reporting services, interpreters, and other legitimate expenses in accordance with the Guidelines. Counsel shall obtain prior written approval from the County Attorney or his designee for all non-routine expenses and disbursements as specified in the Guidelines.

(e) No Duplication of Payments. Payments under this Agreement shall not duplicate payments for any work performed or to be performed under other agreements between Counsel and any funding source including the County.

(f) Payments in Connection with Termination or Notice of Termination. Unless a provision of this Agreement expressly states otherwise, payments to Counsel following the termination of this Agreement shall not exceed payments made as consideration for services that were (i) performed prior

to termination, (ii) authorized by this Agreement to be performed, and (iii) not performed after Counsel received notice that the County did not desire to receive such services.

4. Independent Contractor. Counsel is an independent contractor of the County. Counsel shall not, nor shall any officer, director, employee, servant, agent or independent contractor of Counsel (a "Counsel Agent"), be (i) deemed a County employee, (ii) commit the County to any obligation, or (iii) hold itself, himself, or herself out as a County employee or Person with the authority to commit the County to any obligation. As used in this Agreement the word "Person" means any individual person, entity (including partnerships, corporations and limited liability companies), and government or political subdivision thereof (including agencies, bureaus, offices and departments thereof).

5. No Arrears or Default. Counsel is not in arrears to the County upon any debt or contract and it is not in default as surety, contractor, or otherwise upon any obligation to the County, including any obligation to pay taxes to, or perform services for or on behalf of, the County.

6. Compliance with Law. (a) Generally. Counsel shall comply with any and all applicable Federal, State and local Laws, including, but not limited to those relating to conflicts of interest, human rights, a living wage, disclosure of information and vendor registration in connection with its performance under this Agreement. In furtherance of the foregoing, Counsel is bound by and shall comply with the terms of Appendix EE attached hereto and with the County's registration protocol. As used in this Agreement the word "Law" includes any and all statutes, local laws, ordinances, rules, regulations, applicable orders, and/or decrees, as the same may be amended from time to time, enacted, or adopted.

(b) Nassau County Living Wage Law. Pursuant to LL 1-2006, as amended, and to the extent that a waiver has not been obtained in accordance with such law or any rules of the County Executive, Counsel agrees as follows:

- (i) Counsel shall comply with the applicable requirements of the Living Wage Law, as amended;
- (ii) Failure to comply with the Living Wage Law, as amended, may constitute a material breach of this Agreement, the occurrence of which shall be determined solely by the County. Counsel has the right to cure such breach within thirty days of receipt of notice of breach from the County. In the event that such breach is not timely cured, the County may terminate this Agreement as well as exercise any other rights available to the County under applicable law.
- (iii) It shall be a continuing obligation of Counsel to inform the County of any material changes in the content of its certification of compliance, attached to this Agreement as Appendix L, and shall provide to the County any information necessary to maintain the certification's accuracy.

(c) Records Access. The parties acknowledge and agree that all records, information, and data ("Information") acquired in connection with performance or administration of this Agreement remains the sole property of the County and shall be used and disclosed solely for the purpose of performance and administration of the contract or as required by law. Counsel acknowledges that Counsel Information in the County's possession may be subject to disclosure under Article 6 of the New York State Public Officer's Law ("Freedom of Information Law" or "FOIL"). In

the event that such a request for disclosure is made, the County shall make reasonable efforts to notify Counsel of such request prior to disclosure of the Information so that the Counsel may take such action as it deems appropriate.

(d) Prohibition of Gifts. In accordance with County Executive Order 2-2018, Counsel shall not offer, give, or agree to give anything of value to any County employee, agent, consultant, construction manager, or other person or firm representing the County (a "County Representative"), including members of a County Representative's immediate family, in connection with the performance by such County Representative of duties involving transactions with Counsel on behalf of the County, whether such duties are related to this Agreement or any other County contract or matter. As used herein, "anything of value" shall include, but not be limited to, meals, holiday gifts, holiday baskets, gift cards, tickets to golf outings, tickets to sporting events, currency of any kind, or any other gifts, gratuities, favorable opportunities or preferences. For purposes of this subsection, an immediate family member shall include a spouse, child, parent, or sibling. Counsel shall include the provisions of this subsection in each subcontract entered into under this Agreement.

(e) Disclosure of Conflicts of Interest. In accordance with County Executive Order 2-2018, Counsel has disclosed as part of its response to the County's Business History Form, or other disclosure form(s), any and all instances where Counsel employs any spouse, child, or parent of a County employee of the agency or department that contracted or procured the goods and/or services described under this Agreement. Counsel shall have a continuing obligation, as circumstances arise, to update this disclosure throughout the term of this Agreement.

(f) Vendor Code of Ethics. By executing this Agreement, the Contractor hereby certifies and covenants that:

- (i) The Contractor has been provided a copy of the Nassau County Vendor Code of Ethics issued on June 5, 2019, as may be amended from time to time (the "Vendor Code of Ethics"), and will comply with all of its provisions;
- (ii) All of the Contractor's Participating Employees, as such term is defined in the Vendor Code of Ethics (the "Participating Employees"), have been provided a copy of the Vendor Code of Ethics prior to their participation in the underlying procurement;
- (iii) All Participating Employees have completed the acknowledgment required by the Vendor Code of Ethics;
- (iv) The Contractor will retain all of the signed Participating Employee acknowledgements for the period it is required to retain other records pertinent to performance under this Agreement;
- (v) The Contractor will continue to distribute the Vendor Code of Ethics, obtain signed Participating Employee acknowledgments as new Participating Employees are added or changed during the term of this Agreement, and retain such signed acknowledgments for the period the Contractor is required to retain other records pertinent to performance under this Agreement; and
- (vi) The Contractor has obtained the certifications required by the Vendor Code of Ethics from any subcontractors or other lower tier participants who have participated in procurements for work performed under this Agreement.

7. Ownership of Records. All County Information provided to Counsel by the County shall remain the property of the County. All reports, documents or information created by Counsel on behalf of the County shall be deemed the property of the County. Upon the County's request, completion of Services, or termination of this Agreement, all such County Information, reports, documents or information shall be returned to the County.

8. Service Standards. Regardless of whether required by Law: (a) Counsel shall, and shall cause Counsel Agents to, conduct his or her activities in connection with this Agreement so as not to endanger or harm any Person or property.

(b) Counsel shall deliver Services under this Agreement in a professional manner consistent with the best practices of the legal profession. Counsel shall take all actions necessary or appropriate to meet the obligation described in the immediately preceding sentence, including obtaining and maintaining, and causing all Counsel Agents to obtain and maintain, all approvals, licenses, and certifications ("Approvals") necessary or appropriate in connection with this Agreement.

9. No Conflict Representation. During the term of this Agreement, Counsel shall not represent any party whose interest is or may be adverse to or in conflict with, or whose interest may appear to be adverse to or in conflict with the County, nor shall it commence any action or proceeding, or act as Counsel in any action or proceeding that is adverse to the County or any County officer or employee, without the County's prior written consent.

10. Indemnification; Defense; Cooperation. (a) Counsel shall indemnify, defend and hold harmless the County, the Department and its officers, employees, and agents (the "Indemnified Parties") from and against any and all liabilities arising out of or in connection with performance under this Agreement by Counsel or a Counsel Agent, provided, however, that the Counsel shall not be responsible for that portion, if any, of a Loss that is caused by the negligence of the County.

(b) Counsel shall, upon the County's demand and at the County's direction, promptly and diligently defend, at Counsel's own risk and expense, any and all suits, actions, or proceedings which may be brought or instituted against one or more Indemnified Parties for which Counsel is responsible under this Section, and, further to Counsel's indemnification obligations, Counsel shall pay and satisfy any judgment, decree, loss or settlement in connection therewith.

(c) Counsel shall, and shall cause Counsel Agents to, cooperate with the County and the Department in connection with the investigation, defense or prosecution of any action, suit or proceeding in connection with this Agreement, including the acts or omissions of Counsel and/or a Counsel Agent in connection with this Agreement.

(d) The provisions of this Section shall survive the termination of this Agreement.

11. Insurance. (a) Types and Amounts. Counsel shall obtain and maintain throughout the term of this Agreement, at its own expense: (i) one or more policies for commercial general liability insurance, which policy(ies) shall name "Nassau County" as an additional insured and have a minimum single combined limit of liability of not less than One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) aggregate coverage, (ii) if contracting in whole or part to provide professional services, one or more policies for professional liability insurance, which policy(ies) shall have a minimum single combined limit of liability of not less than One Million Dollars (\$1,000,000.00) per claim (iii) compensation insurance for the benefit of the Counsel's employees ("Workers' Compensation Insurance"), which insurance is in compliance with the New York State Workers' Compensation Law, and (iv) such additional insurance as the County may from time to time specify.

(b) Acceptability; Deductibles; Subcontractors. All insurance obtained and maintained by Counsel pursuant to this Agreement shall be (i) written by one or more commercial insurance carriers licensed to do business in New York State and acceptable to the County, and which is (ii) in form and substance acceptable to the County. Counsel shall be solely responsible for the payment of all

deductibles to which such policies are subject. Counsel shall require any subcontractor hired in connection with this Agreement to carry insurance with the same limits and provisions required to be carried by Counsel under this Agreement.

(c) Delivery; Coverage Change; No Inconsistent Action. Prior to the execution of this Agreement, copies of current certificates of insurance evidencing the insurance coverage required by this Agreement shall be delivered to the Department. Not less than thirty (30) days prior to the date of any expiration or renewal of, or actual, proposed or threatened reduction or cancellation of coverage under, any insurance required hereunder, Counsel shall provide written notice to the Department of the same and deliver to the Department renewal or replacement certificates of insurance. Counsel shall cause all insurance to remain in full force and effect throughout the term of this Agreement and shall not take or omit to take any action that would suspend or invalidate any of the required coverages. The failure of Counsel to maintain Workers' Compensation Insurance shall render this contract void and of no effect. The failure of Counsel to maintain the other required coverages shall be deemed a material breach of this Agreement upon which the County reserves the right to consider this Agreement terminated as of the date of such failure.

12. Assignment; Amendment; Waiver; Subcontracting. This Agreement and the rights and obligations hereunder may not be in whole or part (i) assigned, transferred or disposed of, (ii) amended, (iii) waived, or (iv) subcontracted, without the prior written consent of the County Executive or his or her duly designated deputy (the "County Executive"), and any purported assignment, other disposal or modification without such prior written consent shall be null and void. The failure of a party to assert any of its rights under this Agreement, including the right to demand strict performance, shall not constitute a waiver of such rights.

13. Termination. (a) Generally. This Agreement may be terminated (i) for any reason by the County upon thirty (30) days' written notice to Counsel, (ii) for "Cause" by the County immediately upon the receipt by Counsel of written notice of termination, (iii) upon mutual written Agreement of the County and the Counsel, and (iv) in accordance with any other provisions of this Agreement expressly addressing termination.

As used in this Agreement the word "Cause" includes: (i) a breach of this Agreement; (ii) the failure to obtain and maintain in full force and effect all Approvals required for the services described in this Agreement to be legally and professionally rendered; and (iii) the termination or impending termination of federal or state funding for the services to be provided under this Agreement.

(b) By Counsel. This Agreement may be terminated by Counsel if performance becomes impracticable through no fault of the Counsel, where the impracticability relates to Counsel's ability to perform its obligations and not to a judgment as to convenience or the desirability of continued performance. Termination under this subsection shall be effected by Counsel delivering to the commissioner or other head of the Department (the "Commissioner"), at least sixty (60) days prior to the termination date (or a shorter period if sixty days' notice is impossible), a notice stating (i) that Counsel is terminating this Agreement in accordance with this subsection, (ii) the date as of which this Agreement will terminate, and (iii) the facts giving rise to the Counsel's right to terminate under this subsection. A copy of the notice given to the Commissioner shall be given to the Deputy County Executive who oversees the administration of the Department (the "Applicable DCE") on the same day that notice is given to the Commissioner.

(c) Counsel Assistance upon Termination. In connection with the termination or impending termination of this Agreement the Counsel shall, regardless of the reason for termination, take all actions reasonably requested by the County (including those set forth in other provisions of this



Agreement) to assist the County in transitioning Counsel's responsibilities under this Agreement. The provisions of this subsection shall survive the termination of this Agreement.

14. Accounting Procedures; Records. The Contractor shall maintain and retain, for a period of six (6) years following the later of termination of or final payment under this Agreement, complete and accurate records, documents, accounts and other evidence, whether maintained electronically or manually ("Records"), pertinent to performance under this Agreement. Records shall be maintained in accordance with Generally Accepted Accounting Principles and, if the Contractor is a non-profit entity, must comply with the accounting guidelines set forth in the applicable provisions of the Code of Federal Regulations, 2 C.F.R. Part 200, as may be amended. Such Records shall at all times be available for audit and inspection by the Comptroller, the Department, any other governmental authority with jurisdiction over the provision of services hereunder and/or the payment therefore, and any of their duly designated representatives. The provisions of this Section shall survive the termination of this Agreement.

15. Limitations on Actions and Special Proceedings against the County. No action or special proceeding ~~shall lie or be prosecuted or maintained~~ against the County upon any claims arising out of or in connection with this Agreement unless:

(a) Notice. At least thirty (30) days prior to seeking relief, Counsel shall have presented the demand or claim(s) upon which such action or special proceeding is based in writing to the Applicable DCE for adjustment and the County shall have neglected or refused to make an adjustment or payment on the demand or claim for thirty (30) days after presentment. Counsel shall send or deliver copies of the documents presented to the Applicable DCE under this Section to each of (i) the Department and the (ii) the County Attorney (at the address specified above for the County) on the same day that documents are sent or delivered to the Applicable DCE. The complaint or necessary moving papers of Counsel shall allege that the above-described actions and inactions preceded Counsel's action or special proceeding against the County.

(b) Time Limitation. Such action or special proceeding is commenced within the earlier of (i) one (1) year of the first to occur of (A) final payment under or the termination of this Agreement, and (B) the accrual of the cause of action, and (ii) the time specified in any other provision of this Agreement.

16. Work Performance Liability. The Counsel is and shall remain primarily liable for the successful completion of all work in accordance this Agreement irrespective of whether the Counsel is using a Counsel Agent to perform some or all of the work contemplated by this Agreement, and irrespective of whether the use of such Counsel Agent has been approved by the County.

17. Consent to Jurisdiction and Venue; Governing Law. Unless otherwise specified in this Agreement or required by Law, exclusive original jurisdiction for all claims or actions with respect to this Agreement shall be in the Supreme Court in Nassau County in New York State and the parties expressly waive any objections to the same on any grounds, including venue and forum non conveniens. This Agreement is intended as a contract under, and shall be governed and construed in accordance with, the Laws of New York State, without regard to the conflict of laws provisions thereof.

18. Notices. Any notice, request, demand or other communication required to be given or made in connection with this Agreement shall be (a) in writing, (b) delivered or sent (i) by hand delivery, evidenced by a signed, dated receipt, (ii) postage prepaid via certified mail, return receipt requested, or (iii) overnight delivery via a nationally recognized courier service, (c) deemed given or made on the date the delivery receipt was signed by a County employee, three (3) business days after

it is mailed or one (1) business day after it is released to a courier service, as applicable, and (d)(i) if to the Department, to the attention of the Commissioner at the address specified above for the Department, (ii) if to an Applicable DCE, to the attention of the Applicable DCE (whose name Counsel shall obtain from the Department) at the address specified above for the County, (iii) if to the Comptroller, to the attention of the Comptroller at 240 Old Country Road, Mineola, NY 11501, and (iv) if to Counsel, to the attention of the person who executed this Agreement on behalf of Counsel at the address specified above for Counsel, or in each case to such other persons or addresses as shall be designated by written notice.

19. All Legal Provisions Deemed Included; Severability; Supremacy. (a) Every provision required by Law to be inserted into or referenced by this Agreement is intended to be a part of this Agreement. If any such provision is not inserted or referenced or is not inserted or referenced in correct form then (i) such provision shall be deemed inserted into or referenced by this Agreement for purposes of interpretation and (ii) upon the application of either party this Agreement shall be formally amended to comply strictly with the Law, without prejudice to the rights of either party.

(b) In the event that any provision of this Agreement shall be held to be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

(c) Unless the application of this subsection will cause a provision required by Law to be excluded from this Agreement, in the event of an actual conflict between the terms and conditions set forth above the signature page to this Agreement and those contained in any schedule, exhibit, appendix, or attachment to this Agreement, the terms and conditions set forth above the signature page shall control. To the extent possible, all the terms of this Agreement should be read together as not conflicting.

(d) Each party has cooperated in the negotiation and preparation of this Agreement. Therefore, in the event that construction of this Agreement occurs, it shall not be construed against either party as drafter.

20. Section and Other Headings. The section and other headings contained in this Agreement are for reference purposes only and shall not affect the meaning or interpretation of this Agreement.

21. Administrative Service Charge. Counsel agrees to pay the County an administrative service charge of Five Hundred Thirty-three Dollars (\$533.00) for the processing of this Agreement pursuant to Ordinance Number 74-1979, as amended by Ordinance Numbers 201-2001, 128-2006, and 153-2018. The administrative service charge shall be due and payable to the County by Counsel upon signing this Agreement.

22. Executory Clause. Notwithstanding any other provision of this Agreement:

(a) Approval and Execution. The County shall have no liability under this Agreement (including any extension or other modification of this Agreement) to any Person unless (i) all requisite County and other governmental approvals have been obtained, including, if required, approval by the County Legislature and (ii) this Agreement has been executed by the County Executive (as defined in this Agreement).

(b) Availability of Funds. The County shall have no liability under this Agreement (including any extension or other modification of this Agreement) to any Person beyond funds



appropriated or otherwise lawfully available for this Agreement, and, if any portion of the funds for this Agreement are from the state and/or federal governments, then beyond funds available to the County from the state and/or federal governments.

(c) NIFA Approval. County contracts with a Maximum Amount equal to or greater than Fifty Thousand Dollars (\$50,000.00) require the approval of the Nassau County Interim Finance Authority ("NIFA") during the control period declared by NIFA on January 26, 2011, with limited exceptions. NIFA also requires that when the aggregate of contracts issued to a particular vendor for the provision of similar services is equal to or greater than \$50,000 in any 12-month period they be subject to NIFA approval even if each individual contract is less than \$50,000. NIFA has advised the County that NIFA's approval is subject, among other things, to the following limitation: payment to Counsel under this Agreement for Services, including related expenses and disbursements, rendered prior to the later of (i) the date of NIFA approval or (ii) full execution of the Agreement (such date, the "Approval Date") shall not exceed the sum of Fifty Thousand Dollars (\$50,000.00). Counsel therefore acknowledges that charges incurred over Fifty Thousand Dollars (\$50,000.00) prior to the Approval Date shall not be approved by NIFA, and shall not be paid by the County, unless NIFA makes an exception to its policy. Accordingly, to mitigate against exposure, Counsel shall provide the following notice to the Department:

- (A) If Counsel anticipates incurring costs in excess of Fifty Thousand Dollars (\$50,000.00) prior to the Approval Date, Counsel shall provide written notice to the Department at least Forty-five (45) days prior to the date on which Counsel anticipates reaching the Fifty Thousand Dollar (\$50,000.00) cap.
- (B) If Counsel has reached or anticipates reaching the Fifty Thousand Dollar (\$50,000.00) cap prior to the Approval Date, and in less than Forty-five (45) days, Counsel shall provide the Department with immediate written notice.

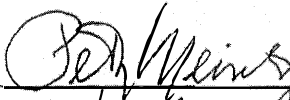
Upon receipt of such notice, the Department will review and advise Counsel of the Department's intended course of action, which, in appropriate cases as determined by the Department, may include seeking a waiver from NIFA.

23. Entire Agreement. This Agreement represents the full and entire understanding and agreement between the parties with regard to the subject matter hereof and supersedes all prior agreements (whether written or oral) of the parties relating to the subject matter of this Agreement.


[Remainder of Page Intentionally Left Blank.]

IN WITNESS WHEREOF, Counsel and the County have executed this Agreement as of the Effective Date.

**WILSON ELSEER MOSKOWITZ EDELMAN &  
DICKER LLP**

By:   
Name: Peter A. Melsels  
Title: Partner  
Date: November 29, 2021

**NASSAU COUNTY**

B.   
Name: Jessica Melinao Kalpakis  
Title: Acting County Attorney  
Date: 12/1/2021

**NASSAU COUNTY**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: County Executive  
☐ Deputy County Executive  
Date: \_\_\_\_\_

PLEASE EXECUTE IN BLUE INK



## APPENDIX A

- AARON YOUNG v. COUNTY OF NASSAU, et al.
- BETTINA FLETCHER v. COUNTY OF NASSAU, et al.
- CURTIS MOORE v. NASSAU COUNTY, et al.
- HENRY DONELLY v. NASSAU COUNTY, et al.
- M.W. v. NASSAU COUNTY and DOE 1-10, et al.
- STEVEN CHERRY v. CITY OF NEW YORK, NASSAU COUNTY, et al.
- WILLIAM SARGENT v. THE CHILDREN 'S VILLAGE and COUNTY OF NASSAU, et al.
- MB v. Nassau County, Index No. 90020/2021.
- PC-13 DOE v. Nassau County, Index No. 400081/2020
- A.S., v. Nassau County, Index No. 900158/2020
- VAUNISHA HOLMES, v. Nassau County, Index No. 900147/2020
- DANIEL DUFFEY, v. Nassau County, Index No. 90027/2020
- SHAKEYIA PATTERSON, v. Nassau County Social Services Dep't. et al., Index No. 900148/2020
- JOHN DOE. v. Nassau County, Index No. 900178/2020
- C.S., C.R.L., P.G. and C.W., v. Nassau County, Index No. 900012/2021
- T.W., v. Nassau County, et al., Index No. 900039/2021
- JANE DOE – 17784, v. Nassau County, et al., Index No. 900067/2019
- SEAN OREE, v. Nassau County, Nassau County Dep't Of Social Services, et al., Index No. 517139/2020
- C.C., v. Nassau County, et al., Index No. 900169/2020
- ANTONIO COWAN, v. Nassau County Dep't Of Social Services, Index No. 613515/2020
- S.P., v. County of Nassau, Index No. 900066/2021
- Christopher Sperduto v. County of Nassau, et al., Index No. 900053/2021
- C.D., v. Nassau County, et al., Index No. 900076/2021
- Hiram Torres, v. County of Nassau, et al., Index No. 900063/2021

Additional CVA cases and/or matters, as may be brought against the County, may be assigned by the County Attorney or designee, in their discretion, to Counsel throughout the term of this Agreement.

## **Appendix EE**

### **Equal Employment Opportunities for Minorities and Women**

The provisions of this Appendix EE are hereby made a part of the document to which it is attached.

The Contractor shall comply with all federal, State and local statutory and constitutional anti-discrimination provisions. In addition, Local Law No. 14-2002, entitled "Participation by Minority Group Members and Women in Nassau County Contracts," governs all County Contracts as defined herein and solicitations for bids or proposals for County Contracts. In accordance with Local Law 14-2002:

(a) The Contractor shall not discriminate against employees or applicants for employment because of race, creed, color, national origin, sex, age, disability or marital status in recruitment, employment, job assignments, promotions, upgradings, demotions, transfers, layoffs, terminations, and rates of pay or other forms of compensation. The Contractor will undertake or continue existing programs related to recruitment, employment, job assignments, promotions, upgradings, transfers, and rates of pay or other forms of compensation to ensure that minority group members and women are afforded equal employment opportunities without discrimination.

(b) At the request of the County contracting agency, the Contractor shall request each employment agency, labor union, or authorized representative of workers with which it has a collective bargaining or other agreement or understanding, to furnish a written statement that such employment agency, union, or representative will not discriminate on the basis of race, creed, color, national origin, sex, age, disability, or marital status and that such employment agency, labor union, or representative will affirmatively cooperate in the implementation of the Contractor's obligations herein.

(c) The Contractor shall state, in all solicitations or advertisements for employees, that, in the performance of the County Contract, all qualified applicants will be afforded equal employment opportunities without discrimination because of race, creed, color, national origin, sex, age, disability or marital status.

(d) The Contractor shall make best efforts to solicit active participation by certified minority or women-owned business enterprises ("Certified M/WBEs") as defined in Section 101 of Local Law No. 14-2002, for the purpose of granting of Subcontracts.

(e) The Contractor shall, in its advertisements and solicitations for Subcontractors, indicate its interest in receiving bids from Certified M/WBEs and the requirement that Subcontractors must be equal opportunity employers.

(f) Contractors must notify and receive approval from the respective Department Head prior to issuing any Subcontracts and, at the time of requesting such authorization, must submit a signed Best Efforts Checklist.

- (g) Contractors for projects under the supervision of the County's Department of Public Works shall also submit a utilization plan listing all proposed Subcontractors so that, to the greatest extent feasible, all Subcontractors will be approved prior to commencement of work. Any additions or changes to the list of subcontractors under the utilization plan shall be approved by the Commissioner of the Department of Public Works when made. A copy of the utilization plan any additions or changes thereto shall be submitted by the Contractor to the Office of Minority Affairs simultaneously with the submission to the Department of Public Works.
- (h) At any time after Subcontractor approval has been requested and prior to being granted, the contracting agency may require the Contractor to submit Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises. In addition, the contracting agency may require the Contractor to submit such documentation at any time after Subcontractor approval when the contracting agency has reasonable cause to believe that the existing Best Efforts Checklist may be inaccurate. Within ten working days (10) of any such request by the contracting agency, the Contractor must submit Documentation.
- (i) In the case where a request is made by the contracting agency or a Deputy County Executive acting on behalf of the contracting agency, the Contractor must, within two (2) working days of such request, submit evidence to demonstrate that it employed Best Efforts to obtain Certified M/WBE participation through proper documentation.
- (j) Award of a County Contract alone shall not be deemed or interpreted as approval of all Contractor's Subcontracts and Contractor's fulfillment of Best Efforts to obtain participation by Certified M/WBEs.
- (k) A Contractor shall maintain Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises for a period of six (6) years. Failure to maintain such records shall be deemed failure to make Best Efforts to comply with this Appendix EE, evidence of false certification as M/WBE compliant or considered breach of the County Contract.
- (l) The Contractor shall be bound by the provisions of Section 109 of Local Law No. 14-2002 providing for enforcement of violations as follows:
  - a. Upon receipt by the Executive Director of a complaint from a contracting agency

that a County Contractor has failed to comply with the provisions of Local Law No. 14-2002, this Appendix EE or any other contractual provisions included in furtherance of Local Law No. 14-2002, the Executive Director will try to resolve the matter.

- b. If efforts to resolve such matter to the satisfaction of all parties are unsuccessful, the Executive Director shall refer the matter, within thirty days (30) of receipt of the complaint, to the American Arbitration Association for proceeding thereon.
  - c. Upon conclusion of the arbitration proceedings, the arbitrator shall submit to the Executive Director his recommendations regarding the imposition of sanctions, fines or penalties. The Executive Director shall either (i) adopt the recommendation of the arbitrator (ii) determine that no sanctions, fines or penalties should be imposed or (iii) modify the recommendation of the arbitrator, provided that such modification shall not expand upon any sanction recommended or impose any new sanction, or increase the amount of any recommended fine or penalty. The Executive Director, within ten days (10) of receipt of the arbitrators award and recommendations, shall file a determination of such matter and shall cause a copy of such determination to be served upon the respondent by personal service or by certified mail return receipt requested. The award of the arbitrator, and the fines and penalties imposed by the Executive Director, shall be final determinations and may only be vacated or modified as provided in the civil practice law and rules ("CPLR").
- (m) The contractor shall provide contracting agency with information regarding all subcontracts awarded under any County Contract, including the amount of compensation paid to each Subcontractor and shall complete all forms provided by the Executive Director or the Department Head relating to subcontractor utilization and efforts to obtain M/WBE participation.

Failure to comply with provisions (a) through (m) above, as ultimately determined by the Executive Director, shall be a material breach of the contract constituting grounds for immediate termination. Once a final determination of failure to comply has been reached by the Executive Director, the determination of whether to terminate a contract shall rest with the Deputy County Executive with oversight responsibility for the contracting agency.

Provisions (a), (b) and (c) shall not be binding upon Contractors or Subcontractors in the performance of work or the provision of services or any other activity that are unrelated, separate, or distinct from the County Contract as expressed by its terms.

The requirements of the provisions (a), (b) and (c) shall not apply to any employment or application for employment outside of this County or solicitations or advertisements therefor or any existing programs of affirmative action regarding

employment outside of this County and the effect of contract provisions required by these provisions (a), (b) and (c) shall be so limited.

The Contractor shall include provisions (a), (b) and (c) in every Subcontract in such a manner that these provisions shall be binding upon each Subcontractor as to work in connection with the County Contract.

As used in this Appendix EE the term "Best Efforts Checklist" shall mean a list signed by the Contractor, listing the procedures it has undertaken to procure Subcontractors in accordance with this Appendix EE.

As used in this Appendix EE the term "County Contract" shall mean (i) a written agreement or purchase order instrument, providing for a total expenditure in excess of twenty-five thousand dollars (\$25,000), whereby a County contracting agency is committed to expend or does expend funds in return for labor, services, supplies, equipment, materials or any combination of the foregoing, to be performed for, or rendered or furnished to the County; or (ii) a written agreement in excess of one hundred thousand dollars (\$100,000), whereby a County contracting agency is committed to expend or does expend funds for the acquisition, construction, demolition, replacement, major repair or renovation of real property and improvements thereon. However, the term "County Contract" does not include agreements or orders for the following services: banking services, insurance policies or contracts, or contracts with a County contracting agency for the sale of bonds, notes or other securities.

As used in this Appendix EE the term "County Contractor" means an individual, business enterprise, including sole proprietorship, partnership, corporation, not-for-profit corporation, or any other person or entity other than the County, whether a contractor, licensor, licensee or any other party, that is (i) a party to a County Contract, (ii) a bidder in connection with the award of a County Contract, or (iii) a proposed party to a County Contract, but shall not include any Subcontractor.

As used in this Appendix EE the term "County Contractor" shall mean a person or firm who will manage and be responsible for an entire contracted project.

As used in this Appendix EE "Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises" shall include, but is not limited to the following:

- a. Proof of having advertised for bids, where appropriate, in minority publications, trade newspapers/notices and magazines, trade and union publications, and publications of general circulation in Nassau County and surrounding areas or having verbally solicited M/WBEs whom the County Contractor reasonably believed might have the qualifications to do the work. A copy of the advertisement, if used, shall be included to demonstrate that it contained language indicating that the County Contractor welcomed bids and quotes from M/WBE Subcontractors. In addition, proof of the date(s) any such advertisements appeared must be included in the Best Effort Documentation. If verbal solicitation is used, a County Contractor's affidavit with a notary's signature and stamp shall be required as part of the documentation.
- b. Proof of having provided reasonable time for M/WBE Subcontractors to respond



to bid opportunities according to industry norms and standards. A chart outlining the schedule/time frame used to obtain bids from M/WBEs is suggested to be included with the Best Effort Documentation

- c. Proof or affidavit of follow-up of telephone calls with potential M/WBE subcontractors encouraging their participation. Telephone logs indicating such action can be included with the Best Effort Documentation
- d. Proof or affidavit that M/WBE Subcontractors were allowed to review bid specifications, blue prints and all other bid/RFP related items at no charge to the M/WBEs, other than reasonable documentation costs incurred by the County Contractor that are passed onto the M/WBE.
- e. Proof or affidavit that sufficient time prior to making award was allowed for M/WBEs to participate effectively, to the extent practicable given the timeframe of the County Contract.
- f. Proof or affidavit that negotiations were held in good faith with interested M/WBEs, and that M/WBEs were not rejected as unqualified or unacceptable without sound business reasons based on (1) a thorough investigation of M/WBE qualifications and capabilities reviewed against industry custom and standards and (2) cost of performance. The basis for rejecting any M/WBE deemed unqualified by the County Contractor shall be included in the Best Effort Documentation
- g. If an M/WBE is rejected based on cost, the County Contractor must submit a list of all sub-bidders for each item of work solicited and their bid prices for the work.
- h. The conditions of performance expected of Subcontractors by the County Contractor must also be included with the Best Effort Documentation
- i. County Contractors may include any other type of documentation they feel necessary to further demonstrate their Best Efforts regarding their bid documents.

As used in this Appendix EE the term "Executive Director" shall mean the Executive Director of the Nassau County Office of Minority Affairs; provided, however, that Executive Director shall include a designee of the Executive Director except in the case of final determinations issued pursuant to Section (a) through (l) of these rules.

As used in this Appendix EE the term "Subcontract" shall mean an agreement consisting of part or parts of the contracted work of the County Contractor.

As used in this Appendix EE, the term "Subcontractor" shall mean a person or firm who performs part or parts of the contracted work of a prime contractor providing services, including construction services, to the County pursuant to a county contract. Subcontractor shall include a person or firm that provides labor, professional or other services, materials or supplies to a prime contractor that are necessary for the prime contractor to fulfill its obligations to provide services to the County pursuant to a county contract. Subcontractor shall not include a supplier of materials to a contractor who has contracted to provide goods but no services to the County, nor a supplier of

incidental materials to a contractor, such as office supplies, tools and other items of nominal cost that are utilized in the performance of a service contract.

Provisions requiring contractors to retain or submit documentation of best efforts to utilize certified subcontractors and requiring Department head approval prior to subcontracting shall not apply to inter-governmental agreements. In addition, the tracking of expenditures of County dollars by not-for-profit corporations, other municipalities, States, or the federal government is not required.

Appendix L  
Certificate of Compliance

In compliance with Local Law 1-2006, as amended (the "Law"), Counsel hereby certifies the following:

1. The Regional Managing Partner of Contractor is:

John M. Flannery (Name)  
1133 Westchester Avenue, White Plains, New York 10604 Address)  
(914) 872-7111 (Telephone Number)

2. The Contractor agrees to either (1) comply with the requirements of the Nassau County Living Wage Law or (2) as applicable, obtain a waiver of the requirements of the Law pursuant to section 9 of the Law. In the event that the Contractor does not comply with the requirements of the Law or obtain a waiver of the requirements of the Law, and such Contractor establishes to the satisfaction of the Department that at the time of execution of this Agreement, it had a reasonable certainty that it would receive such waiver based on the Law and Rules pertaining to waivers, the County will agree to terminate the contract without imposing costs or seeking damages against the Contractor

3. In the past five years, Contractor \_\_\_\_\_ has X has not been found by a court or a government agency to have violated federal, state, or local laws regulating payment of wages or benefits, labor relations; or occupational safety and health. If a violation has been assessed against the Contractor, describe below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. In the past five years, an administrative proceeding, investigation, or government body-initiated judicial action \_\_\_\_\_ has X has not been commenced against or relating to the Contractor in connection with federal, state, or local laws regulating payment of wages or

benefits, labor relations, or occupational safety and health. If such a proceeding, action, or investigation has been commenced, describe below:

---

---

---

---

5. Contractor agrees to permit access to work sites and relevant payroll records by authorized County representatives for the purpose of monitoring compliance with the Living Wage Law and investigating employee complaints of noncompliance.

I hereby certify that I have read the foregoing statement and, to the best of my knowledge and belief, it is true, correct and complete. Any statement or representation made herein shall be accurate and true as of the date stated below.

Dated 11/3/21

John M. Flannery  
Signature of Regional Managing Partner

John M. Flannery  
Name of Regional Managing Partner

Sworn to before me this

3rd day of November, 2021.

Laura Hanna  
Notary Public

LAURA HANNA  
Notary Public, State of New York  
No. 01HA6035322  
Qualified in Westchester County  
Commission Expires Dec 27, 2025



## Nassau County Interim Finance Authority

### **Contract Approval Request Form (As of January 1, 2015)**

**1. Vendor:** Wilson Elser Moskowitz Edelman & Dicker LLP

**2. Dollar amount requiring NIFA approval:** \$560,000.00

**Amount to be encumbered:** \$116,050.00

This is a New

If new contract - \$ amount should be full amount of contract

If advisement – NIFA only needs to review if it is increasing funds above the amount previously approved by

NIFA If amendment - \$ amount should be full amount of amendment only

**3. Contract Term: September 22, 2021 to completion of services**

Has work or services on this contract commenced? Y

If yes, please explain: active litigation

**4. Funding Source:**

X General Fund (GEN)

Capital Improvement Fund (CAP)

Other

Grant Fund (GRT)

Federal % 0

State % 0

County % 100

Is the cash available for the full amount of the contract?

Y

If not, will it require a future borrowing?

N

Has the County Legislature approved the borrowing?

N/A

Has NIFA approved the borrowing for this contract?

N/A

**5. Provide a brief description (4 to 5 sentences) of the item for which this approval is requested:**

This is a new contract with Wilson Elser Moskowitz Edelman & Dicker LLP (Counsel), the special counsel firm selected to represent the County in numerous matters commenced under the Child Victims Act (CVA).

**6. Has the item requested herein followed all proper procedures and thereby approved by the:**

Nassau County Attorney as to form

Nassau County Committee and/or Legislature

**Date of approval(s) and citation to the resolution where approval for this item was provided:**

**7. Identify all contracts (with dollar amounts) with this or an affiliated party within the prior 12 months:**

| Contract ID | Date | Amount |
|-------------|------|--------|
|-------------|------|--------|

## AUTHORIZATION

To the best of my knowledge, I hereby certify that the information contained in this Contract Approval Request Form and any additional information submitted in connection with this request is true and accurate and that all expenditures that will be made in reliance on this authorization are in conformance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan. I understand that NIFA will rely upon this information in its official deliberations.

IQURESHI

12/10/2021

---

**Authenticated User**

**Date**

---

## COMPTROLLER'S OFFICE

To the best of my knowledge, I hereby certify that the information listed is true and accurate and is in conformance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan.

Regarding funding, please check the correct response:

I certify that the funds are available to be encumbered pending NIFA approval of this contract.

If this is a capital project:

I certify that the bonding for this contract has been approved by NIFA.

Budget is available and funds have been encumbered but the project requires NIFA bonding authorization

---

**Authenticated User**

**Date**

---

## NIFA

Amount being approved by NIFA: \_

Payment is not guaranteed for any work commenced prior to this approval.

---

**Authenticated User**

**Date**

---

**NOTE: All contract submissions MUST include the County's own routing slip, current NIFS printouts for all relevant accounts and relevant Nassau County Legislature communication documents and relevant supplemental information pertaining to the item requested herein.**

**NIFA Contract Approval Request Form MUST be filled out in its entirety before being submitted to NIFA for review.**

**NIFA reserves the right to request additional information as needed.**

Jack Schnirman  
Comptroller



OFFICE OF THE COMPTROLLER  
240 Old Country Road  
Mineola, New York 11501

## COMPTROLLER APPROVAL FORM FOR PERSONAL, PROFESSIONAL OR HUMAN SERVICES CONTRACTS

*Attach this form along with all personal, professional or human services contracts, contract renewals, extensions and amendments.*

**CONTRACTOR NAME:** Wilson Elser Moskowitz Edelman & Dicker LLP

**CONTRACTOR ADDRESS:** 666 Old Country Road, Suite 602, Garden City NY 11530

**FEDERAL TAX ID #:**                     

**Instructions:** Please check the appropriate box ("☑") after one of the following roman numerals and provide all the requested information.

**I. ☐ The contract was awarded to the lowest, responsible bidder after advertisement for sealed bids.** The contract was awarded after a request for sealed bids was published in \_\_\_\_\_ [newspaper] on \_\_\_\_\_ [date]. The sealed bids were publicly opened on \_\_\_\_\_ [date]. \_\_\_\_\_ [#] of sealed bids were received and opened.

**II. ☐ The contractor was selected pursuant to a Request for Proposals.**

The Contract was entered into after a written request for proposals was issued on \_\_\_\_\_ [date]. Potential proposers were made aware of the availability of the RFP by advertisement in \_\_\_\_\_ [newspaper], posting on industry websites, via email to interested parties and by publication on the County procurement website. Proposals were due on \_\_\_\_\_ [date]. \_\_\_\_\_ [state #] proposals were received and evaluated. The evaluation committee consisted of: \_\_\_\_\_

\_\_\_\_\_ (list # of persons on committee and their respective departments). The proposals were scored and ranked. As a result of the scoring and ranking, the highest-ranking proposer was selected.

**III. ☐ This is a renewal, extension or amendment of an existing contract.**

The contract was originally executed by Nassau County on \_\_\_\_\_ [date]. This is a renewal or extension pursuant to the contract, or an amendment within the scope of the contract or RFP (copies of the relevant pages are attached). The original contract was entered into after \_\_\_\_\_

\_\_\_\_\_[describe procurement method, i.e., RFP, three proposals evaluated, etc.] Attach a copy of the most recent evaluation of the contractor's performance for any contract to be renewed or extended. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to continue to contract with the county.

**IV. X Pursuant to Executive Order No. 1 of 1993, as amended, at least three proposals were solicited and received. The attached memorandum from the department head describes the proposals received, along with the cost of each proposal.**

- X A. In this streamlined solicitation, a total of three candidates were solicited from the RFQ Committee in the area of Municipal Defense. The three (3) firms solicited were: 1) Conway Farrel 2) Wilson Elser, and 3) Lamb & Barnosky. Based on the Wilson Elser's proposal, the selection committee found them fit to handle the numerous CVA cases filed against the County, having had experience in this area based on their previous representation of the Archdiocese of New York. The Evaluation Committee determined that Wilson Elser's overall response to the proposal was complete and demonstrated the capacity to handle this assignment. The Committee was satisfied that this firm had the requisite staff, and extensive experience providing counsel to municipalities, enough to ensure the CVA cases would be properly handled. The reputation of the proposed lead counsel's that would be assigned to the matter (John Flannery and Peter Meisels) provided the Committee with confidence that the matters would be handled with thorough professionalism and integrity. Moreover, Wilson Elser's overall budget was found comparable to proposals that the County typically receives.
- ☐ B. The attached memorandum contains a detailed explanation as to the reason(s) why the contract was awarded to other than the lowest-cost proposer. The attachment includes a specific delineation of the unique skills and experience, the specific reasons why a proposal is deemed superior, and/or why the proposer has been judged to be able to perform more quickly than other proposers.

**V. ☐ Pursuant to Executive Order No. 1 of 1993 as amended, the attached memorandum from the department head explains why the department did not obtain at least three proposals.**

- ☐ A. There are only one or two providers of the services sought or less than three providers submitted proposals. The memorandum describes how the contractor was determined to be the sole source provider of the personal service needed or explains why only two proposals could be obtained. If two proposals were obtained, the memorandum explains that the contract was awarded to the lowest cost proposer, or why the selected proposer offered the higher quality proposal, the proposer's unique and special experience, skill, or expertise, or its availability to perform in the most immediate and timely manner.
- ☐ B. The memorandum explains that the contractor's selection was dictated by the terms of a federal or New York State grant, by legislation or by a court order. (Copies of the relevant documents are attached).
- ☐ C. Pursuant to General Municipal Law Section 104, the department is purchasing the services required through a New York State Office of General Services contract no. \_\_\_\_\_, and the attached memorandum explains how the purchase is within the scope of the terms of that contract.



- ☐ **D. Pursuant to General Municipal Law Section 119-o, the department is purchasing the services required through an inter-municipal agreement.**

**VI. ☐ This is a human services contract with a not-for-profit agency for which a competitive process has not been initiated.** Attached is a memorandum that explains the reasons for entering into this contract without conducting a competitive process, and details when the department intends to initiate a competitive process for the future award of these services. For any such contract, where the vendor has previously provided services to the county, attach a copy of the most recent evaluation of the vendor's performance. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to contract with the county.

In certain limited circumstances, conducting a competitive process and/or completing performance evaluations may not be possible because of the nature of the human services program, or because of a compelling need to continue services through the same provider. In those circumstances, attach an explanation of why a competitive process and/or performance evaluation is inapplicable.

**VII. ☐ This is a public works contract for the provision of architectural, engineering or surveying services.** The attached memorandum provides details of the department's compliance with Board of Supervisors' Resolution No. 928 of 1993, including its receipt and evaluation of annual Statements of Qualifications & Performance Data, and its negotiations with the most highly qualified firms.

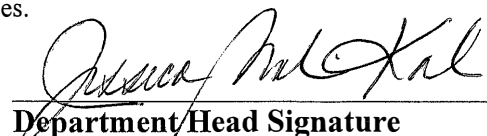
**Instructions with respect to Sections VIII, IX and X: All Departments must check the box for VIII. Then, check the box for either IX or X, as applicable.**

**VIII. ☒ Participation of Minority Group Members and Women in Nassau County Contracts.** The selected contractor has agreed that it has an obligation to utilize best efforts to hire MWBE sub-contractors. Proof of the contractual utilization of best efforts as outlined in Exhibit "EE" may be requested at any time, from time to time, by the Comptroller's Office prior to the approval of claim vouchers.

**IX. ☐ Department MWBE responsibilities.** To ensure compliance with MWBE requirements as outlined in Exhibit "EE", Department will require vendor to submit list of sub-contractor requirements prior to submission of the first claim voucher, for services under this contract being submitted to the Comptroller.

**X. ☒ Vendor will not require any sub-contractors.**

**In addition, if this is a contract with an individual or with an entity that has only one or two employees:** ☐ a review of the criteria set forth by the Internal Revenue Service, *Revenue Ruling No. 87-41, 1987-1 C.B. 296*, attached as Appendix A to the Comptroller's Memorandum, dated February 13, 2004, concerning independent contractors and employees indicates that the contractor would not be considered an employee for federal tax purposes.

  
\_\_\_\_\_  
Department Head Signature

12/1/21  
\_\_\_\_\_  
Date

**NOTE: Any information requested above, or in the exhibit below, may be included in the county's "staff summary" form in lieu of a separate memorandum.**

*Compt. form Pers./Prof. Services Contracts: Rev. 01/18*



COUNTY OF NASSAU

POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

1. Has the vendor or any corporate officers of the vendor provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator?

YES ☐ NO ☒ If yes, to what campaign committee?

2. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.

The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

The undersigned further certifies and affirms that the contribution(s) to the campaign committees identified above were made freely and without duress, threat or any promise of a governmental benefit or in exchange for any benefit or remuneration.

Electronically signed and certified at the date and time indicated by:  
John Flannery [JOHN.FLANNERY@WILSONELSER.COM]

Dated: 11/03/2021 04:22:09 PM

Vendor: Wilson Elser Moskowitz Edelman & Dicker LLP

Title: Regional Managing Partner

## PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

**COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD**

1. Principal Name: John Flannery  
Date of birth: [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
Country: US

Business Address: 66 Old Country Road  
City: Garden City State/Province/Territory: NY Zip/Postal Code: 11530  
Country: US  
Telephone: 516-228-8900

Other present address(es): 1133 Westchester Avenue  
City: White Plains State/Province/Territory: NY Zip/Postal Code: 10604  
Country: US  
Telephone: 914-872-7111

List of other addresses and telephone numbers attached

2. Positions held in submitting business and starting date of each (check all applicable)

|                         |       |             |                   |
|-------------------------|-------|-------------|-------------------|
| President               | _____ | Treasurer   | _____             |
| Chairman of Board       | _____ | Shareholder | _____             |
| Chief Exec. Officer     | _____ | Secretary   | _____             |
| Chief Financial Officer | _____ | Partner     | <u>01/01/1998</u> |
| Vice President          | _____ |             |                   |
| (Other)                 | _____ |             |                   |

3. Do you have an equity interest in the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

Less than 10%.

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution made in whole or in part between you and the business submitting the questionnaire?

YES ☐ NO ☒ If Yes, provide details.

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?

YES ☐ NO ☒ If Yes, provide details.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

YES ☐ NO ☒ If Yes, provide details.

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

- a. Been debarred by any government agency from entering into contracts with that agency?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

YES ☐ NO ☒ If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If you need more space, photocopy the appropriate page and attached it to the questionnaire.)

9.

a. Is there any felony charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

b. Is there any misdemeanor charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

c. Is there any administrative charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

d. In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

f. In the past 5 years, have you been found in violation of any administrative or statutory charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

11. In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

12. In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

13. For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

I, John Flannery , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, John Flannery , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

**CERTIFICATION**

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

Wilson Elser Moskowitz Edelman & Dicker LLP

Name of submitting business

Electronically signed and certified at the date and time indicated by:

John Flannery [JOHN.FLANNERY@WILSONELSER.COM]

Regional Managing Partner

Title

11/04/2021 09:06:18 AM

Date

## Business History Form

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

**NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.**

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

Date: 11/03/2021

1) Proposer's Legal Name: Wilson Elser Moskowitz Edelman & Dicker LLP

2) Address of Place of Business: 666 Old Country Rd, #602

City: Garden City State/Province/Territory: NY Zip/Postal Code: 11530

Country: US

Address: 1133 Westchester Ave W

City: White Plains State/Province/Territory: NY Zip/Postal Code: 10604

Country: US

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Address: 150 E 42nd St

City: New York State/Province/Territory: NY Zip/Postal Code: 10017

Country: US

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

3) Mailing Address (if different): \_\_\_\_\_

City: \_\_\_\_\_ State/Province/Territory: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Country: \_\_\_\_\_

Phone: \_\_\_\_\_

Does the business own or rent its facilities? Rent If other, please provide details:

\_\_\_\_\_

4) Dun and Bradstreet number: 07-770-5770

5) Federal I.D. Number:                     

6) The proposer is a: Other (Describe) Limited Liability Partnership

7) Does this business share office space, staff, or equipment expenses with any other business?



YES ☐ NO ☒ If yes, please provide details:

- 8) Does this business control one or more other businesses?

YES ☒ NO ☐ If yes, please provide details:

Wilson Elser Consulting, LLC; Wilson Elser Consulting Limited; Wilson Elser Consulting, LTD. UK

- 9) Does this business have one or more affiliates, and/or is it a subsidiary of, or controlled by, any other business?

YES ☒ NO ☐ If yes, please provide details:

The firm has three wholly owned subsidiaries (listed in response to Question 8), which are inactive at this time.

- 10) Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any other government entity terminated?

YES ☐ NO ☒ If yes, state the name of bonding agency, (if a bond), date, amount of bond and reason for such cancellation or forfeiture: or details regarding the termination (if a contract).

- 11) Has the proposer, during the past seven years, been declared bankrupt?

YES ☐ NO ☒ If yes, state date, court jurisdiction, amount of liabilities and amount of assets

- 12) In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business.

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

- 13) In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business.

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

- 14) Has any current or former director, owner or officer or managerial employee of this business had, either before or during such person's employment, or since such employment if the charges pertained to events that allegedly occurred during the time of employment by the submitting business, and allegedly related to the conduct of that business:

a) Any felony charge pending?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

b) Any misdemeanor charge pending?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

- 15) In the past (5) years, has this business or any of its owners or officers, or any other affiliated business had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

- 16) For the past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide details for each such year. Provide a detailed response to all questions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire.

- 17) Conflict of Interest:

a) Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please expressly state "No conflict exists."

(i) Any material financial relationships that your firm or any firm employee has that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

No conflict exists.

(ii) Any family relationship that any employee of your firm has with any County public servant that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

No conflict exists.

(iii) Any other matter that your firm believes may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

No conflict exists.

- b) Please describe any procedures your firm has, or would adopt, to assure the County that a conflict of interest would not exist for your firm in the future.

We conduct a computerized search on each matter.

- A. Include a resume or detailed description of the Proposer's professional qualifications, demonstrating extensive experience in your profession. Any prior similar experiences, and the results of these experiences, must be identified.

Have you previously uploaded the below information under in the Document Vault?

YES ☐ NO ☒

Is the proposer an individual?

YES ☐ NO ☒ Should the proposer be other than an individual, the Proposal MUST include:

- i) Date of formation;

01/01/1978

- ii) Name, addresses, and position of all persons having a financial interest in the company, including shareholders, members, general or limited partner. If none, explain.

|            |                    |                          |    |                 |       |
|------------|--------------------|--------------------------|----|-----------------|-------|
| First Name | John               |                          |    |                 |       |
| Last Name  | Flannery           |                          |    |                 |       |
| MI         |                    | Suffix                   |    |                 |       |
| Address    | 666 Old Country Rd |                          |    |                 |       |
| City       | Garden City        | State/Province/Territory | NY | Zip/Postal Code | 11530 |
| Country    | US                 |                          |    |                 |       |
| Position   | Partner            |                          |    |                 |       |

1 File(s) Uploaded: Partners ? Wilson Elser.pdf

- iii) Name, address and position of all officers and directors of the company. If none, explain.

|            |                    |                          |    |                 |       |
|------------|--------------------|--------------------------|----|-----------------|-------|
| First Name | John               |                          |    |                 |       |
| Last Name  | Flannery           |                          |    |                 |       |
| MI         |                    | Suffix                   |    |                 |       |
| Address    | 666 Old Country Rd |                          |    |                 |       |
| City       | Garden City        | State/Province/Territory | NY | Zip/Postal Code | 11530 |
| Country    | US                 |                          |    |                 |       |
| Position   | Partner            |                          |    |                 |       |

1 File(s) Uploaded: Partners ? Wilson Elser.pdf

iv) State of incorporation (if applicable);

v) The number of employees in the firm;

1625

vi) Annual revenue of firm;

vii) Summary of relevant accomplishments

Wilson Elser helps individuals and organizations transcend challenges and realize goals by offering an optimal balance of legal excellence and bottom-line value.

viii) Copies of all state and local licenses and permits.

1 File(s) Uploaded: Certificate of Good Standing.pdf

B. Indicate number of years in business.

43

C. Provide any other information which would be appropriate and helpful in determining the Proposer's capacity and reliability to perform these services.

See firm resume attached.

1 File(s) Uploaded: Firm Resume.pdf

D. Provide names and addresses for no fewer than three references for whom the Proposer has provided similar services or who are qualified to evaluate the Proposer's capability to perform this work.

|                |                             |                          |    |  |  |
|----------------|-----------------------------|--------------------------|----|--|--|
| Company        | Town of Clarkstown          |                          |    |  |  |
| Contact Person | George Hoehmann, Supervisor |                          |    |  |  |
| Address        | 10 Maple Avenue             |                          |    |  |  |
| City           | New City                    | State/Province/Territory | NY |  |  |
| Country        | US                          |                          |    |  |  |
| Telephone      | (845) 639-2000              |                          |    |  |  |
| Fax #          |                             |                          |    |  |  |
| E-Mail Address | g.hoehmann@clarkstown.org   |                          |    |  |  |

|                |                      |  |  |  |  |
|----------------|----------------------|--|--|--|--|
| Company        | City of White Plains |  |  |  |  |
| Contact Person | John Callahan, Esq.  |  |  |  |  |

|                |                                  |                          |    |
|----------------|----------------------------------|--------------------------|----|
| Address        | 235 Main Street                  |                          |    |
| City           | White Plains                     | State/Province/Territory | NY |
| Country        | US                               |                          |    |
| Telephone      | (914) 422-1411                   |                          |    |
| Fax #          |                                  |                          |    |
| E-Mail Address | jcallahan@cityofwhiteplainny.com |                          |    |

---

|                |                         |                          |    |
|----------------|-------------------------|--------------------------|----|
| Company        | City of New Rochelle    |                          |    |
| Contact Person | Kathleen Gill, Esq.     |                          |    |
| Address        | 715 North Avenue        |                          |    |
| City           | New Rochelle            | State/Province/Territory | NY |
| Country        | US                      |                          |    |
| Telephone      | (914) 654-2125          |                          |    |
| Fax #          |                         |                          |    |
| E-Mail Address | kgill@newrochelleny.com |                          |    |

---

I, John Flannery , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, John Flannery , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

### **CERTIFICATION**

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

Name of submitting business: Wilson Elser Moskowitz Edelman & Dicker LLP

Electronically signed and certified at the date and time indicated by:  
John Flannery [JOHN.FLANNERY@WILSONELSER.COM]

Regional Managing Partner  
Title

11/03/2021 04:42:48 PM  
Date

# State of New York Department of State } ss:

*I hereby certify, that a diligent examination has been made of the Registered Limited Liability Partnership index for documents filed with this Department by WILSON, ELSER, MOSKOWITZ, EDELMAN & DICKER LLP, a Registered Limited Liability Partnership, and that upon such examination the following has been filed with this office:*

*A Notice of Registration of WILSON, ELSER, MOSKOWITZ, EDELMAN & DICKER LLP was filed on 02/26/1998.*

*An Affidavit of Publication of WILSON, ELSER, MOSKOWITZ, EDELMAN & DICKER LLP was filed on 06/10/1998.*

*An Affidavit of Publication of WILSON, ELSER, MOSKOWITZ, EDELMAN & DICKER LLP was filed on 06/10/1998.*

*A Certificate of Change was filed on 02/07/2000.*

*A LLP Statement Update was filed 01/23/2003.*

*A LLP Statement Update was filed 04/10/2008.*

*A LLP Statement Update was filed 02/22/2013.*

*A LLP Statement Update was filed 01/17/2018.*

*A Certificate of Change was filed on 01/31/2019.*

*A Certificate of Change was filed on 01/31/2019.*

*I further certify, that no other documents have been filed by such Registered Limited Liability Partnership.*

\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 19th day of April  
two thousand and nineteen.*



Whitney Clark  
Deputy Secretary of State



## OUR FIRM



## Our Firm

Wilson Elser helps individuals and organizations transcend challenges and realize goals by offering an optimal **balance** of legal excellence and bottom-line value.

More than 800 attorneys strong, our firm serves clients of all sizes, across multiple industries and around the world. Wilson Elser has 41 strategically located offices in the United States and another in London. This depth and scale has made us one of the nation's most influential law firms, ranked in the Am Law 200 and top 53 in the *National Law Journal* 500.

Since our founding in 1978, Wilson Elser has forged a reputation as a formidable player in insurance coverage and defense. Our experience in this tightly regulated, cost-conscious industry has shaped a firm culture of accomplished professionalism and cost efficiency that delivers demonstrable value to clients.

Today, Wilson Elser provides clients with full-service, first-class legal services, spanning the spectrum of litigation and related areas. We apply the discipline and diligence of effective litigation to virtually all areas of the law, drawing on a comprehensive roster of legal services to create multidisciplinary teams that give each client matter the best of the firm's collective intelligence and capabilities.

Our firm's uncommonly high concentration of seasoned senior litigators gives us an advantage when handling our clients' most challenging and technical cases. More broadly, many of our attorneys have specialized degrees in business, engineering, medicine and accounting, as well as extensive on-the-ground professional experience, which translate into client solutions that work in the real world.

By combining our attorneys' deep experience with the vast resources and technical capacity of a large and highly respected firm, Wilson Elser consistently provides our clients with sound, uncompromising legal representation.

## A Conversation with Chairman Dan McMahon

*Dan McMahon talks about the firm's business philosophy and its overriding emphasis on client service.*

### AT A GLANCE

Full-service law firm  
Founded 1978

**41 U.S. offices**  
and another in London

A founding member of  
**Legalign Global**

More than **800** attorneys

More than **60** distinct  
legal services

Am Law 200 ranked

Ranked 53rd in  
*National Law Journal* 500



COUNTY OF NASSAU

CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

1. Name of the Entity: Wilson Elser Moskowitz Edelman & Dicker LLP

Address: 666 Old Country Road

City: Garden City State/Province/Territory: NY Zip/Postal Code: 11530

Country: US

2. Entity's Vendor Identification Number: ██████████

3. Type of Business: Other (specify) limited liability partnership

4. List names and addresses of all principals; that is, all individuals serving on the Board of Directors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary):

1 File(s) uploaded Partners ? Wilson Elser.pdf

*No principals have been attached to this form.*

5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section.

If none, explain.

1 File(s) uploaded Partners ? Wilson Elser.pdf

*No shareholders, members, or partners have been attached to this form.*

6. List all affiliated and related companies and their relationship to the firm entered on line 1. above (if none, enter "None"). Attach a separate disclosure form for each affiliated or subsidiary company that may take part in the performance of this contract. Such disclosure shall be updated to include affiliated or subsidiary companies not previously disclosed that participate in the performance of the contract.

The firm has three wholly owned subsidiaries (Wilson Elser Consulting, LLC; Wilson Elser Consulting Limited; Wilson Elser Consulting, LTD. UK), which are inactive at this time.

7. List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). If none, enter "None." The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

Are there lobbyists involved in this matter?

YES ☐ NO ☒

(a) Name, title, business address and telephone number of lobbyist(s):

(b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities.

|  |
|--|
|  |
|--|

(c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):

|  |
|--|
|  |
|--|

8. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.

The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

Electronically signed and certified at the date and time indicated by:

John Flannery [JOHN.FLANNERY@WILSONELSER.COM]

Dated: 11/03/2021 04:30:21 PM

Title: Regional Managing Partner

**The term lobbying shall mean any attempt to influence:** any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

## Partners

|   |  |  |
|---|--|--|
| <b>Lisa Handler Ackerman</b><br>Partner | Chicago, IL                                    | p. 312.821.6144<br>f. 312.704.1522 vCard |
| <b>Kent M. Adams</b><br>Partner         | Houston, TX<br>Beaumont, TX<br>New Orleans, LA | p. 713.353.2004<br>f. 713.785.7780 vCard |
| <b>Emily L.P. Aguero</b><br>Partner     | Denver, CO                                     | p. 303.572.5327<br>f. 303.572.5301 vCard |
| <b>Maryan Alexander</b><br>Partner      | Baltimore, MD                                  | p. 410.962.7385<br>f. 410.962.8758 vCard |
| <b>Jeffrey B. Araten</b><br>Partner     | New York, NY                                   | p. 212.915.5560<br>f. 212.490.3038 vCard |
| <b>Heather Austin</b><br>Partner        | Philadelphia, PA                               | p. 215.606.3904<br>f. 215.627.2665 vCard |
| <b>David J. Aveni</b><br>Partner        | San Diego, CA                                  | p. 619.881.3307<br>f. 619.321.6201 vCard |
| <b>Joshua Bachrach</b><br>Partner       | Philadelphia, PA                               | p. 215.606.3906<br>f. 215.627.2665 vCard |
| <b>Joseph C. Baiocco</b><br>Partner     | White Plains, NY                               | p. 914.872.7338<br>f. 914.323.7001 vCard |

|  |  |  |
|--|--|--|
| <b>Amy L. Baker</b><br>Partner         | Orlando, FL<br>Sarasota, FL<br>Los Angeles, CA<br>San Diego, CA<br>San Francisco, CA | p. 407.203.7563<br>f. 407.648.1376 vCard |
| <b>Ross B. Barbour</b><br>Partner      | New York, NY   | p. 212.915.5675<br>f. 212.490.3038 vCard |
| <b>Karen L. Bashor</b><br>Partner      | Las Vegas, NV  | p. 702.727.1394<br>f. 702.727.1401 vCard |
| <b>Michael Beckelman</b><br>Partner    | Houston, TX  | p. 713.353.2028<br>f. 713.785.7780 vCard |
| <b>William H. Behr</b><br>Partner      | New York, NY   | p. 212.915.5620<br>f. 212.490.3038 vCard |
| <b>Geoffrey Belzer</b><br>Partner      | Chicago, IL  | p. 312.821.6116<br>f. 312.704.1522 vCard |
| <b>Jane Bendle Lucero</b><br>Partner   | Denver, CO   | p. 303.572.5329<br>f. 303.572.5301 vCard |
| <b>Noelle Swanson Berg</b><br>Partner  | Chicago, IL  | p. 914.872.7477<br>f. 312.704.1522 vCard |
| <b>Adam R. Bialek</b><br>Partner       | New York, NY<br>Garden City, NY  | p. 212.915.5143<br>f. 212.490.3038 vCard |
| <b>Maxwell L. Billek</b><br>Partner    | Florham Park, NJ   | p. 973.735.6071<br>f. 973.624.0808 vCard |
| <b>Kimberly E. Blair</b><br>Partner    | Chicago, IL  | p. 312.821.6139<br>f. 312.704.1522 vCard |
| <b>William T. Bogaert</b><br>Partner   | Boston, MA   | p. 617.422.5391<br>f. 617.423.6917 vCard |
| <b>Richard W. Boone Jr.</b><br>Partner | New York, NY   | p. 212.915.5972<br>f. 212.490.3038 vCard |
| <b>Eugene T. Boulé</b><br>Partner      | New York, NY   | p. 212.915.5587<br>f. 212.490.3038 vCard |

|  |                                  |  |
|--|----------------------------------|--|
| <b>Michael L. Boulhosa</b><br>Partner      | White Plains, NY<br>New York, NY | p. 914.872.7755<br>f. 914.323.7001 vCard |
| <b>Daniel M. Braude</b><br>Partner         | White Plains, NY<br>New York, NY | p. 914.872.7210<br>f. 914.323.7001 vCard |
| <b>Brian F. Breen</b><br>Partner           | Philadelphia, PA                 | p. 215.606.3933<br>f. 215.627.2665 vCard |
| <b>Craig Brinker</b><br>Partner            | Dallas, TX                       | p. 214.698.8008<br>f. 214.698.1101 vCard |
| <b>Michael K. Brisbin</b><br>Partner       | San Francisco, CA                | p. 415.625.9260<br>f. 415.434.1370 vCard |
| <b>Stephen P. Brown</b><br>Partner         | Stamford, CT<br>Hartford, CT     | p. 203.388.2450<br>f. 203.388.9101 vCard |
| <b>Jeremy M. Buchalski</b><br>Partner      | New York, NY                     | p. 212.915.5770<br>f. 212.490.3038 vCard |
| <b>James M. Burd</b><br>Partner            | Louisville, KY<br>Nashville, TN  | p. 502.238.8548<br>f. 502.238.7995 vCard |
| <b>James F. Burke</b><br>Partner           | White Plains, NY                 | p. 914.872.7345<br>f. 914.323.7001 vCard |
| <b>Eric P. Burns</b><br>Partner            | McLean, VA                       | p. 703.852.7835<br>f. 703.245.9301 vCard |
| <b>Chad C. Butterfield</b><br>Partner      | Las Vegas, NV                    | p. 702.727.1273<br>f. 702.727.1401 vCard |
| <b>Cav. Nicholas R. Caiazzo</b><br>Partner | New York, NY                     | p. 212.915.5121<br>f. 212.490.3038 vCard |
| <b>Gina Calabria</b><br>Partner            | Florham Park, NJ                 | p. 973.735.5989<br>f. 973.624.0808 vCard |
| <b>Lee L. Cameron Jr.</b><br>Partner       | Dallas, TX                       | p. 214.698.8015<br>f. 214.698.1101 vCard |
| <b>Efrain Carlos</b><br>Partner            | Miami, FL                        | p. 305.341.2242<br>f. 305.579.0261 vCard |

|   |                   |  |
|---|-------------------|--|
| <b>Joshua Cash</b><br>Partner           | New York, NY      | p. 212.915.5812<br>f. 212.490.3038 vCard |
| <b>Peter C. Catalanotti</b><br>Partner  | San Francisco, CA | p. 415.625.9347<br>f. 415.434.1370 vCard |
| <b>Eric G. Cheng</b><br>Partner         | White Plains, NY  | p. 914.872.7162<br>f. 914.323.7001 vCard |
| <b>Michael P. Chipko</b><br>Partner     | Florham Park, NJ  | p. 973.735.6117<br>f. 973.624.0808 vCard |
| <b>Kevin A. Christensen</b><br>Partner  | Milwaukee, WI     | p. 414.292.3034<br>f. 414.276.8819 vCard |
| <b>Golriz Chrostowski</b><br>Partner    | Washington, DC    | p. 202.626.9098<br>f. 202.628.3606 vCard |
| <b>Mark Cipolla</b><br>Partner          | New York, NY      | p. 212.915.5780<br>f. 212.490.3038 vCard |
| <b>Salvatore A. Clemente</b><br>Partner | Philadelphia, PA  | p. 215.606.3907<br>f. 215.627.2665 vCard |
| <b>John R. Clifford</b><br>Partner      | San Diego, CA     | p. 619.881.3320<br>f. 619.321.6201 vCard |
| <b>Loren S. Cohen</b><br>Partner        | Chicago, IL       | p. 312.821.6186<br>f. 312.704.1522 vCard |
| <b>J. Price Collins</b><br>Partner      | Dallas, TX        | p. 214.698.8030<br>f. 214.698.1101 vCard |
| <b>Ashley L. Conaghan</b><br>Partner    | Chicago, IL       | p. 312.704.0550<br>f. 312.704.1522 vCard |
| <b>Douglas M. Connors</b><br>Partner    | Stamford, CT      | p. 203.388.2442<br>f. 203.388.9101 vCard |
| <b>William S. Cook</b><br>Partner       | Detroit, MI       | p. 313.327.3113<br>f. 313.327.3101 vCard |

|   |  |  |
|---|--|--|
| <b>Brett R. Corson</b><br>Partner       | Boston, MA   | p. 617.422.5302<br>f. 617.423.6917 vCard |
| <b>Anjali C. Das</b><br>Partner         | Chicago, IL  | p. 312.821.6164<br>f. 312.704.1522 vCard |
| <b>Brian Del Gatto</b><br>Partner       | Phoenix, AZ<br>Stamford, CT<br>Hartford, CT<br>New York, NY<br>Seattle, WA | p. 203.388.2400<br>f. 480.562.3659 vCard |
| <b>Gregory J. Dell</b><br>Partner       | New York, NY   | p. 212.915.5198<br>f. 212.490.3038 vCard |
| <b>Thomas M. DeMicco</b><br>Partner     | White Plains, NY   | p. 914.872.7244<br>f. 914.323.7001 vCard |
| <b>Philip J. DeNoia</b><br>Partner      | White Plains, NY   | p. 914.872.7202<br>f. 914.323.7001 vCard |
| <b>Edward A. DeVries</b><br>Partner     | Chicago, IL<br>Merrillville, IN  | p. 312.821.6151<br>f. 312.704.1522 vCard |
| <b>John T. Donovan</b><br>Partner       | Philadelphia, PA   | p. 215.606.3971<br>f. 215.627.2665 vCard |
| <b>Genese K. Dopson</b><br>Partner      | San Francisco, CA  | p. 415.625.9360<br>f. 415.434.1370 vCard |
| <b>E. Paul Dougherty Jr.</b><br>Partner | Los Angeles, CA  | p. 213.330.8944<br>f. 213.443.5101 vCard |
| <b>Michael J. Duffy</b><br>Partner      | Chicago, IL  | p. 312.821.6123<br>f. 312.704.1522 vCard |
| <b>Ryan M. Duffy</b><br>Partner         | Washington, DC   | p. 202.626.7663<br>f. 202.628.3606 vCard |
| <b>Allison R. Edwards</b><br>Partner    | Houston, TX  | p. 713.353.2041<br>f. 713.785.7780 vCard |
| <b>David S. Eisen</b><br>Partner        | Los Angeles, CA  | p. 213.330.8740<br>f. 213.443.5101 vCard |



|   |  |  |
|---|--|--|
| <b>Ross J. Ellick</b><br>Partner          | New York, NY<br>White Plains, NY   | p. 212.915.5978<br>f. 212.490.3038 vCard |
| <b>Andrew M. Epstein</b><br>Partner       | Florham Park, NJ   | p. 973.735.5766<br>f. 973.624.0808 vCard |
| <b>Diana M. Estrada</b><br>Partner        | Los Angeles, CA  | p. 213.330.8848<br>f. 213.443.5101 vCard |
| <b>Jana S. Farmer</b><br>Partner          | White Plains, NY   | p. 914.872.7247<br>f. 914.323.7001 vCard |
| <b>B. Otis Felder</b><br>Partner          | Los Angeles, CA<br>San Francisco, CA<br>San Diego, CA<br>Washington, DC<br>Seattle, WA | p. 213.330.8844<br>f. 213.443.5101 vCard |
| <b>Emily L. Fernandez</b><br>Partner      | White Plains, NY   | p. 914.872.7509<br>f. 914.323.7001 vCard |
| <b>Alan Fiedel</b><br>Partner             | Miami, FL<br>West Palm Beach, FL   | p. 305.341.2248<br>f. 305.579.0261 vCard |
| <b>Christopher P. Flanagan</b><br>Partner | Boston, MA   | p. 617.422.5306<br>f. 617.423.6917 vCard |
| <b>John M. Flannery</b><br>Partner        | White Plains, NY<br>New York, NY   | p. 914.872.7111<br>f. 914.323.7001 vCard |
| <b>Daniel F. Flores</b><br>Partner        | New York, NY<br>Florham Park, NJ   | p. 212 915 5769<br>f. 212.490.3038 vCard |
| <b>Bret D. Franco</b><br>Partner          | Chicago, IL  | p. 312.821.6121<br>f. 312.704.1522 vCard |
| <b>Joseph L. Francoeur</b><br>Partner     | New York, NY   | p. 212.915.5638<br>f. 212.490.3038 vCard |
| <b>Nicholas D. Freeman</b><br>Partner     | Orlando, FL<br>West Palm Beach, FL<br>Sarasota, FL                                     | p. 407.203.7557<br>f. 407.648.1376 vCard |
| <b>Stephanie F. Freeman</b><br>Partner    | New York, NY   | p. 212.915.5912<br>f. 212.490.3038 vCard |

|                                       |   |  |
|---------------------------------------|---|--|
| <b>Alan B. Friedberg</b><br>Partner   | White Plains, NY                              | p. 914.872.7172<br>f. 914.323.7001 vCard |
| <b>Cable M. Frost</b><br>Partner      | Jackson, MS                                   | p. 601.499.8082<br>f. 601.499.8078 vCard |
| <b>Michelle Gallagher</b><br>Partner  | Boston, MA                                    | p. 617.422.5312<br>f. 617.423.6917 vCard |
| <b>Edward P. Garson</b><br>Partner    | San Francisco, CA<br>Los Angeles, CA          | p. 415.625.9330<br>f. 415.434.1370 vCard |
| <b>Thomas A. Gentile</b><br>Partner   | Florham Park, NJ                              | p. 973.735.5785<br>f. 973.624.0808 vCard |
| <b>Patrick D. Geraghty</b><br>Partner | New York, NY                                  | p. 914.872.7618<br>f. 212.490.3038 vCard |
| <b>Ashley F. Gilmore</b><br>Partner   | Dallas, TX                                    | p. 214.698.8065<br>f. 214.698.1101 vCard |
| <b>David M. Goldhaber</b><br>Partner  | Chicago, IL                                   | p. 312.821.6176<br>f. 312.704.1522 vCard |
| <b>Anthony M. Goldner</b><br>Partner  | Chicago, IL                                   | p. 312.821.6107<br>f. 312.704.1522 vCard |
| <b>Beth Golub</b><br>Partner          | San Diego, CA                                 | p. 619.881.3323<br>f. 619.321.6201 vCard |
| <b>Ernest V. Goodwin</b><br>Partner   | White Plains, NY                              | p. 914.872.7279<br>f. 914.323.7001 vCard |
| <b>Kathryn Anne Grace</b><br>Partner  | McLean, VA<br>Washington, DC<br>Charlotte, NC | p. 703.852.7869<br>f. 703.245.9301 vCard |
| <b>Michael F. Grady</b><br>Partner    | White Plains, NY                              | p. 914.872.7834<br>f. 914.323.7001 vCard |
| <b>Allison R. Graffeo</b><br>Partner  | New York, NY                                  | p. 212.915.5297<br>f. 212.490.3038 vCard |
| <b>Rory Greebel</b><br>Partner        | White Plains, NY                              | p. 914.872.7119<br>f. 914.323.7001 vCard |

|  |                                 |  |
|--|---------------------------------|--|
| <b>Robin N. Gregory</b><br>Partner       | New York, NY                    | p. 212.915.5970<br>f. 212.490.3038 vCard |
| <b>Jennafer G. Groswith</b><br>Partner   | Dallas, TX                      | p. 214.698.8074<br>f. 214.698.1101 vCard |
| <b>Michael Guttman</b><br>Partner        | White Plains, NY                | p. 914.872.7721<br>f. 914.323.7001 vCard |
| <b>William M. Hake</b><br>Partner        | San Francisco, CA               | p. 415.625.9251<br>f. 415.434.1370 vCard |
| <b>David Hall</b><br>Partner             | Birmingham, AL                  | p. 205.709.8980<br>f. 205.709.8979 vCard |
| <b>Joseph T. Hanlon</b><br>Partner       | Florham Park, NJ                | p. 973.735.5746<br>f. 973.624.0808 vCard |
| <b>Catherine A. Hanrahan</b><br>Partner  | Washington, DC<br>Baltimore, MD | p. 202.626.7668<br>f. 202.628.3606 vCard |
| <b>Jacqueline J. Harding</b><br>Partner  | Los Angeles, CA                 | p. 213.330.8976<br>f. 213.443.5101 vCard |
| <b>Michael Harowski</b><br>Partner       | New Orleans, LA                 | p. 504.702.1714<br>f. 504.702.1715 vCard |
| <b>Robert W. Harrison</b><br>Partner     | San Diego, CA                   | p. 619.881.3312<br>f. 619.321.6201 vCard |
| <b>Jacqueline Hattar</b><br>Partner      | White Plains, NY                | p. 914.872.7180<br>f. 914.323.7001 vCard |
| <b>Bennett R. Heller</b><br>Partner      | Chicago, IL                     | p. 312.821.6108<br>f. 312.704.1522 vCard |
| <b>Robert B. Hinckley Jr.</b><br>Partner | Denver, CO<br>Los Angeles, CA   | p. 303.572.5304<br>f. 303.572.5301 vCard |
| <b>Irving B. Hirsch</b><br>Partner       | New York, NY                    | p. 212.915.5411<br>f. 212.490.3038 vCard |

|  |  |  |
|--|--|--|
| <b>David M. Holmes</b><br>Partner        | Chicago, IL                                    | p. 312.821.6119<br>f. 312.704.1522 vCard |
| <b>E. Stratton Horres Jr.</b><br>Partner | Dallas, TX                                     | p. 214.698.8032<br>f. 214.698.1101 vCard |
| <b>Linda Tai Hoshide</b><br>Partner      | Los Angeles, CA                                | p. 213.330.8821<br>f. 213.443.5101 vCard |
| <b>Elizabeth D. Ho Sing</b><br>Partner   | White Plains, NY                               | p. 914.872.7785<br>f. 914.323.7001 vCard |
| <b>John A. Hsu</b><br>Partner            | White Plains, NY                               | p. 914.872.7514<br>f. 914.323.7001 vCard |
| <b>Peter M. Hughes</b><br>Partner        | San Diego, CA<br>San Francisco, CA             | p. 619.881.3315<br>f. 619.321.6201 vCard |
| <b>Steven J. Joffe</b><br>Partner        | Los Angeles, CA                                | p. 213.330.8970<br>f. 213.443.5101 vCard |
| <b>Kristie E. Johnson</b><br>Partner     | Houston, TX<br>Beaumont, TX<br>New Orleans, LA | p. 713.353.2012<br>f. 713.785.7780 vCard |
| <b>Stephani R. Johnson</b><br>Partner    | Dallas, TX                                     | p. 214.698.8094<br>f. 214.698.1101 vCard |
| <b>Laura B. Jordan</b><br>Partner        | White Plains, NY                               | p. 914.872.7161<br>f. 914.323.7001 vCard |
| <b>James W. Kachadoorian</b><br>Partner  | White Plains, NY                               | p. 914.872.7159<br>f. 914.323.7001 vCard |
| <b>Gregg S. Kahn</b><br>Partner          | Florham Park, NJ                               | p. 973.735.6031<br>f. 973.624.0808 vCard |
| <b>Lindsay J. Kalick</b><br>Partner      | White Plains, NY                               | p. 914.872.7696<br>f. 914.323.7001 vCard |
| <b>Mary Louise Kandyba</b><br>Partner    | Chicago, IL<br>Merrillville, IN                | p. 312.977.1919<br>f. 312.704.1522 vCard |
| <b>Susan Karlovich</b><br>Partner        | Florham Park, NJ                               | p. 973.735.6012<br>f. 973.624.0808 vCard |

|   |                  |  |
|---|------------------|--|
| <b>Paul Karp</b><br>Partner               | New York, NY     | p. 212.915.5868<br>f. 212.490.3038 vCard |
| <b>William J. Katt</b><br>Partner         | Milwaukee, WI    | p. 414.292.3018<br>f. 414.276.8819 vCard |
| <b>Bruno W. Katz</b><br>Partner           | San Diego, CA    | p. 619.881.3317<br>f. 619.321.6201 vCard |
| <b>Nicholas J. Kauffman</b><br>Partner    | New York, NY     | p. 212.915.5663<br>f. 212.490.3038 vCard |
| <b>Patrick J. Kearns</b><br>Partner       | San Diego, CA    | p. 619.881.3335<br>f. 619.321.6201 vCard |
| <b>Jillian J. Keith</b><br>Partner        | Dallas, TX       | p. 214.698.8054<br>f. 214.698.1101 vCard |
| <b>Barbara Hopkinson Kelly</b><br>Partner | Florham Park, NJ | p. 973.735.5765<br>f. 973.624.0808 vCard |
| <b>John P. Kelly</b><br>Partner           | New York, NY     | p. 212.915.5848<br>f. 212.490.3038 vCard |
| <b>J. Stephen Kennedy</b><br>Partner      | Jackson, MS      | p. 601.499.8080<br>f. 601.499.8078 vCard |
| <b>Edna S. Kersting</b><br>Partner        | Chicago, IL      | p. 312.821.6162<br>f. 312.704.1522 vCard |
| <b>James M. Kloss</b><br>Partner          | Orlando, FL      | p. 407.203.7559<br>f. 407.648.1376 vCard |
| <b>Christine A. Knipper</b><br>Partner    | Boston, MA       | p. 617.422.5344<br>f. 617.423.6917 vCard |
| <b>Kurt W. Krauss</b><br>Partner          | Florham Park, NJ | p. 973.735.6123<br>f. 973.624.0808 vCard |
| <b>Jason M. Kuzniar</b><br>Partner        | Chicago, IL      | p. 312.821.6122<br>f. 312.704.1522 vCard |

|                                       |                                  |  |
|---------------------------------------|----------------------------------|--|
| <b>Joseph Laird</b><br>Partner        | New York, NY<br>White Plains, NY | p. 212.915.6035<br>f. 212.490.3038 vCard |
| <b>Peter J. Larkin</b><br>Partner     | White Plains, NY<br>New York, NY | p. 914.872.7847<br>f. 914.323.7001 vCard |
| <b>Peter A. Lauricella</b><br>Partner | Albany, NY                       | p. 518.320.3607<br>f. 518.449.8927 vCard |
| <b>Patrick J. Lawless</b><br>Partner  | New York, NY                     | p. 212.915.6091<br>f. 212.490.3038 vCard |
| <b>Mark G. Ledwin</b><br>Partner      | White Plains, NY                 | p. 914.872.7148<br>f. 914.323.7001 vCard |
| <b>Gregory K. Lee</b><br>Partner      | Los Angeles, CA                  | p. 213.330.8972<br>f. 213.443.5101 vCard |
| <b>Matthew W. Lee</b><br>Partner      | McLean, VA                       | p. 703.852.7788<br>f. 703.245.9301 vCard |
| <b>Guy J. Levasseur</b><br>Partner    | New York, NY                     | p. 914.872.7100<br>f. 212.490.3038 vCard |
| <b>William D. Lipkind</b><br>Partner  | Florham Park, NJ                 | p. 973.735.5749<br>f. 973.624.0808 vCard |
| <b>John P. Loring</b><br>Partner      | Milwaukee, WI                    | p. 414.292.3019<br>f. 414.276.8819 vCard |
| <b>Michael Lowry</b><br>Partner       | Las Vegas, NV                    | p. 702.727.1267<br>f. 702.727.1401 vCard |
| <b>Rory L. Lubin</b><br>Partner       | White Plains, NY                 | p. 914.872.7115<br>f. 914.323.7001 vCard |
| <b>Larry Lum</b><br>Partner           | New York, NY                     | p. 212.915.5292<br>f. 212.490.3038 vCard |
| <b>Frances Malfa</b><br>Partner       | New York, NY                     | p. 212.915.5296<br>f. 212.490.3038 vCard |
| <b>Francis P. Manchisi</b><br>Partner | White Plains, NY<br>New York, NY | p. 914.872.7228<br>f. 914.323.7001 vCard |

|   |   |  |
|---|---|--|
| <b>Thomas R. Manisero</b><br>Partner    | White Plains, NY<br>New York, NY              | p. 914.872.7229<br>f. 914.323.7001 vCard |
| <b>Christina A. Marshall</b><br>Partner | White Plains, NY                              | p. 914.872.7720<br>f. 914.323.7001 vCard |
| <b>Jeffrey O. Marshall</b><br>Partner   | Dallas, TX                                    | p. 214.698.8080<br>f. 214.698.1101 vCard |
| <b>Christopher Martin</b><br>Partner    | Albany, NY                                    | p. 518.320.3628<br>f. 518.449.8927 vCard |
| <b>Jennifer Martin</b><br>Partner       | Dallas, TX                                    | p. 214.698.8045<br>f. 214.698.1101 vCard |
| <b>Nicolas P. Martin</b><br>Partner     | San Francisco, CA                             | p. 415.625.9262<br>f. 415.434.1370 vCard |
| <b>Cynthia L. Maskol</b><br>Partner     | Baltimore, MD<br>McLean, VA<br>Washington, DC | p. 410.962.5288<br>f. 410.962.8758 vCard |
| <b>Janine A. Mastellone</b><br>Partner  | White Plains, NY                              | p. 914.872.7230<br>f. 914.323.7001 vCard |
| <b>Brian J. Matthews</b><br>Partner     | White Plains, NY                              | p. 914.872.7464<br>f. 914.323.7001 vCard |
| <b>Allison J. Maynard</b><br>Partner    | Dallas, TX                                    | p. 214.698.8082<br>f. 214.698.1101 vCard |
| <b>Celena R. Mayo</b><br>Partner        | New York, NY<br>Garden City, NY               | p. 212.915.5854<br>f. 212.490.3038 vCard |
| <b>Nicholas Owen McCann</b><br>Partner  | Seattle, WA<br>Chicago, IL                    | p. 312.821.6218<br>f. 206.709.5901 vCard |
| <b>Michael P. McCloskey</b><br>Partner  | San Diego, CA                                 | p. 619.881.3326<br>f. 619.321.6201 vCard |
| <b>Katherine L. McCrink</b><br>Partner  | White Plains, NY                              | p. 914.872.7472<br>f. 914.323.7001 vCard |

|  |  |  |
|--|--|--|
| <b>William F. McDevitt</b><br>Partner  | Philadelphia, PA   | p. 215.606.3979<br>f. 215.627.2665 vCard |
| <b>Sean M. McDonough</b><br>Partner    | Orlando, FL<br>West Palm Beach, FL<br>Sarasota, FL                     | p. 407.203.7558<br>f. 407.648.1376 vCard |
| <b>Joseph A.H. McGovern</b><br>Partner | White Plains, NY   | p. 914.872.7224<br>f. 914.323.7001 vCard |
| <b>Gardiner McKleroy</b><br>Partner    | San Francisco, CA  | p. 415.625.9268<br>f. 415.434.1370 vCard |
| <b>Daniel J. McMahon</b><br>Partner    | Chicago, IL  | p. 312.821.6147<br>f. 312.704.1522 vCard |
| <b>Michael Meehan</b><br>Partner       | Philadelphia, PA   | p. 215.606.3924<br>f. 215.627.2665 vCard |
| <b>Jonathan E. Meer</b><br>Partner     | New York, NY   | p. 212.915.5639<br>f. 212.490.3038 vCard |
| <b>Peter A. Meisels</b><br>Partner     | White Plains, NY   | p. 914.872.7156<br>f. 914.323.7001 vCard |
| <b>Jason D. Melichar</b><br>Partner    | Denver, CO   | p. 303.572.5320<br>f. 303.572.5301 vCard |
| <b>Stuart A. Miller</b><br>Partner     | New York, NY<br>White Plains, NY<br>West Palm Beach, FL<br>Orlando, FL | p. 212.915.5204<br>f. 212.490.3038 vCard |
| <b>James S. Montano</b><br>Partner     | Florham Park, NJ   | p. 973.735.1608<br>f. 973.624.0808 vCard |
| <b>Peter M. Moore</b><br>Partner       | McLean, VA   | p. 703.852.7877<br>f. 703.245.9301 vCard |
| <b>Rebecca S. Moore</b><br>Partner     | New York, NY   | p. 212.915.5744<br>f. 212.490.3038 vCard |
| <b>Ashley R. Morris</b><br>Partner     | Los Angeles, CA  | p. 213.330.8905<br>f. 213.443.5101 vCard |
| <b>David M. Morrow</b>                 | Los Angeles, CA  | p. 213.330.8803                          |



|  |   |  |
|--|---|--|
| <b>Partner</b>                         |   | f. 213.443.5101 vCard                    |
| <b>Daniel J. Morse</b><br>Partner      | New York, NY                                  | p. 212.915.5248<br>f. 212.490.3038 vCard |
| <b>Kevin M. Mulvaney</b><br>Partner    | Detroit, MI                                   | p. 313.327.3108<br>f. 313.327.3101 vCard |
| <b>Thomas F. Murray Jr.</b><br>Partner | Chicago, IL                                   | p. 312.821.6129<br>f. 312.704.1522 vCard |
| <b>Richard Ng</b><br>Partner           | New York, NY                                  | p. 212.915.5792<br>f. 212.490.3038 vCard |
| <b>Eric W.F. Niederer</b><br>Partner   | Stamford, CT<br>Hartford, CT                  | p. 203.388.2463<br>f. 203.388.9101 vCard |
| <b>R. Douglas Noah Jr.</b><br>Partner  | Dallas, TX                                    | p. 214.698.8088<br>f. 214.698.1101 vCard |
| <b>Patricia Noonan</b><br>Partner      | Chicago, IL                                   | p. 312.821.6127<br>f. 312.704.1522 vCard |
| <b>H. Michael O'Brien</b><br>Partner   | White Plains, NY<br>New York, NY              | p. 914.872.7234<br>f. 914.323.7001 vCard |
| <b>James F. O'Brien</b><br>Partner     | White Plains, NY<br>New York, NY              | p. 914.872.7233<br>f. 914.323.7001 vCard |
| <b>Carolyn F. O'Connor</b><br>Partner  | Florham Park, NJ                              | p. 973.735.5745<br>f. 973.624.0808 vCard |
| <b>Michael J. O'Malley</b><br>Partner  | Chicago, IL                                   | p. 312.821.6197<br>f. 312.704.1522 vCard |
| <b>Yoora Pak</b><br>Partner            | McLean, VA<br>Baltimore, MD<br>Washington, DC | p. 703.852.7861<br>f. 703.245.9301 vCard |
| <b>Gary S. Pancer</b><br>Partner       | Los Angeles, CA                               | p. 213.330.8741<br>f. 213.443.5101 vCard |
| <b>Steven R. Parminter</b><br>Partner  | Los Angeles, CA                               | p. 213.330.8831<br>f. 213.443.5101 vCard |

|                                     |   |  |
|-------------------------------------|---|--|
| <b>Claire W. Parsons</b><br>Partner | Houston, TX                             | p. 713.353.2039<br>f. 713.785.7780 vCard |
| <b>Marcia L. Pearson</b><br>Partner | Louisville, KY<br>Nashville, TN         | p. 502.736.8918<br>f. 502.238.7995 vCard |
| <b>Raymond Perez</b><br>Partner     | White Plains, NY                        | p. 914.872.7408<br>f. 914.323.7001 vCard |
| <b>Carl J. Pernicone</b><br>Partner | White Plains, NY                        | p. 914.872.7556<br>f. 914.323.7001 vCard |
| <b>Joanna Piorek</b><br>Partner     | Florham Park, NJ                        | p. 973.735.5767<br>f. 973.624.0808 vCard |
| <b>John H. Podesta</b><br>Partner   | San Francisco, CA<br>Las Vegas, NV      | p. 415.625.9258<br>f. 415.434.1370 vCard |
| <b>Jay A. Potter</b><br>Partner     | New York, NY                            | p. 212.915.5503<br>f. 212.490.3038 vCard |
| <b>Michelle R. Press</b><br>Partner | Los Angeles, CA                         | p. 213.330.8861<br>f. 213.443.5101 vCard |
| <b>Lori D. Proctor</b><br>Partner   | Houston, TX<br>Dallas, TX<br>Denver, CO | p. 713.353.2056<br>f. 713.785.7780 vCard |
| <b>Neil L. Prupis</b><br>Partner    | Florham Park, NJ                        | p. 973.735.5775<br>f. 973.624.0808 vCard |
| <b>Philip Quaranta</b><br>Partner   | White Plains, NY<br>New York, NY        | p. 914.872.7238<br>f. 914.323.7001 vCard |
| <b>Thomas F. Quinn</b><br>Partner   | Florham Park, NJ                        | p. 973.735.6036<br>f. 973.624.0808 vCard |
| <b>Jorge A. Ramirez</b><br>Partner  | Las Vegas, NV<br>Phoenix, AZ            | p. 702.727.1400<br>f. 702.727.1401 vCard |
| <b>Frederick W. Reif</b><br>Partner | New York, NY                            | p. 212.915.5710<br>f. 212.490.3038 vCard |
| <b>Richard L. Reiter</b>            | White Plains, NY                        | p. 914.872.7728                          |

|   |   |  |
|---|---|--|
| <b>Partner</b>                          |   | f. 914.323.7001 vCard                    |
| <b>Robert F. Roarke</b><br>Partner      | New York, NY                                  | p. 212.915.5700<br>f. 212.490.3038 vCard |
| <b>Dean A. Rocco</b><br>Partner         | Los Angeles, CA                               | p. 213.330.8922<br>f. 213.443.5101 vCard |
| <b>George C. Rockas</b><br>Partner      | Boston, MA                                    | p. 617.422.5301<br>f. 617.423.6917 vCard |
| <b>Antonio J. Rodriguez</b><br>Partner  | New Orleans, LA                               | p. 504.702.1712<br>f. 504.702.1715 vCard |
| <b>H. Jake Rodriguez</b><br>Partner     | New Orleans, LA                               | p. 504.702.1713<br>f. 504.702.1715 vCard |
| <b>Ricki E. Roer</b><br>Partner         | New York, NY                                  | p. 212.915.5375<br>f. 212.490.3038 vCard |
| <b>Adam B. Rosen</b><br>Partner         | New York, NY                                  | p. 212.915.5693<br>f. 212.490.3038 vCard |
| <b>David M. Ross</b><br>Partner         | Washington, DC<br>Baltimore, MD<br>McLean, VA | p. 202.626.7687<br>f. 202.628.3606 vCard |
| <b>Mathew P. Ross</b><br>Partner        | White Plains, NY<br>New York, NY              | p. 914.872.7487<br>f. 914.323.7001 vCard |
| <b>Rebecca M. Rothmann</b><br>Partner   | Chicago, IL                                   | p. 312.821.6148<br>f. 312.704.1522 vCard |
| <b>Richard H. Rubenstein</b><br>Partner | New York, NY                                  | p. 212.915.5798<br>f. 212.490.3038 vCard |
| <b>Angela W. Russell</b><br>Partner     | Baltimore, MD<br>Washington, DC               | p. 410.962.5287<br>f. 410.962.8758 vCard |
| <b>Lynsie Gaddis Rust</b><br>Partner    | Louisville, KY<br>Nashville, TN               | p. 502.238.7846<br>f. 502.238.7995 vCard |
| <b>Eric J. Sauter</b><br>Partner        | White Plains, NY<br>New York, NY              | p. 914.872.7718<br>f. 914.323.7001 vCard |

|   |                                  |  |
|---|----------------------------------|--|
| <b>Scott R. Schaffer</b><br>Partner     | New York, NY                     | p. 212.915.5771<br>f. 212.490.3038 vCard |
| <b>Curt J. Schlom</b><br>Partner        | Chicago, IL                      | p. 312.821.6104<br>f. 312.704.1522 vCard |
| <b>Susan Abbott Schwartz</b><br>Partner | Dallas, TX                       | p. 214.698.8035<br>f. 214.698.1101 vCard |
| <b>Judy C. Selmecci</b><br>Partner      | New York, NY                     | p. 212.915.5159<br>f. 212.490.3038 vCard |
| <b>Lori Rosen Semlies</b><br>Partner    | White Plains, NY<br>New York, NY | p. 914.872.7731<br>f. 914.323.7001 vCard |
| <b>Mark C. Severino</b><br>Partner      | Las Vegas, NV                    | p. 702.727.1252<br>f. 702.727.1401 vCard |
| <b>Beata Shapiro</b><br>Partner         | Boston, MA                       | p. 617.422.5320<br>f. 617.423.6917 vCard |
| <b>Noelle K. Sheehan</b><br>Partner     | Orlando, FL                      | p. 407.203.7569<br>f. 407.648.1376 vCard |
| <b>David S. Sheiffer</b><br>Partner     | New York, NY                     | p. 212.915.5318<br>f. 212.490.3038 vCard |
| <b>John R. Shepperd</b><br>Partner      | Houston, TX                      | p. 713.353.2010<br>f. 713.785.7780 vCard |
| <b>Justin J. Shireman</b><br>Partner    | Boston, MA                       | p. 617.422.5307<br>f. 617.423.6917 vCard |
| <b>Erin Marie Siciliano</b><br>Partner  | Philadelphia, PA<br>Sarasota, FL | p. 215.606.3949<br>f. 215.627.2665 vCard |
| <b>David Simantob</b><br>Partner        | Los Angeles, CA                  | p. 213.330.8819<br>f. 213.443.5101 vCard |
| <b>Brigitte J. Smith</b><br>Partner     | Baltimore, MD                    | p. 410.962.7224<br>f. 410.962.8758 vCard |
| <b>Thomas M. Spitaletto</b>             | Dallas, TX                       | p. 214.698.8099                          |

|                                       |  |  |
|---------------------------------------|--|--|
| <b>Partner</b>                        |  | f. 214.698.1101 vCard                    |
| <b>Joseph J. Stafford</b><br>Partner  | Chicago, IL                                      | p. 312.821.6157<br>f. 312.704.1522 vCard |
| <b>James A. Stankowski</b><br>Partner | Los Angeles, CA                                  | p. 213.330.8833<br>f. 213.443.5101 vCard |
| <b>Laura N. Steel</b><br>Partner      | Washington, DC<br>Baltimore, MD                  | p. 202.626.7660<br>f. 202.628.3606 vCard |
| <b>Aviva Stein</b><br>Partner         | New York, NY                                     | p. 212.915.5759<br>f. 212.490.3038 vCard |
| <b>Dov G. Sternberg</b><br>Partner    | New York, NY                                     | p. 212.915.5152<br>f. 212.490.3038 vCard |
| <b>Ian A. Stewart</b><br>Partner      | Los Angeles, CA                                  | p. 213.330.8830<br>f. 213.443.5101 vCard |
| <b>John C. Stiglich II</b><br>Partner | Detroit, MI                                      | p. 313.327.3128<br>f. 313.327.3101 vCard |
| <b>Connor J. Stinson</b><br>Partner   | Los Angeles, CA                                  | p. 213.443.5100<br>f. 213.443.5101 vCard |
| <b>Parks K. Stone</b><br>Partner      | Atlanta, GA                                      | p. 470.419.6656<br>f. 470.419.6651 vCard |
| <b>Scott H. Stopnik</b><br>Partner    | White Plains, NY<br>New York, NY                 | p. 212.915.5747<br>f. 914.323.7001 vCard |
| <b>Anthony P. Strasius</b><br>Partner | Miami, FL<br>West Palm Beach, FL<br>Sarasota, FL | p. 305.341.2287<br>f. 305.579.0261 vCard |
| <b>Eric K. Stryker</b><br>Partner     | Las Vegas, NV                                    | p. 702.727.1242<br>f. 702.727.1401 vCard |
| <b>Tanya I. Suarez</b><br>Partner     | Miami, FL  | p. 305.341.2298<br>f. 305.579.0261 vCard |
| <b>Michael S. Takacs</b><br>Partner   | Philadelphia, PA                                 | p. 215.606.3909<br>f. 215.627.2665 vCard |

|  |                                   |  |
|--|-----------------------------------|--|
| <b>Debra Tama</b><br>Partner             | New York, NY                      | p. 212.915.5730<br>f. 212.490.3038 vCard |
| <b>Katherine E. Tammaro</b><br>Partner   | Florham Park, NJ                  | p. 973.735.6147<br>f. 973.624.0808 vCard |
| <b>Sheila Tarabour</b><br>Partner        | Florham Park, NJ                  | p. 973.735.5761<br>f. 973.624.0808 vCard |
| <b>Gregg A. Tatarka</b><br>Partner       | White Plains, NY                  | p. 914.872.7294<br>f. 914.323.7001 vCard |
| <b>Danielle Tauber</b><br>Partner        | White Plains, NY                  | p. 914.872.7225<br>f. 914.323.7001 vCard |
| <b>Jodi V. Terranova</b><br>Partner      | Washington, DC                    | p. 202.626.7661<br>f. 202.628.3606 vCard |
| <b>Wendy D. Testa</b><br>Partner         | Philadelphia, PA                  | p. 215.606.3910<br>f. 215.627.2665 vCard |
| <b>Sheri Thome</b><br>Partner            | Las Vegas, NV                     | p. 702.727.1370<br>f. 702.727.1401 vCard |
| <b>Kara Thorvaldsen</b><br>Partner       | Boston, MA                        | p. 617.422.5323<br>f. 617.423.6917 vCard |
| <b>James K. Thurston</b><br>Partner      | Chicago, IL                       | p. 312.821.6125<br>f. 312.704.1522 vCard |
| <b>Thomas W. Tobin</b><br>Partner        | White Plains, NY<br>New York, NY  | p. 914.872.7246<br>f. 914.323.7001 vCard |
| <b>George N. Tompkins III</b><br>Partner | New York, NY                      | p. 212.915.5562<br>f. 212.490.3038 vCard |
| <b>Julie A. Torres</b><br>Partner        | San Francisco, CA                 | p. 415.625.9270<br>f. 415.434.1370 vCard |
| <b>Daniel E. Tranen</b><br>Partner       | Edwardsville, IL<br>St. Louis, MO | p. 618.307.4895<br>f. 618.307.0221 vCard |
| <b>Marisa Trasatti</b>                   | Baltimore, MD                     | p. 410.962.8756                          |

|   |   |  |
|---|---|--|
| <b>Partner</b>                          |   | f. 410.962.8758 vCard                    |
| <b>Scott Tropio</b><br>Partner          | Los Angeles, CA                               | p. 213.443.5100<br>f. 213.443.5101 vCard |
| <b>Michael P. Turner</b><br>Partner     | Florham Park, NJ                              | p. 973.735.1604<br>f. 973.624.0808 vCard |
| <b>Tae S. Um</b><br>Partner             | Los Angeles, CA                               | p. 213.330.8952<br>f. 213.443.5101 vCard |
| <b>Matthew D. Valauri</b><br>Partner    | Stamford, CT                                  | p. 203.388.2433<br>f. 203.388.9101 vCard |
| <b>Mark R. Vespole</b><br>Partner       | Florham Park, NJ                              | p. 973.735.6134<br>f. 973.624.0808 vCard |
| <b>Rosario M. Vignali</b><br>Partner    | White Plains, NY<br>New York, NY              | p. 914.872.7250<br>f. 914.323.7001 vCard |
| <b>Robert F. Walker</b><br>Partner      | Jackson, MS                                   | p. 601.499.8083<br>f. 601.499.8078 vCard |
| <b>Kathleen H. Warin</b><br>Partner     | Washington, DC                                | p. 202.626.9089<br>f. 202.628.3606 vCard |
| <b>Jason R. Waters</b><br>Partner       | McLean, VA<br>Baltimore, MD<br>Washington, DC | p. 703.852.7812<br>f. 703.245.9301 vCard |
| <b>William L. Waudby</b><br>Partner     | Birmingham, AL                                | p. 205.709.8985<br>f. 205.709.8979 vCard |
| <b>Paul S. White</b><br>Partner         | Los Angeles, CA                               | p. 213.330.8818<br>f. 213.443.5101 vCard |
| <b>Brian J. Whiteman</b><br>Partner     | Florham Park, NJ                              | p. 973.735.5772<br>f. 973.624.0808 vCard |
| <b>Ellyn B. Wilder</b><br>Partner       | New York, NY                                  | p. 212.915.5720<br>f. 212.490.3038 vCard |
| <b>Kathleen D. Wilkinson</b><br>Partner | Philadelphia, PA                              | p. 215.606.3905<br>f. 215.627.2665 vCard |

|  |   |  |
|--|---|--|
| <b>Ryan A. Williams</b><br>Partner     | Denver, CO                                | p. 303.572.5307<br>f. 303.572.5301 vCard |
| <b>Valeri C. Williams</b><br>Partner   | Dallas, TX                                | p. 214.698.8053<br>f. 214.698.1101 vCard |
| <b>Linda P. Wills</b><br>Partner       | Houston, TX                               | p. 713.353.2022<br>f. 713.785.7780 vCard |
| <b>Kimberly A. Wilson</b><br>Partner   | Dallas, TX                                | p. 214.698.8005<br>f. 214.698.1101 vCard |
| <b>Lisa M. Wilson</b><br>Partner       | Dallas, TX                                | p. 214.698.8006<br>f. 214.698.1101 vCard |
| <b>Thomas W. Wilson Jr.</b><br>Partner | New York, NY                              | p. 212.915.5145<br>f. 212.490.3038 vCard |
| <b>Joseph P. Wodarski</b><br>Partner   | White Plains, NY                          | p. 914.872.7273<br>f. 914.323.7001 vCard |
| <b>Corey J. Wright</b><br>Partner      | Milwaukee, WI                             | p. 414.292.3024<br>f. 414.276.8819 vCard |
| <b>Nancy V. Wright</b><br>Partner      | New York, NY                              | p. 212.915.5845<br>f. 212.490.3038 vCard |
| <b>Steven L. Young</b><br>Partner      | White Plains, NY<br>New York, NY          | p. 914.872.7252<br>f. 914.323.7001 vCard |
| <b>Christopher D. Yvars</b><br>Partner | Denver, CO                                | p. 303.572.5306<br>f. 303.572.5301 vCard |
| <b>Erin E. Zecca</b><br>Partner        | New York, NY                              | p. 212.915.5482<br>f. 212.490.3038 vCard |
| <b>Jura Christine Zibas</b><br>Partner | New York, NY<br>Sarasota, FL<br>Miami, FL | p. 212.915.5756<br>f. 212.490.3038 vCard |



More than 800 attorneys strong, Wilson Elser serves clients of all sizes, across multiple industries and around the world. Wilson Elser has 41 strategically located offices in the United States and one in London. It is also a founding member of Legalign Global, a close alliance of four of the world's leading insurance law firms, created to assist companies doing business internationally. This depth and scale has made it one of the nation's most influential law firms, ranked in the Am Law 200 and 53rd in The National Law Journal's NLJ 500.

© 2021 Wilson Elser



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/13/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |
|--|---|
| <b>PRODUCER</b><br>HUB International Midwest Limited<br>55 East Jackson Boulevard<br>Chicago IL 60604                | <b>CONTACT NAME</b> CSU Chicago<br><b>PHONE (A/C, No., Ext)</b> 312-922-5000 <b>FAX (A/C, No)</b><br><b>E-MAIL ADDRESS</b> CSUChicago@hubinternational.com  |
| <b>INSURER(S) AFFORDING COVERAGE</b>   |   |
| <b>INSURED</b><br>Wilson, Elser, Moskowitz, Edelman & Dicker LLP<br>1133 Westchester Avenue<br>White Plains NY 10604 | <b>INSURER A</b> Great Northern Insurance Company<br><b>INSURER B</b> Chubb Indemnity Insurance Company<br><b>INSURER C</b> Federal Insurance Company<br><b>INSURER D</b><br><b>INSURER E</b><br><b>INSURER F</b> |
| <b>NAIC #</b>  |   |
| 20303  |   |
| 12777  |   |
| 20281  |   |

**COVERAGES**
**CERTIFICATE NUMBER:** 267827984

**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR  | TYPE OF INSURANCE  | ADDL INSD    | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
|---|--|--------------|----------|---------------|-------------------------|-------------------------|--|---|--------------------------------|---|--------------------|------------------------------|--------------|--------------------------------|--------------|-------------------|-----------------------------|------------------------|--------------|--|----|
| C   | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |              |          | 36024483      | 8/15/2021               | 8/15/2022               | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr> <tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 1,000,000</td></tr> <tr><td>MED EXP (Any one person)</td><td>\$ 10,000</td></tr> <tr><td>PERSONAL &amp; ADV INJURY</td><td>\$ 1,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td>\$ 2,000,000</td></tr> <tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 2,000,000</td></tr> <tr><td></td><td>\$</td></tr> </table> | EACH OCCURRENCE                                 | \$ 1,000,000                   | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000       | MED EXP (Any one person)     | \$ 10,000    | PERSONAL & ADV INJURY          | \$ 1,000,000 | GENERAL AGGREGATE | \$ 2,000,000                | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |  | \$ |
| EACH OCCURRENCE                                 | \$ 1,000,000   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| DAMAGE TO RENTED PREMISES (Ea occurrence)       | \$ 1,000,000   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| MED EXP (Any one person)                        | \$ 10,000  |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| PERSONAL & ADV INJURY                           | \$ 1,000,000   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| GENERAL AGGREGATE                               | \$ 2,000,000   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| PRODUCTS - COMP/OP AGG                          | \$ 2,000,000   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
|   | \$   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| A   | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                 |              |          | 7359-92-51    | 8/15/2021               | 8/15/2022               | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$ 1,000,000</td></tr> <tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr> <tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr> <tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr> <tr><td></td><td>\$</td></tr> </table>   | COMBINED SINGLE LIMIT (Ea accident)             | \$ 1,000,000                   | BODILY INJURY (Per person)                | \$                 | BODILY INJURY (Per accident) | \$           | PROPERTY DAMAGE (Per accident) | \$           |                   | \$                          |                        |              |  |    |
| COMBINED SINGLE LIMIT (Ea accident)             | \$ 1,000,000   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| BODILY INJURY (Per person)                      | \$   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| BODILY INJURY (Per accident)                    | \$   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| PROPERTY DAMAGE (Per accident)                  | \$   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
|   | \$   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| C   | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 10,000  |              |          | 7819-39-50    | 8/15/2021               | 8/15/2022               | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td>\$ 15,000,000</td></tr> <tr><td>AGGREGATE</td><td>\$ 15,000,000</td></tr> <tr><td></td><td>\$</td></tr> </table>  | EACH OCCURRENCE                                 | \$ 15,000,000                  | AGGREGATE                                 | \$ 15,000,000      |                              | \$           |                                |              |                   |                             |                        |              |  |    |
| EACH OCCURRENCE                                 | \$ 15,000,000  |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| AGGREGATE                                       | \$ 15,000,000  |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
|   | \$   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| B   | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N          | N/A      | 71755514      | 8/15/2021               | 8/15/2022               | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td><input checked="" type="checkbox"/> PER STATUTE</td> <td><input type="checkbox"/> OTHER</td> <td></td> </tr> <tr><td>E.L. EACH ACC DENT</td><td></td><td>\$ 1,000,000</td></tr> <tr><td>E.L. DISEASE - EA EMPLOYEE</td><td></td><td>\$ 1,000,000</td></tr> <tr><td>E.L. DISEASE - POLICY LIMIT</td><td></td><td>\$ 1,000,000</td></tr> </table>  | <input checked="" type="checkbox"/> PER STATUTE | <input type="checkbox"/> OTHER |   | E.L. EACH ACC DENT |                              | \$ 1,000,000 | E.L. DISEASE - EA EMPLOYEE     |              | \$ 1,000,000      | E.L. DISEASE - POLICY LIMIT |                        | \$ 1,000,000 |  |    |
| <input checked="" type="checkbox"/> PER STATUTE | <input type="checkbox"/> OTHER   |              |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| E.L. EACH ACC DENT                              |  | \$ 1,000,000 |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| E.L. DISEASE - EA EMPLOYEE                      |  | \$ 1,000,000 |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |
| E.L. DISEASE - POLICY LIMIT                     |  | \$ 1,000,000 |          |               |                         |                         |  |   |                                |   |                    |                              |              |                                |              |                   |                             |                        |              |  |    |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is included as Additional Insured as respects General Liability regarding work performed by or on behalf of the named insured for Nassau County and under Commercial General Liability, when agreed in a written contract, subject to policy terms, conditions and exclusions.

**CERTIFICATE HOLDER**
**CANCELLATION**

Nassau County  
 1550 Franklin Avenue;  
 Mineola NY 11501-0000

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
08/03/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |                                       |
|--|---|---------------------------------------|
| <b>PRODUCER</b><br>Aon Risk Services Central, Inc.<br>Chicago IL Office<br>200 East Randolph<br>Chicago IL 60601 USA   | <b>CONTACT NAME:</b>                        |                                       |
|  | <b>PHONE (A/C. No. Ext):</b> (312) 381-1000 | <b>FAX (A/C. No.):</b> (312) 381-7007 |
|  | <b>E-MAIL ADDRESS:</b>                      |                                       |
|  | <b>INSURER(S) AFFORDING COVERAGE</b>        | <b>NAIC #</b>                         |
| <b>INSURED</b><br>Wilson, Elser, Moskowitz, Edelman & Dicker LLP<br>150 East 42nd Street<br>New York NY 10017-5643 USA | <b>INSURER A:</b> Ironshore Indemnity Inc.  | 23647                                 |
|  | <b>INSURER B:</b>                           |                                       |
|  | <b>INSURER C:</b>                           |                                       |
|  | <b>INSURER D:</b>                           |                                       |
|  | <b>INSURER E:</b>                           |                                       |
|  | <b>INSURER F:</b>                           |                                       |

**COVERAGES****CERTIFICATE NUMBER:** 570088680885**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Limits shown are as requested

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD   | SUBR WVD | POLICY NUMBER                          | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|---|----------|--|-------------------------|-------------------------|---|
|          | <b>COMMERCIAL GENERAL LIABILITY</b>  |   |          |  |                         |                         | EACH OCCURRENCE   |
|          | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  |   |          |  |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence)                           |
|          |  |   |          |  |                         |                         | MED EXP (Any one person)  |
|          |  |   |          |  |                         |                         | PERSONAL & ADV INJURY   |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:   |   |          |  |                         |                         | GENERAL AGGREGATE   |
|          | <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC                                    |   |          |  |                         |                         | PRODUCTS - COMP/OP AGG  |
|          | OTHER:   |   |          |  |                         |                         |   |
|          | <b>AUTOMOBILE LIABILITY</b>  |   |          |  |                         |                         | COMBINED SINGLE LIMIT (Ea accident)                                 |
|          | <input type="checkbox"/> ANY AUTO  |   |          |  |                         |                         | BODILY INJURY (Per person)  |
|          | <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY |   |          |  |                         |                         | BODILY INJURY (Per accident)  |
|          |  |   |          |  |                         |                         | PROPERTY DAMAGE (Per accident)                                      |
|          |  |   |          |  |                         |                         |   |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR  |   |          |  |                         |                         | EACH OCCURRENCE   |
|          | <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE  |   |          |  |                         |                         | AGGREGATE   |
|          | <input type="checkbox"/> DED <input type="checkbox"/> RETENTION  |   |          |  |                         |                         |   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>   |   |          |  |                         |                         | <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER |
|          | ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  | <input type="checkbox"/> Y <input type="checkbox"/> N | N/A      |  |                         |                         | E.L. EACH ACCIDENT  |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below   |   |          |  |                         |                         | E.L. DISEASE-EA EMPLOYEE  |
|          |  |   |          |  |                         |                         | E.L. DISEASE-POLICY LIMIT   |
| A        | Lawyers Prof   |   |          | LPL7CAB1D47002<br>Lawyers Professional | 08/01/2021              | 08/01/2022              | Greater than Aggregate  |
|          |  |   |          |  |                         |                         | \$10,000,000<br>\$20,000,000  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of Coverage  
Re: \$1,000,000 per claim, \$2,000,000 per aggregate, \$250,000 thereafter**CERTIFICATE HOLDER****CANCELLATION**

|  |  |
|--|--|
| Wilson Elser Moskowitz Edelman & Dicker LLP<br>125 Broad Street<br>New York NY 10004 USA | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | AUTHORIZED REPRESENTATIVE<br><br><i>Aon Risk Services Central, Inc.</i>  |

Holder Identifier :

Certificate No : 570088680885



COUNTY OF NASSAU  
OFFICE OF THE COUNTY ATTORNEY

**TO:** Robert Cleary, Director of Procurement Compliance

**FROM:** Daniel Gregware  
Deputy County Attorney

**DATE:** November 30, 2021

**SUBJECT:** Delay Memo – Wilson Elser Moskowitz Edelman & Dicker LLP

The purpose of this memo is to explain the delay with processing a new contract between the County and **Wilson Elser Moskowitz Edelman & Dicker LLP** (“Counsel”), the special counsel firm selected to represent the County in numerous matters commenced under the Crime Victims Act (“CVA”).

The drafting of the contract was assigned to our bureau on September 22, 2021, with Counsel’s services to commence on the same date. The final contract draft was sent to Counsel shortly thereafter. After Counsel returned the signed and notarized agreement, additional edits to the contract were necessary since more CVA related matters had been filed against the County. It was also decided that the agreement would proceed in phases. With the new information provided, a new agreement was sent to Counsel on November 23, 2021, and returned by Counsel on November 29<sup>th</sup>, however it was missing Appendix L. Once Counsel completed and returned Appendix L, the contract package was then immediately submitted for the requisite County approvals.

I trust this memorandum satisfies your inquiry, however, please do not hesitate to contact this office should you have any additional questions.

A handwritten signature in black ink, appearing to read "D. Gregware", is written above a horizontal line.

DANIEL GREGWARE  
Deputy County Attorney

## Which firms made the Law360 Pulse Prestige Leaders list?

[Click here to find out.](#)

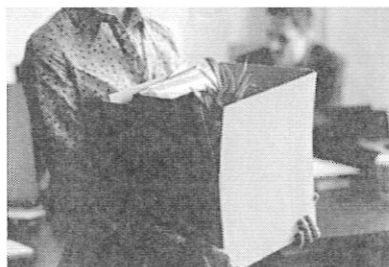
# Paralegal Says Wilson Elser Fired Her For Taking Time Off



By Abby Wargo · [Listen to article](#)

Law360 (November 17, 2021, 6:47 PM EST) -- A former paralegal sued Wilson Elser Moskowitz Edelman & Dicker LLP in Georgia federal court, claiming the firm refused to let her work in the office to attenuate her mental health issues and eventually fired her for taking leave.

Catherine Danforth filed her complaint Tuesday, accusing the 900-attorney firm of violating the Family and Medical Leave Act when it insisted on changing her duties after learning about her psychiatric problems rather than granting her request to accommodate her by keeping her position the same.



Danforth suggested a compromise, but the firm

*Even though she provided a doctor's note stating her...*

| Attached Documents        |
|---------------------------|
| <a href="#">Complaint</a> |

### Useful Tools & Links

- [Add to Briefcase](#)
- [Save to PDF & Print](#)
- [Rights/Reprints](#)
- [Editorial Contacts](#)

### Related Sections

[Legal Industry](#)

### Case Information

#### Case Title

Danforth v. Wilson Elser Moskowitz Edelman & Dicker LLP



[Manage Cookie Settings](#)

### Nature of Suit

Labor: Family and Medical Leave Act

### Judge

Leigh Martin May

### Date Filed

November 16, 2021

### Law Firms

Barrett & Farahany  
Wilson Elser



### Government Agencies

U.S. District Court for the Northern District of Georgia



note clearing her to work, the firm placed her on unpaid leave rather than allow her to return, she said. After Danforth's personal time off was exhausted, her supervisor barred her from coming to work in the office, which other employees in her position were allowed to do, and she was fired in April, she alleged.

"The effect of defendant's actions has been to deprive plaintiff of a job, as well as income in the form of wages, health insurance, prospective retirement benefits, Social Security, and other benefits due to [her] solely because of her right to leave under the FMLA," according to the complaint.

Danforth, who had worked at the firm since 2019, disclosed her psychiatric disorders to two office administrators in February 2021 and soon afterward alleged she overheard the two administrators referring to her as a "nutcase," the lawsuit said.

Before that, Danforth not only did her job adequately but excelled, and she won praise for her performance, she said.

Counsel for Danforth and Wilson Elser did not immediately respond to requests for comment.

Danforth is represented by Ian E. Smith of Barrett & Farahany.

Counsel information for Wilson Elser was not immediately available.

The case is Catherine Danforth v. Wilson Elser Moskowitz Edelman & Dicker LLP, case number 1:21-cv-04734, in the U.S. District Court for the Northern District of Georgia.

--Editing by Vincent Sherry.

For a reprint of this article, please contact [reprints@law360.com](mailto:reprints@law360.com).

## Arjune, Parveen

---

**From:** Nori, Mary  
**Sent:** Monday, December 20, 2021 3:04 PM  
**To:** Arjune, Parveen  
**Cc:** Bamgboye, Adenike  
**Subject:** FW: Wilson Elser/CVA - CQAT21000035

Parveen,

As requested, I reached out to Peter Meisels of Wilson Elser to inquire about the news article you recently sent. Below is his reply. I have discussed same with my bureau and we are okay proceeding with this firm. We do not believe that there is any reason to believe that this firm will do anything but their best representing the County in the CVA cases.

Sincerely,

**Mary J. Nori**

Assistant County Attorney  
*Director, Internship/Externship and CLE Programs*  
Office of the Nassau County Attorney  
Municipal Transactions Bureau  
One West Street  
Mineola, New York 11501  
516-571-6083  
[mnori@nassaucountyny.gov](mailto:mnori@nassaucountyny.gov)



The Office of the Nassau County Attorney has been certified by the New York State Continuing Legal Education Board as an Accredited Provider of continuing legal education.

NOTICE: The information contained in (and attached to) this e-mail is intended only for the personal and confidential use of the designated recipient(s) named above. This message may be an attorney/client communication and, if so, is privileged and confidential. If the reader of this message is not the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution or copying of this message is strictly prohibited. If you received this communication in error, please notify us immediately by reply e-mail, and delete the original message (including any attachments).

---

**From:** Meisels, Peter <Peter.Meisels@wilsonelser.com>  
**Sent:** Monday, December 20, 2021 1:04 PM  
**To:** Nori, Mary <mnori@nassaucountyny.gov>

Cc: Flannery, John M <John.Flannery@wilsonelser.com>

Subject: RE: Wilson Elser/CVA - CQAT21000035

**Attention: This email came from an external source. Do not open attachments or click on links from unknown senders or unexpected emails.**

Mary,

We looked into this matter. This case involves a matter occurring in our Atlanta office. The substantive allegations of the complaint are inaccurate and the firm intends to defend the lawsuit vigorously. This matter has no bearing on staffing our New York offices and will have no impact on our representation of Nassau County.

I hope this responds to the inquiry from compliance. Please let us know if there are any other questions.

Peter

---

**From:** Nori, Mary [mailto:[mnori@nassaucountyny.gov](mailto:mnori@nassaucountyny.gov)]

**Sent:** Friday, December 17, 2021 2:47 PM

**To:** Meisels, Peter <[Peter.Meisels@wilsonelser.com](mailto:Peter.Meisels@wilsonelser.com)>

**Subject:** Wilson Elser/CVA - CQAT21000035

[EXTERNAL EMAIL]

Hi Peter,

Here is the link that takes you to the article I was sent by compliance: <https://www.law360.com/articles/1441527/paralegal-says-wilson-elser-fired-her-for-taking-time-off>

Please reply at your earliest opportunity.

Sincerely,

**Mary J. Nori**

Assistant County Attorney

Director, Internship/Externship and CLE Programs

Office of the Nassau County Attorney

Municipal Transactions Bureau

One West Street

Mineola, New York 11501

516-571-6083

[mnori@nassaucountyny.gov](mailto:mnori@nassaucountyny.gov)



The Office of the Nassau County Attorney has been certified by the New York State Continuing Legal Education Board as an Accredited Provider of continuing legal education.

NOTICE: The information contained in (and attached to) this e-mail is intended only for the personal and confidential use of the designated recipient(s) named above. This message may be an attorney/client communication and, if so, is privileged

and confidential. If the reader of this message is not the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution or copying of this message is strictly prohibited. If you received this communication in error, please notify us immediately by reply e-mail, and delete the original message (including any attachments).

CONFIDENTIALITY NOTICE: This electronic message is intended to be viewed only by the individual or entity to whom it is addressed. It may contain information that is privileged, confidential and exempt from disclosure under applicable law. Any dissemination, distribution or copying of this communication is strictly prohibited without our prior permission. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, or if you have received this communication in error, please notify us immediately by return e-mail and delete the original message and any copies of it from your computer system.

For further information about Wilson, Elser, Moskowitz, Edelman & Dicker LLP, please see our website at [www.wilsonelser.com](http://www.wilsonelser.com) or refer to any of our offices.

Thank you.