

Certified: --

E-114-22

Filed with the Clerk of the Nassau County Legislature September 26, 2022 2:11PM

NIFS ID: CQPK22000026

Capital:

Contract ID #: CQPK22000026 NIFS Entry Date: 09/12/2022

| Slip Type: New | | | | |
|---|--|--|--|--|
| CRP: | | | | |
| Blanket Resolution: | | | | |
| Revenue: Federal Aid: State Aid: | | | | |
| Vendor Submitted an Unsolicited Solicitation: | | | | |

Department: Parks

Service: Musical Performance

Term: from 06/08/2022 to 12/31/2024

Contract Delayed: X

| 1) Mandated Program: | No |
|---|-----|
| 2) Comptroller Approval Form Attached: | Yes |
| 3) CSEA Agmt. & 32 Compliance Attached: | No |
| 4) Significant Adverse Information Identified? (if yes, attach memo): | Yes |
| 5) Insurance Required: | Yes |

| Vendor/Municipality Info: | | | |
|--|-----------------------|--|--|
| Name: Big Green Van Entertainment, LLC DBA: ZBTB | ID#: 465321563 | | |
| Main Address: 35 Ogden Center RdSpe 14559 | encerport, NY | | |
| Main Contact: Tim Hull | | | |
| Main Phone: (585) 507-3317 | | | |

| Department: | |
|--------------------------------------|--|
| Contact Name: Darcy Belyea | |
| Address: Administration Bldg. | |
| Eisenhower Park | |
| E. Meadow, NY 11554 | |
| Phone: (516) 572-0378 | |
| Email: mpemberton@nassaucountyny.gov | |

Contract Summary

Purpose: The Performer is retained to perform one (1) live musical performance by Zac Brown Tribute Band on Friday, July 29, 2022 from 8:00 p.m. to 10:00 p.m., at Lakeside Theatre, Eisenhower Park, East Meadow

Method of Procurement: RFQ# PK0408-2213-1605 issued April 8, 2022 Artists and Musical Group Performances at Lakeside Theatre at Eisenhower Park RFQ 2022 on April 8, 2022

Procurement History: RFQ# PK0408-2213-1605 issued April 8, 2022 Artists and Musical Group Performances at Lakeside Theatre at Eisenhower Park RFQ 2022 on April 8, 2022

Description of General Provisions: The Performer is retained to perform one (1) live musical performance by Zac Brown Tribute Band on Friday, July 29, 2022 from 8:00 p.m. to 10:00 p.m., at Lakeside Theatre, Eisenhower Park, East Meadow. The maximum amount to be paid to the Performer as consideration for the services under the first year of the agreement is \$10,000.00. In subsequent years the cap of increase is not to exceed a maximum 10% per year with the approval of the Parks Commissioner.

Total encumbrances under the Agreement for the 5 years shall be \$61,051.00

Impact on Funding / Price Analysis: None- Hotel/Motel Tax Grant Program \$ Total amount for 5 years is \$61,051.00.

Encumbering \$10,000 at this time.

Change in Contract from Prior Procurement: n/a

Recommendation: Approve as Submitted

Advisement Information

| Fund | Control | Resp. Center | Object | Index Code | Sub Object | Budget Code | Line | Amount |
|------|---------|--------------|--------|------------|------------|-----------------|------|-------------|
| GEN | 30 | 3180 | DE | PKGEN3180 | DE500 | PKGEN3180 DE500 | 01 | \$10,000.00 |
| | | • | | | | | | |
| | | | | | | TOTAL | | \$10,000.00 |

| Additional Info | | | |
|---------------------|--|--|--|
| Blanket Encumbrance | | | |
| Transaction | | | |
| | | | |
| Renewal | | | |
| % Increase | | | |
| % Decrease | | | |

| Funding Source | Amount |
|-------------------|-------------|
| Revenue Contract: | |
| County | \$0.00 |
| Federal | \$0.00 |
| State | \$0.00 |
| Capital | \$0.00 |
| Other | \$10,000.00 |
| Total | \$10,000.00 |

Routing Slip

| Department | | | |
|------------------------------------|---------------------|--------------------|-------------|
| NIFS Entry | Patti Buffolino | 09/12/2022 12:31PM | Approved |
| NIFS Final Approval | Linda Barker | 09/12/2022 01:19PM | Approved |
| Final Approval | Linda Barker | 09/12/2022 01:19PM | Approved |
| County Attorney | | | |
| Approval as to Form | Thomas Montefinise | 09/12/2022 02:42PM | Approved |
| RE & Insurance Verification | Andrew Amato | 09/12/2022 03:20PM | Approved |
| NIFS Approval | Daniel Gregware | 09/14/2022 06:44PM | Approved |
| Final Approval | Daniel Gregware | 09/14/2022 06:44PM | Approved |
| OMB | | | |
| NIFS Approval | Michael Gaffney | 09/14/2022 10:35AM | Approved |
| NIFA Approval | Irfan Qureshi | 09/20/2022 03:10PM | Approved |
| Final Approval | Irfan Qureshi | 09/20/2022 03:10PM | Approved |
| Compliance & Vertical DCE | | | |
| Procurement Compliance Approval | Robert Cleary | 09/26/2022 11:48AM | Approved |
| DCE Compliance Approval | Robert Cleary | 09/26/2022 11:49AM | Approved |
| Vertical DCE Approval | Edward Powers | 09/26/2022 12:59PM | Approved |
| Final Approval | Edward Powers | 09/26/2022 12:59PM | Approved |
| Legislative Affairs Review | | | |
| Final Approval | Christopher Leimone | 09/26/2022 02:00PM | Approved |
| Legislature | | | |
| Final Approval | | | In Progress |
| Comptroller | | | |
| Claims Approval | | | Pending |
| Legal Approval | | | Pending |

| Accounting / NIFS Approval | Pending |
|----------------------------|---------|
| Deputy Approval | Pending |
| Final Approval | Pending |
| NIFA | |
| NIFA Approval | Pending |

RULES RESOLUTION NO. - 2022

A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A PERSONAL SERVICES AGREEMENT BETWEEN THE COUNTY OF NASSAU, ACTING ON BEHALF OF THE NASSAU COUNTY DEPARTMENT OF PARKS, RECREATION & MUSEUMS, AND BIG GREEN VAN ENTERTAINMENT LLC

WHEREAS, the County has negotiated a personal services agreement with Big Green Van Entertainment LLC to perform a live musical performance at the Lakeside Theatre, Eisenhower Park, East Meadow, NY 11554, a copy of which is on file with the Clerk of the Legislature; now, therefore, be it

RESOLVED, that the Rules Committee of the Nassau County Legislature authorizes the County Executive to execute the said agreement with Big Green Van Entertainment LLC.

CONTRACT FOR SERVICES

THIS AGREEMENT, made as of the date this agreement is last executed by the County (together with the schedules, appendices, attachments and exhibits, if any, this "Agreement"), between Nassau County, a municipal corporation having its principal office at 1550 Franklin Avenue, Mineola, New York 11501 (the "County"), acting on behalf of the County Department of Parks, Recreation & Museums, having its principal office at Administration Building, Eisenhower Park, East Meadow, NY 11554 (the "Department"), and the Big Green Van Entertainment LLC, an organization, having its principal address 35 Ogden Center Road, Spencerport, NY 14459 (the "Performer" or "Contractor").

WITNESETH:

WHEREAS, the County has received funding from the State of New York pursuant to State Tax Law §1202-q and appropriated said funds to the Department in accordance with said law in order to improve and advance the marketability of cultural and historic attractions located in the County;

WHEREAS, in order to provide entertainment for the residents of the County, the Department issued RFQ# PK0408-2213 ARTISTS AND MUSICAL GROUP PERFORMANCES AT LAKESIDE THEATRE AT EISENHOWER PARK RFQ 2022 on April 8, 2022.

WHEREAS, the performer was selected based on its experience and expertise; and

WHEREAS, the County desires to hire the Contractor to perform the services described in this Agreement; and

WHEREAS, the Performer desires to perform the services described in this Agreement,

NOW, THEREFORE, in consideration of the premises and mutual covenants contained in this Agreement, the parties agree as follows:

- 1. <u>Term</u>. This Agreement shall commence on June 8, 2022 and shall terminate on December 31, 2024, unless sooner terminated as provided for herein. The Department may, in its sole discretion, renew the term of this agreement, on the same terms and conditions, for one (1) two (2) year period.
- 2. <u>Program</u>. (a) The Performer is hereby retained to perform one (1) live musical performance by Zac Brown Tribute Band on Friday, July 29, 2022 from 8:00pm to 10:00pm, at the Lakeside Theatre, Eisenhower Park, East Meadow, NY 11554 (the "Program").
- (b) The Performer must appear for a sound check on the day of the Program, at a time to be determined by the Department, and must appear at least sixty (60) minutes prior to the commencement of the program. The Performer will not receive its compensation in the event it fails to appear as stated herein.
- (c) The County shall supply venue stage and sound.

- (d) The Performer shall be responsible, at its own cost and expense, for supplying the Performer's set-up, breakdown, and backline. Breakdown shall commence immediately after the completion of the performance.
- (e) At least ten (10) days prior to the Program, the Performer shall provide to the Department the Program's complete production details and stage plot.

3. Payment.

- (a) Amount of Consideration. The maximum amount to be paid to the Contractor as full consideration for the services under this Agreement shall not exceed **Ten Thousand Dollars** (\$10,000.00). This amount is inclusive of any and all expenses including travel and rehearsal and shall be payable as follows:
- (i) The full payment of the maximum amount Ten Thousand Dollars (\$10,000.00), payable to the Performer upon the completion of the performance and submission of the payment voucher(s) as herein described. Payment of this amount shall be contingent upon submission of the standard County claim voucher (the "Voucher") pursuant to subsection (b) of this section.
- (b) <u>Vouchers; Voucher Review, Approval and Audit</u>. All Payments shall be made in accordance with Section 3(a) above and shall be contingent upon (<u>i</u>) the Performer submitting <u>Vouchers</u> in a form satisfactory to the County that: (<u>a</u>) states with reasonable specificity the services to be provided and the payment requested as consideration for such services, (<u>b</u>) certifies that the services to be rendered and the payment requested are in accordance with this Agreement, and (<u>c</u>) is accompanied by documentation satisfactory to the County supporting the amount claimed, and (<u>ii</u>) review, approval and audit of the Voucher by the Department and/or the County Comptroller or his or her duly designated representative (the "<u>Comptroller</u>").
- (c) <u>No Duplication of Payments</u>. Payments under this Agreement shall not duplicate payments for any work performed or to be performed under other agreements between the parties and any funding source including the County.
- (d) <u>Payments in Connection with Termination or Notice of Termination</u>. Unless a provision of this Agreement expressly states otherwise, payments to the Performer following the termination of this Agreement shall not exceed payments made as consideration for services that were (i) performed prior to termination, and (ii) authorized by this Agreement to be performed. The Performer will receive no payments respecting any services performed after the Performer received notice of termination from the County.
- (e) <u>Non-Completion.</u> Unless otherwise specifically addressed elsewhere in this Agreement, in the event the Agreement is terminated, or the Program cancelled for any reason prior to the completion of the Program, the Performer shall immediately return any and all payments that the Performer has received. The re-payment shall be made within seven (7) days from the notice of cancellation or when the performance was due, whichever is sooner.

- (f) <u>Subsequent Years.</u> In future performances in the subsequent years covered by the Agreement any increases in the payment ,as set forth in (a)(i) above, shall not exceed a maximum of 10% per year with the approval of the Parks commissioner.
- (g) Encumbrances. The County shall make a partial encumbrance of \$10,000.00 for 2022, future encumbrances totaling \$23,100.00 for the years 2023 and 2024. If the renewal is exercised by the County for the years 2025 and 2026 encumbrances shall be \$13,310.00 for 2025 and \$14,641.00 for 2026. The total encumbrances under the Agreement shall be \$61,051.00.
- 4. <u>Independent Contractor</u>. The Performer is an independent contractor of the County. The Contractor shall not, nor shall any officer, director, employee, servant, agent or independent contractor of the Performer (a "<u>Performer Agent</u>"), be (<u>i</u>) deemed a County employee, (<u>ii</u>) commit the County to any obligation, or (<u>iii</u>) hold itself, himself, or herself out as a County employee or Person with the authority to commit the County to any obligation. As used in this Agreement the word "<u>Person</u>" means any individual person, entity (including partnerships, corporations and limited liability companies), and government or political subdivision thereof (including agencies, bureaus, offices and departments thereof).
- 5. <u>No Arrears or Default</u>. The Contractor is not in arrears to the County upon any debt or contract and it is not in default as surety, Performer, or otherwise upon any obligation to the County, including any obligation to pay taxes to, or perform services for or on behalf of, the County.
- 6. Compliance with Law. (a) Generally. The Performer shall comply and shall cause all Performer Agents to comply with any and all applicable Federal, State and local Laws, including, but not limited to, those relating to the reproduction or performance of proprietary or copyrighted materials and works of third parties and to the protection of the intellectual property rights associated with such work, conflicts of interest, discrimination, disclosure of information and vendor registration in connection with its performance under this Agreement. In furtherance of the foregoing, the Contractor is bound by and shall comply with the terms of the County's vendor registration protocol. As used in this Agreement the word "Law" includes any and all statutes, local laws, ordinances, rules, regulations, applicable orders, and/or decrees, as the same may be amended from time to time, enacted, or adopted.
 - (b) Records Access. The parties acknowledge and agree that all records, information and data ("Information") acquired in connection with performance or administration of this Agreement shall be used and disclosed solely for the purpose of performance and administration of the contract or as required by law. The parties acknowledge that Information in the County's possession may be subject to disclosure under Section 87 of the New York State Public Officer's Law. In the event that such a request for disclosure is made, the County shall make reasonable efforts to notify the Performer of such request prior to disclosure of the Information so that the Performer may take such action as it deems appropriate.

COMPLIANCE WITH LAWS, REGULATIONS AND CODES:

(a) The Performer shall comply with any and all applicable Federal, State and local Laws, including, but not limited to those relating to conflicts of interest, discrimination, prevailing and living wage, disclosure of information, and vendor registration, in connection with its

performance under this Permit. As used in this Agreement the word "Law" includes any and all statutes, local laws, ordinances, rules, regulations, applicable orders, and/or decrees, and any requisite approvals or permits as may be required by the County Police Department or County Department of Public Works, as the same may be amended from time to time, enacted, or adopted.

- (b) <u>Nassau County Living Wage Law</u>. Pursuant to LL 1-1206, as amended, and to the extent that a waiver has not been obtained in accordance with such law or any rules of the County Executive, the Licensee agrees as follows:
- (i) Licensee shall comply with the applicable requirements of the Living Wage Law, as amended.
- (ii) Failure to comply with the Living Wage Law, as amended, may constitute a material breach of this Agreement, such breach being determined solely by the County. Licensee has the right to cure such breach within thirty days of receipt of notice of breach from the County. In the event that such breach is not timely cured, the County may terminate this Agreement as well as exercise any other rights available to the County under applicable law.
- (iii) On a yearly basis, Licensee shall provide the County with any material changes to its Certificate of Compliance, attached to this Agreement as Appendix
- (c)Performer shall be responsible for the recruitment and screening of appropriate personnel and verification of credentials, references, and suitability for working with the public, including minors. In addition, Performer shall check each prospective personnel and volunteer against the Statewide Sexual Offenders Registry. Performer agrees not to hire or retain any personnel who have not completely and truthfully reported information concerning their criminal convictions; whose criminal convictions record directly bears on their fitness to work with or in close proximity to the public, including minors, or whose employment would involve an unreasonable risk to the safety or welfare of the public, including minors, subject to and consistent with Article 23-A of the New York State Correction Law; or who have been the subject of an indicated child abuse and maltreatment report on file with the New York State Central Register of Child Abuse and Maltreatment, or are the subject of an ongoing investigation pursuant to a child abuse and maltreatment report on file with the New York State Central Register of Child Abuse and Maltreatment.
- (d) Prohibition of Gifts. In accordance with County Executive Order 2-2019, the Permittee shall not offer, give, or agree to give anything of value to any County employee, agent, consultant, construction manager, or other person or firm representing the County (a "County Representative"), including members of a County Representative's immediate family, in connection with the performance by such County Representative of duties involving transactions with the Performer on behalf of the County, whether such duties are related to this Agreement or any other County contract or matter. As used herein, "anything of value" shall include, but not be limited to, meals, holiday gifts, holiday baskets, gift cards, tickets to golf outings, tickets to sporting events, currency of any kind, or any other gifts, gratuities, favorable opportunities, or preferences. For purposes of this subsection, an immediate family member shall include a spouse, child, parent, or sibling. The Performer shall include the provisions of this subsection in each subcontract entered into under this Agreement.
- (e) <u>Disclosure of Conflicts of Interest</u>. In accordance with County Executive Order 2-2019, the Performer has disclosed as part of its response to the County's Business History Form, or

other disclosure form(s), any and all instances where the Performer employs any spouse, child, or parent of a County employee of the agency or department that contracted or procured the goods and/or services described under this Agreement. The Performer shall have a continuing obligation, as circumstances arise, to update this disclosure throughout the term of this Agreement.

- (f) <u>Vendor Code of Ethics</u>. By executing this Agreement, the Contractor hereby certifies and covenants that:
 - (i) The Contractor has been provided a copy of the Nassau County Vendor Code of Ethics issued on June 5, 2019, as may be amended from time to time (the "Vendor Code of Ethics"), and will comply with all of its provisions;
 - (ii) All of the Contractor's Participating Employees, as such term is defined in the Vendor Code of Ethics (the "Participating Employees"), have been provided a copy of the Vendor Code of Ethics prior to their participation in the underlying procurement;
 - (iii) All Participating Employees have completed the acknowledgment required by the Vendor Code of Ethics;
 - (iv) The Contractor will retain all of the signed Participating Employee acknowledgements for the period it is required to retain other records pertinent to performance under this Agreement;
 - (v) The Contractor will continue to distribute the Vendor Code of Ethics, obtain signed Participating Employee acknowledgments as new Participating Employees are added or changed during the term of this Agreement, and retain such signed acknowledgments for the period the Contractor is required to retain other records pertinent to performance under this Agreement; and
 - (vi) The Contractor has obtained the certifications required by the Vendor Code of Ethics from any subcontractors or other lower tier participants who have participated in procurements for work performed under this Agreement.

7. Minimum Service Standards. Regardless of whether required by Law:

- (a) The Performer shall, and shall cause all Performer Agents to conduct its, his or her activities in connection with this Agreement so as not to endanger or harm any Person or property. The Performer shall prominently display on the home page of the Performer's website its scheduled performance at the Holiday Spectacular.
- (b) The Performer shall deliver services under this Agreement in a professional manner consistent with the best practices of the industry in which the Performer operates. The Performer shall take all actions necessary or appropriate to meet the obligation described in the immediately preceding sentence, including obtaining and maintaining, and causing all Performer Agents to obtain and maintain, all approvals, licenses, and certifications ("Approvals") necessary or appropriate in connection with this Agreement.

- 8. <u>Indemnification</u>; <u>Defense</u>; <u>Cooperation</u>. (a) The Performer shall be solely responsible for and shall indemnify and hold harmless the County, the Department and its officers, employees, agents, volunteers and representatives (the "Indemnified Parties") from and against any and all liabilities, losses, costs, expenses (including, without limitation, attorneys' fees and disbursements) and damages ("Losses"), arising out of or in connection with any acts or omissions of the Performer or a Performer Agent, regardless of whether due to negligence, fault, or default, including Losses in connection with any threatened investigation, litigation or other proceeding or preparing a defense to or prosecuting the same; provided, however, that the Performer shall not be responsible for that portion, if any, of a Loss that is caused by the negligence of the County.
- (b) The Performer shall indemnify, defend, protect and hold harmless the Indemnified Parties from and against any and all Losses arising from the use by the Performer of proprietary intellectual property of third parties (whether such claims are actual or threatened) under the copyright or other laws of the United States. The foregoing shall apply regardless of the means of publication or performance by the Performer, and shall include without limitation the use of recordings, audio broadcasts, video broadcasts and all other publication or performances whatsoever, whether now known or developed after the date of this Agreement.
- (c) The Performer shall, upon the County's demand and at the County's direction, promptly and diligently defend, at the Performers own risk and expense, any and all suits, actions, or proceedings which may be brought or instituted against one or more Indemnified Parties for which the Performer are responsible under this Section, and, further to the Performer's indemnification obligations, the Performer shall pay and satisfy any judgment, decree, loss or settlement in connection therewith.
- (d) The Performer shall, and shall cause all Performer Agents to cooperate with the County and the Department in connection with the investigation, defense or prosecution of any action, suit or proceeding in connection with this Agreement, including the acts or omissions of the Performer and/or a Performer Agent in connection with this Agreement.
 - (e) The provisions of this Section shall survive the termination of this Agreement.
- 9. <u>Insurance</u>. (a) Types and Amounts. The Contractor shall obtain and maintain throughout the term of this Agreement, at its own expense: (i) one or more policies for commercial general liability insurance, which policy(ies) shall name "Nassau County" its officials, employees, volunteers, agents, volunteers and representatives as an additional insured and have a minimum single combined limit of liability of not less than one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate coverage, (ii) if contracting in whole or part to provide professional services, one or more policies for professional liability insurance, which policy(ies) shall have a minimum single combined limit liability of not less than one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate coverage, (iii) compensation insurance for the benefit of the Contractor's employees ("Workers' Compensation Insurance"), which insurance is in compliance with the New York State Workers' Compensation Law, and (iv) such additional insurance as the County may from time to time specify. A waiver of subrogation is granted in favor of the County of Nassau.
- (b) Acceptability; Deductibles; Subcontractors. All insurance obtained and maintained by the Contractors pursuant to this Agreement shall be (i) written by one or more commercial

insurance carriers licensed to do business in New York State who maintain an A.M. Best rating of at least A- and acceptable to the County, and which is (ii) in form and substance acceptable to the County. The Contractor shall be solely responsible for the payment of all deductibles to which such policies are subject. The Contractor shall require any subcontractor hired in connection with this Agreement to carry insurance with the same limits and provisions required to be carried by the Contractor under this Agreement.

(c) <u>Delivery</u>; <u>Coverage Change</u>; <u>No Inconsistent Action</u>. Prior to the execution of this Agreement, copies of current certificates of insurance evidencing the insurance coverage required by this Agreement shall be delivered to the Department. Not less than thirty (30) days prior to the date of any expiration or renewal of, or actual, proposed or threatened reduction or cancellation of coverage under, any insurance required hereunder, the Contractor shall provide written notice to the Department of the same and deliver to the Department renewal or replacement certificates of insurance. The Contractor shall cause all insurance to remain in full force and effect throughout the term of this Agreement and shall not take or omit to take any action that would suspend or invalidate any of the required coverages. The failure of the Contractor to maintain Workers' Compensation Insurance shall render this contract void and of no effect. The failure of the Contractor to maintain required coverages shall be deemed a material breach of this Agreement upon which the County reserves the right to consider this Agreement terminated as of the date of such failure.

IMPORTANT: a Certificate of Insurance is to be issued to the County of Nassau on an acceptable form which shows that the coverage has been obtained and that the County will be given ten (10) days of notice of cancellation.

The following must be on Certificate of Insurance to be valid and acceptable for Nassau County Department of Parks, Recreation and Museums:

Insured:

Big Green Van Entertainment LLC 35 Ogden Center Road Spencerport, New York 14459

Description of Operations:

The Certificate holder, Nassau County, is included as Additional Insured for a musical performance.

Date: July 29, 2022

Location: Lakeside Theatre and Eisenhower Park, East Meadow, New York 11554

Certificate Holder:

County of Nassau 1550 Franklin Avenue Mineola, New York 11501

- 10. Assignment; Amendment; Waiver; Subcontracting. This Agreement and the rights and obligations hereunder may not be in whole or part (i) assigned, transferred or disposed of, (ii) amended, (iii) waived, or (iv) subcontracted, without the prior written consent of the County Executive or his or her duly designated deputy (the "County Executive"), and any purported assignment, other disposal or modification without such prior written consent shall be null and void. The failure of a party to assert any of its rights under this Agreement, including the right to demand strict performance, shall not constitute a waiver of such rights.
- 11. <u>Termination</u>. (a) <u>Generally</u>. This Agreement may be terminated (<u>i</u>) for any reason by the County upon ten (10) days' written notice to the Contractor (<u>ii</u>) for "Cause" by the County immediately upon the receipt by the Contractor of written notice of termination, (<u>iii</u>) upon mutual written agreement of the County and the Contractor, and (<u>iv</u>) in accordance with any other provisions of this Agreement expressly addressing termination.

As used in this Agreement the word "<u>Cause</u>" includes: (<u>i</u>) a breach of this Agreement; (<u>ii</u>) the failure to obtain and maintain in full force and effect all Approvals required for the services described in this Agreement to be legally and professionally rendered; and (<u>iii</u>) the termination or impending termination of Federal or state funding for the services to be provided under this Agreement.

- (b) By the Performer. This Agreement may be terminated by the Performer if performance becomes impracticable through no fault of the Performer where the impracticability relates to the Performers ability to perform its obligations and not to a judgment as to convenience or the desirability of continued performance. Termination under this subsection shall be effected by the Performer delivering to the commissioner or other head of the Department (the "Commissioner"), at least thirty (30) days prior to the termination date (or a shorter period if thirty days' notice is impossible), a notice stating (i) that the party is terminating this Agreement in accordance with this subsection, (ii) the date as of which this Agreement will terminate, and (iii) the facts giving rise to the party's right to terminate under this subsection. A copy of the notice given to the Commissioner shall be given to the Deputy County Executive who oversees the administration of the Department (the "Applicable DCE") on the same day that notice is given to the Commissioner.
- 12. Accounting Procedures; Records. The Performer shall maintain and retain, for a period of six (6) years following the later of termination of or final payment under this Agreement, complete and accurate records, documents, accounts and other evidence, whether maintained electronically or manually ("Records"), pertinent to performance under this Agreement. Records shall be maintained in accordance with Generally Accepted Accounting Principles and, if the Performer is a non-profit entity, must comply with the accounting guidelines set forth in the federal Office of Management & Budget Circular A-122, "Cost Principles for Non-Profit Organizations." Such Records shall at all times be available for audit and inspection by the Comptroller, the Department, any other governmental authority with jurisdiction over the provision of services hereunder and/or the payment therefore, and any of their duly designated representatives. The provisions of this Section shall survive the termination of this Agreement.
- 13. <u>Limitations on Actions and Special Proceedings Against the County</u>. No action or special proceeding shall lie or be prosecuted or maintained against the County upon any claims arising out of or in connection with this Agreement unless:

Agreement shall be formally amended to comply strictly with the Law, without prejudice to the rights of either party.

- (b) In the event that any provision of this Agreement shall be held to be invalid, illegal or unenforceable; the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.
- (c) Unless the application of this subsection will cause a provision required by Law to be excluded from this Agreement, in the event of an actual conflict between the terms and conditions set forth above the signature page to this Agreement and those contained in any schedule, exhibit, appendix, or attachment to this Agreement, the terms and conditions set forth above the signature page shall control. To the extent possible, all the terms of this Agreement should be read together as not conflicting.
- 18. <u>Section and Other Headings</u>. The section and other headings contained in this Agreement are for reference purposes only and shall not affect the meaning or interpretation of this Agreement.

19. Miscellaneous.

- (a) The Performer hereby acknowledges and agrees that the Department shall have sole discretion in determining whether the Program should be cancelled due to inclement weather or other dangerous or emergency condition. The decision to cancel the Program due to inclement weather or other dangerous or emergency condition may be made by the Department up to one half (1/2) hour before the commencement of the Program. In the event the Program is cancelled due to inclement weather or other dangerous or emergency condition, not caused by the Performer, the Performer shall be paid in full, provided the Performer was willing and able to perform, appeared at the sound check and at the venue prior to the Program being cancelled. In the event that the program is cancelled prior to the Performer performing as stated in this section, the Performer shall return all payments received by the Performer pursuant to Section 3, above.
- (b) The Performer grants the Department a limited, non-exclusive, license to use the Performer's name, image and Trademark (as hereinafter defined) in connection with advertising, promotion and/or publicity for the Program. Without the prior written approval by the Department, the County and Department's Trademark shall not be used in connection with the Performers own promotion and advertisement of the Program. For this Agreement, the term "Trademark" shall include name, trade names, service marks, logos, symbols, design image, seals, flag and symbols.
- (c) Each party will bear the cost of its own development, production, promotion and distribution of their respective promotional materials. Each party warrants that their respective promotional materials will be of high standard, style, appearance and quality so as not to reflect adversely upon the good names of the parties.
- (d) The Performer represents and warrants that it is the authorized agent for the Performer and has the authority to enter into this Agreement on the behalf of the Performer and agrees that as the authorized agent, by executing this Agreement, the Performer shall be bound by the terms and conditions contained herein. The Performer further acknowledges and agrees for the purposes of undertaking this Agreement each shall be jointly and severally liable to third parties, including, but not limited to, the County, for the acts or omissions of the Performer.

- (e) Performer acknowledges that the Nassau County Executive shall make introductory remarks at the beginning of the Program.
- (f) The Performer shall make itself available for photographs prior to the performance.
- (g) All authorized County personnel and Contractors shall have unrestricted access to the backstage areas and all other areas required to be accessed during the Program. The Commissioner of Parks or her representative shall make any determination as to those employees and/or Contractors who shall have such access.
- (h) All final decisions respecting stage and set decorations shall be made by the Commissioner or his designated representative, in his sole discretion.
- 20. <u>Streaming Video</u>. The Performer and/or Performer hereby acknowledge that the County, in its sole discretion, may elect to stream the performance live over the Nassau County website for the benefit of Nassau County residents.
 - 21. Executory Clause. Notwithstanding any other provision of this Agreement:
 - (a) <u>Approval and Execution.</u> The County shall have no liability under this Agreement (including any extension or other modification of this Agreement) to any Person unless (i) all County approvals have been obtained, including, if required, approval by the County Legislature, and (ii) this Agreement has been executed by the County Executive (as defined in this Agreement).
 - (b) Availability of Funds. The County shall have no liability under this Agreement (including any extension or other modification of this Agreement) to any Person beyond funds appropriated or otherwise lawfully available for this Agreement, and, if any portion of the funds for this Agreement are from the state and/or federal governments, then beyond funds available to the County from the state and/or federal governments.
- 22. <u>Entire Agreement.</u> This Agreement represents the full and entire understanding and agreement between the parties with regard to the subject matter hereof and supersedes all prior agreements (whether written or oral) of the parties relating to the subject matter of this Agreement.

{REMAINDER OF PAGE INTENTIONALLY LEFT BLANK}

IN WITNESS WHEREOF, the Performer and the County have executed this Agreement as of the date first above written.

BIG GREEN VAN ENTERTAINMENT LLC

By:

Name: Tim Hull

Title: PARTWER

Date: 7/7/22

NASSAU COUNTY

| Ву: | |
|-----------|---------------------------------|
| Name: | |
| Title: Co | ounty Executive |
| (or) | _ Chief Deputy County Executive |
| (or) | _ Deputy County Executive |

PLEASE EXECUTE IN BLUE INK

| STATE OF NEW YORK) |
|--|
| MONDE)ss.: |
| COUNTY OF NASSALL) |
| On the day of in the year 2022 before me personally came to me personally known, who, being by me duly sworn, did depose and say that he or she resides in the County of ; that he or she is the of of and first fairment ut the corporation described herein and which executed the above instrument; and that he or she signed his or her name thereto by authority of the board of directors of said corporation. |
| MELODY G. MARSHALL Notary Public, State of New York No. 01MA6418374 Qualified in Monroe County Commission Expires 06/07/2025 |
| STATE OF NEW YORK))ss.: |
| COUNTY OF NASSAU) |
| On the day of in the year 2022 before me personally came to me personally known, who, being duly sworn, did depose and said that (s)he resides in County; that (s)he is the County Executive or Chief Deputy County Executive or Deputy County Executive of the County of Nassau, the municipal corporation described herein and which executed the above instrument; and that (s)he signed his/her name thereto. |
| NOTARY PURITC |

Appendix EE Equal Employment Opportunities for Minorities and Women

The provisions of this Appendix EE are hereby made a part of the document to which it is attached.

The Contractor shall comply with all federal, State and local statutory and constitutional anti-discrimination provisions. In addition, Local Law No. 14-2002, entitled "Participation by Minority Group Members and Women in Nassau County Contracts," governs all County Contracts as defined herein and solicitations for bids or proposals for County Contracts. In accordance with Local Law 14-2002:

- (a) The Contractor shall not discriminate against employees or applicants for employment because of race, creed, color, national origin, sex, age, disability or marital status in recruitment, employment, job assignments, promotions, upgradings, demotions, transfers, layoffs, terminations, and rates of pay or other forms of compensation. The Contractor will undertake or continue existing programs related to recruitment, employment, job assignments, promotions, upgradings, transfers, and rates of pay or other forms of compensation to ensure that minority group members and women are afforded equal employment opportunities without discrimination.
- (b) At the request of the County contracting agency, the Contractor shall request each employment agency, labor union, or authorized representative of workers with which it has a collective bargaining or other agreement or understanding, to furnish a written statement that such employment agency, union, or representative will not discriminate on the basis of race, creed, color, national origin, sex, age, disability, or marital status and that such employment agency, labor union, or representative will affirmatively cooperate in the implementation of the Contractor's obligations herein.
- (c) The Contractor shall state, in all solicitations or advertisements for employees, that, in the performance of the County Contract, all qualified applicants will be afforded equal employment opportunities without discrimination because of race, creed, color, national origin, sex, age, disability or marital status.
- (d) The Contractor shall make best efforts to solicit active participation by certified minority or womenowned business enterprises ("Certified M/WBEs") as defined in Section 101 of Local Law No. 14-2002, for the purpose of granting of Subcontracts.
- (e) The Contractor shall, in its advertisements and solicitations for Subcontractors, indicate its interest in receiving bids from Certified M/WBEs and the requirement that Subcontractors must be equal opportunity employers.
- (f) Contractors must notify and receive approval from the respective Department Head prior to issuing any Subcontracts and, at the time of requesting such authorization, must submit a signed Best Efforts Checklist.
- (g) Contractors for projects under the supervision of the County's Department of Public Works shall also submit a utilization plan listing all proposed Subcontractors so that, to the greatest extent feasible, all Subcontractors will be approved prior to commencement of work. Any additions or changes to the list of subcontractors under the utilization plan shall be approved by the Commissioner of the Department of Public Works when made. A copy of the utilization plan any additions or changes thereto shall be submitted by the Contractor to the Office of Minority Affairs simultaneously with the submission to the Department of Public Works.
- (h) At any time after Subcontractor approval has been requested and prior to being granted, the contracting agency may require the Contractor to submit Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises. In addition, the contracting agency may require the Contractor to submit such documentation at any time after Subcontractor approval when the contracting agency has reasonable cause to believe that the existing Best Efforts Checklist may be inaccurate. Within ten working days (10) of any such request by the contracting agency, the Contractor must submit Documentation.

- (i) In the case where a request is made by the contracting agency or a Deputy County Executive acting on behalf of the contracting agency, the Contractor must, within two (2) working days of such request, submit evidence to demonstrate that it employed Best Efforts to obtain Certified M/WBE participation through proper documentation.
- (j) Award of a County Contract alone shall not be deemed or interpreted as approval of all Contractor's Subcontracts and Contractor's fulfillment of Best Efforts to obtain participation by Certified M/WBEs.
- (k) A Contractor shall maintain Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises for a period of six (6) years. Failure to maintain such records shall be deemed failure to make Best Efforts to comply with this Appendix EE, evidence of false certification as M/WBE compliant or considered breach of the County Contract.
- (l) The Contractor shall be bound by the provisions of Section 109 of Local Law No. 14-2002 providing for enforcement of violations as follows:
 - a. Upon receipt by the Executive Director of a complaint from a contracting agency that a County Contractor has failed to comply with the provisions of Local Law No. 14-2002, this Appendix EE or any other contractual provisions included in furtherance of Local Law No. 14-2002, the Executive Director will try to resolve the matter.
 - b. If efforts to resolve such matter to the satisfaction of all parties are unsuccessful, the Executive Director shall refer the matter, within thirty days (30) of receipt of the complaint, to the American Arbitration Association for proceeding thereon.
 - c. Upon conclusion of the arbitration proceedings, the arbitrator shall submit to the Executive Director his recommendations regarding the imposition of sanctions, fines or penalties. The Executive Director shall either (i) adopt the recommendation of the arbitrator (ii) determine that no sanctions, fines or penalties should be imposed or (iii) modify the recommendation of the arbitrator, provided that such modification shall not expand upon any sanction recommended or impose any new sanction, or increase the amount of any recommended fine or penalty. The Executive Director, within ten days (10) of receipt of the arbitrators award and recommendations, shall file a determination of such matter and shall cause a copy of such determination to be served upon the respondent by personal service or by certified mail return receipt requested. The award of the arbitrator, and the fines and penalties imposed by the Executive Director, shall be final determinations and may only be vacated or modified as provided in the civil practice law and rules ("CPLR").
- (m) The contractor shall provide contracting agency with information regarding all subcontracts awarded under any County Contract, including the amount of compensation paid to each Subcontractor and shall complete all forms provided by the Executive Director or the Department Head relating to subcontractor utilization and efforts to obtain M/WBE participation.

Failure to comply with provisions (a) through (m) above, as ultimately determined by the Executive Director, shall be a material breach of the contract constituting grounds for immediate termination. Once a final determination of failure to comply has been reached by the Executive Director, the determination of whether to terminate a contract shall rest with the Deputy County Executive with oversight responsibility for the contracting agency.

Provisions (a), (b) and (c) shall not be binding upon Contractors or Subcontractors in the performance of work or the provision of services or any other activity that are unrelated, separate, or distinct from the County Contract as expressed by its terms.

The requirements of the provisions (a), (b) and (c) shall not apply to any employment or application for employment outside of this County or solicitations or advertisements therefor or any existing programs of affirmative action regarding employment outside of this County and the effect of contract provisions required by these provisions (a), (b) and (c) shall be so limited.

The Contractor shall include provisions (a), (b) and (c) in every Subcontract in such a manner that these provisions shall be binding upon each Subcontractor as to work in connection with the County Contract.

As used in this Appendix EE the term "Best Efforts Checklist" shall mean a list signed by the Contractor, listing the procedures it has undertaken to procure Subcontractors in accordance with this Appendix EE.

As used in this Appendix EE the term "County Contract" shall mean (\underline{i}) a written agreement or purchase order instrument, providing for a total expenditure in excess of twenty-five thousand dollars (\$25,000), whereby a County contracting agency is committed to expend or does expend funds in return for labor, services, supplies, equipment, materials or any combination of the foregoing, to be performed for, or rendered or furnished to the County; or ($\underline{i}\underline{i}$) a written agreement in excess of one hundred thousand dollars (\$100,000), whereby a County contracting agency is committed to expend or does expend funds for the acquisition, construction, demolition, replacement, major repair or renovation of real property and improvements thereon. However, the term "County Contract" does not include agreements or orders for the following services: banking services, insurance policies or contracts, or contracts with a County contracting agency for the sale of bonds, notes or other securities.

As used in this Appendix EE the term "County Contractor" means an individual, business enterprise, including sole proprietorship, partnership, corporation, not-for-profit corporation, or any other person or entity other than the County, whether a contractor, licensor, licensee or any other party, that is (\underline{i}) a party to a County Contract, $(\underline{i}\underline{i})$ a bidder in connection with the award of a County Contract, or $(\underline{i}\underline{i}\underline{i})$ a proposed party to a County Contract, but shall not include any Subcontractor.

As used in this Appendix EE the term "County Contractor" shall mean a person or firm who will manage and be responsible for an entire contracted project.

As used in this Appendix EE "Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises" shall include, but is not limited to the following:

- a. Proof of having advertised for bids, where appropriate, in minority publications, trade newspapers/notices and magazines, trade and union publications, and publications of general circulation in Nassau County and surrounding areas or having verbally solicited M/WBEs whom the County Contractor reasonably believed might have the qualifications to do the work. A copy of the advertisement, if used, shall be included to demonstrate that it contained language indicating that the County Contractor welcomed bids and quotes from M/WBE Subcontractors. In addition, proof of the date(s) any such advertisements appeared must be included in the Best Effort Documentation. If verbal solicitation is used, a County Contractor's affidavit with a notary's signature and stamp shall be required as part of the documentation.
- b. Proof of having provided reasonable time for M/WBE Subcontractors to respond to bid opportunities according to industry norms and standards. A chart outlining the schedule/time frame used to obtain bids from M/WBEs is suggested to be included with the Best Effort Documentation

- c. Proof or affidavit of follow-up of telephone calls with potential M/WBE subcontractors encouraging their participation. Telephone logs indicating such action can be included with the Best Effort Documentation
- d. Proof or affidavit that M/WBE Subcontractors were allowed to review bid specifications, blue prints and all other bid/RFP related items at no charge to the M/WBEs, other than reasonable documentation costs incurred by the County Contractor that are passed onto the M/WBE.
- e. Proof or affidavit that sufficient time prior to making award was allowed for M/WBEs to participate effectively, to the extent practicable given the timeframe of the County Contract.
- f. Proof or affidavit that negotiations were held in good faith with interested M/WBEs, and that M/WBEs were not rejected as unqualified or unacceptable without sound business reasons based on (1) a thorough investigation of M/WBE qualifications and capabilities reviewed against industry custom and standards and (2) cost of performance The basis for rejecting any M/WBE deemed unqualified by the County Contractor shall be included in the Best Effort Documentation
- g. If an M/WBE is rejected based on cost, the County Contractor must submit a list of all sub-bidders for each item of work solicited and their bid prices for the work.
- h. The conditions of performance expected of Subcontractors by the County Contractor must also be included with the Best Effort Documentation
- i. County Contractors may include any other type of documentation they feel necessary to further demonstrate their Best Efforts regarding their bid documents.

As used in this Appendix EE the term "Executive Director" shall mean the Executive Director of the Nassau County Office of Minority Affairs; provided, however, that Executive Director shall include a designee of the Executive Director except in the case of final determinations issued pursuant to Section (a) through (l) of these rules.

As used in this Appendix EE the term "Subcontract" shall mean an agreement consisting of part or parts of the contracted work of the County Contractor.

As used in this Appendix EE, the term "Subcontractor" shall mean a person or firm who performs part or parts of the contracted work of a prime contractor providing services, including construction services, to the County pursuant to a county contract. Subcontractor shall include a person or firm that provides labor, professional or other services, materials or supplies to a prime contractor that are necessary for the prime contractor to fulfill its obligations to provide services to the County pursuant to a county contract. Subcontractor shall not include a supplier of materials to a contractor who has contracted to provide goods but no services to the County, nor a supplier of incidental materials to a contractor, such as office supplies, tools and other items of nominal cost that are utilized in the performance of a service contract.

Provisions requiring contractors to retain or submit documentation of best efforts to utilize certified subcontractors and requiring Department head approval prior to subcontracting shall not apply to intergovernmental agreements. In addition, the tracking of expenditures of County dollars by not-for-profit corporations, other municipalities, States, or the federal government is not required.

Appendix L

Certificate of Compliance

In compliance with Local Law 1-2006, as amended (the "Law"), the Permittee hereby certifies the following:

| The chief executive officer of the Performer is: | |
|---|---|
| Tim HULL | (Name) |
| 35 GGDEN CENTER ROSPEN | (Address) |
| 585-507-3317 | (Telephone Number) |
| The Permittee agrees to either (1) comply with the req Living Wage Law or (2) as applicable, obtain a waiver pursuant to section 9 of the Law. In the event that the the requirements of the Law or obtain a waiver of the contractor establishes to the satisfaction of the Departs of this agreement, it had a reasonable certainty that it on the Law and Rules pertaining to waivers, the Coun- contract without imposing costs or seeking damages a | r of the requirements of the Law contractor does not comply with requirements of the Law, and sugment that at the time of execution would receive such waiver based ty will agree to terminate the |
| In the past five years, Performer has has government agency to have violated federal, state, or I wages or benefits, labor relations, or occupational safe been assessed against the Permittee, describe below: | local laws regulating payment of |
| In the past five years, an administrative proceeding, in | nvestigation, or government body |
| initiated judicial action has has has not been the Permittee in connection with federal, state, or loca wages or benefits, labor relations, or occupational safe proceeding, action, or investigation has been commen | commenced against or relating to all laws regulating payment of the ety and health. If such a |
| | TIM HULL 35 OCDEN CENTRE 120, SPEN 585 - 507 - 3317 The Permittee agrees to either (1) comply with the requirements of the Law. In the event that the the requirements of the Law or obtain a waiver of the contractor establishes to the satisfaction of the Depart of this agreement, it had a reasonable certainty that it on the Law and Rules pertaining to waivers, the Councontract without imposing costs or seeking damages a line the past five years, Performer has has government agency to have violated federal, state, or wages or benefits, labor relations, or occupational safe been assessed against the Permittee, describe below: In the past five years, an administrative proceeding, in initiated judicial action has has not been the Permittee in connection with federal, state, or local wages or benefits, labor relations, or occupational safe the Permittee in connection with federal, state, or local wages or benefits, labor relations, or occupational safe |

| 5. | Performer agrees to permit access to work sites and relevant payroll records by authorized County representatives for the purpose of monitoring compliance with the Living Wage Law and investigating employee complaints of noncompliance. |
|---------|---|
| belief | by certify that I have read the foregoing statement and, to the best of my knowledge and, it is true, correct and complete. Any statement or representation made herein shall be ate and true as of the date stated below. |
| 7[Dated | 7/22 |
| Signa | ture of Chief Executive Officer |
| Name | of Chief Executive Officer |
| Sworn | n to before me this |
| SWOR | n to before me this |

MELODY G. MARSHALL Notary Public, State of New York No. 01MA6418374 Qualified in Monroe County Commission Expires 06/07/20



Nassau County Interim Finance Authority

Contract Approval Request Form

(As of March 2017)

| 1. Vendor: | Big Green Van Enter | tainment l | LLC | | |
|---|--|-----------------------------|---------------------------------------|------------------------------------|-------------------------|
| 2. Dollar amount re | quiring NIFA approval: | \$ 61,051 | .00 | | • |
| Amount to be enc | umbered: \$ <u>10,000.00</u> | | | | |
| This is a _ | x New Contract Adv | isement _ | Amendme | nt | |
| If advisement – NIFA o | unt should be full amount of conly needs to review if it is incrent should be full amount of an | easing funds | | ount previously | approved by NIFA |
| 3. Contract Term: | 6/8/22-12/31/24 | <u></u> | | | |
| Has work or services | s on this contract commenced? | · | Yes | x No | |
| If yes, please explain | n: | | | | |
| 4. Funding Source: | | | | | |
| General Fund Capital Impro X Other | (GEN) vement Fund (CAP) | Grant F | ound (GRT) Federal % State % County % | | |
| | the full amount of the contracequire a future borrowing? | | xYes Yes | No x No | |
| Has the County Legisla | ture approved the borrowing? | | Yes | xNo | |
| Has NIFA approved the | borrowing for this contract? | _ | Yes | x_ No | |
| 5. Provide a brief de | scription (4 to 5 sentences |) of the ite | m for which | this approval | l is requested: |
| July 29, 2022 from maximum amount \$10,000.00. In sul | etained to perform one (1) live a 8:00pmto 10:00pm, at the La to be paid to the Performer as assequent years the cap of incre- rks Commissioner. | keside Thea consideratio | tre, Eisenhowe on for the servi | er Park, East M ices under this | leadow The agreement is |
| 6. Has the item requ | ıested herein followed all | proper pro | cedures and | thereby app | roved by the: |
| Nassau County Atto Nassau County Com | rney as to form mittee and/or Legislature | Yes Yes | No No | N/A N/A | |
| Date of approval | (s) and citation to the reso | lution whe | re approval i | for this item v | was provided: |
| | | | | | |
| | | | | | |
| | | | | | |

7. Identify all contracts (with dollar amounts) with this or an affiliated party within the prior 12 months:

| | AUTHORIZ | ZATION |
|---|--|---|
| Request Form and any accurate and that all conformance with the N | additional information submexpenditures that will be ranged assau County Approved Buck | e information contained in this Contract Approval itted in connection with this request is true and made in reliance on this authorization are in lget and not in conflict with the Nassau County A will rely upon this information in its official |
| Signature | Title | Date |
| Print Name | | |
| | COMPTROLLE | R'S OFFICE |
| | Vassau County Approved Bud | e information listed is true and accurate and is in dget and not in conflict with the Nassau County |
| Regarding funding, pleas | se check the correct response: | |
| I certify that the fund | s are available to be encumbered | pending NIFA approval of this contract. |
| If this is a capital project | • | |
| I certify that the bond | ing for this contract has been ap | proved by NIFA. |
| Budget is available an | d funds have been encumbered l | but the project requires NIFA bonding authorization. |
| | | |
| Signature | Title | Date |
| Print Name | | |
| | NIFA | A |
| Amount being approved | | NIFA approves this contract/amendment, but no time charges shall be recognized or paid for services rendered prior to the later of (1) the date of NIFA approval; and (2) the date when the contract/amendment has been fully executed by all parties. |
| Signature | Title | Date |
| Print Name | | |

Elaine Phillips Comptroller



OFFICE OF THE COMPTROLLER

240 Old Country Road Mineola, New York 11501

COMPTROLLER APPROVAL FORM FOR PERSONAL, PROFESSIONAL OR HUMAN SERVICES CONTRACTS

Attach this form along with all personal, professional or human services contracts, contract renewals, extensions and amendments.

| CONTRACTOR NAME: Big Green Van E | ntertainment, LL0 | <u> </u> |
|--|-------------------|----------------------------|
| CONTRACTOR ADDRESS: 35 Ogden Co | enter Rd, Spence | rport, New York 14559 |
| FEDERAL TAX ID #: 465321563 | | |
| <i>Instructions:</i> Please check the appropriation of the requirements of the requirements of the requirements. | • | · · |
| I. □ The contract was awarded to the low | est, responsible | bidder after advertisement |
| for sealed bids. The contract was awarded | | <u>*</u> |
| in | [newspaper] | |
| [date]. The sealed bids were publicly opened on | | r 1 . 3 |
| sealed bids were received and opened. | | [date] [#] of |

II. The contractor was selected pursuant to a Request for Proposals.

The Contract was entered into after a written request for qualifications was issued on April 8, 2022. Potential proposers were made aware of the availability of the RFQ by advertisement in Newsday on April 8, 2022, via email to interested parties and by publication on the County procurement website. Eighteen (18) of potential proposers received notice of the RFQ. Eighteen (18) viewed the documents, Fifteen (15) of potential proposers opened the documents and requested a copy of the RFQ on the Nassau County website. Ten (10) Potential Proposers were sent a link to access the RFQ on the Nassau County website via email. Proposals were due on April 22, 2022. Addendum No. 1 issued on April 20, 2022 extended the due date to April 29, 2022. A total of Ten (10) proposals were received and evaluated. The evaluation committee consisted of Six (6) employees of the Department of Parks, Recreation & Museums; Christine Fairchild, Cynthia Gillen, Paul Wygand, Dave Franklin and Frank Alagia and Karen Beckhard-Ravener (Non-Voting Member Technical Advisor).

Big Green Van Entertainment, LLC was the sole proposer for the Zac Brown Tribute Band. The proposal was scored. As a result of the scoring, Big Green Van Entertainment, LLC was the awarded Proposer.

| III. This is a renewal, extension or amendment of an existing contract. The contract was originally executed by Nassau County on [date]. This is |
|--|
| renewal or extension pursuant to the contract, or an amendment within the scope of the contract or RF (copies of the relevant pages are attached). The original contract was entered int |
| after |
| [describ |
| procurement method, i.e., RFP, three proposals evaluated, etc.] Attach a copy of the most recent evaluation of the contractor's performance for any contract to be renewed or extended. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to continue to contract with the county. |
| IV. — Pursuant to Executive Order No. 1 of 1993, as amended, at least three proposals were solicited and received. The attached memorandum from the department head describes the proposals received, along with the cost of each proposal. |
| ☐ A. The contract has been awarded to the proposer offering the lowest cost proposal; OR: |
| B. The attached memorandum contains a detailed explanation as to the reason(s) why the contract was awarded to other than the lowest-cost proposer. The attachment includes a specific delineation of the unique skills and experience, the specific reasons why a proposal is deemed superior, and/or why the proposer has been judged to be able to perform more quickly than other proposers. |
| V. □ Pursuant to Executive Order No. 1 of 1993 as amended, the attached memorandum from the department head explains why the department did not obtain at least three proposals. |
| A. There are only one or two providers of the services sought or less than three providers submitted proposals. The memorandum describes how the contractor was determined to be the sole source provider of the personal service needed or explains why only two proposals could be obtained. If two proposals were obtained, the memorandum explains that the contract was awarded to the lowest cost proposer, or why the selected proposer offered the higher quality proposal, the proposer's unique and special experience, skill, or expertise, or its availability to perform in the most immediate and timely manner. |
| ☐ B. The memorandum explains that the contractor's selection was dictated by the terms of a federal or New York State grant, by legislation or by a court order. (Copies of the relevant documents are attached). |
| C. Pursuant to General Municipal Law Section 104, the department is purchasing the services required through a New York State Office of General Services contract no, and the attached memorandum explains how the purchase is within the scope of the terms of that contract |

| □ D. Pursuant to General Municipal Law Section 119-0, the department is purchasing the services required through an inter-municipal agreement. |
|---|
| VI. This is a human services contract with a not-for-profit agency for which a competitive process has not been initiated. Attached is a memorandum that explains the reasons for entering into this contract without conducting a competitive process, and details when the department intends to initiate a competitive process for the future award of these services. For any such contract, where the vendor has previously provided services to the county, attach a copy of the most recent evaluation of the vendor's performance. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to contract with the county. |
| In certain limited circumstances, conducting a competitive process and/or completing performance evaluations may not be possible because of the nature of the human services program, or because of a compelling need to continue services through the same provider. In those circumstances, attach an explanation of why a competitive process and/or performance evaluation is inapplicable. |
| VII. □ This is a public works contract for the provision of architectural, engineering or surveying services. The attached memorandum provides details of the department's compliance with Board of Supervisors' Resolution No. 928 of 1993, including its receipt and evaluation of annual Statements of Qualifications & Performance Data, and its negotiations with the most highly qualified |
| Instructions with respect to Sections VIII, IX and X: All Departments must check the box for VIII. Then, check the box for either IX or X, as applicable. VIII. ☑ Participation of Minority Group Members and Women in Nassau County Contracts. The selected contractor has agreed that it has an obligation to utilize best efforts to hire MWBE sub-contractors. Proof of the contractual utilization of best efforts as outlined in Exhibit "EE" may be requested at any time, from time to time, by the Comptroller's Office prior to the approval of claim vouchers. |
| IX. Department MWBE responsibilities. To ensure compliance with MWBE requirements as outlined in Exhibit "EE", Department will require vendor to submit list of sub-contractor requirements prior to submission of the first claim voucher, for services under this contract being submitted to the Comptroller. |
| X. Vendor will not require any sub-contractors. |
| In addition, if this is a contract with an individual or with an entity that has only one or two employees: a review of the criteria set forth by the Internal Revenue Service, Revenue Ruling No. 87-41, 1987-1 C.B. 296, attached as Appendix A to the Comptroller's Memorandum, dated February 13, 2004, concerning independent contractors and employees indicates that the contractor would not be considered an employee for federal tax purposes. Darcy A. Belyea, Commissioner |
| Date |



COUNTY OF NASSAU

POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

Title:

Partner

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| 1. | Principal Name: Mike Kedley Date of birth: 07/29/1977 Home address: 54 Daytona Ave City: Webster State/Province/Territory: NY Zip/Postal Code: 14580 Country: US | |
|----|---|---------|
| | Business Address: 35 Ogden Center Road City: Spencerport State/Province/Territory: NY Zip/Postal Code: 14559 Country US Telephone: 5857045998 | |
| | Other present address(es): 54 Daytona Ave City: Webster State/Province/Territory: NY Zip/Postal Code: 14580 Country: US Telephone: 5857045998 | |
| 0 | List of other addresses and telephone numbers attached | |
| 2. | President Treasurer Chairman of Board Shareholder Chief Exec. Officer Secretary 06/14/2015 Chief Financial Officer Partner Vice President (Other) | · |
| 3. | Do you have an equity interest in the business submitting the questionnaire? YES X NO If Yes, provide details. I am a partner with 33.3% share in the business | |
| 4. | Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution made in whole or in part between you and the business submitting the questionnaire? YES NO X If Yes, provide details. | |
| 5. | Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire? YES NO X If Yes, provide details. | n —- |

| YES | rs while you were a principal owner or officer? NO X If Yes, provide details. |
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| | |
| of any | firmative answer is required below whether the sanction arose automatically, by operation of law, or a action taken by a government agency. Provide a detailed response to all questions checked "YES". I bace, photocopy the appropriate page and attach it to the questionnaire. |
| | past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Sect ch you have been a principal owner or officer: |
| a. | Been debarred by any government agency from entering into contracts with that agency? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | taken. |
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| | |
| b. | Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action |
| | taken. |
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| | |
| c. | Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not |
| | limited to, failure to meet pre-qualification standards? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action |
| | taken. |
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| | |
| d. | Been suspended by any government agency from entering into any contract with it; and/or is any a |
| | pending that could formally debar or otherwise affect such business's ability to bid or propose on contract? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action |
| | taken. |
| | |

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

| • | |
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| a. | Is there any felony charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective act taken. |
| b. | Is there any misdemeanor charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective activaten. |
| C. | Is there any administrative charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective act taken. |
| d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other an element of which relates to truthfulness or the underlying facts of which related to the conduct business? Y YES NO X If yes, provide an explanation of the circumstances and corrective act taken. |
| e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective act taken. |
| f. | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO X If yes, provide an explanation of the circumstances and corrective act taken. |

10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
|-----|---|
| | |
| 11. | In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| 12. | In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | |
| 40 | For the most E toy years, have you foiled to file any required toy returns or failed to now any analysis has follows. |
| 13. | For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |

| I, Mike Kedley , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges. |
|--|
| I, Mike Kedley , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity. |
| CERTIFICATION A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES. |
| Big Green Van Entertainment LLC |
| Name of submitting business |
| Electronically signed and certified at the date and time indicated by: Mike Kedley [MIKEKEDLEY@GMAIL.COM] |
| |
| Partner |
| Title |
| 09/08/2022 03:06:45 PM |
| Date |
| |

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Principal Na | | | | |
|--|--|--|--|-------------|
| Date of birth | | | | |
| Home addre | | Note /Description | NV 7' /D / 1 / 0 - 1 - 1 | 44540 |
| City: | | State/Province/Territory: | NY Zip/Postal Code: | 14519 |
| Country: | US | - Andrew - A | · | |
| Business A | | | | |
| City: | Spencerport S | State/Province/Territory: | NY Zip/Postal Code: | 14559 |
| Country | US | | | |
| Telephone: | 5855073317 | · · · · · · · · · · · · · · · · · · · | | |
| Other prese | ent address(es): 340 Haley Roa | ad | | |
| City: | | State/Province/Territory: | NY Zip/Postal Code: | _ 14519 |
| Country: | US | Ţ | <u> </u> | |
| Telephone: | 5854240055 | | | |
| | | | | |
| President Chairman o Chief Exec. Chief Finan | Officer 03/29/2013 | Treasurer Shareholde Secretary Partner | o3/29/2013 | |
| Vice Presid | | | | |
| (Other) | | | | |
| | | | | |
| Do you have | e an equity interest in the busines NO If Yes, provide | - . | onnaire'? | |
| | NER that owns 33.3% | dota.io. | | |
| contribution | ny outstanding loans, guarantees made in whole or in part betweer | n you and the business | | |
| YES | NO X If Yes, provide | details. | A STATE OF THE STA | <u> </u> |
| <u> </u> | | | | |
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| | east 3 years, have you been a prir he one submitting the questionna | | f any business or notfor-profi | t organizat |
| YES T | NO X If Yes, provide | | | |
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| L | | | | |

| | YÉS | | NO | X | ∃lf Yes_r | ner or officer provide detai | | | | | |
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| | 120 | <u> </u> | 110 | | 11 100, 6 | novide detai | 10, | | | | |
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| result | of any | action ta | ken by | a gov | ernment aç | gency. Provi | | response to | all question | peration of law, or a s checked "YES". I | |
| 7. | | | | | | any affiliate ner or office | | or.not-for-p | rofit organiza | ations listed in Sect | tion 5 |
| | a. | • | | - | ny governi | ment agency | from entering | - | | t agency? and corrective action | on |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | b. | | declare led for | | | r terminated | l for cause on | any contra | ct, and/or ha | d any contracts | |
| | | YES taken. | | NO | | es, provide | an explanation | on of the circ | cumstances | and corrective action | on |
| | | | • | | | | | | | | |
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| C | c. | | | | | ontract and/o jualification s | | nity to bid o | n a contract, | including, but not | |
| | | YES taken. | to, ran | NO | | | | on of the circ | cumstances | and corrective action | on |
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| | d. | | | | | | | | | h it; and/or is any a oid or propose on | ection |
| | | contra YES taken. | | NO | | | | | - | and corrective action | on |
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8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

| ques | tionnaire.) |
|------|--|
| a. | Is there any felony charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective act taken. |
| b. | Is there any misdemeanor charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective actitaken. |
| C. | Is there any administrative charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective actitaken. |
| d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other an element of which relates to truthfulness or the underlying facts of which related to the conduct business? Y YES NO X If yes, provide an explanation of the circumstances and corrective act taken. |
| e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective actitaken. |
| f. | In the past 5 years, have you been found in violation of any administrative or statutory charges? YES NO X If yes, provide an explanation of the circumstances and corrective activaten. |

10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

| YES | | a principal owner or officer? If yes, provide an explanation of the circumstances and corrective action taken. |
|-----------|--------------------------------|---|
| 2. In the | | |
| | | |
| | any sanction impos se held? | you or this business, or any other affiliated business listed in response to Question 5 d as a result of judicial or administrative proceedings with respect to any professional If yes, provide an explanation of the circumstances and corrective action taken. |
| | | |
| | | |

| I, Peter Frank , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges. |
|--|
| I, Peter Frank , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity. |
| CERTIFICATION A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES. |
| Big Green Van Entertainment |
| Name of submitting business |
| Electronically signed and certified at the date and time indicated by: Pete Frank [THEPETEFRANK@GMAIL.COM] |
| Partner |
| Title |
| |
| 09/08/2022 02:49:18 PM |
| Date |

Page **5** of **5**

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| City: | ss: <u>35 C</u> Spencer _l | Ogden Cente port | | rovince/Territory: | NY | Zip/Postal Code: | 14559 |
|---|---|---------------------|---|-------------------------------------|---------|-----------------------|-------------|
| Country: | US | | | | | | |
| Business Add | dress: | 35 (| Ogden Center Ro | | | | |
| City: | Spencer | port | State/P | rovince/Territory: | NY | Zip/Postal Code: | 14559 |
| Country Telephone: | US 5855073 | 317 | | | | | |
| Other presen | nt address(| (es): | | | | | |
| City: | Spencer | | State/P | ovince/Territory: | | Zip/Postal Code: | 14559 |
| Country: | US | - | | | | | |
| Telephone: | 5855073 | 317 | | | | | |
| Chief Exec. (| | | | Secretary | | 70.1/00.1.1 | |
| President Chairman of | Board | | | Treasurer Shareholder | | | |
| Chief Exec. (| Jfficer | | | Secretary | | 10.410.04.4 | |
| | ial Officer | | | Partner | 02 | //Δ///01Δ | |
| Chief Financi Vice Preside | | | | Partner | _02 | /24/2014 | |
| Chief Financi | | | | Partner | _02 | /24/2014 | |
| Chief Financi Vice Presider (Other) | nt | interest in the | ne business subn | Partner nitting the question | | | |
| Chief Financi Vice Preside (Other) Do you have YES X | nt | | ne business subn s, provide details | nitting the question | | | |
| Chief Financi Vice Preside (Other) Do you have | nt an equity | | | nitting the question | | | |
| Chief Financi Vice Preside (Other) Do you have YES X | nt an equity | | | nitting the question | | | |
| Chief Financi Vice Preside (Other) Do you have YES X | nt an equity | | | nitting the question | | | |
| Chief Financi Vice Presider (Other) Do you have YES X 33.3% Are there any | an equity NO | If Ye | s, provide details | nitting the question | nnaire? | lease or any other ty | |
| Chief Financi Vice Preside (Other) Do you have YES X 33.3% Are there any contribution r | an equity NO y outstand | ing loans, g | s, provide details uarantees or any art between you a | other form of second the business s | nnaire? | • | |
| Chief Financi Vice Presider (Other) Do you have YES X 33.3% Are there any | an equity NO | ing loans, g | s, provide details | other form of second the business s | nnaire? | lease or any other ty | |
| Chief Financi Vice Preside (Other) Do you have YES X 33.3% Are there any contribution r | an equity NO y outstand | ing loans, g | s, provide details uarantees or any art between you a | other form of second the business s | nnaire? | lease or any other ty | |
| Chief Financi Vice Preside (Other) Do you have YES X 33.3% Are there any contribution r | an equity NO y outstand | ing loans, g | s, provide details uarantees or any art between you a | other form of second the business s | nnaire? | lease or any other ty | |

| b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective actaken. C. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but no limited to, failure to meet pre-qualification standards? | YES | NO X If Yes, provide details. |
|---|----------|---|
| of any action taken by a government agency. Provide a detailed response to all questions checked "YES" nore space, photocopy the appropriate page and attach it to the questionnaire. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Se in which you have been a principal owner or officer: a. Been debarred by any government agency from entering into contracts with that agency? YES NO X If yes, provide an explanation of the circumstances and corrective actaken. b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective actaken. c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but no limited to, failure to meet pre-qualification standards? YES NO X If yes, provide an explanation of the circumstances and corrective actaken. | | |
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| cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective actaken. C. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but no limited to, failure to meet pre-qualification standards? YES NO X If yes, provide an explanation of the circumstances and corrective actains. | | taken. |
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| c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but no limited to, failure to meet pre-qualification standards? YES NO X If yes, provide an explanation of the circumstances and corrective according to the circumstances. | | |
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| | d. | Been suspended by any government agency from entering into any contract with it; and/or is any according that could formally debar or otherwise affect such business's ability to bid or propose on |
| contract? | | |
| | | YES NO X If yes, provide an explanation of the circumstances and corrective action |
| taken. | | 4-1. |

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

| - 4400 | tionnaire.) |
|--------|---|
| a. | Is there any felony charge pending against you? YES NO X If yes, provide an explanation of the circumstances and corrective actitaken. |
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| d. | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other of an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NO X If yes, provide an explanation of the circumstances and corrective actitaken. |
| e. | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide an explanation of the circumstances and corrective actitaken. |
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| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
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| 11. | In addition to the information provided, in the past 5 years has any business or organization listed in response |
| 11. | to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | |
| | |
| 12. | In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held? |
| | YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | |
| | |
| 13. | For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| | 1.1. July 1.1. July 50, promote and on the state of and only of the state of the st |

| I, Tim Hull , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges. |
|---|
| I, Tim Hull , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity. |
| CERTIFICATION A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES. |
| Big Green Van Entertainment, LLC |
| Name of submitting business |
| Electronically signed and certified at the date and time indicated by: Tim Hull [ZBTBMUSIC@GMAIL.COM] |
| |
| Partner |
| Title |
| 07/21/2022 05:42:34 PM |
| Date |

Page **5** of **5**

Business History Form

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

| Date: | 04 | 1/18/2022 | **** | | | | |
|----------------------------------|---------------|--|--------------------|----------------------|---------------------------------------|----------------------------|--------------------|
| 1) | Propose | er's Legal Name: | Big Green Van | Entertainment, LL | С | | |
| 2) | Address | s of Place of Business | s: <u>35 Ogde</u> | n Center Rd. | | | |
| | City: | Spencerport | St | tate/Province/Territ | ory: NY | Zip/Postal Co | ode: <u>14559</u> |
| | Country | r: US | | | | | |
| Addre City: Count Start | try: | 187 Betteridge Rd Churchville US 20-JUN-20 | State/F | Province/Territory: | NY | Zip/Postal Code: End Date: | 14428 01-OCT-20 |
| Addre City: Count | | 165 Sanford St. Rochester US | State/F | Province/Territory: | NY | Zip/Postal Code: | 14620 |
| Start I | | 01-OCT-17 | | | | End Date: | 20-JUN-20 |
| 3) | Mailing City: | Address (if different): | | ate/Province/Territ | | | ode: |
| | Country | | | | | <u> </u> | |
| | Phone: | | | | | | |
| | | ne business own or re office only | nt its facilities? | Other | · · · · · · · · · · · · · · · · · · · | If other, please p | rovide details: |
| 4) | Dun an | d Bradstreet number: | None | | | | |
| 5) | Federal | I.D. Number: 46-5 | 321563 | | | | |
| 6) | The pro | pposer is a: Partner | ship | (Des | cribe) | | |

| 7) | Does this business share office space, staff, or equipment expenses with any other business? YES NO X If yes, please provide details: |
|-----|--|
| 0) | |
| 8) | Does this business control one or more other businesses? YES NO X If yes, please provide details: |
| 9) | Does this business have one or more affiliates, and/or is it a subsidiary of, or controlled by, any other business? YES NO X If yes, please provide details: |
| 10) | Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any other government entity terminated? YES NO X If yes, state the name of bonding agency, (if a bond), date, amount of bond and reason for such cancellation or forfeiture: or details regarding the termination (if a contract). |
| 11) | Has the proposer, during the past seven years, been declared bankrupt? YES NO X If yes, state date, court jurisdiction, amount of liabilities and amount of assets |
| 12) | In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business. YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| 13) | In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business. YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| 14) | Has any current or former director, owner or officer or managerial employee of this business had, either before or during such person's employment, or since such employment if the charges pertained to events that allegedly occurred during the time of employment by the submitting business, and allegedly related to the |

Page **2** of **7** Rev. 3-2016

| | a) Any felony charge pending? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
|----|---|
| | b) Any misdemeanor charge pending? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| | c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| | d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| | e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| 5) | In the past (5) years, has this business or any of its owners or officers, or any other affiliated business had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken. |
| 3) | For the past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges? YES NO X If yes, provide details for each such year. Provide a detailed response to all questions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire. |
| 7 | Conflict of Interest: a) Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please expressly state "No conflict exists." (i) Any material financial relationships that your firm or any firm employee has that may create a conflict |

| | | of a conflict of interest in acting on behalf | of Nassau County. |
|----------------------------------|--|--|--------------------------------|
| | No conflict exists. | - | |
| | (ii) Any family relationship tha | t any employee of your firm has with any | County public convent that may |
| | | the appearance of a conflict of interest in | |
| | No conflict exists. | | |
| | (iii) Any other matter that your conflict of interest in acting on No conflict exists. | firm believes may create a conflict of inte behalf of Nassau County. | erest or the appearance of a |
| | NO COMMICT EXISTS. | | |
| b) | interest would not exist for you | | |
| | No conflicts exists, however if | one arises the County will be notified to | make a determination. |
| exp | | ion of the Proposer's professional qualific ior similar experiences, and the results of | |
| YE | NO X ne proposer an individual? | low information under in the Document V proposer be other than an individual, the | |
| i) | Date of formation; 02/24/2014 | | |
| ii) | | of all persons having a financial interest i al or limited partner. If none, explain. | n the company, including |
| First Nam Last Nam | | Cuttiv | |
| MI Address City Country | 340 Haley Rd Ontario US | Suffix State/Province/Territory NY | Zip/Postal Code _14519 |
| Position First Nam | Partner e Tim | | |
| Last Nam MI | e Hull | Suffix | |
| Address | 35 Ogden Center Rd | | |
| City | Spencerport | State/Province/Territory NY | Zip/Postal Code 14559 |
| Page 4 of | 7 | | Rev. 3-2016 |

| Country Position | US Partner | | |
|---|--|---|------------------------|
| First Name Last Name MI Address City Country Position | Mike Kedley 54 Daytona Ave. Rochester US Partner | Suffix State/Province/Territory NY | Zip/Postal Code 14580 |
| iii) N | lame, address and position of | all officers and directors of the company | . If none, explain. |
| First Name Last Name MI Address City Country Position | Pete Frank 340 Haley Rd Ontario US Partner | Suffix State/Province/Territory NY | Zip/Postal Code 14519 |
| First Name Last Name MI Address City Country Position | Tim Hull 35 Ogden Center Rd Spencerport US Partner | Suffix State/Province/Territory NY | Zip/Postal Code _14559 |
| First Name Last Name MI Address City Country Position | Mike Kedley 54 Daytona Ave. Rochester US Partner | Suffix State/Province/Territory NY | Zip/Postal Code _14580 |
| iv) [v) | State of incorporation (if appli NY The number of employees in | | |

Page 5 of 7

Rev. 3-2016

| vi) Annual re 230000 | evenue of firm; | |
|--|--|--|
| | | |
| ZBTB has band has | of relevant accomplishment s played more than 400 show performed across the US ar rd planned for 2022. | ts ws since 2013 for audiences ranging from 200 to 5,000+. The nd has done two tours of US Air Force bases in the Middle Eas |
| With a tim | a planica for 2022. | |
| viii) Copies of | f all state and local licenses a | and permits. |
| Indicate number | r of years in business. | |
| | er information which would b | be appropriate and helpful in determining the Proposer's capaci |
| | perform these services. | |
| • | | |
| | | |
| | | than three references for whom the Proposer has provided sim |
| services or who | are qualified to evaluate the | Proposer's capability to perform this work. |
| Company | Pacific International Enterta | ainment |
| Contact Person | | alliment |
| COMPACT PERSON | Kennen on | |
| | | 10 |
| Address | 590 Farrington Hwy Unit 2 | |
| Address City | 590 Farrington Hwy Unit 21 Kapolei | 10 State/Province/Territory HI |
| Address City Country | 590 Farrington Hwy Unit 2 Kapolei US | |
| Address City Country Telephone | 590 Farrington Hwy Unit 21 Kapolei | |
| Address City Country Telephone Fax # | 590 Farrington Hwy Unit 2 Kapolei US | State/Province/Territory HI |
| Address City Country Telephone Fax # | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 | State/Province/Territory HI |
| Address City Country Telephone Fax # E-Mail Address | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa | State/Province/Territory HI |
| Address City Country Telephone Fax # E-Mail Address Company | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub | State/Province/Territory HI |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person | 590 Farrington Hwy Unit 2° Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray | State/Province/Territory HI |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address | 590 Farrington Hwy Unit 21 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave | State/Province/Territory HI lentertainment.com |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh | State/Province/Territory HI |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh US | State/Province/Territory HI lentertainment.com |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh | State/Province/Territory HI lentertainment.com |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh US | State/Province/Territory HI lentertainment.com |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone Fax # | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh US (516) 783-7500 | State/Province/Territory HI lentertainment.com |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone Fax # E-Mail Address | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh US (516) 783-7500 info@mulcahys.com | State/Province/Territory HI lentertainment.com |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone Fax # E-Mail Address | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh US (516) 783-7500 info@mulcahys.com | State/Province/Territory HI lentertainment.com |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone Fax # E-Mail Address Company Contact Person | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh US (516) 783-7500 info@mulcahys.com Springut Group Inc. Jeff Springut | State/Province/Territory HI lentertainment.com |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone Fax # E-Mail Address Company Contact Person Address | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh US (516) 783-7500 info@mulcahys.com Springut Group Inc. Jeff Springut 26 S Goodman St | State/Province/Territory HI lentertainment.com State/Province/Territory NY |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone Country Country Contact Person Company Contact Person Company Contact Person Cotty | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh US (516) 783-7500 info@mulcahys.com Springut Group Inc. Jeff Springut 26 S Goodman St Rochester | State/Province/Territory HI lentertainment.com |
| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Country Country Country Country Contact Person Address City Country Country | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh US (516) 783-7500 info@mulcahys.com Springut Group Inc. Jeff Springut 26 S Goodman St Rochester US | State/Province/Territory HI lentertainment.com State/Province/Territory NY |
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| Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone Fax # E-Mail Address Company Contact Person Address City Country Telephone Fax # Company Contact Person Address City Country Telephone Fax # | 590 Farrington Hwy Unit 27 Kapolei US (808) 397-0691 kenny@pacificinternationa Mulcahy's Pub Tim Murray 3232 Railroad Ave Wantagh US (516) 783-7500 info@mulcahys.com Springut Group Inc. Jeff Springut 26 S Goodman St Rochester US | State/Province/Territory HI lentertainment.com State/Province/Territory NY |

| | , hereby acknowledge that a materially false statement ection with this form may result in rendering the submitting business entity and/or e, and, in addition, may subject me to criminal charges. |
|--|---|
| knowledge, information and belief; the submission of this form; and that | , hereby certify that I have read and understand all the applied full and complete answers to each item therein to the best of my nat I will notify the County in writing of any change in circumstances occurring after all information supplied by me is true to the best of my knowledge, information anty will rely on the information supplied in this form as additional inducement to ing business entity. |
| CERTIFICATION | |
| QUESTIONNAIRE MAY RESULT IN | IT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS I RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE IT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON TO CRIMINAL CHARGES. |
| Name of submitting business: | Big Green Van Entertainment, LLC |
| Electronically signed and certified at Tim Hill [ZBTBMUSIC@GMAIL.COM | |
| Partner | |
| Title | |
| 07/21/2022 05:14:13 PM | |
| Date | |

COUNTY OF NASSAU

CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

| 1. Name of the | e Entity: <u>Big Green Van En</u> | tertainment, LLC | | | |
|---|--|-------------------------------|------------------|------------------|-------|
| Address: 35 | 5 Ogden Center Rd | | | | |
| City: Spen | cerport S | State/Province/Territory: _ | NY | Zip/Postal Code: | 14559 |
| Country: L | JS | V-186.9 | | | |
| 2. Entity's Ven | ndor Identification Number: _4 | 65321563 | | | *** |
| 3. Type of Bus | siness: Partnership | (specify) | | | |
| body, all partn | and addresses of all principals ners and limited partners, all co ited liability companies (attach a | rporate officers, all parties | of Joint Venture | | |
| First Name Last Name | Tim Hull | | | | |
| MI | 25 Orden Center Dd | Suffix | | | |
| Address City Country Position | 35 Ogden Center Rd Spencerport US Partner | State/Province/Territory | y: <u>NY</u> | Zip/Postal Code: | 14559 |
| First Name Last Name MI Address City Country Position | Mike Kedley | Suffix | | | |
| | 54 Daytona Ave. Rochester US Partner | State/Province/Territory | y: NY | Zip/Postal Code: | 14580 |
| First Name Last Name MI | Pete Frank | Suffix | | | |
| Address City Country Position | 340 Haley Rd Ontario US Partner | State/Province/Territory | y: NY | Zip/Postal Code: | 14519 |
| | | | | | |

5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section.

If none, explain.

| First Name Last Name | Tim | | | | |
|---|--|--|---|--|--|
| | Hull | Suffix | | | |
| MI Address | 35 Ogden Center Rd | Guilix | | | |
| City | Spencerport | State/Province/Territory: | NY | Zip/Postal Code: | 14559 |
| Country | | | | | |
| Position | Partner | | | | |
| First Name | Mike | | | | |
| Last Name | Kedley | | | | |
| MI | E4 Doutona Ava | Suffix | | | |
| Address City | 54 Daytona Ave. Rochester | State/Province/Territory: | NY | Zip/Postal Code: | 14580 |
| Country | TOOTICSTOI | Otato// revinee/ refinery. | | | |
| Position | Partner | | | | |
| Circl Name | Poto | | | | |
| First Name Last Name | Pete Frank | | | | |
| MI | TIGHK | Suffix | | | |
| Address | 340 Haley Rd | | | | |
| City | Ontario | State/Province/Territory: | NY | Zip/Postal Code: | <u> 14519</u> |
| Country Position | Partner | | | | |
| "None"). Atta- performance previously dis | ch a separate disclosure fo of this contract. Such discl | es and their relationship to the firm orm for each affiliated or subsidiary osure shall be updated to include ne performance of the contract. | / compar | ny that may take part in i | the |
| None | | | | | |
| "None." The to influence - legislators or Commission. property subj | term "lobbyist" means any or promote a matter before committees, including but Such matters include, but ect to County regulation, p | utilized at any stage in this matter and every person or organization e - Nassau County, its agencies, b not limited to the Open Space and are not limited to, requests for pro- rocurements. The term "lobbyist" of the of Nassau, or State of New Yorked in this matter? | retained, oards, co I Parks A oposals, c does not | employed or designate ommissions, departmen dvisory Committee and development or improve include any officer, dire | d by any clier t heads, Planning ment of real ctor, trustee, |

| 1 | (b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities. |
|--------|--|
| 1 | (c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State): |
| | TION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a ne firm for the purpose of executing Contracts. |
| v | ned affirms and so swears that he/she has read and understood the foregoing statements and they are, to edge, true and accurate. |
| • | signed and certified at the date and time indicated by: BMUSIC@GMAIL.COM] |
| Dated: | 04/29/2022 10:15:53 AM |
| Title: | Partner |

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies: any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards. commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/31/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: PRODUCER Eric Fontanez PHONE (646) 844-9933 CoverWallet, Inc. (A/C, No, Ext): E-MAIL ADDRESS: customer.service@coverwallet.com 25 W 45th Street, Floor 15 INSURER(S) AFFORDING COVERAGE NAIC# New York NY 10036 INSURER A: ACE Property & Casualty Insurance Company (SCI) 20699 INSURED INSURER B: **BIG GREEN VAN ENTERTAINMENT** INSURER C: 35 Ogden Center Rd Spencerport, NY, 14559 INSURER D INSURER E : INSURER F: **CERTIFICATE NUMBER: COVERAGES REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDLISUBR POLICY EFF POLICY EXP (MM/DD/YYYY) TYPE OF INSURANCE LIMITS POLICY NUMBER INSD WVD 04/06/2022 04/06/2023 \$ 1,000,000 Х COMMERCIAL GENERAL LIABILITY Х D97169792 **EACH OCCURRENCE** DAMAGE TO RENTED X OCCUR 1,000,000 CLAIMS-MADE PREMISES (Ea occurrence) \$ 5,000 MED EXP (Any one person) Α \$ 1,000,000 PERSONAL & ADVINJURY 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE 2,000,000 Χ POLICY PRODUCTS - COMP/OP AGG \$ OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY Х D97169792 04/06/2022 04/06/2023 \$ 1.000,000 ANY AUTO BODILY INJURY (Per person) \$ OWNED SCHEDULED BODILY INJURY (Per accident) \$ AUTOS ONLY AUTOS NON-OWNED HIRED AUTOS ONLY PROPERTY DAMAGE \$ Х AUTOS ONLY \$ UMBRELLA LIAB EACH OCCURRENCE \$ OCCUR EXCESS LIAB AGGREGATE CLAIMS-MADE \$ RETENTION \$ \$ WORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE E.L. EACH ACCIDENT \$ N/A OFFICER/MEMBER EXCLUDED? E.L. DISEASE - EA EMPLOYEE \$ (Mandatory in NH) Îf yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The Certificate holder, Nassau County, is included as Additional Insured for a musical performance, Date: Location: Lakeside Theatre and Eisenhower Park, East Meadow, New York 11554 **CERTIFICATE HOLDER** CANCELLATION County of Nassau SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE 1550 Franklin Avenue THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Mineola, NY, 11501 AUTHORIZED REPRESENTATIVE Margaret M. Refs

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COUNTY OF NASSAU DEPARTMENT OF PARKS, RECREATION & MUSEUMS EISENHOWER PARK - EAST MEADOW, NEW YORK 11554 www.nassaucountyny.gov/parks

TO:

Robert Cleary, Chief Procurement Officer

FROM:

Darcy A. Belvea

Commissioner, Department of Parks, Recreation and Museums

DATE:

July 20, 2022

SUBJECT:

DELAY MEMO - BIG GREEN ENTERTAINMENT LLC -

CQPK22000026

This memorandum is submitted in response to your request for a delay memo to explain the retroactivity of the above-mentioned Contract for Services CQPK22000026 with Big Green Entertainment. The Performer is retained to perform one (1) live musical performance by Zac Brown Tribute Band on Friday, July 29, 2022 from 8:00pm to 10:00pm, at the Lakeside Theatre, Eisenhower Park, East Meadow. The term of this agreement is from June 8, 2022 through December 31, 2024, and may be renewed for one (1) two (2) year period under the same term and conditions.

This Agreement had to go through the RFQ process which was very time consuming and lengthy. In addition, as a new vendor to Nassau County, the vendor was not familiar with the Vendor Portal system which delayed the completion of the required disclosure forms. These delays lead to the retroactivity of this agreement.