

Certified: --

## **U-4-22**

Filed with the Clerk of the Nassau County Legislature August 1, 2022 4:57PM

### NIFS ID: CQPK22000018

Capital: Contract ID #: CQPK22000018 NIFS Entry Date: 07/18/2022

Slip Type: New

Blanket Resolution:

CRP:

Revenue:

#### **Department: Parks**

Service: Summer camp program Term: from 07/12/2022 to 12/31/2022 Contract Delayed: X

| 1) Mandated Program:   | No  |
|--|-----|
| 2) Comptroller Approval Form Attached:                                   | Yes |
| 3) CSEA Agmt. & 32 Compliance Attached:                                  | No  |
| 4) Significant Adverse Information<br>Identified? (if yes, attach memo): | No  |
| 5) Insurance Required:   | Yes |

| Vendor/Municipality Info:                               |               |
|---|---------------|
| Name: Brittany Georgalas                                | ID#:060829561 |
| Main Address: 162 Sherman AveNorth Merrick, NY<br>11566 |               |
| Main Contact: Brittany Georgalas                        |               |
| Main Phone: (516) 776-7032                              |               |

Federal Aid:

Vendor Submitted an Unsolicited Solicitation:

State Aid:

| Depa   | rtment:  |
|--------|--|
| Contac | et Name: Darcy Belyea                                    |
| Eisenh | ss: Administration Bldg.<br>nower Park<br>adow, NY 11554 |
| Phone: | (516) 572-0272   |
| Email: | ContractRoutingParks@nassaucountyny.gov                  |

# **Contract Summary**

**Purpose:** The Contractor is hereby retained to provide a Balloon Artist Workshop on each of the following dates at the following locations: (1) Tuesday, July 12, 2022 & Wednesday, July 13, 2022, from 10:00am to 2:00pm, at Cantiague Park, 480 W John St, Hicksville, NY 11801, and (2) Wednesday, July 20, 2022, Friday, July 22, 2022, Tuesday, July 26, 2022 & Wednesday, July 27, 2022, from 10:00am to 2:00pm, at Wantagh Park, 1 Kings Rd, Wantagh, NY 11793.

**Method of Procurement:** RFQ# PK0407-2212- issued April 7, 2022 -Nassau County Summer Recreation Program Certifications & Entertainment .

**Procurement History:** RFQ# PK0407-2212- issued April 7, 2022 -Nassau County Summer Recreation Program Certifications & Entertainment

**Description of General Provisions:** The Contractor is hereby retained to provide a Balloon Artist Workshop on each of the following dates at the following locations: (1) Tuesday, July 12, 2022 & Wednesday, July 13, 2022, from 10:00am to 2:00pm, at Cantiague Park, 480 W John St, Hicksville, NY 11801, and (2) Wednesday, July 20, 2022, Friday, July 22, 2022, Tuesday, July 26,

2022 & Wednesday, July 27, 2022, from 10:00am to 2:00pm, at Wantagh Park, 1 Kings Rd, Wantagh, NY 11793. If the Agreement is renewed for two (2) additional one (1) year periods the maximum amount the County will shall pay Contractor is \$7,500.00.

Please note the vendor is a woman owned business.

Impact on Funding / Price Analysis: Total amount for the 3 years is \$7,500.00. \$2,500 being encumbered at this time.

Change in Contract from Prior Procurement: Total amount for the 3 years is \$7,500.00. \$2,500 being encumbered at this time.

**Recommendation:** Approve as Submitted

# **Advisement Information**

| Fund | Control | Resp. Center | Object | Index Code | Sub Object | Budget Code     | Line | Amount     |
|------|---------|--------------|--------|------------|------------|-----------------|------|------------|
| GEN  | 30      | 3180         | DE     | PKGEN3180  | DE500      | PKGEN3180 DE500 | 01   | \$2,500.00 |
|      |         |              |        |            |            |                 |      |            |
|      |         |              |        |            |            | TOTAL           |      | \$2,500.00 |

|                     | Additional Info |
|---------------------|-----------------|
| Blanket Encumbrance |                 |
| Transaction         |                 |
|                     |                 |
|                     | Renewal         |
| % Increase          | Renewal         |

| Funding Source    | Amount     |
|-------------------|------------|
| Revenue Contract: |            |
| County            | \$0.00     |
| Federal           | \$0.00     |
| State             | \$0.00     |
| Capital           | \$0.00     |
| Other             | \$2,500.00 |
| Total             | \$2,500.00 |

# **Routing Slip**

| Department                         |                     |                    |             |
|------------------------------------|---------------------|--------------------|-------------|
| NIFS Entry                         | Patti Buffolino     | 07/19/2022 11:05AM | Approved    |
| NIFS Final Approval                | Linda Barker        | 07/19/2022 02:11PM | Approved    |
| Final Approval                     | Linda Barker        | 07/19/2022 02:11PM | Approved    |
| County Attorney                    |                     |                    |             |
| Approval as to Form                | Daniel Gregware     | 07/21/2022 12:43PM | Approved    |
| RE & Insurance Verification        | Andrew Amato        | 07/19/2022 02:41PM | Approved    |
| NIFS Approval                      | Daniel Gregware     | 07/26/2022 11:21AM | Approved    |
| Final Approval                     | Daniel Gregware     | 07/26/2022 11:21AM | Approved    |
| ОМВ                                |                     |                    |             |
| NIFS Approval                      | Sanju Jacob         | 07/26/2022 09:31AM | Approved    |
| NIFA Approval                      | Irfan Qureshi       | 07/29/2022 02:17PM | Approved    |
| Final Approval                     | Irfan Qureshi       | 07/29/2022 02:17PM | Approved    |
| Compliance & Vertical DCE          |                     |                    |             |
| Procurement Compliance<br>Approval | Robert Cleary       | 07/29/2022 03:37PM | Approved    |
| DCE Compliance Approval            | Robert Cleary       | 07/29/2022 03:38PM | Approved    |
| Vertical DCE Approval              | Edward Powers       | 08/01/2022 01:17PM | Approved    |
| Final Approval                     | Edward Powers       | 08/01/2022 01:17PM | Approved    |
| Legislative Affairs Review         |                     |                    |             |
| Final Approval                     | Christopher Leimone | 08/01/2022 04:49PM | Approved    |
| Legislature                        |                     | 1                  |             |
| Final Approval                     |                     |                    | In Progress |
| Comptroller                        |                     |                    |             |
| Claims Approval                    |                     |                    | Pending     |
| Legal Approval                     |                     |                    | Pending     |

| Accounting / NIFS Approval |  | Pending |
|----------------------------|--|---------|
| Deputy Approval            |  | Pending |
| Final Approval             |  | Pending |
| NIFA                       |  |         |
| NIFA Approval              |  | Pending |

#### RULES RESOLUTION NO. -2022

A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A PERSONAL SERVICES AGREEMENT BETWEEN THE COUNTY OF NASSAU, ACTING ON BEHALF OF THE COUNTY DEPARTMENT OF PARKS, RECREATION & MUSEUMS, AND BALLOONS BY BRITTANY

WHEREAS, the County has negotiated a personal services agreement with Balloons By Brittany to provide a balloon artist workshop, a copy of which is on file with the Clerk of the Legislature; now, therefore, be it

RESOLVED, that the Rules Committee of the Nassau County Legislature authorizes the County Executive to execute the said agreement with Balloons By Brittany.

#### CONTRACT FOR SERVICES

THIS AGREEMENT, (together with the schedules, appendices, attachments and exhibits, if any, this "Agreement"), made as of the date this Agreement is last executed by the County, is entered into by and between (i) Nassau County, a municipal corporation having its principal office at 1550 Franklin Avenue, Mineola, New York 11501 (the "County"), acting on behalf of the County Department of Parks, Recreation & Museums, having its principal office at Administration Building, Eisenhower Park, East Meadow, NY 11554 (the "Department"), and (ii) Balloons By Brittany, having its principal address at 162 Sherman Ave, Merrick, NY 11566 (the "Contractor").

#### WITNESSETH:

WHEREAS, the County has received funding from the State of New York pursuant to State Tax Law §1202-q and appropriated said funds to the Department in accordance with said law in order to improve and advance the marketability of cultural and historic attractions located in the County;

WHEREAS, in order to provide entertainment for the residents of the County, the Department issued RFQ# PK0407-2212 NASSAU COUNTY SUMMER RECREATION PROGRAM CERTIFICATIONS & ENTERTAINMENT RFQ 2022 on April 7, 2022;

· WHEREAS, the Contractor was selected based on its experience and expertise; and

WHEREAS, the County desires to hire the Contractor to perform the services described in this Agreement; and

WHEREAS, the Contractor desires to perform the services described in this Agreement,

NOW, THEREFORE, in consideration of the premises and mutual covenants contained in this Agreement, the parties agree as follows:

1. <u>Term</u>. This Agreement shall commence on July 12, 2022 and shall terminate on December 31, 2022, unless sooner terminated as provided for herein. The Department may, in its sole discretion, renew the term of this Agreement, on the same terms and conditions, for two (2) additional one (1) year periods.

2. <u>Program</u>. (a) The Contractor is hereby retained to provide a Balloon Artist Workshop on each of the following dates at the following locations: (1) Tuesday, July 12, 2022 & Wednesday, July 13, 2022, from 10:00am to 2:00pm, at Cantiague Park, 480 W John St, Hicksville, NY 11801, and (2) Wednesday, July 20, 2022, Friday, July 22, 2022, Tuesday, July 26, 2022 & Wednesday, July 27, 2022, from 10:00am to 2:00pm, at Wantagh Park, 1 Kings Rd, Wantagh, NY 11793 (the "Program"). If this Agreement is renewed, the Department and Contractor will mutually agree on dates and locations of additional Balloon Artist Workshops to be performed during the renewal period.

(b) The Contractor must appear for a supply check on each day of the Program, at a time to be determined by the Department, and must appear at least sixty (60) minutes prior to the

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commencement of each day of the Program. The Contractor will not receive its compensation in the event it fails to appear as stated herein.

(c) The Contractor shall be responsible, at its own cost and expense, for supplying the Contractor's set-up, breakdown, and backline. Breakdown shall commence immediately after the completion of each day of the Program.

#### 3. Payment.

(a) <u>Amount of Consideration</u>. The maximum amount to be paid to the Contractor as full consideration for the services to be performed under to this Agreement during the initial term (the period July 12, 2022 to December 31, 2022, the "Initial Term") shall not exceed Two Thousand Five Hundred Dollars (\$2,500.00). This amount is inclusive of any and all expenses including travel and rehearsal and shall be payable as follows:

 (i) The full payment of the maximum amount of Two Thousand Five Hundred Dollars (\$2,500.00) shall be payable to the Contractor upon the completion of all Program dates and submission of the payment voucher(s) as herein described. Payment of this amount shall be contingent upon submission of the standard County claim voucher (the "Voucher") pursuant to subsection (b) of this section.

If this Agreement is renewed, payment shall not exceed Two Thousand Five Hundred Dollars (\$2,500.00) per renewal year so that the maximum amount that the County shall pay to the Contractor as full consideration for all services performed during the Initial Term and the two (2) renewal years shall be Seven Thousand Five Hundred Dollars (\$7,500.00). The Department will notify the Contractor of the availability of funds for each renewal year and encumber such funds as appropriate.

(b) <u>Vouchers: Voucher Review. Approval and Audit</u>. All Payments shall be made in accordance with Section 3(a) above and shall be contingent upon (i) the Contractor submitting <u>Vouchers</u> in a form satisfactory to the County that: (a) states with reasonable specificity the services to be provided and the payment requested as consideration for such services, (b) certifies that the services to be rendered and the payment requested are in accordance with this Agreement, and (c) is accompanied by documentation satisfactory to the County supporting the amount claimed, and (ii) review, approval and audit of the Voucher by the Department and/or the County Comptroller or his or her duly designated representative (the "Comptroller").

(c) <u>No Duplication of Payments</u>. Payments under this Agreement shall not duplicate payments for any work performed or to be performed under other agreements between the parties and any funding source including the County.

(d) <u>Payments in Connection with Termination or Notice of Termination</u>. Unless a provision of this Agreement expressly states otherwise, payments to the Contractor following the termination of this Agreement shall not exceed payments made as consideration for services that were (i) performed prior to termination, and (ii) authorized by this Agreement to be performed. The Contractor will receive no payments respecting any services performed after the Contractor received notice of termination from the County.

(e) <u>Non-Completion</u>. Unless otherwise specifically addressed elsewhere in this Agreement, in the event the Agreement is terminated, or the Program canceled for any reason prior to the completion of the Program, the Contractor shall immediately return any and all payments that the Contractor has received. The re-payment shall be made within seven (7) days from the notice of cancellation or when the performance was due, whichever is sooner.

4. <u>Independent Contractor</u>. The Contractor is an independent contractor of the County. The Contractor shall not, nor shall any officer, director, employee, servant, agent or independent contractor of the Contractor (a "Contractor <u>Agent</u>"), be (i) deemed a County employee, (ii) commit the County to any obligation, or (iii) hold itself, himself, or herself out as a County employee or Person with the authority to commit the County to any obligation. As used in this Agreement the word "<u>Person</u>" means any individual person, entity (including partnerships, corporations and limited liability companies), and government or political subdivision thereof (including agencies, bureaus, offices and departments thereof).

5. <u>No Arrears or Default</u>. The Contractor is not in arrears to the County upon any debt or contract and it is not in default as surety, Contractor, or otherwise upon any obligation to the County, including any obligation to pay taxes to, or perform services for or on behalf of, the County.

6. <u>Compliance with Law</u>. (a) <u>Generally</u>. The Contractor shall comply and shall cause all Contractor Agents to comply with any and all applicable Federal, State and local Laws, including, but not limited to, those relating to the reproduction or performance of proprietary or copyrighted materials and works of third parties and to the protection of the intellectual property rights associated with such work, conflicts of interest, discrimination, disclosure of information and vendor registration in connection with its performance under this Agreement. In furtherance of the foregoing, the Contractor is bound by and shall comply with the terms of the County's vendor registration protocol. As used in this Agreement the word "Law" includes any and all statutes, local laws, ordinances, rules, regulations, applicable orders, and/or decrees, as the same may be amended from time to time, enacted, or adopted.

(b) <u>Records Access</u>. The parties acknowledge and agree that all records, information and data ("<u>Information</u>") acquired in connection with performance or administration of this Agreement shall be used and disclosed solely for the purpose of performance and administration of the contract or as required by law. The parties acknowledge that Information in the County's possession may be subject to disclosure under Section 87 of the New York State Public Officer's Law. In the event that such a request for disclosure is made, the County shall make reasonable efforts to notify the Contractor of such request prior to disclosure of the Information so that the Contractor may take such action as it deems appropriate.

(c) The Contractor shall comply with any and all applicable Federal, State and local Laws, including, but not limited to those relating to conflicts of interest, discrimination, prevailing and living wage, disclosure of information, and vendor registration, in connection with its performance under this Agreement. As used in this Agreement the word "Law" includes any and all statutes, local laws, ordinances, rules, regulations, applicable orders, and/or decrees, and any requisite approvals or permits as may be required by the County Police Department of County Department of Public Works, as the same may be amended from time to time, enacted, or adopted.

(d) <u>Nassau County Living Wage Law</u>. Pursuant to LL 1-2006, as amended, and to the extent that a waiver has not been obtained in accordance with such law or any rules of the County Executive, the Confractor agrees as follows:

(i) Contractor shall comply with the applicable requirements of the Living Wage Law, as amended.

(ii) Failure to comply with the Living Wage Law, as amended, may constitute a material breach of this Agreement, such breach being determined solely by the County. Contractor has the right to cure such breach within thirty days of receipt of notice of breach from the County. In the event that such breach is not timely cured, the County may terminate this Agreement as well as exercise any other rights available to the County under applicable law.

(iii) On a yearly basis, Contractor shall provide the County with any material changes to its Certificate of Compliance, attached to this Agreement as Appendix

(e) Contractor shall be responsible for the recruitment and screening of appropriate personnel and verification of credentials, references, and suitability for working with the public, including minors. In addition, Contractor shall check each prospective personnel and volunteer against the Statewide Sexual Offenders Registry. Contractor agrees not to hire or retain any personnel who have not completely and truthfully reported information concerning their criminal convictions; whose criminal convictions record directly bears on their fitness to work with or in close proximity to the public, including minors, or whose employment would involve an unreasonable risk to the safety or welfare of the public, including minors, subject to and consistent with Article 23-A of the New York State Correction Law; or who have been the subject of an indicated child abuse and maltreatment report on file with the New York State Central Register of Child Abuse and Maltreatment, or are the subject of an ongoing investigation pursuant to a child abuse and maltreatment report on file with the New York State Central Register of Child Abuse and Maltreatment.

(f) Prohibition of Gifts. In accordance with County Executive Order 2-2019, the Contractor shall not offer, give, or agree to give anything of value to any County employee, agent, consultant, construction manager, or other person or firm representing the County (a "County Representative"), including members of a County Representative's immediate family, in connection with the performance by such County Representative of duties involving transactions with the Contractor on behalf of the County, whether such duties are related to this Agreement or any other County contract or matter. As used herein, "anything of value" shall include, but not be limited to, meals, holiday gifts, holiday baskets, gift cards, tickets to golf outings, tickets to sporting events, currency of any kind, or any other gifts, gratuities, favorable opportunities, or preferences. For purposes of this subsection, an immediate family member shall include a spouse, child, parent, or sibling. The Contractor shall include the provisions of this subsection in each subcontract entered into under this Agreement.

(g) <u>Disclosure of Conflicts of Interest</u>. In accordance with County Executive Order 2-2019, the Contractor has disclosed as part of its response to the County's Business History Form, or other disclosure form(s), any and all instances where the Contractor employs any spouse, child, or parent of a County employee of the agency or department that contracted or procured the goods and/or services described under this Agreement. The Contractor shall have a continuing

obligation, as circumstances arise, to update this disclosure throughout the term of this Agreement.

(h) <u>Vendor Code of Ethics</u>. By executing this Agreement, the Contractor hereby certifies and covenants that:

- (i) The Contractor has been provided a copy of the Nassau County Vendor Code of Ethics issued on June 5, 2019, as may be amended from time to time (the "Vendor Code of Ethics"), and will comply with all of its provisions;
- (ii) All of the Contractor's Participating Employees, as such term is defined in the Vendor Code of Ethics (the "Participating Employees"), have been provided a copy of the Vendor Code of Ethics prior to their participation in the underlying procurement;
- (iii) All Participating Employees have completed the acknowledgment required by the Vendor Code of Ethics;
- (iv) The Contractor will retain all of the signed Participating Employee acknowledgements for the period it is required to retain other records pertinent to performance under this Agreement;
- (v) The Contractor will continue to distribute the Vendor Code of Ethics, obtain signed Participating Employee acknowledgments as new Participating Employees are added or changed during the term of this Agreement, and retain such signed acknowledgments for the period the Contractor is required to retain other records pertinent to performance under this Agreement; and
- (vi) The Contractor has obtained the certifications required by the Vendor Code of Ethics from any subcontractors or other lower tier participants who have participated in procurements for work performed under this Agreement.

7. <u>Minimum Service Standards</u>. Regardless of whether required by Law:

(a) The Contractor shall, and shall cause all Contractor Agents to conduct its, his or her activities in connection with this Agreement so as not to endanger or harm any Person or property. The Contractor shall prominently display on the home page of the Contractor's website its scheduled performance at the Holiday Spectacular.

(b) The Contractor shall deliver services under this Agreement in a professional manner consistent with the best practices of the industry in which the Contractor operates. The Contractor shall take all actions necessary or appropriate to meet the obligation described in the immediately preceding sentence, including obtaining and maintaining, and causing all Contractor Agents to obtain and maintain, all approvals, licenses, and certifications ("Approvals") necessary or appropriate in connection with this Agreement.

8. <u>Indemnification: Defense: Cooperation</u>. (a) The Contractor shall be solely responsible for and shall indemnify and hold harmless the County, the Department and its officers, employees, agents, volunteers and representatives (the "Indemnified Parties") from and against any and all Habilities, losses, costs, expenses (including, without limitation, attorneys'

fees and disbursements) and damages ("Losses"), arising out of or in connection with any acts or omissions of the Contractor or a Contractor Agent, regardless of whether due to negligence, fault, or default, including Losses in connection with any threatened investigation, litigation or other proceeding or preparing a defense to or prosecuting the same; provided, however, that the Contractor shall not be responsible for that portion, if any, of a Loss that is caused by the negligence of the County.

(b) The Contractor shall indemnify, defend, protect and hold harmless the Indemnified Parties from and against any and all Losses arising from the use by the Contractor of proprietary intellectual property of third parties (whether such claims are actual or threatened) under the copyright or other laws of the United States. The foregoing shall apply regardless of the means of publication or performance by the Contractor, and shall include without limitation the use of recordings, audio broadcasts, video broadcasts and all other publication or performances whatsoever, whether now known or developed after the date of this Agreement.

(c) The Contractor shall, upon the County's demand and at the County's direction, promptly and diligently defend, at the Contractor's own risk and expense, any and all suits, actions, or proceedings which may be brought or instituted against one or more Indemnified Parties for which the Contractor are responsible under this Section, and, further to the Contractor's indemnification obligations, the Contractor shall pay and satisfy any judgment, decree, loss or settlement in connection therewith.

(d) The Contractor shall, and shall cause all Contractor Agents to cooperate with the County and the Department in connection with the investigation, defense or prosecution of any action, suit or proceeding in connection with this Agreement, including the acts or omissions of the Contractor and/or a Contractor Agent in connection with this Agreement.

(e) The provisions of this Section shall survive the termination of this Agreement.

9. Insurance. (a) Types and Amounts. The Contractor shall obtain and maintain throughout the term of this Agreement, at its own expense: (i) one or more policies for commercial general liability insurance, which policy(ies) shall name "Nassau County" its officials, employees, volunteers, agents, volunteers, and representatives as an additional insured and have a minimum single combined limit of liability of not less than one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate coverage, (ii) if contracting in whole or part to provide professional services, one or more policies for professional liability insurance, which policy(ies) shall have a minimum single combined limit liability of not less than one million dollars (\$2,000,000) aggregate coverage, (iii) if contracting in whole or part to provide professional services, one or more policies for professional liability insurance, which policy(ies) shall have a minimum single combined limit liability of not less than one million dollars (\$2,000,000) aggregate coverage, (iii) compensation insurance for the benefit of the Contractor's employees ("Workers' Compensation Insurance"), which insurance is in compliance with the New York State Workers' Compensation Law, and (iv) such additional insurance as the County may from time to time specify. A waiver of subrogation is granted in favor of the County of Nassau.

(b) <u>Acceptability: Deductibles: Subcontractors</u>. All insurance obtained and maintained by the Contractors pursuant to this Agreement shall be (i) written by one or more commercial insurance carriers licensed to do business in New York State who maintain an A.M. Best rating of at least A- and acceptable to the County, and which is (ii) in form and substance acceptable to the County. The Contractor shall be solely responsible for the payment of all deductibles to which such policies are subject. The Contractor shall require any subcontractor hired in connection with this Agreement to carry insurance with the same limits and provisions required to be carried by the Contractor under this Agreement.

(c) <u>Delivery: Coverage Change: No Inconsistent Action</u>. Prior to the execution of this Agreement, copies of current certificates of insurance evidencing the insurance coverage required by this Agreement shall be delivered to the Department. Not less than thirty (30) days prior to the date of any expiration or renewal of, or actual, proposed or threatened reduction or cancellation of coverage under, any insurance required hereunder, the Contractor shall provide written notice to the Department of the same and deliver to the Department renewal or replacement certificates of insurance. The Contractor shall not take or omit to take any action that would suspend or invalidate any of the required coverages. The failure of the Contractor to maintain Workers' Compensation Insurance shall render this contract void and of no effect. The failure of the Contractor to maintain required coverages shall be deemed a material breach of this Agreement upon which the County reserves the right to consider this Agreement terminated as of the date of such failure.

IMPORTANT: a Certificate of Insurance is to be issued to the County of Nassau on an acceptable form which shows that the coverage has been obtained and that the County will be given ten (10) days of notice of cancellation.

The following must be on Certificate of Insurance to be valid and acceptable for Nassau County Department of Parks, Recreation and Museums:

Insured:

Balloons By Brittany 162 Sherman Ave Merrick, New York 11566

#### **Description of Operations:**

The Certificate holder, Nassau County, is included as Additional Insured for a workshop. Dates (1) Tuesday, July 12, 2022 & Wednesday, July 13, 2022, from 10:00am to 2:00pm, at Cantiague Park, 480 W John St, Hicksville, NY 11801 and, (2) Saturday, July 20, 2022, Monday July 22, 2022, Tuesday, July 26, 2022, & Wednesday July 27, 2022, from 10:00am to 2:00pm, at Wantagh Park, 1 Kings Rd, Wantagh, NY

#### Certificate Holder and Additional Insured:

County of Nassau 1550 Franklin Avenue Mineola, New York 11501

10. <u>Assignment: Amendment: Waiver: Subcontracting</u>. This Agreement and the rights and obligations hereunder may not be in whole or part (i) assigned, transferred or disposed

of, (ii) amended, (iii) waived, or (iv) subcontracted, without the prior written consent of the County Executive or his or her duly designated deputy (the "<u>County Executive</u>"), and any purported assignment, other disposal or modification without such prior written consent shall be null and void. The failure of a party to assert any of its rights under this Agreement, including the right to demand strict performance, shall not constitute a waiver of such rights.

11. <u>Termination</u>. (a) <u>Generally</u>. This Agreement may be terminated (i) for any reason by the County upon ten (10) days' written notice to the Contractor (ii) for "Cause" by the County immediately upon the receipt by the Contractor of written notice of termination, (iii) upon mutual written agreement of the County and the Contractor, and (iv) in accordance with any other provisions of this Agreement expressly addressing termination.

As used in this Agreement the word "<u>Cause</u>" includes: (i) a breach of this Agreement; (ii) the failure to obtain and maintain in full force and effect all Approvals required for the services described in this Agreement to be legally and professionally rendered; and (iii) the termination or impending termination of Federal or state funding for the services to be provided under this Agreement.

(b) <u>By the Contractor</u>. This Agreement may be terminated by the Contractor if performance becomes impracticable through no fault of the Contractor where the impracticability relates to the Contractor's ability to perform its obligations and not to a judgment as to convenience or the desirability of continued performance. Termination under this subsection shall be effected by the Contractor delivering to the commissioner or other head of the Department (the "<u>Commissioner</u>"), at least thirty (30) days prior to the termination date (or a shorter period if thirty days' notice is impossible), a notice stating (i) that the party is terminating this Agreement in accordance with this subsection, (ii) the date as of which this Agreement will terminate, and (iii) the facts giving rise to the party's right to terminate under this subsection. A copy of the notice given to the Commissioner shall be given to the Deputy County Executive who oversees the administration of the Department (the "<u>Applicable DCE</u>") on the same day that notice is given to the Commissioner.

12. <u>Accounting Procedures: Records.</u> The Contractor shall maintain and retain, for a period of six (6) years following the later of termination of or final payment under this Agreement, complete and accurate records, documents, accounts and other evidence, whether maintained electronically or manually ("<u>Records</u>"), pertinent to performance under this Agreement. Records shall be maintained in accordance with Generally Accepted Accounting Principles. Such Records shall at all times be available for audit and inspection by the Comptroller, the Department, any other governmental authority with jurisdiction over the provision of services hereunder and/or the payment therefore, and any of their duly designated representatives. The provisions of this Section shall survive the termination of this Agreement.

13. <u>Limitations on Actions and Special Proceedings Against the County</u>. No action or special proceeding shall lie or be prosecuted or maintained against the County upon any claims arising out of or in connection with this Agreement unless:

(a) <u>Notice</u>. At least thirty (30) days prior to seeking relief, the Contractor shall have presented the demand or claim(s) upon which such action or special proceeding is based in writing to the Applicable DCE for adjustment and the County shall have neglected or refused to make an adjustment or payment on the demand or claim for thirty (30) days after presentment. The Contractor shall send or deliver copies of the documents presented to the Applicable DCE under

this Section to each of (i) the Department and the (ii) the County Attorney (at the address specified above for the County) on the same day that documents are sent or delivered to the Applicable DCE. The complaint or necessary moving papers of the Contractor shall allege that the above-described actions and inactions preceded the Contractor's action or special proceeding against the County.

(b) <u>Time Limitation</u>. Such action or special proceeding is commenced within the earlier of (i) one (1) year of the first to occur of (A) final payment under or the termination of this Agreement, and (B) the accrual of the cause of action, and (ii) the time specified in any other provision of this Agreement.

14. <u>Work Performance Liability</u>. The Contractor is and shall remain primarily liable for the successful completion of all work in accordance this Agreement irrespective of whether the Contractor uses a Contractor Agent to perform some or all of the work contemplated by this Agreement, and irrespective of whether the use of such Contractor Agent has been approved by the County.

15. <u>Consent to Jurisdiction and Venue: Governing Law</u>. Unless otherwise specified in this Agreement or required by Law, exclusive original jurisdiction for all claims or actions with respect to this Agreement shall be in the Supreme Court in Nassau County in New York State and the parties expressly waive any objections to the same on any grounds, including venue and forum non conveniens. This Agreement is intended as a contract under, and shall be governed and construed in accordance with, the Laws of New York State, without regard to the conflict of law's provisions thereof.

16. Notices. Any notice, request, demand or other communication required to be given or made in connection with this Agreement shall be (a) in writing, (b) delivered or sent (i) by hand delivery, evidenced by a signed, dated receipt, (ii) postage prepaid via certified mail, return receipt requested, or (iii) overnight delivery via a nationally recognized courier service, (c) deemed given or made on the date the delivery receipt was signed by a County employee, three (3) business days after it is mailed or one (1) business day after it is released to a courier service, as applicable, and (d)(i) if to the Department, to the attention of the Commissioner at the address specified above for the Department, (ii) if to an Applicable DCE, to the attention of the Applicable DCE (whose name the Contractor shall obtain from the Department) at the address specified above for the County, (iii) if to the Comptroller, to the attention of the Comptroller at 240 Old Country Road, Mineola, NY 11501, and (iv) if to the Contractor, to the attention of the person who executed this Agreement on behalf of the Contractor at the address specified above for the Contractor, or in each case to such other persons or addresses as shall be designated by written notice.

17. <u>All Legal Provisions Deemed Included</u>; <u>Severability</u>; <u>Supremacy</u>. (a) Every provision required by Law to be inserted into or referenced by this Agreement is intended to be a part of this Agreement. If any such provision is not inserted or referenced or is not inserted or referenced in correct form then (i) such provision shall be deemed inserted into or referenced by this Agreement for purposes of interpretation and (ii) upon the application of either party this Agreement shall be formally amended to comply strictly with the Law, without prejudice to the rights of either party.

(b) In the event that any provision of this Agreement shall be held to be invalid, illegal or unenforceable; the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

(c) Unless the application of this subsection will cause a provision required by Law to be excluded from this Agreement, in the event of an actual conflict between the terms and conditions set forth above the signature page to this Agreement and those contained in any schedule, exhibit, appendix, or attachment to this Agreement, the terms and conditions set forth above the signature page shall control. To the extent possible, all the terms of this Agreement should be read together as not conflicting.

18. <u>Section and Other Headings</u>. The section and other headings contained in this Agreement are for reference purposes only and shall not affect the meaning or interpretation of this Agreement.

19. Miscellaneous.

(a) The Contractor hereby acknowledges and agrees that the Department shall have sole discretion in determining whether the Program should be cancelled due to inclement weather or other dangerous or emergency condition. The decision to cancel the Program due to inclement weather or other dangerous or emergency condition may be made by the Department up to one half (1/2) hour before the commencement of the Program. In the event the Program is cancelled due to inclement weather or other dangerous or emergency condition, not caused by the Contractor, the Contractor shall be paid in full, provided the Contractor was willing and able to perform, appeared at the sound check and at the venue prior to the Program being cancelled. In the event that the Program is cancelled prior to the Contractor performing as stated in this section, the Contractor shall return all payments received by the Contractor pursuant to Section 3, above.

(b) The Contractor grants the Department a limited, non-exclusive, license to use the Contractor's name, image and Trademark (as hereinafter defined) in connection with advertising, promotion and/or publicity for the Program. Without the prior written approval by the Department, the County and Department's Trademark shall not be used in connection with the Contractor's own promotion and advertisement of the Program. For this Agreement, the term "Trademark" shall include name, trade names, service marks, logos, symbols, design image, seals, flag and symbols.

(c) Each party will bear the cost of its own development, production, promotion and distribution of their respective promotional materials. Each party warrants that their respective promotional materials will be of high standard, style, appearance and quality so as not to reflect adversely upon the good names of the parties.

(d) The Contractor represents and warrants that it is the authorized agent for the Contractor and has the authority to enter into this Agreement on the behalf of the Contractor and agrees that as the authorized agent, by executing this Agreement, the Contractor shall be bound by the terms and conditions contained herein. The Contractor further acknowledges and agrees for the purposes of undertaking this Agreement each shall be jointly and severally liable to third parties, including, but not limited to, the County, for the acts or omissions of the Contractor.

(e) Contractor acknowledges that the Nassau County Executive shall make introductory remarks at the beginning of the Program.

(f) The Contractor shall make itself available for photographs prior to the Program.

(g) All authorized County personnel and Contractors shall have unrestricted access to the backstage areas and all other areas required to be accessed during the Program. The Commissioner of Parks or her representative shall make any determination as to those employees and/or Contractors who shall have such access.

(h) All final decisions respecting stage and set decorations shall be made by the Commissioner or his designated representative, in his sole discretion.

20. <u>Streaming Video</u>. The Contractor hereby acknowledges that the County, in its sole discretion, may elect to stream the performance live over the Nassau County website for the benefit of Nassau County residents.

21. Executory Clause. Notwithstanding any other provision of this Agreement:

- (a) <u>Approval and Execution</u>. The County shall have no liability under this Agreement (including any extension or other modification of this Agreement) to any Person unless (i) all County, third-party, and other governmental approvals have been obtained, including, if required, approval by the County Legislature, and (ii) this Agreement has been executed by the County Executive (as defined in this Agreement).
- (b) <u>Availability of Funds</u>. The County shall have no liability under this Agreement (including any extension or other modification of this Agreement) to any Person beyond funds appropriated or otherwise lawfully available for this Agreement, and, if any portion of the funds for this Agreement are from the state and/or federal governments, then beyond funds available to the County from the state and/or federal governments.

22. <u>Entire Agreement</u>. This Agreement represents the full and entire understanding and agreement between the parties with regard to the subject matter hereof and supersedes all prior agreements (whether written or oral) of the parties relating to the subject matter of this Agreement.

#### {REMAINDER OF PAGE INTENTIONALLY LEFT BLANK}

IN WITNESS WHEREOF, the Contractor and the County have executed this Agreement as of the date first above written.

a los

#### BALLOONS BY BRITTANY

By: <u>Owne</u> Namo: <u>Br</u> Title: <u></u> Date:

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#### NASSAU COUNTY

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|----|-----|--|
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| Name:    |                               |  |
|----------|-------------------------------|--|
| Title: C | County Executive              |  |
| (or)     | Chief Deputy County Executive |  |
| (or)     | Deputy County Executive       |  |

.

Date:

#### PLEASE EXECUTE IN BLUE INK

STATE OF NEW YORK) )ss.: COUNTY OF NASSAU )

On the <u>30</u><sup>-th</sup> day of <u>June</u> in the year 2022 before me personally came <u>Brittany Georgalas</u> to me personally known, who, being by me duly sworn, did depose and say that he or she resides in the County of <u>Nassau</u>; that he or she is the <u>Owner</u> of <u>Balloons By Brittany</u>, the corporation described herein and which executed the above instrument; and that he or she signed his or her name thereto by authority of the board of directors of said corporation.

NOTARY PUBLIC

STEPHANIE E. CATLETT NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01CA6375264 Qualified In Nassau County Commission Expires May 14, 20,

STATE OF NEW YORK) )ss.:

COUNTY OF NASSAU)

On the \_\_\_\_\_ day of \_\_\_\_\_ in the year 2022 before me personally came \_\_\_\_\_\_ to me personally known, who, being duly sworn, did depose and said that (s)he resides in \_\_\_\_\_\_ County; that (s)he is the County Executive or \_\_\_\_\_ Deputy County Executive of the County of Nassau, the municipal corporation described herein and which executed the above instrument; and that (s)he signed his/her name thereto.

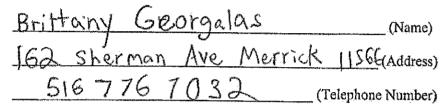
NOTARY PUBLIC

#### Appendix L

#### Certificate of Compliance

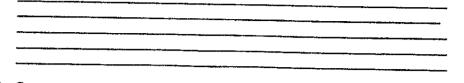
In compliance with Local Law 1-2006, as amended (the "Law"), the Contractor hereby certifies the following:

1. The chief executive officer of the Contractor is:



- 2. The Contractor agrees to either (1) comply with the requirements of the Nassau County Living Wage Law or (2) as applicable, obtain a waiver of the requirements of the Law pursuant to section 9 of the Law. In the event that the contractor does not comply with the requirements of the Law or obtain a waiver of the requirements of the Law, and such contractor establishes to the satisfaction of the Department that at the time of execution of this agreement, it had a reasonable certainty that it would receive such waiver based on the Law and Rules pertaining to waivers, the County will agree to terminate the contract without imposing costs or seeking damages against the Contractor
- 3. In the past five years, Contractor has has not been found by a court or a government agency to have violated federal, state, or local laws regulating payment of wages or benefits, labor relations, or occupational safety and health. If a violation has been assessed against the Contractor, describe below:

4. In the past five years, an administrative proceeding, investigation, or government bodyinitiated judicial action \_\_\_\_\_ has \_\_\_\_ has not been commenced against or relating to the Contractor in connection with federal, state, or local laws regulating payment of wages or benefits, labor relations, or occupational safety and health. If such a proceeding, action, or investigation has been commenced, describe below:



 Contractor agrees to permit access to work sites and relevant payroll records by authorized County representatives for the purpose of monitoring compliance with the Living Wage Law and investigating employee complaints of noncompliance.

I hereby certify that I have read the foregoing statement and, to the best of my knowledge and belief, it is true, correct and complete. Any statement or representation made herein shall be accurate and true as of the date stated below.

15

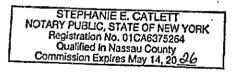
Britton Gengall Signature of Chief Executive Officer

Dr: TTany OCorgalas Name of Chief Executive Officer

Sworn to before me this

35th day of Ture, 2022.

Stephanie E. Co Notary Public



 $S_{\rm eff} = 4$ 



Nassau County Interim Finance Authority

#### Contract Approval Request Form (As of March 2017)

| 1. Vendor: Balloons By Brittany  |  |  |  |  |
|--|--|--|--|--|
| 2. Dollar amount requiring NIFA approval: \$_7,500.00  |  |  |  |  |
| Amount to be encumbered: \$ _2,500.00  |  |  |  |  |
| This is a <u>x</u> New Contract Advisement Amendment   |  |  |  |  |
| If new contract - \$ amount should be full amount of contract<br>If advisement – NIFA only needs to review if it is increasing funds above the amount previously approved by NIFA<br>If amendment - \$ amount should be full amount of amendment only  |  |  |  |  |
| 3. Contract Term: <u>7/12/22-12/31/22</u>  |  |  |  |  |
| Has work or services on this contract commenced? <u>x</u> Yes No   |  |  |  |  |
| If yes, please explain: Contract commencement date 7/12/22 for Summer Camp program   |  |  |  |  |
| 4. Funding Source:   |  |  |  |  |
| General Fund (GEN)       Grant Fund (GRT)         Capital Improvement Fund (CAP)       Federal %         x       Other       State %         County %  |  |  |  |  |
| Is the cash available for the full amount of the contract?YesNo<br>If not, will it require a future borrowing?YesX_No  |  |  |  |  |
| Has the County Legislature approved the borrowing?YesX_No  |  |  |  |  |
| Has NIFA approved the borrowing for this contract?Yesx_No  |  |  |  |  |
| 5. Provide a brief description (4 to 5 sentences) of the item for which this approval is requested:  |  |  |  |  |
| The Contractor is hereby retained to provide a Balloon Artist Workshop on each of the following dates at the following locations: (1) Tuesday, July 12, 2022 & Wednesday, July 13, 2022, from 10:00am to 2:00pm, at Cantiague Park, 480 W John St, Hicksville, NY 11801, and (2) Wednesday, July 20, 2022, Friday, July 22, 2022, Tuesday, July 26, 2022 & Wednesday, July 27, 2022, from 10:00am to 2:00pm, at Wantagh Park, 1 Kings Rd, Wantagh, NY 11793. Please note the vendor is a woman owned business. |  |  |  |  |
| 6. Has the item requested herein followed all proper procedures and thereby approved by the:   |  |  |  |  |
| Nassau County Attorney as to form Yes No N/A<br>Nassau County Committee and/or Legislature Yes No N/A  |  |  |  |  |

Date of approval(s) and citation to the resolution where approval for this item was provided:

7. Identify all contracts (with dollar amounts) with this or an affiliated party within the prior 12 months:

#### AUTHORIZATION

To the best of my knowledge, I hereby certify that the information contained in this Contract Approval Request Form and any additional information submitted in connection with this request is true and accurate and that all expenditures that will be made in reliance on this authorization are in conformance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan. I understand that NIFA will rely upon this information in its official deliberations.

Signature

Title

Date

Print Name

|   | COMPTROLLER'S                                     | OFFICE   |
|---|---|--|
| To the best of my knowledge, I her<br>conformance with the Nassau Cou<br>Multi-Year Financial Plan. | reby certify that the inf<br>anty Approved Budget | ormation listed is true and accurate and is in<br>and not in conflict with the Nassau County   |
| Regarding funding, please check th  | e correct response:                               |  |
| I certify that the funds are availab  | ole to be encumbered pend                         | ling NIFA approval of this contract.   |
| If this is a capital project:   |   |  |
| I certify that the bonding for this<br>Budget is available and funds hav                            |   | ed by NIFA.<br>he project requires NIFA bonding authorization.   |
|   |   |  |
| Signature   | Title   | Date   |
| Print Name  |   |  |
|   | NIFA  |  |
| Amount being approved by NIFA: _  |   | NIFA approves this contract/amendment, but no time<br>charges shall be recognized or paid for services rendered<br>prior to the later of (1) the date of NIFA approval; and<br>(2) the date when the contract/amendment has been<br>fully executed by all parties. |
| Signature   | Title   | Date   |
| Print Name  |   |  |

NOTE: All contract submissions MUST include the County's own routing slip, relevant Nassau County Legislature communication documents and relevant supplemental information as specified in the NIFA Contract Guidelines that pertain to the items requested herein.

NIFA Contract Approval Request Form MUST be filled out in its entirety before being submitted to NIFA for review. NIFA reserves the right to request additional information as needed.

Elaine Phillips Comptroller



OFFICE OF THE COMPTROLLER 240 Old Country Road Mineola, New York 11501

#### COMPTROLLER APPROVAL FORM FOR PERSONAL, PROFESSIONAL OR HUMAN SERVICES CONTRACTS

Attach this form along with all personal, professional or human services contracts, contract renewals, extensions and amendments.

CONTRACTOR NAME: Balloons By Brittany

CONTRACTOR ADDRESS: \_\_\_\_\_ 162 Sherman Ave, North Merrick, NY 11566

FEDERAL TAX ID #:

<u>Instructions</u>: Please check the appropriate box (" $\square$ ") after one of the following roman numerals, and provide all the requested information.

| I. 🗆 | The co | ntract | was | awarde                  | d to | the lowe | est, re | sp | onsible | bid | lder af | ter a | dver | tisement  |
|------|--------|--------|-----|-------------------------|------|----------|---------|----|---------|-----|---------|-------|------|-----------|
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#### II. $\checkmark \Box$ The contractor was selected pursuant to a Request for Proposals.

The Contract was entered into after a written request for qualifications was issued on April 7, 2022. Potential proposers were made aware of the availability of the RFQ by advertisement in Newsday on April 7, 2022, via email to interested parties and by publication on the County procurement website. Twenty-one (21) of potential proposers received notice of the RFQ. Twenty-one (21) viewed the documents,

Thirteen (13) of potential proposers opened the documents and requested a copy of the RFQ on the Nassau County website. Six (6) Potential Proposers were sent a link to access the RFQ on the Nassau County website via email. Proposals were due on April 21, 2022. Addendum No. 1 issued on April 20, 2022 extended the due date to April 28, 2022. A total of Two (2) proposals were received and evaluated. The evaluation committee consisted of Four (4) employees of the Department of Parks, Recreation & Museums; Gina Peranzo (Chair), Tashena Ferguson, Jann Kenny, Frank Alagia and Karen Beckhard-Ravener (Non-Voting Member Technical Advisor)

Balloons By Brittany was the sole proposer for the Balloon Artist Workshops. The proposal was scored. As a result of the scoring, Balloons By Brittany was the awarded Proposer.

#### III. This is a renewal, extension or amendment of an existing contract.

The contract was originally executed by Nassau County on \_\_\_\_\_ [date]. This is a renewal or extension pursuant to the contract, or an amendment within the scope of the contract or RFP (copies of the relevant pages are attached). The original contract was entered into after

procurement method, i.e., RFP, three proposals evaluated, etc.] Attach a copy of the most recent evaluation of the contractor's performance for any contract to be renewed or extended. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to continue to contract with the county.

Idescribe

IV.  $\Box$  Pursuant to Executive Order No. 1 of 1993, as amended, at least three proposals were solicited and received. The attached memorandum from the department head describes the proposals received, along with the cost of each proposal.

- □ A. The contract has been awarded to the proposer offering the lowest cost proposal; OR:
- □ B. The attached memorandum contains a detailed explanation as to the reason(s) why the contract was awarded to other than the lowest-cost proposer. The attachment includes a specific delineation of the unique skills and experience, the specific reasons why a proposal is deemed superior, and/or why the proposer has been judged to be able to perform more quickly than other proposers.

# V. $\Box$ Pursuant to Executive Order No. 1 of 1993 as amended, the attached memorandum from the department head explains why the department did not obtain at least three proposals.

- □ A. There are only one or two providers of the services sought or less than three providers submitted proposals. The memorandum describes how the contractor was determined to be the sole source provider of the personal service needed or explains why only two proposals could be obtained. If two proposals were obtained, the memorandum explains that the contract was awarded to the lowest cost proposer, or why the selected proposer offered the higher quality proposal, the proposer's unique and special experience, skill, or expertise, or its availability to perform in the most immediate and timely manner.
- □ B. The memorandum explains that the contractor's selection was dictated by the terms of a federal or New York State grant, by legislation or by a court order. (Copies of the relevant documents are attached).
- □ C. Pursuant to General Municipal Law Section 104, the department is purchasing the services required through a New York State Office of General Services contract no.\_\_\_\_\_\_, and the attached memorandum explains how the purchase is within the scope of the terms of that contract.

D. Pursuant to General Municipal Law Section 119-0, the department is purchasing the services required through an inter-municipal agreement.

VI.  $\Box$  This is a human services contract with a not-for-profit agency for which a competitive process has not been initiated. Attached is a memorandum that explains the reasons for entering into this contract without conducting a competitive process, and details when the department intends to initiate a competitive process for the future award of these services. For any such contract, where the vendor has previously provided services to the county, attach a copy of the most recent evaluation of the vendor's performance. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to contract with the county.

In certain limited circumstances, conducting a competitive process and/or completing performance evaluations may not be possible because of the nature of the human services program, or because of a compelling need to continue services through the same provider. In those circumstances, attach an explanation of why a competitive process and/or performance evaluation is inapplicable.

#### VII. This is a public works contract for the provision of architectural, engineering

or surveying services. The attached memorandum provides details of the department's compliance with Board of Supervisors' Resolution No. 928 of 1993, including its receipt and evaluation of annual Statements of Qualifications & Performance Data, and its negotiations with the most highly qualified firms.

<u>Instructions with respect to Sections VIII, IX and X:</u> All Departments must check the box for VIII. Then, check the box for either IX or X, as applicable.

VIII. I Participation of Minority Group Members and Women in Nassau County Contracts. The selected contractor has agreed that it has an obligation to utilize best efforts to hire MWBE sub-contractors. Proof of the contractual utilization of best efforts as outlined in Exhibit "EE" may be requested at any time, from time to time, by the Comptroller's Office prior to the approval of claim vouchers.

IX.  $\Box$  Department MWBE responsibilities. To ensure compliance with MWBE requirements as outlined in Exhibit "EE", Department will require vendor to submit list of sub-contractor requirements prior to submission of the first claim voucher, for services under this contract being submitted to the Comptroller.

#### X. I Vendor will not require any sub-contractors.

In addition, if this is a contract with an individual or with an entity that has only one or two employees: a review of the criteria set forth by the Internal Revenue Service, *Revenue Ruling No.* 87-41, 1987-1 C.B. 296, attached as Appendix A to the Comptroller's Memorandum, dated February 13, 2004, concerning independent contractors and employees indicates that the contractor would not be considered an employee for federal tax purposes.

A. Belyea, Commissioner

Date

<u>NOTE:</u> Any information requested above, or in the exhibit below, may be included in the county's "staff summary" form in lieu of a separate memorandum. Compt. form Pers./Prof. Services Contracts: Rev. 01/22 3



#### COUNTY OF NASSAU

#### POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

1. Has the vendor or any corporate officers of the vendor provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator?

YES NO X If yes, to what campaign committee?

2. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.

The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

The undersigned further certifies and affirms that the contribution(s) to the campaign committees identified above were made freely and without duress, threat or any promise of a governmental benefit or in exchange for any benefit or remuneration.

Electronically signed and certified at the date and time indicated by: Brittany Georgalas [BALLOONSBYBRITTANY@GMAIL.COM]

Dated: 04/10/2022 12:44:06 PM

Vendor: Brittany Georgalas

Title: Owner

¥.

#### **PRINCIPAL QUESTIONNAIRE FORM**

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

#### COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Principal  |   |  | וץ Georg                           | aiao                                   | <u></u>                   |  |                               |         |             |           |       |
|--|---|--|------------------------------------|--|---------------------------|--|-------------------------------|---------|-------------|-----------|-------|
| Date of bi   |   | 07/21  |                                    |  |                           |  |                               |         |             |           |       |
| Home add   |   |  | herman a                           | ave                                    |                           |  |                               |         |             |           |       |
| City:  |   | rrick  |                                    |  | _ State/Pr                | ovince/Terri   | itory:                        | NY      | Zip/Postal  | Code:     | 11566 |
| Country:   | US  |  |                                    | <b></b>                                |                           |  |                               |         |             |           |       |
| Business   | Address   | 5:   | 16                                 | 2 sherm                                | nan ave                   |  |                               |         |             |           |       |
| City:  | mei   | rick   |                                    |  |                           | ovince/Terri   | itory:                        | NY      | Zip/Postal  | Code:     | 11566 |
| Country  | US  |  |                                    |  |                           |  |                               |         |             |           |       |
| Telephon   | e: 516  | -776-7   | 032                                |  |                           |  |                               | 0       |             |           |       |
| Other pre  | sent add  | lress(e:   | s):                                |  |                           |  |                               |         |             |           |       |
| City:  |   | ···  |                                    | *                                      | State/Pr                  | ovince/Territ  | tory:                         |         | Zip/Postal  | Code;     |       |
| Country:   |   |  |                                    |  |                           |  | -                             | • • •   |             |           |       |
| Telephone  | e:  |  |                                    |  |                           |  |                               |         |             |           |       |
|  | held in s   |  | -                                  | ess and                                | mbers attac               | ched<br>ate of each (d<br>Treasur  |                               | all app | licable)    |           |       |
| Positions<br>President<br>Chairman<br>Chief Exe<br>Chief Fina  | held in s<br>of Board<br>c. Office<br>ancial Of                               | ubmitti<br>d                                     | ng busin                           | ess and                                |                           | ate of each (o   | rer<br>older<br>ary           | all app | olicable)   |           |       |
| Positions<br>President<br>Chairman<br>Chief Exe  | held in s<br>of Board<br>c. Office<br>ancial Of                               | ubmitti<br>d                                     | ng busin                           | ess and                                |                           | ate of each (o<br>Treasur<br>Shareho<br>Secreta                                  | rer<br>older<br>ary           | ali app | olicable)   |           |       |
| Positions<br>President<br>Chairman<br>Chief Exe<br>Chief Fina<br>Vice Presi<br>(Other)                               | held in s<br>of Board<br>c. Office<br>ancial Of<br>ident                      | ubmitti<br>d<br>r<br>ficer                       | ng busin<br>09/22/0                | ess and<br>015                         | starting da               | ate of each (o<br>Treasur<br>Shareho<br>Secreta                                  | rer<br>older<br>ary           |         | olicable)   |           |       |
| Positions<br>President<br>Chairman<br>Chief Exe<br>Chief Fina<br>Vice Presi<br>(Other)<br>Do you ha                  | held in s<br>of Board<br>c. Office<br>ancial Of<br>ident                      | ubmitti<br>d<br>r<br>ficer<br>quit <u>y in</u> t | ng busin<br>09/22/0                | ess and<br>015<br>                     | starting da               | ate of each (<br>Treasur<br>Shareho<br>Secreta<br>Partner<br>                    | rer<br>older<br>ary           |         | olicable)   |           |       |
| Positions<br>President<br>Chairman<br>Chief Exe<br>Chief Fina<br>Vice Presi<br>(Other)<br>Do you ha                  | held in s<br>of Board<br>c. Office<br>ancial Of<br>ident                      | ubmitti<br>d<br>r<br>ficer<br>quit <u>y in</u> t | ng busin<br>09/22/0                | ess and<br>015<br>                     | starting da               | ate of each (<br>Treasur<br>Shareho<br>Secreta<br>Partner<br>                    | rer<br>older<br>ary           |         | olicable)   |           |       |
| Positions<br>President<br>Chairman<br>Chief Exe<br>Chief Fina<br>Vice Presi<br>(Other)<br>Do you ha                  | held in s<br>of Board<br>c. Office<br>ancial Of<br>ident                      | ubmitti<br>d<br>r<br>ficer<br>quit <u>y in</u> t | ng busin<br>09/22/0                | ess and<br>015<br>                     | starting da               | ate of each (<br>Treasur<br>Shareho<br>Secreta<br>Partner<br>                    | rer<br>older<br>ary           |         | olicable)   |           |       |
| Positions<br>President<br>Chairman<br>Chief Exe<br>Chief Fina<br>Vice Presi<br>(Other)<br>Do you ha                  | held in s<br>of Board<br>c. Office<br>ancial Of<br>ident                      | ubmitti<br>d<br>r<br>ficer<br>quit <u>y in</u> t | ng busin<br>09/22/0                | ess and<br>015<br>                     | starting da               | ate of each (<br>Treasur<br>Shareho<br>Secreta<br>Partner<br>                    | rer<br>older<br>ary           |         | olicable)   |           |       |
| Positions<br>President<br>Chairman<br>Chief Exe<br>Chief Fina<br>Vice Presi<br>(Other)<br>Do you ha<br>YES           | held in s<br>of Board<br>c. Office<br>ancial Of<br>ident                      | ubmitti<br>d<br>r<br>ficer                       | ng busin<br>09/22/0                | ess and<br>015<br>the busi             | starting da               | ate of each (<br>Treasur<br>Shareh<br>Secreta<br>Partner                         | rer<br>older<br>ary<br>estion | naire?  |             |           |       |
| Positions<br>President<br>Chairman<br>Chief Exe<br>Chief Fina<br>Vice Presi<br>(Other)<br>Do you ha<br>YES 2<br>100% | held in s<br>of Board<br>c. Office<br>ancial Of<br>ident<br>ave an eo<br>X NC | tanding  | ng busin<br>09/22/0                | ess and<br>015<br>the busi<br>es, prov | ness subm<br>ide details. | ate of each (o<br>Treasur<br>Shareho<br>Secreta<br>Partner<br><br>itting the que | rer<br>older<br>ary<br>estion | naire?  | ease or any | other typ | pe of |
| Positions<br>President<br>Chairman<br>Chief Exe<br>Chief Fina<br>Vice Presi<br>(Other)<br>Do you ha<br>YES 2<br>100% | held in s<br>of Board<br>c. Office<br>ancial Of<br>ident<br>ave an eo<br>X NC | tanding  | ng busin<br>09/22/0<br>terest in f | ess and<br>015<br>the busi<br>es, prov | ness subm<br>ide details. | ate of each (o<br>Treasur<br>Shareho<br>Secreta<br>Partner<br><br>itting the que | rer<br>older<br>ary<br>estion | naire?  |             | other typ | pe of |

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?

YES NO X If Yes, provide details.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

| YES | NO | Х | If Yes, provide details. |
|-----|----|---|--------------------------|
|     |    |   |                          |

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

| a. | Been debarred by any government agency from entering into contracts with that agency?<br>YES NOX If yes, provide an explanation of the circumstances and corrective action taken.  |
|----|--|
| b. | Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?<br>YES NOX If yes, provide an explanation of the circumstances and corrective action taken.  |
| с. | Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?<br>YES NOX If yes, provide an explanation of the circumstances and corrective action taken. |
| 1. | Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on   |

| contract? |   |
|-----------|---|
| YES NO    | X If yes, provide an explanation of the circumstances and corrective action |
| taken.    |   |
|           | an na han an a                             |

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

|   | tionnaire.)  |
|---|--|
| • | Is there any felony charge pending against you?<br>YES NOX If yes, provide an explanation of the circumstances and corrective action taken.  |
| • | Is there any misdemeanor charge pending against you?<br>YES NOX If yes, provide an explanation of the circumstances and corrective action taken.   |
|   | Is there any administrative charge pending against you?<br>YES NOX If yes, provide an explanation of the circumstances and corrective action taken.  |
|   | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crin<br>an element of which relates to truthfulness or the underlying facts of which related to the conduct of<br>business? Y<br>YES NOX If yes, provide an explanation of the circumstances and corrective action<br>taken. |
|   | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?<br>YES NOX_ If yes, provide an explanation of the circumstances and corrective action taken.   |
|   | In the past 5 years, have you been found in violation of any administrative or statutory charges?<br>YES NOX_ If yes, provide an explanation of the circumstances and corrective action  |

10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

9.

| YES | NO | Х | If yes, provide an explanation of the circumstances and corrective action taken. |
|-----|----|---|--|
|     |    |   |  |

11. In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

| YĔS | ŇO   | If yes, provide an explanation of the circumstances and corrective action taken. |  |
|-----|------|--|--|
|     | <br> |  |  |

12. In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

| YE | S | NO | X           | If yes, provide an explanation of the circumstances and corrective action taken. |
|----|---|----|-------------|--|
|    |   |    | · · · · · · |  |
|    |   |    |             |  |
|    |   |    |             |  |

13. For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. I. Brittany Georgalas

, hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Brittany Georgalas

, hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my

knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

#### CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

**Balloons By Brittany** 

Name of submitting business

Electronically signed and certified at the date and time indicated by: Brittany Georgalas [BALLOONSBYBRITTANY@GMAIL.COM]

Owner

Title

06/30/2022 12:08:21 PM

Date

#### **Business History Form**

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

## NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

|                      | 0/2022  |  |  |  |
|----------------------|---|--|--|--|
| Proposer             | s Legal Name:   | Balloons By Brittany   | ·  |  |
| Address of           | of Place of Business  | : 162 Sherman Avnue  |  |  |
| City:                | Merrick   | State/Province   | e/Territory: <u>NY</u>   | Zip/Postal Code:11566  |
| Country:             |   |  |  |  |
|                      |   |  |  |  |
| City:                |   |  |  |  |
| Country:             |   |  |  |  |
| Phone:               |   |  |  |  |
| Does the lits not an | ousiness own or ren   | t its facilities? Other  | ·  |  |
|                      |   |  | *  |  |
|                      |   |  |  |  |
| Does this<br>YES     |   |  |  | y other business?  |
|                      |   | or more other businesses?  | 2  |  |
|                      | Address of<br>City:<br>Country:<br>Mailing Ad<br>City:<br>Country:<br>Phone:<br>Does the t<br>its not an a<br>Dun and E<br>Federal I.E<br>The propo | Address of Place of Business<br>City: <u>Merrick</u><br>Country: <u>US</u><br>Mailing Address (if different):<br>City: <u></u><br>Country: <u></u><br>Phone: <u></u><br>Phone: <u></u><br>Does the business own or ren<br>its not an actual location<br>Dun and Bradstreet number:<br>Federal I.D. Number: <u></u><br>The proposer is a: <u>Sole Prop</u><br>Does this business share office | Address of Place of Business:       162 Sherman Avnue         City:       Merrick       State/Province         Country:       US         Mailing Address (if different): | Address of Place of Business:       162 Sherman Avnue         City:       Merrick       State/Province/Territory:       NY         Country:       US |

| 10) | Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any other government entity terminated?<br>YES NOX If yes, state the name of bonding agency, (if a bond), date, amount of bond and reason for such cancellation or forfeiture: or details regarding the termination (if a contract).   |
|-----|---|
| 11) | Has the proposer, during the past seven years, been declared bankrupt?<br>YES NO X If yes, state date, court jurisdiction, amount of liabilities and amount of assets   |
| 12) | In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business.<br>YES NO I figure, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| 13) | In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business.<br>YES NO If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken  |

14) Has any current or former director, owner or officer or managerial employee of this business had, either before or during such person's employment, or since such employment if the charges pertained to events that allegedly occurred during the time of employment by the submitting business, and allegedly related to the conduct of that business:

a) Any felony charge pending?

YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

1.4

b) Any misdemeanor charge pending?

YES NO NO TO If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an

| cir              | ESNO X If yes, provide details for each such investigation, an explanation of the cumstances and corrective action taken.   |
|------------------|---|
| YE               | In the past 5 years, been convicted, after trial or by plea, of a misdemeanor?<br>S NOX_ If yes, provide details for each such investigation, an explanation of the<br>cumstances and corrective action taken.                          |
| YE               | In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions?<br>S NOX If yes, provide details for each such investigation, an explanation of the<br>cumstances and corrective action taken. |
| In f             | he past (5) years, has this business or any of its owners or officers, or any other affiliated business had an  |
| sar<br>hel<br>YE | nction imposed as a result of judicial or administrative proceedings with respect to any professional license<br>d?   |

16) For the past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NO X If yes, provide details for each such year. Provide a detailed response to all questions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire.

#### 17 Conflict of Interest:

a) Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please expressly state "No conflict exists."

(I) Any material financial relationships that your firm or any firm employee has that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County. No conflicts exist

(ii) Any family relationship that any employee of your firm has with any County public servant that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

No conflicts exist

(iii) Any other matter that your firm believes may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County. No conflicts exist

- b) Please describe any procedures your firm has, or would adopt, to assure the County that a conflict of interest would not exist for your firm in the future.
   No conflicts exist, however, if one arises the County will be notified to make a determination.
- A. Include a resume or detailed description of the Proposer's professional qualifications, demonstrating extensive experience in your profession. Any prior similar experiences, and the results of these experiences, must be identified.

1 File(s) Uploaded: Brittany\_Georgalas\_Resume\_2021 (1).pdf

Have you previously uploaded the below information under in the Document Vault? YES X NO

Is the proposer an individual?

- YES X NO Should the proposer be other than an individual, the Proposal MUST include:
- i) Date of formation;
- ii) Name, addresses, and position of all persons having a financial interest in the company, including shareholders, members, general or limited partner. If none, explain.

No individuals with a financial interest in the company have been attached ..

iii) Name, address and position of all officers and directors of the company. If none, explain.

No officers and directors from this company have been attached.

- iv) State of incorporation (if applicable);
- v) The number of employees in the firm;
- vi) Annual revenue of firm;
- vii) Summary of relevant accomplishments
- viii) Copies of all state and local licenses and permits.
- B. Indicate number of years in business.
   7
- Provide any other information which would be appropriate and helpful in determining the Proposer's capacity and reliability to perform these services.
   I literally just make balloons

D. Provide names and addresses for no fewer than three references for whom the Proposer has provided similar services or who are qualified to evaluate the Proposer's capability to perform this work.

| Company        | Manhasset Library              |                          |  |
|----------------|--------------------------------|--------------------------|--|
| Contact Person | Cheryl Kallberg                |                          |  |
| Address        | 30 Onderdonk Ave               |                          | ······································ |
| City           | Manhasset                      | State/Province/Territory | NY                                     |
| Country        | US                             |                          |  |
| Telephone      | (516) 627-2300                 |                          |  |
| Fax #          |                                |                          |  |
| E-Mail Address | ckallberg@manhassetlibrary.org |                          |  |

| Company        | Swirlz World             |                          |                                       |
|----------------|--------------------------|--------------------------|---------------------------------------|
| Contact Person | Sonica Puri              |                          |                                       |
| Address        | 383 Merrick Ave          |                          |                                       |
| City           | Merrick                  | State/Province/Territory | NY                                    |
| Country        | US                       |                          |                                       |
| Telephone      | (516) 307-1792           | ·····                    | · · · · · · · · · · · · · · · · · · · |
| Fax #          |                          |                          | · · · · · · · · · · · · · · · · · · · |
| E-Mail Address | sonicachaudhry@yahoo.com |                          |                                       |
|                |                          |                          |                                       |

| Company        | none              |                                       |    |
|----------------|-------------------|---------------------------------------|----|
| Contact Person | Colette           |                                       |    |
| Address        | Miller            |                                       |    |
| City           | Merrick           | State/Province/Territory              | NY |
| Country        | US                |                                       |    |
| Telephone      | (516) 379-7926    |                                       |    |
| Fax #          |                   | · · · · · · · · · · · · · · · · · · · |    |
| E-Mail Address | punkinacm@aol.com |                                       |    |
|                |                   |                                       |    |

Ι. Brittany Georgalas

, hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

#### ١, Brittany Georgalas

, hereby certify that I have read and understand all the

items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

#### CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

Name of submitting business: Balloons By Brittany

Electronically signed and certified at the date and time indicated by: Brittany Georgalas` [BALLOONSBYBRITTANY@GMAIL.COM]

Owner

Title

07/11/2022 12:26:44 PM

Date

# **Brittany Georgalas**

BGeorgalas@Fredomia.edu (516) 776-7032 Merrick, NY

#### **Education:**

Related Experience:

#### Technical Skills:

**3D** Printing software Adobe Dreamweaver Adobe Flash Adobe Illustrator Adobe After Effects Adobe Photoshop Autodesk Programs CAD software Cinema 4D **Final Cut Pro** GarageBand HTML Coding Imovie Microsoft Office **PowerDirector** Soundtrack Pro

#### Bachelor of Arts, State University of New York at Fredonia

Major: Visual Arts and New Media Concentration: Animation Dual Major: Media Management

#### Manhasset Public Library, Manhasset, NY (Aug 2021 - Present) Senior Library Clerk

- Work in circulation, aiding in library material check out/check in, renewals & holds.
   Assist patrons in finding desired library materials as well as troubleshooting patron issues,
- both in person and through telephone.
- Create visually appealing displays and signage to showcase seasonal library materials.
- Work in Children's/YA paging books, putting together craft program materials, managing the desk & assisting patrons.

#### Balloons By Brittany, Freelance Business, (November 2014 - Present)

- Focus on providing balloon art and decorations for events & occasions of all sizes.
- Offers balloon training classes.

#### Culture Play, East Meadow, NY (Summer 2015 - Summer 2019) Film/Animation & Technology Instructor

- Taught hands on classes to children about modern technology and software.
- Performed office duties, answering phones, setting schedules & organizing customer data.

# Fredonia Faculty Student Association, Fredonia, NY (Spring 2015) Marketing & Communications Intern

- Created and designed logos and publication materials to help students. become aware of dining services and events.
- Promoted and helped organize special events such as book signings, cooking competition, and an annual food show.

#### The First Tee, Bronx, NY (2009 - 2015) Media Consultant (Fail 2015)

- Created videos, designed marketing materials and coded web pages to be viewed by prospective participants and their families.
- Managed office work including scheduling & creating entries in an online database.
- Photographed events, such as The US Open, charity events and local golf clinics.
- Promoted after completing a Media Internship (June 2013).
- RBS Achiever of the Year Award (2011).

#### Fredonia Public Relations Office, (Fall 2013) New Media Intern

- Initiated campaigns to be presented on various social media sites.
- Photographed school events and organizations for campus social media sites.

#### Publications:

#### **1st Short film released and copyrighted; Peanut on a Skateboard THE MOVIE, (2011)** - Film premiere at a local theater with media coverage.

#### Feleap the Frog and the Great Big Circus Adventure, (2015)

Independently wrote, illustrated & published a children's book and donated over 200 copies to schools and libraries using funds raised with kickstarter.com.
Promoted the book through book signings and readings at local libraries.

Activities:

- Fredonia Student Research & Creativity Expo, (Spring 2013 & 2015)
- Selected to create a booth demonstrating stop-motion animation production and publishing, used own work as examples.

| Name               | Address                                 | Title                 |
|--------------------|---|-----------------------|
| Brittany Georgalas | 162 Sherman Avenue<br>Merrick, NY 11566 | Sole Owner & Operator |

#### COUNTY OF NASSAU

#### CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

| 1. Name of the Entity: Balloons By Br     | ittany                                |            | ·····                           |
|---|---------------------------------------|------------|---------------------------------|
| Address: 162 Sherman Avenue               | · · · · · · · · · · · · · · · · · · · |            |                                 |
| City: Merrick                             | _ State/Province/Territory:           | NY         | _ Zip/Postal Code: <u>11566</u> |
| Country: US                               |                                       |            |                                 |
| 2. Entity's Vendor Identification Number: |                                       |            |                                 |
| 3. Type of Business: Other                | (specify)                             | individual |                                 |

4. List names and addresses of all principals; that is, all individuals serving on the Board of Directors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary):

2 File(s) uploaded Brittany\_Georgalas.pdf, Brittany\_Georgalas.pdf

No principals have been attached to this form.

5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section.

| IT none, explain.                      |  |
|--|--|
| None, It is just me Brittany Georgalas |  |

No shareholders, members, or partners have been attached to this form.

6. List all affiliated and related companies and their relationship to the firm entered on line 1. above (if none, enter "None"). Attach a separate disclosure form for each affiliated or subsidiary company that may take part in the performance of this contract. Such disclosure shall be updated to include affiliated or subsidiary companies not previously disclosed that participate in the performance of the contract.

None

7. List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). If none, ente "None." The term "lobbyist" means any and every person or organization retained, employed or designated by any clien to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

Are there lobbyists involved in this matter?

YES NO X

(a) Name, title, business address and telephone number of lobbyist(s):

(b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities.

(c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):

8. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.

The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

Electronically signed and certified at the date and time indicated by: Brittany Georgalas [BALLOONSBYBRITTANY@GMAIL.COM]

Dated: 07/18/2022 05:41:28 PM

Owner

Title:

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

| THIS CERTIFICATE IS ISSUED AS A M   | ΔΤΤΕΙ  |                |   | 2001                                   |                            |                                  |  | 0             | 7/15/2022                              |
|---|--------|----------------|---|--|----------------------------|----------------------------------|--|---------------|--|
| THIS CERTIFICATE IS ISSUED AS A MA<br>CERTIFICATE DOES NOT AFFIRMATIV<br>BELOW. THIS CERTIFICATE OF INSUI<br>REPRESENTATIVE OR PRODUCER, AN | RANC   | E DC           | EGATIVELT AMEND, EXTE                               |  |                            |                                  |  |               |  |
|   |        |                |   |  |                            |                                  |  |               |  |
| IMPORTANT: If the certificate holder is<br>If SUBROGATION IS WAIVED, subject this certificate does not confer rights t                      |        |                |   |  |                            | DDITIONAL I                      | INSURED provisions or                            | be endo       | rsed.                                  |
| inter inter inter ingilita t  | o the  | certi          | ficate holder in lieu of suc                        | h endo                                 | prsement(s).               | s may requir                     | e all endorsement. A st                          | atement       | on                                     |
| PRODUCER  |        |                |   | CONT                                   |                            | Rice                             |  |               |  |
| HMK Insurance   |        |                |   | PHON<br>(A/C, N                        |                            | 68-8507                          | FAX<br>(A/C, No                                  | (610)         | 868-7604                               |
| 54 South Commerce Way   |        |                |   | E-MAII<br>ADDR                         | - drice Ch                 | nk-ins.com                       | [ [A/C, NG                                       | <u>;; ()</u>  |  |
| Suite 150   |        |                |   |  | AI                         | SURER(S) AFFC                    | RDING COVERAGE                                   |               | NA/C #                                 |
| Bethlehem   |        |                | PA 18017  | INSUR                                  | ERA: HDI GIO               | bal Specialty                    |  |               | NAIC #<br>AA-1340041                   |
| INSURED   |        |                |   | INSUR                                  | ERB:                       |                                  |  |               |  |
| World Clown Association and   |        |                |   | INSUR                                  | ER C :                     |                                  |  |               | <u> </u>                               |
| Brittany Georgalas  |        |                |   | INSUR                                  | ERD:                       |                                  |  |               |  |
| 162 Sherman Ave<br>Merrick  |        |                |   | INSUR                                  | ERE:                       |                                  |  |               |  |
|   |        |                | NY 11566  | INSUR                                  | er F ;                     |                                  |  |               |  |
|   | TIFIC  | ATE            | NUMBER: CL224256932                                 |  |                            |                                  | REVISION NUMBER:                                 |               |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF<br>INDICATED. NOTWITHSTANDING ANY REQUI<br>CERTIFICATE MAY BE ISSUED OR MAY PERT                    | INSUR  | IONAS<br>INT T | E LISTED BELOW HAVE BEEN<br>FRM OR CONDITION OF ANY | LISSUEL                                | D TO THE INSU              | RED NAMED A                      | BOVE FOR THE POLICY PE                           | RIOD          |  |
| EXCLUSIONS AND CONDITIONS OF SUCH PC  | DLICIE | S. LIN         | ITS SHOWN MAY HAVE BEEN                             | E POLIC                                | ES DESCRIBE                | DOCUMENT<br>DHEREINISS<br>-AIMS. | WITH RESPECT TO WHICH<br>SUBJECT TO ALL THE TERM | THIS<br>S,    |  |
| LTR TYPE OF INSURANCE   |        | ISUBR          | POLICY NUMBER                                       |  | POLICY EFF<br>(MM/DD/YYYY) |                                  | LIM  | TS            |  |
|   |        |                |   |  |                            | <u>,</u>                         | EACH OCCURRENCE                                  | s 1,00        | 0,000                                  |
| CLAIMS-MADE CCUR  |        |                |   |  |                            |                                  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)     | s 100,        |  |
| A   |        |                |   |  |                            |                                  | MED EXP (Any one person)                         | \$ 5,00       | 0                                      |
|   | Y      |                | 18LB4030  |  | 05/11/2022                 | 05/11/2023                       | PERSONAL& ADV INJURY                             | s 1,00        | 0,000                                  |
| GEN'LAGGREGATE LIMIT APPLIES PER:   |        |                |   |  |                            |                                  | GENERALAGGREGATE                                 | \$ 2,00       | 0,000                                  |
|   |        |                |   | 1                                      |                            |                                  | PRODUCTS - COMP/OP AGG                           | \$ 1,000      | 0,000                                  |
|   |        |                |   |  |                            |                                  |  | 5             |  |
| ANYAUTO   |        |                |   |  |                            |                                  | COMBINED SINGLE LIMIT<br>(Ea accident)           | \$            |  |
| OWNED SCHEDULED   |        |                |   |  |                            |                                  | BODILY INJURY (Per person)                       | \$            |  |
| AUTOS ONLY AUTOS<br>HIRED NON-OWNED   |        |                |   |  |                            |                                  | BODILY INJURY (Per accident)                     | \$            |  |
| AUTOS ONLY AUTOS ONLY   |        |                |   |  |                            |                                  | PROPERTY DAMAGE<br>(Per accident)                | \$            |  |
|   |        |                |   |  |                            |                                  |  | \$            | •••••••••••••••••••••••••••••••••••••• |
|   |        |                |   | ļ                                      |                            |                                  | EACH OCCURRENCE                                  | \$            |  |
| CLAIMS-MADE   |        |                |   |  |                            |                                  | AGGREGATE  | \$            |  |
| DED RETENTION \$  |        |                | at , , , , , , , , , , , , , , , , , , ,            |  |                            |                                  |  | \$            |  |
| AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE  |        |                |   |  |                            |                                  | PER OTH-<br>STATUTE ER                           |               |  |
| OFFICER/MEMBER EXCLUDED?  | N/A    |                |   |  |                            | ļ                                | E.L. EACH ACCIDENT                               | \$            |  |
| (Mandatory In NH)   | 1      |                |   | 1                                      |                            | -                                | E.L. DISEASE - EA EMPLOYEE                       | \$            |  |
| DESCRIPTION OF OPERATIONS below   |        |                |   |  |                            |                                  | E.L. DISEASE - POLICY LIMIT                      | \$            |  |
|   |        |                |   |  |                            |                                  |  |               |  |
|   |        |                |   |  |                            |                                  |  |               |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES  | ACO    | RD 10          | 1. Additional Remarks Schodula                      | av ha af                               | nobad if m                 |                                  |  |               |  |
| Additional Insured: Nassau County   |        |                | ,   | ay pe att                              | auneo ir more spa          | ce is required)                  |  |               |  |
| Effective Date: 07/14/2022  |        |                |   |  |                            |                                  |  |               |  |
| -nective Date: 07/14/2022   |        |                |   |  |                            |                                  |  |               |  |
|   |        |                |   |  |                            |                                  |  |               | ſ                                      |
|   |        |                |   |  |                            |                                  |  |               | ł                                      |
|   |        |                |   |  |                            |                                  |  |               |  |
| ERTIFICATE HOLDER   |        |                | م   | -                                      |                            |                                  |  |               |  |
|   |        |                |   | JANCE                                  | LLATION                    |                                  |  |               |  |
|   |        |                |   | SHOU                                   | LD ANY OF THI              | ABOVE DES                        | CRIBED POLICIES BE CAN                           |               | SECORE                                 |
| Nagagu Dough  |        |                | 1   |  | XPIRATION DA               | TE THEREOF.                      | NOTICE WILL BE DELIVER.                          | ED IN         | ALL OKC                                |
| Nassau County<br>1550 Franklin Ave  |        |                |   | ACCORDANCE WITH THE POLICY PROVISIONS. |                            |                                  |  |               |  |
|   |        |                |   | UTHORD                                 | ZED REPRESENT              |                                  |  |               |  |
| Mineola   |        |                |   |  |                            |                                  |  |               |  |
|   |        |                | NY 11501  |  | Ihom                       | as R                             | Hartzell (                                       | ۱ <u>۵</u> ۰۰ | ,                                      |
|   |        |                |   |  | ·*)                        | - 1                              | I WILLY L  | コロし           | J                                      |

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DARCY A. BELYEA Commissioner

COUNTY OF NASSAU DEPARTMENT OF PARKS, RECREATION & MUSEUMS EISENHOWER PARK - EAST MEADOW, NEW YORK 11554 www.nassaucountyny.gov/parks

TO:Robert Cleary, Chief Procurement OfficerFROM:Darcy A. Belyea<br/>Commissioner, Department of Parks, Recreation and MuseumsDATE:July 12, 2022SUBJECT:DELAY MEMO – BALLOONS BY BRITTANY -CQPK22000018

This memorandum is submitted in response to your request for a delay memo to explain the retroactivity of the above-mentioned Contract for Services CQPK22000018 with Balloons by Brittnay. The contractor is hereby retained to provide a Balloon Artist Workshop on each of the following dates at the following locations: (1) Tuesday, July 12, 2022 & Wednesday, July 13, 2022, from 10:00am to 2:00pm, at Cantiague Park, 480 W John St, Hicksville, NY 11801, and (2) Wednesday, July 20, 2022, Friday, July 22, 2022, Tuesday, July 26, 2022 & Wednesday, July 27, 2022, from 10:00am to 2:00pm, at Wantagh Park, 1 Kings Rd, Wantagh, NY 11793. The term of this agreement is from July 12, 2022 through December 31, 2022, and may be renewed for one (2) additional two (1) year periods under the same term and conditions.

This Agreement had to go through the RFQ process which was very time consuming and lengthy. In addition, as a new vendor to Nassau County, the vendor was not familiar with the Vendor Portal system which delayed the completion of the required disclosure forms. These delays lead to the retroactivity of this agreement.

| ACORD <sup>®</sup> (   | CEF               | RTI              | FICATE OF LIA                                      | BILI                                | TY INSI                      | JRANC                         | E [  |                    | (MM/DD/YYYY)<br>7/15/2022 |
|--|-------------------|------------------|--|-------------------------------------|------------------------------|-------------------------------|--|--------------------|---------------------------|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |                   |                  |  |                                     |                              |                               |  |                    |                           |
| IMPORTANT: If the certificate holder is<br>If SUBROGATION IS WAIVED, subject<br>this certificate does not confer rights f  | to the            | term             | s and conditions of the po                         | olicy, ce                           | rtain policies               | DITIONAL IN<br>may require    | ISURED provisions or b<br>an endorsement. A sta                    | e endor<br>itement | sed.<br>on                |
| PRODUCER   | o the             | Gertin           | icate noider in neu of suc.                        | CONTA                               |                              | Rice                          |  |                    |                           |
| HMK Insurance  |                   |                  |  | NAME:<br>PHONE                      |                              | 68-8507                       | FAX<br>(A/C, No)   | (610)              | 8687604                   |
| 54 South Commerce Way  |                   |                  |  | PHONE<br>(A/C, N<br>E-MAIL<br>ADDRE | o, Ext);<br>                 | ik-ins.com                    | (A/C, No)  | (010)              |                           |
| Suite 150  |                   |                  |  | ADDRE                               |                              |                               | NDING COVERAGE   |                    | NAIC #                    |
| Bethlehem  |                   |                  | PA 18017   | INSURE                              |                              | oal Specialty                 |  |                    | AA-1340041                |
| INSURED  |                   |                  |  | INSURE                              |                              |                               | · · · · · · · · · · · · · · · · · · ·                              |                    |                           |
| World Clown Association and  |                   |                  |  | INSURE                              |                              | -                             | <u> </u>   |                    |                           |
| Brittany Georgalas   |                   |                  |  | INSURE                              | R D :                        | ······                        | 100 M 41 m - 1 m   |                    |                           |
| 162 Sherman Ave  |                   |                  |  | INSURE                              | RE                           |                               |  |                    |                           |
| Merrick  | _                 |                  | NY 11566   | INSURE                              | IR F :                       |                               |  |                    |                           |
|  |                   |                  | NUMBER: CL224256932                                |                                     |                              |                               | REVISION NUMBER:   |                    |                           |
| THIS IS TO CERTIFY THAT THE POLICIES OF<br>INDICATED, NOTWITHSTANDING ANY REQU<br>CERTIFICATE MAY BE ISSUED OR MAY PER<br>EXCLUSIONS AND CONDITIONS OF SUCH P  | JIREMI<br>TAIN, T | ENT, TI<br>He in | ERM OR CONDITION OF ANY<br>SURANCE AFFORDED BY THI | CONTR/<br>E POLIC                   | ACT OR OTHER<br>IES DESCRIBE | R DOCUMENT \<br>D HEREIN IS S | WITH RESPECT TO WHICH  | THIS               |                           |
| INSR<br>LTR TYPE OF INSURANCE  |                   |                  | POLICY NUMBER                                      |                                     | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)    | LIM  | TS                 |                           |
| COMMERCIAL GENERAL LIABILITY   |                   |                  |  |                                     | (                            | (10.000011111)                | EACH OCCURRENCE  | -                  | 00,000                    |
| CLAIMS-MADE 🗙 OCCUR  |                   |                  |  |                                     |                              |                               | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                       | \$ 100             | ,000                      |
|  |                   |                  |  |                                     |                              |                               | MED EXP (Any one person)   | \$ 5,00            | 00                        |
| A  | Y                 |                  | 18LB4030   |                                     | 05/11/2022                   | 05/11/2023                    | PERSONAL & ADV INJURY  | \$ 1,00            | 0,000                     |
| GEN'LAGGREGATE LIMIT APPLIES PER:  |                   |                  |  |                                     |                              |                               | GENERAL AGGREGATE  | \$ 2,00            | 0,000                     |
|  |                   |                  |  |                                     |                              |                               | PRODUCTS - COMP/OP AGG   | \$ 1,00            | 0,000                     |
| OTHER:   |                   |                  |  |                                     |                              |                               |  | \$                 |                           |
|  |                   |                  |  |                                     |                              |                               | COMBINED SINGLE LIMIT<br>(Ea accident)                             | \$                 |                           |
| ANY AUTO   |                   | i i              |  |                                     |                              |                               | BODILY INJURY (Per person)   | \$                 |                           |
| AUTOS ONLY AUTOS<br>HIRED NON-OWNED  |                   |                  |  |                                     |                              |                               | BODILY INJURY (Per accident)                                       | \$                 |                           |
| AUTOS ONLY AUTOS ONLY  |                   |                  |  |                                     |                              |                               | PROPERTY DAMAGE<br>(Per accident)                                  | \$                 |                           |
|  |                   |                  |  |                                     | l<br>                        |                               |  | \$                 |                           |
| EXCESS LIAB  |                   |                  |  |                                     |                              |                               | EACH OCCURRENCE  | \$                 |                           |
|  |                   |                  |  |                                     |                              |                               | AGGREGATE  | \$                 |                           |
| WORKERS COMPENSATION   |                   |                  |  |                                     |                              |                               | PER OTH-   | \$                 |                           |
| AND EMPLOYERS' LIABILITY Y / N   |                   |                  |  |                                     |                              |                               | STATUTE  |                    |                           |
| ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)  | N/A               |                  |  |                                     |                              |                               | E.L. EACH ACCIDENT   | \$                 |                           |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below  | i i               |                  |  |                                     |                              |                               | E.L. DISEASE - EA EMPLOYEE   |                    |                           |
| DESCRIPTION OF OPERATIONS below  |                   |                  |  |                                     |                              |                               | E,L. DISEASE - POLICY LIMIT  | \$                 |                           |
|  |                   |                  |  |                                     |                              |                               |  |                    |                           |
|  |                   |                  |  |                                     |                              |                               |  |                    |                           |
| L<br>DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL  | ES (AC            | ORD 1            | 01, Additional Remarks Schedule,                   | may be a                            | ttached if more si           | ace is required)              |  | 1                  |                           |
| Additional Insured: Nassau County  |                   |                  |  | -                                   |                              |                               |  |                    |                           |
| Effective Date; 07/14/2022   |                   |                  |  |                                     |                              |                               |  |                    |                           |
| Enective Date, 07/14/2022  |                   |                  |  |                                     |                              |                               |  |                    |                           |
|  |                   |                  |  |                                     |                              |                               |  |                    |                           |
|  |                   |                  |  |                                     |                              |                               |  |                    |                           |
|  |                   |                  |  |                                     |                              |                               |  |                    |                           |
| CERTIFICATE HOLDER   |                   |                  |  | CANC                                | ELLATION                     |                               |  | · · · · · · · · ·  |                           |
|  |                   |                  |  |                                     |                              |                               |  |                    |                           |
| Nassau County<br>1550 Franklin Ave   |                   |                  |  | THE<br>ACC                          | EXPIRATION D                 | ATE THEREOF                   | SCRIBED POLICIES BE CAI<br>, NOTICE WILL BE DELIVEI<br>PROVISIONS. |                    | ) BEFORE                  |
|  |                   |                  |  | AUTHO                               | RIZED REPRESEN               | _                             |  |                    |                           |
| Mineola  |                   |                  | NY 11501   |                                     | The                          | nas R                         | Hartzell.  | CPC                | ן ט                       |
|  |                   |                  |  | 1                                   |                              |                               | ACORD CORPORATION  |                    |                           |

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