



Certified: --

**B-11-23**

FILED WITH THE CLERK OF THE NASSAU  
COUNTY LEGISLATURE APRIL 27, 2023  
3:36PM

**NIFS ID: B41829-12E**

Capital: X

Contract ID #: B41829-12E

NIFS Entry Date:

**Department: Public Works**

Service: North Woodmere Park Hardball Field Lighting  
Upgrade-B11-23

Term: Four months from Execution

Contract Delayed:

|   |              |            |
|---|--------------|------------|
| Slip Type: New                                |              |            |
| CRP:  |              |            |
| Blanket Resolution:                           |              |            |
| Revenue:                                      | Federal Aid: | State Aid: |
| Vendor Submitted an Unsolicited Solicitation: |              |            |

|   |            |
|---|------------|
| 1) Mandated Program:  | <b>No</b>  |
| 2) Comptroller Approval Form Attached:                                | <b>Yes</b> |
| 3) CSEA Agmt. & 32 Compliance Attached:                               | <b>Yes</b> |
| 4) Significant Adverse Information Identified? (if yes, attach memo): | <b>No</b>  |
| 5) Insurance Required:  | <b>No</b>  |

| Vendor/Municipality Info:                                   |                       |
|---|-----------------------|
| Name: <b>Hinck Electrical Contractor, Inc.</b>              | ID#: <b>112215346</b> |
| Main Address: <b>75 Orville Drive<br/>Bohemia, NY 11716</b> |                       |
| Main Contact: <b>John Buck</b>                              |                       |
| Main Phone: <b>(631) 277-7700</b>                           |                       |

| Department:  |
|--|
| Contact Name: <b>Mark Berchoff</b>   |
| Address: <b>NCDPW<br/>1194 Prospect Avenue<br/>Westbury, NY 11590</b>  |
| Phone: <b>(516) 571-6869</b>   |
| Email:<br><b>mberchoff@nassaucountyny.gov, ekobel@nassaucountyny.gov, ldionisio@nassaucountyny.gov, cpetrucci@nassaucountyny.gov</b> |

## Contract Summary

|   |
|---|
| <b>Purpose:</b> This is a contract to provide electrical construction services to upgrade the Hardball Field Lighting at North Woodmere Park.   |
| <b>Method of Procurement:</b> A request for sealed bids was advertised in Newsday, eProcure and NYS Contract Reporter on May 12, 2021. The sealed bids were opened on June 15, 2021.                          |
| <b>Procurement History:</b> Five (5) firms submitted sealed bids. Hink Electrical Contractor Inc. was the second lowest responsible bidder.<br>The lowest bidder, Haugland Energy Group, withdrawn their bid. |
| <b>Description of General Provisions:</b> Hink Electrical Contractor Inc. will upgrade the Hardball Field Lighting located at North Woodmere Park.  |

|  |
|--|
| <b>Impact on Funding / Price Analysis:</b> Maximum amount - \$850,000. Funding is available under Capital Project 41829. |
| <b>Change in Contract from Prior Procurement:</b> None   |
| <b>Recommendation:</b> Approve as Submitted  |

## Advisement Information

| Fund           | Control | Resp. Center | Object | Index Code | Sub Object | Budget Code                 | Line         | Amount       |
|----------------|---------|--------------|--------|------------|------------|-----------------------------|--------------|--------------|
| CAP            |         |              | 00     | PWCAPCAP   | 00004      | PWCAPCAP 00004<br>41829 012 | 01           | \$850,000.00 |
| Project Number |         | 41829        |        |            |            |                             |              |              |
| Project Detail |         | 012          |        |            |            |                             |              |              |
| TOTAL          |         |              |        |            |            |                             | \$850,000.00 |              |

| Additional Info     |     |
|---------------------|-----|
| Blanket Encumbrance |     |
| Transaction         | 103 |
| Renewal             |     |
| % Increase          |     |
| % Decrease          |     |

| Funding Source    | Amount       |
|-------------------|--------------|
| Revenue Contract: |              |
| County            | \$0.00       |
| Federal           | \$0.00       |
| State             | \$0.00       |
| Capital           | \$850,000.00 |
| Other             | \$0.00       |
| Total             | \$850,000.00 |

## Routing Slip

| Department                      |                       |                    |          |
|---------------------------------|-----------------------|--------------------|----------|
| NIFS Entry                      | Loretta Dionisio      | 04/07/2023 10:01AM | Approved |
| NIFS Final Approval             | Roseann D'Alleva      | 04/07/2023 10:52AM | Approved |
| Final Approval                  | Roseann D'Alleva      | 04/07/2023 10:52AM | Approved |
| DPW                             |                       |                    |          |
| Capital Fund Approval           | Roseann D'Alleva      | 04/07/2023 10:52AM | Approved |
| Final Approval                  | Roseann D'Alleva      | 04/07/2023 10:52AM | Approved |
| County Attorney                 |                       |                    |          |
| RE & Insurance Verification     | Andrew Amato          | 04/10/2023 09:10AM | Approved |
| Approval as to Form             | Richard Soleymanzadeh | 04/10/2023 09:36AM | Approved |
| NIFS Approval                   | Mary Nori             | 04/19/2023 04:22PM | Approved |
| Final Approval                  | Mary Nori             | 04/19/2023 04:22PM | Approved |
| OMB                             |                       |                    |          |
| NIFS Approval                   | Nadiya Gumieniak      | 04/11/2023 09:29AM | Approved |
| NIFA Approval                   | Christopher Nolan     | 04/18/2023 01:37PM | Approved |
| Final Approval                  | Christopher Nolan     | 04/18/2023 01:37PM | Approved |
| Compliance & Vertical DCE       |                       |                    |          |
| Procurement Compliance Approval | Andrew Levey          | 04/20/2023 10:38AM | Approved |
| DCE Compliance Approval         | Robert Cleary         | 04/24/2023 02:20PM | Approved |
| Vertical DCE Approval           | Arthur Walsh          | 04/27/2023 01:40PM | Approved |
| Final Approval                  | Arthur Walsh          | 04/27/2023 01:40PM | Approved |
| Legislative Affairs Review      |                       |                    |          |
| Final Approval                  | Christopher Leimone   | 04/27/2023 03:15PM | Approved |

|                             |  |  |             |
|-----------------------------|--|--|-------------|
| <b>Legislature</b>          |  |  |             |
| Final Approval              |  |  | In Progress |
| <b>DPW NIFS Field Entry</b> |  |  |             |
| Final Approval              |  |  | Pending     |
| <b>NIFA</b>                 |  |  |             |
| NIFA Approval               |  |  | Pending     |
| <b>Comptroller</b>          |  |  |             |
| Claims Approval             |  |  | Pending     |
| Legal Approval              |  |  | Pending     |
| Accounting / NIFS Approval  |  |  | Pending     |
| Deputy Approval             |  |  | Pending     |
| Final Approval              |  |  | Pending     |

# B11-23

RULES RESOLUTION NO. -2023

A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO AWARD AND EXECUTE A CONTRACT BETWEEN THE COUNTY OF NASSAU ACTING ON BEHALF OF THE NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS AND HINCK ELECTRICAL CONTRACTORS, INC.

WHEREAS, in accordance with all Federal, State and Local Law, the County of Nassau on behalf of the NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS [“Department”] has received competitive bids for contract B41829-12E, NORTH WOODMERE PARK-HARDBALL FIELD LIGHTING UPGRADE – NASSAU COUNTY, NY [“Contract”], as more particularly described in the contract documents, a copy of which are on file with the Clerk of the Legislature; and

WHEREAS, the firm of HINCK ELECTRICAL CONTRACTORS, INC.

[“Vendor”] has submitted the lowest responsible bid for the work described in the contract in accordance with all Federal, State and Local Law as determined by the Department, and

WHEREAS, the funding for this contract is from capital funds approved by the Nassau County Legislature and included in the current four year capital plan, and

WHEREAS, the Commissioner of the Department is representing that the total contract is estimated to be \$ 850,000.00, now therefore be it

RESOLVED, that the Rules Committee of the Nassau County Legislature, based on the representations of the Department and the recommendation of the Commissioner of the Department, authorizes the County Executive to award and execute the said contract with the vendor.

JUN 09 2021

BID BOND

FORM OF BID BOND

**IMPORTANT** The bidder shall instruct the Surety Company to USE THIS FORM PROVIDED as the use of ANY OTHER FORM may cause rejection of the bid.

KNOW ALL MEN BY THESE PRESENTS,

that we, the undersigned HINCK ELECTRICAL CONTRACTOR INC.

as Principal; and FIDELITY & DEPOSIT COMPANY OF MARYLAND as surety, who is Licensed to do business in the State of New York, are hereby firmly bound unto the County of Nassau in the penal sum of

TEN PERCENT OF AMOUNT BID dollars (\$ 10% ) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed, this 7th day of JUNE, 2021

The conditions of the above obligation is such that whereas the Principal has submitted to the County of Nassau a certain Bid attached hereto and hereby made a part hereof, to enter into a contract in writing for the work under Contract No. B41829-12E for the

NASSAU COUNTY DPW NORTH WOODMERE PARK -HARDBALL FIELD -LIGHTING UPGRADE  
INSTALLATION OF ATHLETIC LIGHTING FOR HARDBALL FIELD AT NORTH WOODMERE PARK

NOW, THEREFORE, the conditions of this obligation are such that if the Principal shall not withdraw said proposal except by mutual consent of the County of Nassau within a period of forty-five (45) days after the opening of bids and in the event of acceptance of the Principal's proposal, if the Principal shall,

- a. when notified by the County, execute all necessary counterparts of the contract as set forth in the contract documents in accordance with the proposal as accepted; and
- b. furnish bonds and other security as specified in the contract documents for the faithful performance and proper fulfillment of such contract, which bonds or other security shall be satisfactory in all respects to the County; and
- c. in all respects, comply with the provisions set forth in the invitation to bid; or if the County of Nassau shall reject the aforesaid proposal for a reason other than the Principal's failure to satisfy the County that he has the necessary skill, experience and liquid assets required for the contract as stated in the documents aforesaid, then this obligation shall be null and void; otherwise to remain in full force and effect.

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Provided, however, that this bond is subject to the following additional conditions and limitations.

- a. In the event that the Principal fails to submit a financial statement when required by the County or in the event that an examination of the Principal indicates to the County that the Principal does not meet the financial requirements required by the County, the undersigned will, upon demand, pay to the County of Nassau, as liquidated damages for the Principal's failure to meet such requirements, a sum equal to the amount that would have been required by a certified check if the same were delivered in accordance with the provisions of the contract documents and specifications herein stated.
- b. In case the Principal shall default in the performance of any provision the undersigned will upon demand pay to the County of Nassau the full amount of the damages sustained by the County of Nassau by reason of such default, except however, it is expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the amount of this obligation as herein stated.


The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of time within which the County of Nassau may accept such Bid; and said Surety does hereby waive notice of any such extension.

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IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

HINCK ELECTRICAL CONTRACTOR INC.

Contractor

by  (L.S.) (Corporate seal of Contractor  
President Title if a corporation)

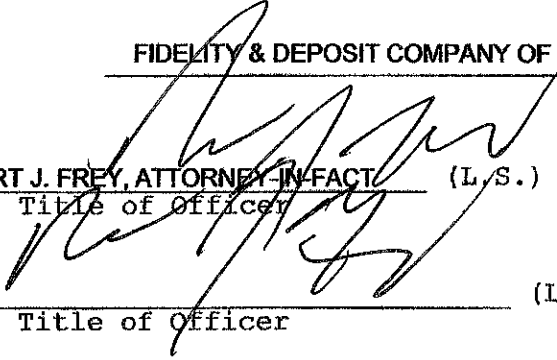
by \_\_\_\_\_ (L.S.) Title

by \_\_\_\_\_ (L.S.) Title

FIDELITY & DEPOSIT COMPANY OF MARYLAND

Surety

by ROBERT J. FREY, ATTORNEY-IN-FACT (L.S.)  
Title of Officer

Attest:  (L.S.) (Corporate seal of Surety)  
Title of Officer

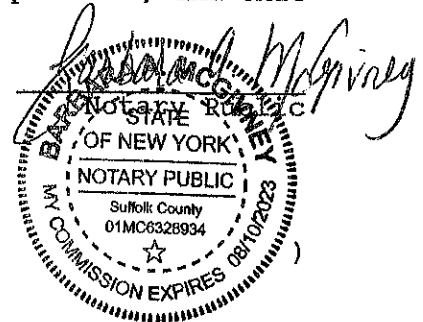
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(Acknowledgment by Contractor if a corporation)

STATE OF NEW YORK )

ss.:  
COUNTY OF Suffolk )

On this 9th day of June, 2021, before me personally came John G. Buck to me known, who, being [redacted] sworn, did depose and say for himself, that he resides in [redacted] that he is the President of the HINCK ELECTRICAL CONTRACTOR INC. the corporation described in, and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he signed his name thereto by like order.



(Acknowledgment by Contractor if a partnership)

STATE OF \_\_\_\_\_ )

ss.:  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came \_\_\_\_\_ to me known and known to me to be a member of the firm described in and which executed the foregoing bond or obligation, and he acknowledged to me that he subscribed the name of said firm thereto on behalf of said firm for the purpose therein mentioned.

\_\_\_\_\_  
Notary Public

(Acknowledgment by Contractor if an individual.)

STATE OF \_\_\_\_\_ )

ss.:  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came \_\_\_\_\_ to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged that he executed the same.

\_\_\_\_\_  
Notary Public

NO TEXT ON THIS PAGE

(Acknowledgment by Surety Company)

STATE OF NEW YORK )

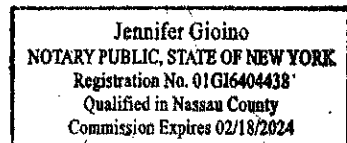
ss.:

COUNTY OF NASSAU )

On this 7th day of JUNE , 2021 , before me personally came ROBERT J. FREY to me Known, who being by me duly sworn, did depose and say that he resides in MALVERNE, NEW YORK

that he is the ATTORNEY-IN-FACT of the FIDELITY & DEPOSIT COMPANY OF MARYLAND , the corporation described in and which executed the within instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the order of the Board of Directors of said corporation, and that he signed his name thereto by like order; and that the liabilities of said company do not exceed its assets as ascertained in the manner provided by the laws of the State of New York, and the said NOTARY PUBLIC further said that he is acquainted with ROBERT J. FREY and knows him to be the ATTORNEY-IN-FACT of said company; that the signature of the said ROBERT J. FREY subscribed to the within instrument is in the genuine handwriting of the said ROBERT J. FREY and was subscribed thereto by like order of the Board of Directors, and in the presence of him, the said

*Jennifer Gioino*  
Notary Public



NO TEXT ON THIS PAGE

**POWER OF ATTORNEY**

**ATTENTION:** Insert the "Power of Attorney" after this page in with your bid submission.

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **MICHAEL BOND, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Robert J. FREY, of Malverne, New York**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 25th day of January, A.D. 2017.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: \_\_\_\_\_

*Eric D. Barnes*

*Secretary  
Eric D. Barnes*

*Michael Bond*

*Vice President  
Michael Bond*

State of Maryland  
County of Baltimore

On this 25th day of January, A.D. 2017, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **MICHAEL BOND, Vice President, and ERIC D. BARNES, Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

*Constance A. Dunn*

Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2019



## EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 7th day of June, 2021.



*Gerald F. Haley*

Gerald F. Haley, Vice President

### TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT ALL REQUIRED INFORMATION TO:

Zurich American Insurance Co.  
Attn: Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056

# THE FIDELITY AND DEPOSIT COMPANY

OF MARYLAND  
1299 Zurich Way Schaumburg, IL 60196

## Statement of Financial Condition As Of December 31, 2019

### ASSETS

|                                       |                       |
|---------------------------------------|-----------------------|
| Bonds .....                           | \$ 255,279,821        |
| Stocks .....                          | 21,280,401            |
| Cash and Short Term Investments ..... | 2,878,421             |
| Reinsurance Recoverable .....         | 25,356,035            |
| Federal Income Tax Recoverable .....  | 140,480               |
| Other Accounts Receivable .....       | 20,383,843            |
| <b>TOTAL ADMITTED ASSETS .....</b>    | <b>\$ 325,319,001</b> |

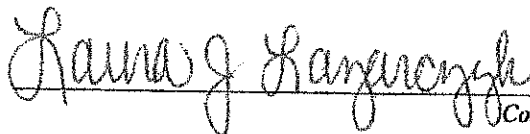
### LIABILITIES, SURPLUS AND OTHER FUNDS

|   |                       |
|---|-----------------------|
| Reserve for Taxes and Expenses .....          | \$ 795,381            |
| Ceded Reinsurance Premiums Payable .....      | 43,024,327            |
| Remittances and Items Unallocated .....       | 0                     |
| Payable to parents, subs and affiliates ..... | 0                     |
| Securities Lending Collateral Liability ..... | 0                     |
| <b>TOTAL LIABILITIES .....</b>                | <b>\$ 43,819,708</b>  |
| Capital Stock, Paid Up .....                  | \$ 5,000,000          |
| Surplus .....                                 | 276,499,293           |
| Surplus as regards Policyholders .....        | 281,499,293           |
| <b>TOTAL .....</b>                            | <b>\$ 325,319,001</b> |

Securities carried at \$164,223,431 in the above statement are deposited with various states as required by law.

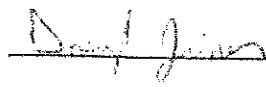
Securities carried on the basis prescribed by the National Association of Insurance Commissioners. On the basis of market quotations for all bonds and stocks owned, the Company's total admitted assets at December 31, 2019 would be \$322,248,132 and surplus as regards policyholders \$288,428,424.

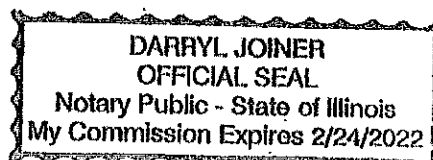
I, LAURA J. LAZARCZYK, Corporate Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing statement is a correct exhibit of the assets and liabilities of the said Company on the 31st day of December, 2019.

  
Corporate Secretary

State of Illinois }  
City of Schaumburg } SS:

Subscribed and sworn to, before me, a Notary Public of the State of Illinois, in the City of Schaumburg, this 25<sup>th</sup> day of February, 2020.

  
Notary Public



**STATE OF NEW YORK  
DEPARTMENT OF FINANCIAL SERVICES**

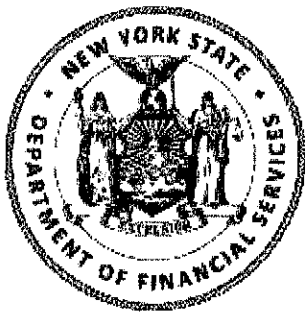
**CERTIFICATE OF SOLVENCY UNDER SECTION 1111 OF THE NEW YORK INSURANCE  
LAW**

It is hereby certified that

*Fidelity and Deposit Company of Maryland  
of Schaumburg, Illinois*

a corporation organized under the laws of New York and duly authorized to transact the business of insurance in this State, is qualified to become surety or guarantor on all bonds, undertakings, recognizances, guaranties and other obligations required or permitted by law; and that the said corporation is possessed of a capital and surplus including gross paid-in and contributed surplus and unassigned funds (surplus) aggregating the sum of \$281,499,293. (Capital \$5,000,000), as is shown by its sworn financial statement for the quarter ending, December 31, 2019, on file in this Department, prior to audit.

The said corporation cannot lawfully expose itself to loss on any one risk or hazard to an amount exceeding 10% of its surplus to policyholders, unless it shall be protected in excess of that amount in the manner provided in Section 4118 of the Insurance Law of this State.



In Witness Whereof, I have here-  
unto set my hand and affixed the  
official seal of this Department  
at the City of Albany, this 14th  
day of April 2020.

Linda A. Lacewell  
Superintendent

Ellen Buxbaum  
Special Deputy Superintendent

**PROPOSAL**

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**ELECTRICAL CONSTRUCTION**

**COUNTY OF NASSAU  
STATE OF NEW YORK**

**PROPOSAL**

**FOR**

**North Woodmere Park Hardball Field Lighting Upgrade**

**Contract No. B41829-12E**

**TO THE COUNTY OF NASSAU:**

Pursuant to and in compliance with your Notice to Bidders and the Instructions to Bidders relating thereto, the undersigned hereby proposes to furnish all plant, labor, materials, supplies, equipment and other facilities necessary or proper for or incidental to the above Contract, as required by and in strict accordance with the Plans and Specifications for the amount named in the Proposal hereinafter described.

In making this Proposal the Bidder hereby declares that all provisions of the Addenda which have been issued by the County of Nassau have been complied with in preparing his Bids.

Name of Bidder: Hinck Electrical Contractor, Inc.  
(Individual, Firm or Corporation, as case may be)

Bidder's Address: 75 Orville Drive, Suite 1 Bohemia NY 11716

Telephone: 631-277-7700 Date: 5/26/2021

Fax Tel.: 631-277-7833 E-MAIL: mat.Buck@hinckelectric.com

NO TEXT ON THIS PAGE

NOTE: IF BIDDER IS A FIRM, FILL IN THE FOLLOWING BLANKS:

Name of Partners

Residence of Partners

\_\_\_\_\_  
\_\_\_\_\_

NOTE: IF BIDDER IS A CORPORATION, FILL IN THE FOLLOWING BLANKS:

Organized under the laws of the State of: New York

Name of President: John G. Buck

President's Domicile: \_\_\_\_\_

Name of Vice President: \_\_\_\_\_

Vice President's Domicile: \_\_\_\_\_

Corporate Officer: \_\_\_\_\_ Title: \_\_\_\_\_

Corporate Officer's Domicile: \_\_\_\_\_

Corporate Officer: \_\_\_\_\_ Title: \_\_\_\_\_

Corporate Officer's Domicile: \_\_\_\_\_

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## PROPOSAL

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### GENERAL CONSTRUCTION

#### THE BIDDER AFFIRMS AND DECLARES:

1. That the above Bidder is of lawful age and the only one interested in this bid; and that no other person, firm or corporation, except those herein named, has any interest in this bid or in the Contract proposed to be entered into.
2. That this bid is made without any understanding, agreement or in connection with any other person, firm or corporation, making a bid for the same Work, and is in all respects fair and without collusion or fraud.
3. That said Bidder is not in arrears to the County of Nassau upon debt or contract, and is not a defaulter, as surety or otherwise, upon any obligation to the County of Nassau.
4. That no officer nor employee of the County of Nassau, or person whose salary is payable in whole or in part from the County Treasury is, shall be, or become interested directly, or indirectly as a contracting party, partner, stockholder, surety or otherwise, in this bid, or in the performance of the contract, or in the supplies, materials, equipment and work or labor to which it relates, or in any portion of the profits thereof.
5. That he has carefully examined the site of the work and that, from his own investigations, has satisfied himself as to the nature and location of the work, the character, quality and quantity of existing materials, all difficulties likely to be encountered, the kind and extent of equipment, other facilities needed for the performance of the work, the general and local conditions, and all other items which may, in any way, affect the work or its performance.
6. The Bidder also declares that he has carefully examined and fully understands all the component parts of this Contract; that he will execute the Contract and will completely perform it in strict accordance with its terms for the following prices.
7. That the Bidder, for allowance items, will make payment to the parties designated by the County when directed by the County in the amount certified by the Engineer for the purposes indicated. It is also understood and agreed that the Final Contract Payment for allowance items will be based upon such actual payments, and not on the approximate amount cited herein.
8. Where the work performed under this Contract involves a trade or occupation licensed in the County of Nassau by the Towns of Hempstead, Oyster Bay, or North Hempstead or by the Cities of Glen Cove or Long Beach, the contractor shall be required to have such a license.

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## PROPOSAL

### INFORMATION FOR BIDDERS

#### I. Rejection of Bids.

A. The Commissioner may recommend a reject of bid if:

1. The Bidder fails to furnish any of the information required by the bid documents; or if
2. The bidder misstates or conceals any material fact in the bid, or in the sworn written statement; or if
3. The bid does not strictly conform to law or the requirements of this contract; or if
4. The bid is conditional; or if
5. A determination that the bidder is not responsible is made in accordance with law; or if
6. The bid, in the opinion of the Commissioner, contains unbalanced bid prices, unless the bidder can show that the prices are not unbalanced for the probably required quantity of such items.

B. Rejection of all bids and waiver of informalities.

The Commissioner, however, reserves the right to recommend to reject all bids whenever he deems it in the best interest of the County, and also the right to waive any informalities in a bid.

#### II. Unit Price Contracts, Comparison of Bids.

Bids on Unit Price Contracts will be compared on the basis of a total bid price, arrived at by taking the sum of the Approximate Quantities of such item multiplied by the corresponding Unit Price, and including any Lump Sum Bid on individual items, in accordance with the items set forth in the bid proposal.

Bidders are warned that the Approximate Quantities of the various items of work and material is estimated only, and is given solely to be used as a uniform basis for the comparison of bids. The quantities actually required to complete the contract work may be more or less than estimated.

#### III. Lump Sum Contracts, Comparison of Bids.

Bids on lump Sum Contracts will be compared on the basis of the Lump Sum Price bid adjusted for alternate prices bid, if, any.

#### IV. Apprenticeship Training Program

For all contracts in excess of \$500,000 attach here verification letter regarding your firm's having an approved State of New York Apprenticeship Training Program.

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# FORM OF PROPOSAL

North Woodmere Park Hardball Field Lighting Upgrade  
North Woodmere, NY

ELECTRICAL CONSTRUCTION  
CONTRACT NO.: B41829-12E

| Item No. | Type      | Description   | Amount Bid |       |
|----------|-----------|---|------------|-------|
|          |           |   | Dollars    | Cents |
| 1        | LUMP SUM  | LUMP SUM for furnishing all labor, materials and equipment required for all Electrical Construction work associated with North Woodmere Park Hardball Field Lighting Upgrade. | \$ 25,000  | 00    |
| 2        | ALLOWANCE | Include in bid an allowance of Twenty Five Thousand Dollars (\$25,000) for items unforeseen or not specifically characterized in the contract documents.                      | \$25,000   | 00    |

TOTAL AMOUNT BID \$ 850,000<sup>00</sup>

TOTAL AMOUNT BID (MUST BE WRITTEN IN WORDS):

Eight hundred fifty thousand dollars and zero cents

## BASIS OF AWARD:

Bids on Lump Sum Contracts will be compared on the basis of the total bid price, arrived at by taking the Sum of each Bid Item, including Allowance Item(s), if any, and plus or minus the cost difference of the Alternate(s), if any, as may be selected by the Architect and/or Owner. The sum of all "Amount's Bid" will determine the low bid and the subsequent award of this Contract.

## BID SECURITY:

Prospective bidders are cautioned to carefully review the requirements of Paragraph H, Bid Security, of The Instructions to Bidders.

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# NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS

## WICKS EXEMPT LIST OF SUBCONTRACTORS

NOTE: This form is required for "Single-Contract" projects exempt from the Wicks law. Failure to submit this form correctly may render the bidder non responsive.

CONTRACT NO.

|   |   |                        |                     |
|---|---|------------------------|---------------------|
| Contractor's Name and Address<br>HINCK Electrical Contractor, Inc<br>75 ORVILLE DRIVE<br>BOHEMIA NY 11716<br>Federal ID No.: 11-2215346 | Project Description (Project Title, Facility Name and Address):<br>North Woodmere Park Hardball Field<br>Lighting Upgrade | Bid Date:<br>6/15/2021 | Total Contract Amt: |
|---|---|------------------------|---------------------|

Indicate ANY work to be self-performed by the contractor in the following categories (check all that apply):

- ☐ Plumbing and Gas Fitting  
☐ Steam Heating, Hot Water Heating, Ventilating and AC Apparatus  
☒ Electric Wiring and Standard Illuminating Fixtures

If ALL contract work is to be self-performed, i.e., no subcontractors will be used, please check this box ☐ skip to bottom of form, and sign it as required.

| Check (✓) only one.                                 |  |  |  | General Description of Work | Subcontractor's Contract Amt. |
|---|--|--|--|-----------------------------|-------------------------------|
| Plumbing and Gas Fitting                            | Steam Heating, Hot Water Heating, Ventilating and AC Apparatus | Electric Wiring and Standard Illuminating Fixtures |  |                             |                               |
| G+M Earthmoving<br>335 EILSWORTH ST HOLBROOK NY     | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>                | Excavation, Backfill                         |                             |                               |
| MUSCO Sports Lighting<br>PO BOX 260, MUSCATINE IOWA | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>                | Sports Lighting                              |                             | TBD                           |
| Gagnon Electric LLC<br>PO BOX 3102 NASHUA NH        | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>                | Pole, lighting                               |                             | TBD                           |
| Waser Industries Inc.<br>1775 Rt 25 RIDGENY         | <input type="checkbox"/>                                       | <input type="checkbox"/>                           | Field install, concrete structures, clearing |                             | TBD                           |

This form must be filled out completely and legibly, signed by a company authorized representative and included in a separate, sealed envelope within the bid envelope. Use and additional page if needed.

Failure to complete this form accurately and in its entirety, may result in a non responsive bid determination.

Company Authorized Signature: [Signature] Title: President Date: 5/26/2021

Giga Construction Corp

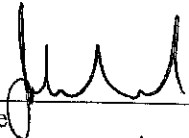
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**VENDOR PORTAL ACKNOWLEDGMENT**

Vendor Name: Hinck Electrical Contractor, Inc.  
Contract Title: North Woodmere Park Hardball Field Lighting Upgrade  
Contract Number: B41829 - 12E

Vendors doing business with Nassau County, including those responding to this solicitation, must register with the County's Vendor Portal in order to submit the mandatory vendor disclosure forms required for an award pursuant to this solicitation. Vendors may register at [www.nassaucountyny.gov](http://www.nassaucountyny.gov) by clicking the "Vendor Portal Registration" button at the bottom of the webpage. Failure to do so may result in a delay of contract award.

The undersigned hereby acknowledges that he/she has registered and has submitted the required disclosures on the Nassau County Vendor Portal.

Signature 

Date May 26, 2021

John G. Buck  
Print Name

If you attempted to register via the Portal but were unable to do so, please explain here:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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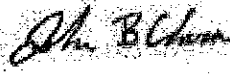

**LAURA CURRAN**  
NASSAU COUNTY EXECUTIVE

# NASSAU COUNTY



## Vendor Code of Ethics



|   |   |
|---|---|
| <b>POLICY/PROCEDURE TITLE:</b><br>Nassau County Vendor Code of Ethics | <b>DATE ISSUED:</b><br>June 5 <sup>th</sup> , 2019  |
| <b>DEPARTMENT ISSUING:</b><br>Executive – Compliance                  | <b>AUTHORIZED and SIGNED BY:</b><br><br>Deputy County Executive<br>For Compliance<br><br>County Executive |

**POLICY:**

The Office of the Nassau County Executive recognizes the importance of the vendor community in helping the County provide necessary services for the residents of Nassau County. It is the policy of the County Executive to ensure that all vendors doing business with Nassau County operate under the highest standards of legal and ethical conduct.

**PURPOSE:**

To set forth a Code of Conduct for vendors to ensure that Nassau County Vendors are conducting their business with integrity, ethics, and compliance with all applicable laws and regulations.

**SCOPE:**

All vendors doing business or seeking to do business with Nassau County as specified in the Code.



# Vendor Code of Ethics

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## Vendor Code of Ethics

### Section 10.03 Reporting Violations and Overpayments

### Chapter 11: PROHIBITION ON RETALIATION

### Section 11.01 Prohibition



## Vendor Code of Ethics

### Chapter 1: DEFINITIONS

As used in this Code, the following terms have the following meanings:

**Adverse Job-Related Action** includes any material alteration to existing terms, conditions, and privileges of employment, such as dismissal, demotion, suspension, compulsory leave, disciplinary action, creation of a hostile work environment, negative performance evaluation, any action resulting in loss of staff, office space or equipment or other benefit, reduction in compensation, failure to appoint, failure to promote, or any transfer or assignment or failure to transfer or assign against the wishes of the affected employee.

**Contact** means any oral or written communication with any Nassau County Employee, other than the Designated Point(s) of Contact, where it could be reasonably inferred that such contact was intended to influence, or could reasonably be expected to influence, the subject of a County procurement.

**Designated Point(s) of Contact** means the individual(s) designated by the County to be a Vendor's only contact with Nassau County following the public advertisement of a solicitation or the issuance of a request for a bid, proposal, or quote for small purchase, until the award of a resulting contract and, where applicable, approval by the County Legislature. This timeframe, further defined in the State Procurement Lobbying Law, is also known as the Restricted Period.

**Nassau County Employee** means any officer, official or employee of Nassau County.

**Family Member** means (i) a Nassau County Employee's Spouse, Domestic Partner, Child, Sibling or Parent; (ii) a person who is a direct descendant (or the spouse of a direct descendant) of a Sibling of the Nassau County Employee or a Sibling of the Nassau County Employee's Spouse or Domestic Partner; or (iii) a person living in the same household as a Nassau County Employee.

**Gift** means the transfer, without equivalent consideration, of anything of benefit, tangible or intangible, having more than nominal value, including, but not limited to, cash, loans, forbearance,



## Vendor Code of Ethics

services, travel, gratuities of any kind, favors, money, meals, refreshments, entertainment, hospitality, admittance to private clubs, use of time-shares, personal use of the Vendor's facilities, promises, tickets to entertainment or sporting events, weekend trips, golf outings, loans of equipment, or other thing or benefit. A Gift need not be intended to influence or reward any individual or entity.

**Nassau County Code of Ethics** means Nassau County Charter Section 2218, and the rules and regulations promulgated thereunder as may be amended or modified.

**Participating Employee** means any Vendor employee who engages in any written or oral communication of a non-clerical or non-administrative nature with Nassau County or with a Nassau County Employee(s) as part of or in connection with the procurement.

**Participating Nassau County Employee** means any Nassau County Employee who the Vendor knows, has reason to know, or can reasonably anticipate is involved in a specific procurement, in either a direct or decision-making capacity, but not in a clerical capacity. This includes but is not limited to the Designated Point of Contact, the project manager, the project manager's staff to the extent that they are involved in the procurement, members of selection committees, technical experts and negotiating teams.

**Primary Contracting Party** means a Vendor who intends to directly enter into or has a contract with Nassau County.

**Retaliatory Action** is defined as any Adverse Job-Related Action taken by, or at the direction or request of, a Vendor or a Vendors' Employees as a result of any individual's (i) good-faith report with respect to a violation or potential violation of this Code or the law; or (ii) cooperation in any investigation of unlawful conduct or misconduct conducted by Nassau County or by federal, state, or local law enforcement officials.

**State Procurement Lobbying Law** means New York State Finance Law Sections 139-j and 139-k, and the rules and regulations promulgated thereunder as may be amended or modified.

**Vendor** means any individual or entity seeking to or doing business



## Vendor Code of Ethics

with Nassau County within the scope of this Code, including, without limitation, contractors, consultants, suppliers, manufacturers seeking to act as the primary contracting party, officers and employees of the foregoing, as well as any subcontractors, subconsultants and suppliers at all lower tiers.

### Chapter 2: LIMITATIONS AND REPORTING OF CONTACTS WITH NASSAU COUNTY

#### Section 2.01 Designated Point(s) of Contact

Each procurement solicitation issued by Nassau County will identify the Designated Point(s) of Contact for that solicitation as required by the State Procurement Lobbying Law. Once the Designated Point(s) of Contact is/are established, the Vendor and any person or entity acting on the Vendor's behalf, including without limitation, those providing compensated or uncompensated lobbying, advocacy, consulting or other services should ensure that its contacts with Nassau County are in compliance with the requirements of the State Procurement Lobbying Law.

### Chapter 3: GIFTS OR CONTINGENT FEES

#### Section 3.01 Zero Tolerance

No Vendor may offer or give any Gift, directly or indirectly, to a Nassau County Employee. Similarly, no Vendor may offer or give any Gift, directly or indirectly, to any Family Member of a Nassau County employee where such Gift is made because of the Vendor's relationship with the Nassau County Employee. Additionally, no Vendor may accept a gift from a Nassau County Employee.

This Zero-Tolerance Policy applies regardless of actual intentions. In other words, even if a Gift does not, or is not intended to, influence an action or decision by a Nassau County Employee, it is prohibited by this Code.

#### Section 3.02 Personal Relationships

Notwithstanding the foregoing, if a Vendor has a pre-existing family or personal relationship with the Employee, a Gift that is wholly unconnected with the Employee's duties on behalf of Nassau County is



## Vendor Code of Ethics

not necessarily prohibited.

In determining whether the giving of an item was motivated by personal rather than business concerns, the following factors are considered:

- (a) the history of the relationship between the donor and the recipient, including but not limited to the mutuality of gift giving;
- (b) whether the item was paid for by the donor.

The giving of an item shall not be considered to be motivated by a family or personal relationship if the donor seeks to charge or deduct the value of the item as a business expense or seeks reimbursement from a client.

However, regardless of the family or personal relationship between a Vendor and an employee, a Gift is strictly forbidden where it is being given under circumstances where it can reasonably be inferred that it was intended to influence the employee in the performance of his or her official duties.

### Section 3.03 Contingent Fees

The Vendor will not employ or retain any individual or entity for the purpose of soliciting or securing a Nassau County contract upon any agreement or understanding for a commission, percentage, brokerage, or fee that is contingent or dependent upon the outcome of the procurement.

## Chapter 4: NEGOTIATIONS FOR FUTURE EMPLOYMENT

### Section 4.01 Restrictions During the Procurement Process

Vendors shall not discuss future employment with Participating Nassau County Employees or their Family Members from the date the procurement is advertised or solicited through 30 days following the date that the procurement is awarded, even if a Participating Nassau County Employee contacts the Vendor regarding employment. Questions regarding whether a particular Nassau County employee is a Participating Nassau County Employee for a specific



## Vendor Code of Ethics

procurement should be directed to the Designated Point of Contact for the procurement.

### Section 4.02 Restrictions Post Award

Vendors are prohibited from offering or discussing an employment opportunity with a Nassau County Employee or his or her Family Members before whom the Vendor has or expects to have a pending specific matter including, but not limited to, negotiations, performance evaluation, task order selection, approval of a voucher or invoice, or approval of or agreement to a contract amendment, change order, or deviation or waiver until:

- (i) 30 days from the time the matter before the Employee is closed, or
- (ii) 30 days from the time the Employee has no further involvement with the matter because of recusal or reassignment.

## Chapter 5: CONFLICT OF INTEREST

### Section 5.01 Financial Interest

Neither the Vendor, nor any director, officer, principal, owner, or partner thereof, as the case may be, may have a 10% or greater interest, nor shall the Vendor, nor any director, officer, principal, owner, or partner thereof, acquire a 10% or greater interest, either directly or indirectly, in any company or firm that would conflict in any manner or degree with the performance of the Nassau County contract.

The Vendor will not permit an employee having a 10% or greater interest, either directly or indirectly, in any company or firm that would conflict in any manner or degree with the performance of the Nassau County contract to be employed in the performance of the Nassau County contract.

### Section 5.02 Personal Business Dealings

Neither the Vendor, nor any director, officer, principal, owner, or partner thereof, may have a non-County business dealing with a



## Vendor Code of Ethics

Participating Nassau County Employee where it can be reasonably inferred that the purpose of the business dealing, at least in part, is to influence the Participating Nassau County Employee's action on a pending County matter.

### Section 5.03 Disclosure and Cooperation

The Vendor shall disclose immediately to the County any real or potential conflict of interest of which it becomes aware. This obligation is ongoing and shall last through the completion of performance of the contract. The Vendor shall provide to Nassau County, at the County's request and upon such forms as may be furnished by Nassau County, a disclosure of organizational, financial, contractual or other affiliations with any organization or entity that has interests that may be substantially affected by the procurement solicitation or award. The Vendor shall fully cooperate in any inquiry or investigation undertaken by Nassau County to determine whether any such affiliations present a conflict of interest, or whether any other provision of this Code has been violated. The Vendor shall fully cooperate with audits, investigations, examinations and reviews by the Nassau County Inspector General conducted pursuant to section 187 of the Nassau County Charter.

### Section 5.04 Confidential Information

At no time shall any Vendor who obtains confidential or proprietary Nassau County information in the course of doing or seeking to do business with the County disclose any such information to any person not authorized by Nassau County to receive such information or use such information for any personal gain except as necessary to fulfill its contractual obligations to Nassau County.

If the Vendor receives from any source confidential or proprietary Nassau County information prior to the award of a resulting contract and, where applicable, approval by the County Legislature, without the explicit approval of the Designated Point of Contact, the Vendor shall immediately so notify the Designated Point of Contact.

Nassau County confidential or proprietary information includes, but is not limited to, internal cost estimates and proposals submitted by other Vendors.



## Vendor Code of Ethics

### Section 5.05 Prohibition Regarding Bidding by Participants in Procurement Development

No Vendor who participates in the development of a scope of work, solicitation documents, assessment criteria, contractual instruments or technical specifications may participate as a bidder, sub-bidder, proposer or sub-proposer on that particular procurement or perform any work on that particular procurement or any other procurement that would constitute an organizational conflict of interest or would give that Vendor an unfair advantage over other bidders or proposers on that procurement. This prohibition may be waived in writing by the County Chief Procurement Officer upon a showing of good cause.

## Chapter 6: FORMER NASSAU COUNTY EMPLOYEES

### Section 6.01 Appearance Before Former Agency-Two Year Bar

Except as provided for in Section 2218(8) of the Nassau County Code of Ethics, the Vendor will not permit a former Nassau County Employee to appear or practice before any Nassau County agency, either prior to award or in the performance of a Nassau County contract, for a period of two years after termination of the Nassau County Employee's services with the County.

### Section 6.02 Appearance Before Former Agency-Life Time Bar

Except as provided for in Section 2218(8) of the Nassau County Code of Ethics, the Vendor will not permit a former Nassau County Employee to appear, practice, communicate or otherwise render services before the agency that employed the officer or employee or any other agency of Nassau County, either prior to award or in the performance of an agency's contract in relation to any case, proceeding, application or transaction with respect to which such former officer or employee was directly concerned and in which he or she personally participated, or which was under his or her active consideration during the period of his or her employment. This provision is a lifetime bar on projects that the former Nassau County Employee previously worked on while employed by the County.



## Vendor Code of Ethics

### Chapter 7: NON-COLLUSION

#### Section 7.01 Independent Bid Assessment

The Vendor will calculate the price(s) contained in any bid or proposal independently, without collusion, consultation, communication, or agreement with any competing Vendor for the purpose of restricting competition.

#### Section 7.02 Non-Communication of Bid

Unless otherwise required by law, the price(s) which the Vendor quotes in its bid or proposal will not knowingly be disclosed by the Vendor, directly or indirectly, to any competing Vendor prior to the closing date for bids or proposals.

#### Section 7.03 Bid Submission

The Vendor will not make any attempt to induce any other individual or entity to submit or not to submit a bid or proposal.

### Chapter 8: DISTRIBUTION AND CERTIFICATION

#### Section 8.01 Distribution of Vendor Code of Ethics and Vendor's Participating Employee Acknowledgements

As a condition of being considered for the award of any contract above the County's small purchase threshold of \$10,000, the Vendor will be required to distribute copies of the Nassau County Vendor Code of Ethics to all Participating Employees prior to any of those employee's participation in the procurement. The Code may be distributed either in hard copy or electronically as a separate PDF.

Additionally, as a condition of being considered for the award of any contract above the County's small purchase threshold, the Vendor will be required to obtain an acknowledgement from each of its Participating Employees ("Participating Employee Acknowledgements") that they have received, read, understand, and will comply with the Nassau County Vendor Code of Ethics.



## Vendor Code of Ethics

The Vendor's responsibility for distributing copies of the Nassau County Vendor Code of Ethics and obtaining such signed Participating Employee Acknowledgements is ongoing until completion of performance of the contract and shall be retained for the same period as the Vendor is required to retain other contract documents in accordance with their contract with the County.

Receipt and retention of Participating Employee Acknowledgments by the Vendor shall be subject to audit by Nassau County.

### Section 8.02 Vendor Certifications

The vendor by signing the final contract thereby certifies and attests to the following:

- (a) The Vendor has been provided with a copy of the Nassau County Vendor Code of Ethics and will comply with all of the provisions of the Code;
- (b) All of its Participating Employees during the course of procurement or contract have been provided with a copy of the Nassau County Vendor Code of Ethics prior to any of those employees' participation in the procurement;
- (c) All Participating Employees have completed the acknowledgement required by Section 8.01 of this Code;
- (d) The Vendor will retain all of the signed Participating Employee Acknowledgements for the same period as the Vendor is required to retain other contract documents in accordance with their contract with the County;
- (e) The Vendor will continue to distribute the Nassau County Vendor Code of Ethics, obtain signed Participating Employee Acknowledgements as new Participating Employees are added or changed during the contract period, and retain all of the signed acknowledgements for the same period as the Vendor is required to retain other contract documents in accordance with their contract with the County.



## Vendor Code of Ethics

### Section 8.03 Subcontractor Certifications

As a condition of being considered for the award of any contract above the County's small purchase threshold, the Vendor will obtain certifications executed by authorized officials from all of its lower tier subcontractors, subconsultants and suppliers (as well as from any other subcontractors, subconsultants and suppliers from whom that Vendor is soliciting or has received proposals for work on a Nassau County contract) whose employees have communicated or may communicate with Nassau County Employees. This obligation is ongoing and shall last through the completion of performance of the contract. Receipt and retention of lower tier certifications by the Vendor shall be subject to audit by Nassau County.



## Vendor Code of Ethics

### Chapter 9: PENALTIES

#### Section 9.01 Responsibility Determination

For violation of any provision of the Nassau County Vendor Code of Ethics, Nassau County may avail itself of every remedy in law or equity, or as agreed to by parties in any contract, including but not limited to declaring the Vendor non-responsible or in material breach of the contract.

#### Section 9.02 Civil/Criminal Penalties

Additionally, violation of the Nassau County Vendor Code of Ethics or a provision thereof may subject the Vendor to criminal or civil penalties under State or Federal law.

### Chapter 10: REPORTING OBLIGATION

#### Section 10.01 Reporting Gift Requests

Notwithstanding the provisions of Chapter 4 above, the Vendor is obligated to immediately report to Nassau County's Inspector General and the County Chief Procurement Officer, any and all requests made to the Vendor by any Nassau County Employee for a Gift.

#### Section 10.02 Reporting Material Changes

The Vendor is under a continuing obligation to report any change in circumstances that materially affects any prior report to Nassau County to Department of Chief Contracting Officer, including but not limited to disclosure of conflicts of interest and representations made in the Contractor Responsibility Form.

#### Section 10.03 Reporting Violations and Overpayments

The Vendor is obligated to timely report in writing to Nassau County's Inspector General, in connection with the award, performance or closeout of the Nassau County contract or subcontract, any credible evidence of significant overpayments on the contract or that a principal, employee, agent or subcontractor has committed a



## Vendor Code of Ethics

violation of law involving fraud, conflict of interest, bribery or gratuities.

### Chapter 11: PROHIBITION ON RETALIATION

#### Section 11.01 Prohibition

To facilitate the reporting obligations under Chapter 10, this code strictly forbids all Vendors and Vendors' Employees from taking any Retaliatory Action against individuals who make such reports.



## Vendor Code of Ethics

### CERTIFICATION REGARDING DISTRIBUTION OF NASSAU COUNTY VENDOR CODE OF ETHICS

Bid/Proposal No.: B41829-12E

Project Description: NORTH WOODMERE PARK - HARDBALL FIELD LIGHTING

The prospective lower tier participant GIM EARTH MOVING INC (subcontractor, subconsultant, or supplier name) hereby certifies, by submission of this bid or proposal to HINCK ELECTRICAL [prime contractor] in connection with the Nassau County bid or proposal number referenced above, to the best of its knowledge and belief, that all officers and personnel who have communicated or may communicate with Nassau County employees during the course of the procurement and through the completion of performance of the contract have been provided with a copy of the Nassau County Vendor Code of Ethics prior to each of these employee's participating in the procurement.

Executed this 11th day of June, 2020.

By Sara Coffill Signature of Authorized Official

Sara Coffill, President Name and Title of Authorized Official



## Vendor Code of Ethics

### CERTIFICATION REGARDING DISTRIBUTION OF NASSAU COUNTY VENDOR CODE OF ETHICS

Bid/Proposal No.: B41829-12E

Project Description: North Woodmere Park Hardball Field Lighting Upgrade

The prospective lower tier participant Musco Sports Lighting, LLC (subcontractor, subconsultant, or supplier name) hereby certifies, by submission of this bid or proposal to Hinck Electrical Contractor, Inc [prime contractor] in connection with the Nassau County bid or proposal number referenced above, to the best of its knowledge and belief, that all officers and personnel who have communicated or may communicate with Nassau County employees during the course of the procurement and through the completion of performance of the contract have been provided with a copy of the Nassau County Vendor Code of Ethics prior to each of these employee's participating in the procurement.

Executed this 14 day of June, 20 21.

By David Kulis Signature of Authorized Official

David Kulis, Sales Representative Name and Title of Authorized Official



## Vendor Code of Ethics

### CERTIFICATION REGARDING DISTRIBUTION OF NASSAU COUNTY VENDOR CODE OF ETHICS

Bid/Proposal No.: B41829-12E

Project Description: NORTH WOODMERE PARK HANDBALL FIELD LIGHTING UPGRADE

The prospective lower tier participant LASER INDUSTRIES, INC. (subcontractor, subconsultant, or supplier name) hereby certifies, by submission of this bid or proposal to HINCK ELECTRICAL CONTRACTOR, INC. [prime contractor] in connection with the Nassau County bid or proposal number referenced above, to the best of its knowledge and belief, that all officers and personnel who have communicated or may communicate with Nassau County employees during the course of the procurement and through the completion of performance of the contract have been provided with a copy of the Nassau County Vendor Code of Ethics prior to each of these employee's participating in the procurement.

Executed this 11th day of June, 2021.

By

Signature of Authorized Official

John Gulino, President

Name and Title of Authorized Official



## Vendor Code of Ethics

### CERTIFICATION REGARDING DISTRIBUTION OF NASSAU COUNTY VENDOR CODE OF ETHICS

Bid/Proposal No.: B41829-12E

Project Description: North Woodmere Park Hardball Field Lighting Upgrade

The prospective lower tier participant GALAN ELECTRIC LLC (subcontractor, subconsultant, or supplier name) hereby certifies, by submission of this bid or proposal to HANX ELECTRIC [prime contractor] in connection with the Nassau County bid or proposal number referenced above, to the best of its knowledge and belief, that all officers and personnel who have communicated or may communicate with Nassau County employees during the course of the procurement and through the completion of performance of the contract have been provided with a copy of the Nassau County Vendor Code of Ethics prior to each of these employee's participating in the procurement.

Executed this 11<sup>th</sup> day of JUNE, 2021.

By RJH Signature of Authorized Official

RAYMOND GALAN MANAGER Name and Title of Authorized Official



## Vendor Code of Ethics

### CERTIFICATION REGARDING DISTRIBUTION OF NASSAU COUNTY VENDOR CODE OF ETHICS

Bid/Proposal No.: B41029-12E

Project Description: NORTH Woodmere Park Hardball Field Lighting Upgrade

The prospective lower tier participant GCG Construction Corp (subcontractor, subconsultant, or supplier name) hereby certifies, by submission of this bid or proposal to Howard Electric Inc [prime contractor] in connection with the Nassau County bid or proposal number referenced above, to the best of its knowledge and belief, that all officers and personnel who have communicated or may communicate with Nassau County employees during the course of the procurement and through the completion of performance of the contract have been provided with a copy of the Nassau County Vendor Code of Ethics prior to each of these employee's participating in the procurement.

Executed this 9th day of JUNE, 2021.

By [Signature] Signature of Authorized Official

Ronald Collier, Jr. V.P. Name and Title of Authorized Official



## Vendor Code of Ethics

### CERTIFICATION REGARDING DISTRIBUTION OF NASSAU COUNTY VENDOR CODE OF ETHICS

Bid/Proposal No.: B41829-12E

Project Description: Hardball Field Lighting Upgrade

The prospective lower tier participant \_\_\_\_\_ (subcontractor, subconsultant, or supplier name) hereby certifies, by submission of this bid or proposal to \_\_\_\_\_ [prime contractor] in connection with the Nassau County bid or proposal number referenced above, to the best of its knowledge and belief, that all officers and personnel who have communicated or may communicate with Nassau County employees during the course of the procurement and through the completion of performance of the contract have been provided with a copy of the Nassau County Vendor Code of Ethics prior to each of these employee's participating in the procurement.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By \_\_\_\_\_ Signature of Authorized Official

\_\_\_\_\_ Name and Title of Authorized Official



## Vendor Code of Ethics

### PARTICIPATING EMPLOYEE ACKNOWLEDGEMENT REGARDING NASSAU COUNTY VENDOR CODE OF ETHICS

Company: Hinck Electrical Contractor, Inc

Bid/Proposal No.: B41829-12E

I, John G. Buck, acknowledge that I have received and read the Nassau County Vendor Code of Ethics on 5/26/2021 and that I understand it and will comply with this Code in my participation in procurements between Hinck Electrical Contractor (Vendor name) and Nassau County.

Executed this 26<sup>th</sup> day of May, 2021.

By [Signature]

Signature of Employee

John G. Buck, President

Name and Title of Employee

U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS  
OFFICE OF THE COMPTROLLER

**Certification Regarding  
Debarment, Suspension, Ineligibility and Voluntary Exclusion  
Lower Tier Covered Transactions  
(Sub-Recipient)**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 28 CFR Part 67, Section 67.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988 *Federal Register* (pages 19160-19211).

**(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)**

(1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

(2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

John G. Buck

Name and Title of Authorized Representative

5/26/2021

m/d/yy

[Signature]

Signature

5/26/2021

Date

Hinck Electrical Contractor, Inc.

Name of Organization

75 Orville Drive, Suite 1 Bohemia NY 11716

Address of Organization

J19101096 OJP FORM 4061/1 (REV. 2/89) Previous editions are obsolete

### Instructions for Certification

1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposes," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549.
5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled, "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may check the Nonprocurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of reports in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

## MacBride Fair Employment Principles

### NONDISCRIMINATION IN EMPLOYMENT IN NORTHERN IRELAND:

#### MACBRIDE FAIR EMPLOYMENT PRINCIPLES

In accordance with Chapter 807 of the Laws of 1992 the bidder, by submission of this bid, certifies that it or any individual or legal entity in which the bidder holds a 10% or greater ownership interest, or any individual or legal entity that holds a 10% or greater ownership interest in the bidder, either: (answer yes or no to one or both of the following, as applicable),

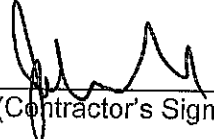
(1) have business operations in Northern Ireland,

Yes \_\_\_ No ☒

if yes:

(2) shall take lawful steps in good faith to conduct any business operations they have in Northern Ireland in accordance with the MacBride Fair Employment Principles relating to nondiscrimination in employment and freedom of workplace opportunity regarding such operations in Northern Ireland, and shall permit independent monitoring of their compliance with such Principles.

Yes \_\_\_ No \_\_\_

  
(Contractor's Signature)

Hinck Electrical Contractor, Inc.  
(Name of Business)

**NO TEXT ON THIS PAGE**


### IRAN DIVESTMENT ACT – CERTIFICATION

Pursuant to New York State Finance Law §165-a, Iran Divestment Act of 2012, the Office of General Services is required to post on its web site <http://www.ogs.ny.gov/about/regs/docs/ListofEntities.pdf> a list of persons who have been determined to engage in investment activities in Iran ("the List"), as defined in that Act. Under Public Authorities Law § 2879-c, Iranian Energy Sector Divestment, the Authority, may not enter into or award a Contract unless it obtains a certification from a Bidder, who shall check the box and make the certification in Subparagraph a, below, that they are not on the List. If that certification cannot be made, the Authority may consider entering into a Contract, on a case by case basis if the Bidder checks the box and makes the certification in Subparagraph b, below, that their Iran investment is ceasing.

For purposes of this provision, a person engages in investment activities in Iran if: (A) the person provides goods or services of twenty million dollars or more in the energy sector of Iran, including a person that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran; or (B) the person is a financial institution that extends twenty million dollars or more in credit to another person, for forty-five days or more, if that person will use the credit to provide goods or services in the energy sector in Iran.

The Certification is as follows:

- ☒ **a. Certification that the Bidder is not on the List:** Each person, where person means natural person, corporation, company, limited liability company, business association, partnership society, trust, or any other nongovernmental entity, organization, or group, and each person signing on behalf of any other party, certifies, and in the case of a joint bid or proposal or partnership each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each person is not on the list created pursuant to paragraph (b) of subdivision 3 of section 165-a of the State Finance Law, or,
- ☐ **b. Certification that the Bidder's investment in Iran is ceasing:** The person cannot make the certification in Subparagraph a, above, but asks the Authority to consider them for award of the Contract by certifying, under penalty of perjury, that the person's investment activities in Iran were made before April 12, 2012; the person's investment activities in Iran have not been expanded or renewed after April 12, 2012; and the person has adopted, publicized and is implementing a formal plan to cease its investment activities in Iran and to refrain from engaging in any new investments in Iran.

  
Signature/Date

5/26/2021

John G. Buck, President  
Print Name and Position

**NO TEXT ON THIS PAGE**

CONTRACTOR CERTIFICATION STATEMENT REGARDING  
STORM WATER POLLUTION AT THE WORK SITE

I certify under penalty of the law that I understand and agree to comply with the terms and conditions of the pollution prevention plan for the construction site identified in such plans as a condition of authorization to discharge storm water. I also understand the operator (Nassau County) must comply with the terms and conditions of the New York State Pollution Discharge Elimination System ("SPDES") general permit for storm water discharges from construction activities and that it is unlawful for any person to cause or contribute to a violation of water quality standards. Finally, I understand my contractual obligations in the matter as outlined in the contract documents.


CONTRACTOR'S NAME: Hinck Electrical Contractor, Inc.

TELEPHONE NUMBER: 631-277-7700

WORK SITE OR FACILITY NAME: N. Woodmere Park

WORK SITE OR FACILITY ADDRESS OR  
OTHER IDENTIFYING DESCRIPTION:

Hardball field lighting upgrade

  
Signature

5/26/2021  
Date

John G. Buck, President  
Print Name and Title of Signer

**NO TEXT ON THIS PAGE**

## PROPOSAL

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DETERMINATION OF LOW BID. Determination of low Bid will be made by comparing the total Bid which shall include the lump sum Base Bid price, unit price totals and allowances, plus the Add Alternate(s), minus the Deduct Alternate(s) where applicable, taken in order, or none of them, whichever amount(s) shall be judged by the Commissioner of Public Works to be in the best interest of the County.

NO TEXT ON THIS PAGE

# PROPOSAL

**MAJOR EQUIPMENT ITEMS:** The Bidder shall fill the name and address of the proposed system suppliers for the major equipment items tabulated hereinafter. It is expressly understood that the furnishing of this information will not relieve the Bidder of any requirements of the Contract Documents and failure to fill out properly is grounds for rejection.

[illegible]

NO TEXT ON THIS PAGE

PROPOSAL

GENERAL CONSTRUCTION

PROPOSAL: For all work in accordance with the drawings and specifications:

Hinek Electrical Contractor, Inc.

(Individual, Firm or Corporation, as case may be)

Individual's Social Security Number: \_\_\_\_\_

Firm or Corporation's Federal ID Number: \_\_\_\_\_

Firm or Corporation's Municipal License ID Number: \_\_\_\_\_

Municipal Licensing Agency: \_\_\_\_\_

By: \_\_\_\_\_ Date: May 26, 2021

(Print): John G. Buck Title: President

WHERE BIDDER IS A CORPORATION, ADD

ATTEST:

Fred Finley  
Secretary

(CORPORATE)  
(SEAL)

NO TEXT ON THIS PAGE

PROPOSAL

GENERAL CONSTRUCTION

Note: The Bids shall be sworn to by the person signing them, in one of the following forms:

(Form of Affidavit where Bidder is an Individual)

STATE OF NEW YORK)

) ss.:

COUNTY OF NASSAU )

\_\_\_\_\_. Being duly sworn, deposes and says: That he is the person described in and who executed the foregoing Bid and that the several matters therein stated are in all respects true.

Subscribed and sworn to before me

This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

(Form of Affidavit where Bidder is a Firm)

STATE OF NEW YORK)

) ss.:

COUNTY OF NASSAU )

\_\_\_\_\_. Being duly sworn, deposes and says: That he is a member of \_\_\_\_\_, the firm described in and which executed the foregoing Bid; that he duly subscribed the name of the firm thereunto on behalf of the firm; and that the several matters therein stated are in all respects true.

Subscribed and sworn to before me

This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

NO TEXT ON THIS PAGE

PROPOSAL

GENERAL CONSTRUCTION

(Form of Affidavit where Bidder is a Corporation)

STATE OF NEW YORK)

) ss.:

COUNTY OF ~~NASSAU~~ Suffolk

John G. Buck

Being duly sworn, deposes and says: That

he resides at 12 DOVER COURT Bay Shore NY, that he is the President  
Hick Electrical Contractors of the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal and was affixed by order of the Board of Directors of said corporation; that he affixed his name thereto by like order; and that he has knowledge of the several matters therein stated and they are in all respects true.

Subscribed and sworn to before me

This 26th day of May

20 21

Barbara A. McGivney  
Notary Public

BARBARA A. MCGIVNEY

NOTARY PUBLIC-STATE OF NEW YORK

No. 01MC6328934

Qualified in Suffolk County

My Commission Expires August 10, 2023

NO TEXT ON THIS PAGE

# QUALIFICATION STATEMENT

Note: All blanks in the form are to be filled in. Where blanks are not applicable to your firm, so indicate in each instance.

- How many years has your firm been in the business under your present business name? 50
- How many years experience in the construction work of a similar type as this contract has your firm had;

a. as a Prime Contractor 50

b. as a Subcontractor 50

- List below the construction projects your firm has under way as of this date:

| Contract Amount        | Class of work | Percent Completed | Name and Address of Owner or Contracting Officer |
|------------------------|---------------|-------------------|--|
| <del>\$2,606,000</del> |               | <del>100</del>    |  |

Please See Attached List

(use additional blank sheets if additional space is necessary)

- List the projects which your firm as a firm has performed in the past few years which you feel will qualify you for this work:

| Contract Amount | Class of work | Percent Completed | Name and Address of Owner or Contracting Officer |
|-----------------|---------------|-------------------|--|
| \$2,606,000     |               | 100%              | Mitchel Park Ballfield Lighting<br>NCDPW         |
| \$150,000       |               | 100%              | Duck Stadium   Suffolk County                    |

(use additional blank sheets if additional space is necessary)

- Have you:
  - ever failed to complete any work awarded to You? No  
If so; identify the project, the owner, the contract amount, the circumstances and date of all such failures to complete.
  - ever been defaulted on a contract? No  
If so; identify the project, the owner, the contract amount, the circumstances and the date of all default actions

**NO TEXT ON THIS PAGE**

| Job     | Description                    | Status         |
|---------|--------------------------------|----------------|
| 20-3831 | BEECHWOOD COUNTRY POINT TRAFF  | In progress    |
| 19-2956 | 1545 MIDDLE COUNTRY RD         | In progress    |
| 12-3999 | 2011-2012 Misc Traffic         | In progress    |
| 09-1998 | 2013 Miscellaneous Jobs        | In progress    |
| 19-2955 | 856 JERICHO TPK                | In progress    |
| 21-4903 | 9 Miles on RT 27 - D264419     | In progress    |
| 21-4011 | AMAZON - HOLBROOK              | In progress    |
| 19-2966 | BAYVILLE BRIDGE                | In progress    |
| 14-1774 | Bergen Point Plant Expansion   | In progress    |
| 20-1851 | BETHPAGE BDG                   | In progress    |
| 20-1848 | BETHPAGE PLANT 5               | In progress    |
| 17-1813 | BETHPAGE WATER DISTRICT MAINT  | In progress    |
| 21-3843 | BJ @ COMMACK TRAFFIC SIGNAL    | In progress    |
| 20-2971 | BNL - Bldg 725 CFR             | In progress    |
| 19-2938 | BRIDGE OVER LI AVENUE          | In progress    |
| 19-2943 | BROOKHAVEN ON CALL 2019        | In progress    |
| 21-2998 | BROOKHAVEN ON CALL 2021        | In progress    |
| 21-3838 | BROOKHAVEN TRAFFIC SIGNAL      | In progress    |
| 21-2994 | BUS PATROL - ENFORCEMENT SIGNS | In progress    |
| 16-1807 | CARLE PLACE WATER MAINTENANCE  | In progress    |
| 18-2914 | CEDARPOINT PUMP STA STORMWATER | In progress    |
| 17-1817 | CLINTON MARTIN POOL REHAB      | In progress    |
| 21-4009 | CORBIN ST LOOPS                | In progress    |
| 19-2953 | D263845 OCEAN PKWAY BIKE PATH  | In progress    |
| 19-2964 | D263894 - PRIORITY PAVING      | In progress    |
| 19-3815 | D264011 VARIOUS LOOPS          | In progress    |
| 20-3821 | D264032 - Guide Rail SMPky     | In progress    |
| 20-3825 | D264134 RT 454 MODIFY          | In progress    |
| 20-3830 | D264139 -ROUTE 231 REPAIR      | In progress    |
| 20-3822 | D264187 - Loops Posillico      | In progress    |
| 20-2973 | D264201 - Mill & Fill Rt 909D  | In progress    |
| 21-4000 | D264210 - MEADBROOK MARKOUTS   | In progress    |
| 20-2988 | D264268 LANE EXTENSION         | In progress    |
| 20-2993 | D264282 UFGR RT 27 MARKOUTS    | In progress    |
| 21-2999 | D264450 NEW LOOPS/MARKOUT BIS  | In progress    |
| 19-2944 | DEMO MEADOWBROOK TOLL BOOTHS   | In progress    |
| 21-4010 | DUCK STADIUM RELAMPING         | In progress    |
| 20-2987 | E. HAMPTON CROSSWALK MAINT     | In progress    |
| 21-3840 | EAST HAMPTON ANNUAL TRAFFIC    | In progress    |
| 18-2910 | EAST HAMPTON ANNUAL TRAFFICSIG | In progress    |
| 21-2995 | EASTERN PARKWAY ELEVATED WT    | In progress    |
| 11-RENT | Equipment Rentals              | In progress    |
| 17-2891 | FAA LAGUARDIA TOWER            | In progress    |
| 20-2972 | FIRE ISLAND INLET BR -D264097  | In progress    |
| 20-1854 | FRANKLIN/HARWOOD PUMP STATION  | In progress    |
| 21-1876 | FREEPORT REDUNDANCY            | In progress    |
| 20-1852 | GARDEN CITY PARK PLANT 6 AOP   | In progress    |
| 20-1847 | GARDEN CITY PARK WD PLANT 9    | In progress    |
| 21-2997 | GARDEN CITY WELLS 8/12         | In progress    |
| 21-3844 | GLEN COVE PED IMPROVEMENTS     | In progress    |
| 20-2991 | GREENPORT CENTRAL PS REPLACENT | IN In progress |
| 20-1841 | HARBPR HILLS POOL              | In progress    |
| 20-1844 | HAUPPAGUE MUNICIPAL RECHARGE   | In progress    |
| 20-1850 | HEMPSTEAD WATER MAINTENANCE    | In progress    |
| 19-1830 | HEMPSTEAD WELLS 7&9            | In progress    |
| 21-1868 | HICKSVILLE PLANT 5 AOP         | In progress    |
| 19-1829 | HICKSVILLE WATER T/M REPAIR WK | In progress    |
| 20-1863 | HICKSVILLE WD PLANT 9          | In progress    |
| 06-1497 | HUNTINGTON SEWAGE MAINTENANCE  | In progress    |
| 18-3802 | INFORM MAINTENANCE N/S C005273 | In progress    |
| 20-1853 | ISLAND PARK TEMP SERVICE       | In progress    |
| 17-1821 | JERICHO WD WELLS 9 & 14        | In progress    |
| 19-3816 | LIRR R/R INFORM FIBER MEADOWBR | In progress    |
| 19-3812 | LIRR THIRD TRACK TRAFFIC SIGNA | In progress    |
| 20-1860 | LOCKHEED MARTIN                | In progress    |
| 20-1865 | LOCUST VALLEY WATER DIST M/C   | In progress    |
| 21-1873 | LONG BEACH WEST PARK AVENUE    | In progress    |
| 16-2855 | LOOP & MEADOWBROOK # D262994   | In progress    |
| 20-1849 | M&R Great Neck Sewer Maint     | In progress    |
| 21-4008 | MACARTHUR 15R-33L GUIDANCE SIG | In progress    |
| 19-2949 | MACARTHUR AIRPORT On Call      | In progress    |
| 21-4007 | MACARTHUR TAXIWAY S            | In progress    |
| 18-1822 | MERCHANT MARINE PUMP STATION   | In progress    |
| 21-3839 | MERRICK AVE H6158767G          | In progress    |
| 20-3836 | Merrick Rd Lynbrook            | In progress    |
| 21-4004 | MIDDLE NECK RD -CALMING H6158G | In progress    |
| 21-4002 | MONTAUK 3RD HOUSE              | In progress    |
| 21-1871 | MORTY MISC PROJECT             | In progress    |
| 21-1872 | NASSAU BRIDGE MAINT (PHASE II) | In progress    |
| 21-4001 | NASSAU CTY RESURF H6158762G    | In progress    |

c. ever been declared a non-responsible bidder by any municipality or public agency? No  
If so; identify the project, the owner, the contract amount, the circumstances and the date of all such declarations

d. ever been barred from bidding municipal or public contracts? No  
If so; identify the municipality or public agency, the circumstances, date and term of disbarment for all debarments.

(use additional blank sheets if additional space is necessary)

6. Has any officer, partner or principal of your firm ever been on officer, partner or principal of some other firm:

a. that failed to complete a construction contract? No  
If so, state name of individual and identify the name of firm, the project, the owner, the contract amount, the circumstances and the date of all such failures to complete for all principals of the firm.

b. that has ever been defaulted on a contract? No  
If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all default actions for all principals of the firm.

c. that has ever been declared a non-responsible bidder by any municipality or public agency? No  
If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all such declarations for all principals of the firm.

**NO TEXT ON THIS PAGE**

- d. that has ever been barred from bidding municipal or public contracts? No  
If so; state the name of the individual and identify the name of the firm, the municipality or public agency, the circumstances, date and term of debarment for all debarments for all principals of the firm.

(use additional blank sheets if additional space is necessary)

7. Has any officer or partner of your firm ever failed to complete a construction contract handled in his name? No  
If so, state name of individual, name of owner and reason therefor:

8. Disclose any and all violations of the Prevailing Wage and Supplemental Payment Requirements of the Labor Law of New York State.

None

9. Disclose any and all other Labor Law Violations, including, but not limited to, child labor violations, failure to pay wages, or unemployment insurance tax delinquencies within the past five years.

None

10. In what other lines of business are you financially interested?

None

**NO TEXT ON THIS PAGE**

11. What is the construction experience of the principal individuals of your firm?

| Individual's Name | Present Position or Office | Years of Construction Experience | Magnitude and type of work | In what Capacity          |
|-------------------|----------------------------|----------------------------------|----------------------------|---------------------------|
| John G. Buck      | President                  | 35 years                         | All                        | Estimating / Project Mngr |

(use additional blank sheets if additional space is necessary)

12. List below the equipment that you own that is available for the proposed work, giving present location where it may be inspected:

| Item | Description, Size Capacity, Year, etc. | Years of Service | Present Location |
|------|--|------------------|------------------|
|------|--|------------------|------------------|

Please See Attached

(use additional blank sheets if additional space is necessary)

NOTE: Should the equipment be moved from the above mentioned location, the submitted hereby agrees upon request of the County to state the new location where same may be found.

13. If any of the above equipment is covered by chattel mortgage, conditional bill of sale, lien, or like encumbrance, state the complete details as to nature and amount of encumbrance, the name and address of the holder, etc.

None

(use additional blank sheets if additional space is necessary)

**NO TEXT ON THIS PAGE**

| <b>Veh.<br/>#</b> | <b>Vehicle Description</b>   | <b>VIN #</b>      | <b>Plate #</b> | <b>Weight</b> | <b>Diesel/Gas</b> |
|-------------------|------------------------------|-------------------|----------------|---------------|-------------------|
| 1                 | 1998 ISUZU Rack Truck        | JALC4B1K9W7002776 | 76810MN        | 14,200        | Diesel            |
| 2                 | 1997 Ford Super Duty Van     | 1FDLE47S9VHB05637 | 14520JT        |               |                   |
| 4                 | 1999 Ford F450               | 3FDXF46F9XMA37826 | 74164MB        | 6,280         | Diesel            |
| 5                 | 1996 Ford Utility            | 1FDXF80C6TVA26885 | 8149JW         | 30,000        | Diesel            |
| 6                 | 1999 Chevrolet C3500         | 1GBJC34R0XF003062 | 55958JP        |               |                   |
| 7                 | 1991 GMC Utility             | 1GDM7H1J9MJ522477 | 11648JE        | 24,468        | Diesel            |
| 8                 | 1996 Ford Utility            | 1FDNF80C8TVA27009 | 34151JG        | 6,649         | Diesel            |
| 10                | 1992 Inter - TIKI            | 1HTSCPGP0NH436824 | 2644 2SM       |               | Diesel            |
| 11                | 1999 Chevrolet C3500         | 1GBKC34FXXF085764 | 81486JW        | 6,386         | Diesel            |
| 12                | 2013 Ford E350               | 1FDWE3FL1DDA71541 | 81282 MK       |               |                   |
| 13                | 2013 Ford E350               | 1FDWE3FL8DDA71519 | 81284 MK       |               |                   |
| 14                | 2014 Ford E350               | 1FDWE3FL8EDA55483 | 8128 3MK       |               |                   |
| 15                | 1996 Freightliner F70        | 1FV6HLAB7TL817963 | 57006MA        | 10,736        | Diesel            |
| 16                | 2005 GMC 8500 Digger Derrick | 1GBS8C465F512684  | 941 32MM       |               | Big Ron           |
| 17                |                              |                   |                |               |                   |
| 18                | 1997 International 4900      | 1HTSDAAP9VH430913 | 60107JY        | 14,200        | Diesel            |
| 19                | 1998 International Truck     | 1HTSDAAN9WH599068 | 59727JY        | 18,500        | Diesel            |
| 20                | 1986 International Truck     | 1HTLDTVN9GHA15900 | 21911SC        | 32,600        | Diesel            |
| 21                | 2004 Freightliner M2         | 1FVACWCTX4HN02255 | 54680JZ        | 13,386        | Diesel            |
| 22                | 1998 Chevy C7H042            | 1GBJ7H1C9WJ109197 | 11647JE        | 13,067        | Diesel            |
| 23                | 1996 Ford F800               | 1FDXF80C6TVA26885 | 81496JW        | 8,649         | Diesel            |
| 24                | 2019 Chevy 2500 HD Pick Up   | 2GC2KREG0K1111636 | 92643ML        | 9,500         | Gas               |
| 25                | 2013 Ford Van                | 1FDSE3EL4DDB16391 | 26250 MK       |               |                   |
| 26                | 2013 Ford Van                | 1FDSE3EL6DDB02217 | 26267 MK       |               |                   |

|       |  |                   |          |        |        |
|-------|--|-------------------|----------|--------|--------|
| 27    | 2004 Chevy C-5500                      | 1GBE5C1184F507798 | 85910MH  | 15,750 | Diesel |
| 28    | 2016 Chevrolet Silverado Marty Johnson | 1GCIKUEG5GF162421 | 753 01MH |        | Gas    |
| 29    | 2007 FORD F-550 - Box Truck            | 1FDAF56Y77EB05267 | 604 20MK |        |        |
| 30    | 2002 Ford F450                         | 1FDXF47F12EC07366 | 54572JZ  | 9,620  | Diesel |
| CT-30 | 2002 International Attenuator          | 1HTMMAAM62H395158 | 57040MA  | 15,280 | Diesel |
| 31    | 2017 Ford F250 SRW-Werner              | 1FT7W2B66HEB16120 | 398 48MK |        |        |
| 32    | 2002 Ford F550                         | 1FDAF56F72EC29109 | 54623JZ  | 10,854 | Diesel |
| 33    | 2002 Freightliner Utility-Box Loop     | 1FVABSAK32HK09252 | 59747JY  | 13,836 | Diesel |
| 36    | 2000 Ford F450                         | 1FDXF46F7YEB14359 | 814 85JW | 10,740 | Diesel |
| 37    | 2001 Isuzu NPR                         | JALC4B14417001304 | 679 26JV | 8,620  | Diesel |
| CT-37 | 2003 International Attenuator Truck    | 1HTMMAAM83H565134 | 570 39MA | 14,200 | Diesel |
| 38    | 2006 Ford E-550                        | 1FDXE45P86DB26066 | 261 80MK | 7,071  | Diesel |
| CT-40 | 2007 International 4300                | 1HTMMAAM07H333987 | 106 33ML | 10,000 | Diesel |
| 40    | 2009 Ford Van Bucket                   | 1FTSE34L49DA79615 | 546 81JZ |        |        |
| 41    | 2009 Ford Econoline                    | 1FTSE34L69DA79616 | 547 51JZ |        |        |
| 42    | 2009 Ford E350                         | 1FTSE34L89DA79617 | 548 14JZ |        |        |
| 43    | 2003 GMC Sierra Pick Up                | 1GTHK29UX3E104758 | 662 24MM |        |        |
| 44    | 2005 FORD PICK UP                      | 1FDWF375X5EB73316 | 907 55JY |        |        |
| 45    | 2004 Ford E450                         | 1FDXE45P84HA54470 | 907 54JY | 5,896  | Diesel |
| 46    | 2004 Ford E450-BOX                     | 1FDWE35P64HA69393 | 323 11KA | 5,507  | Diesel |
| 47    | 2001 Freightliner Flatbed              | 1FVABTBS31DH63341 | 808 85KA | 15,000 | Diesel |
| 48    | 2001 Chevy C7500-Bucket                | 1GBM7H1C71J507479 | 809 22KA | 14,560 | Diesel |
| 49    | 2004 Freightliner FL70-Box Loop        | 1FVABSAKX4DM63809 | 809 23KA | 10,283 | Diesel |
| 50    | 2010 Ford F250                         | 1FTNF2A50AEB26874 | 647 21JZ |        |        |
| 51    | 2010 Ford E350                         | 1FTSE3EL2ADA66672 | 889 53KA |        |        |
| 52    |  |                   |          |        |        |

|    |  |                   |                           |        |        |
|----|--|-------------------|---------------------------|--------|--------|
| 53 |  |                   |                           |        |        |
| 54 |  |                   |                           |        |        |
| 55 | 2009 Chevrolet Silverado                           | 1GCHC43KX9F122468 | 581 28MA                  |        |        |
| 56 |  |                   |                           |        |        |
| 57 |  |                   |                           |        |        |
| 58 | 2013 F-150 - Sean Garfen                           | 1FTMF1CM7DKF33672 | 901 23ML                  |        |        |
| 60 | 1999 GMC Bucket Truck                              | 1GDM7H1C5XJ512616 | 137 87SM                  | 10,597 | Diesel |
| 61 | 2010 Ford F150                                     | 1FTMF1CW3AKA49592 | 532 36MC                  |        |        |
| 62 | 2005 CHEVY VAN-Bucket                              | 1GCHG35U451211554 | 879 53MD                  |        |        |
| 63 | 2005 FORD F-750 Bucket-Inform                      | 3FRXF75S05V106806 | 8989MD                    | 13,500 | Diesel |
| 64 | 2013 Ford E350                                     | 1FDSE3EL6DDB14688 | 917 45MD                  |        |        |
| 65 | 2013 Ford E350                                     | 1FDSE3EL2DDB14686 | 917 46MD                  |        |        |
| 66 | 2013 Ford E350                                     | 1FDSE3EL3DDB14687 | 917 44MD                  |        |        |
| 67 | 2014 Chevrolet Silverado 2500-<br>Pick up Brian G  | 1GC1KVC66EF151000 | 188 75ME                  |        |        |
| 68 | 2013 Ford E350                                     | 1FDSE3EL7DDB34481 | 32409 ME                  |        |        |
| 69 | 2013 Ford E350                                     | 1FDSE3EL8DDB34473 | 32408 ME                  |        |        |
| 70 | 2014 Ford E350                                     | 1FDSE3EL5DDB34477 | 3241 0ME                  |        |        |
| 71 | 2013 Ford E350                                     | 1FDSE3EL5DDB14682 | 36148 ME                  |        |        |
| 72 | 2013 Ford E350                                     | 1FDSE3EL7DDB14652 | 36149ME                   |        |        |
| 73 | 2013 Ford E350                                     | 1FDSE3EL7DDB14683 | 36147 ME                  |        |        |
| 74 | 2006 Chevrolet Bucket Truck                        | 1GBE5C3226F403994 | 69425ME                   | 8,956  | Diesel |
| 74 | 2016 Chevrolet Silverado                           | 1GC1KUEG5GF162421 | 753 01MH<br>MARTY JOHNSON |        |        |
| 75 | 1999 International Utility                         | 1HTSCAAN9XH227041 | 43167MG                   | 14,647 | Diesel |
| 76 | 2007 INTER UTILITY                                 | 1HTMMAAN57H505102 | 90428MG                   | 14,300 | Diesel |
| 77 | 1998 Freightliner FL-80 Bucket<br>Truck -85 Footer | 1FVTJLBB7WH929160 | 19344SM                   | 24,775 | Diesel |
| 78 | 2009 Ford Utility - F550 Bucket                    | 1FDAF56R39EA35410 | 37015MM                   |        |        |

|          |                           |                   |          |       |        |
|----------|---------------------------|-------------------|----------|-------|--------|
| 26FT     | 2002 Freightliner MT-4500 | 4UZAANBWX2CJ10583 | 81275MK  | 7,705 | Diesel |
| TRL      | 1972 HoggDavis Hydra 985  | 7711322           | BE54798  |       |        |
| TRL      | 1982 Homem Utility        | A352063           | AD11773  |       |        |
| TRL      | 1993 Utility Trailer      | 012610001         | AD11774  |       |        |
| TRL      | 2000 Kiefe Trailer        | 1DVDC1014YA006587 | AE84079  |       |        |
| TRL      | 2000 Kiefe Trailer        | 1DVDC1016YA006588 | AD11776  |       |        |
| TRL      | 2002 Carmal LTRL          | 5A3U408S72L002770 | AT55908  |       |        |
| TRL      | 2015 inTech Trailer       | 1Z9TF1221FN374155 | BG15419  |       |        |
|          | 2012 Ford Escape          | 1FMCU4K36CKA40863 | FPL 5438 |       |        |
|          | 2013 Chev Malibu          | 1G11B5SA8DU132786 | HJX 8251 |       |        |
| SHOP VAN | 2015 CHEVY VAN            | 1GCWGF6F1257711   | 541 32ML |       | Gas    |

14. In what manner have you inspected this proposed work?  
Explain in detail.

Visited job site

(use additional blank sheets if additional space is necessary)

15. Explain your plan and lay-out for performing the proposed work.

As per plans and specs

16. If a contract is awarded or a permit is issued, to your firm, who will have the personal supervision of the work? Attach resume.

John Buck - see attached

17. Insurance carried by your firm:

| Type      | Company   | Limits of Coverage     | Term |
|-----------|-----------|------------------------|------|
| liability | Travelers | as per plans and specs |      |

**NO TEXT ON THIS PAGE**

**JOHN G. BUCK**



**WORK  
EXPERIENCE:**

**President** of Hinck Electrical Contractor, Inc.  
(1997 - Present)

Responsible for profitable operation of 30 million dollar a year, 80 man electrical contracting corporation. Responsibilities include complete overseeing of all aspects of the operation. While also continuing to estimate and project manage select projects.

**Chief Estimator/Project Manager** for Hinck Electric (1986-1997). Responsible for complete estimate, purchasing, submittals, meetings, correspondence, scheduling, etc. associated with all LIRR work, high voltage work, treatment plants, instrumentation, bascular-span draw bridges, substations, overhead distribution, ballfield lighting, etc.. Estimated and project managed numerous projects at BNL.

**Estimator** for L.K. Comstock (1985-1986). Assisted in electrical estimates on high rise office buildings in New York City area.

**Expeditor/Driver** for Hinck Electric (Summers of '83, '84). Responsible for delivery of electrician required tools and materials to designated job sites.

**Laborer** for Lizza Construction (Summer of '82).

**EDUCATION:**

**Clarkson University** - 1981 - 1985  
Bachelor of Science in E & M  
(Interdisciplinary Engineering & Management)

**Babylon Jr. Sr. High School** - Class of '81  
New York State Regents Scholarship winner.

18. The undersigned hereby declares: That the foregoing information contained in this bid is a true statement, including, but not limited to, the financial condition of the individual firm herein first named as of the date herein given; the undersigned has read that portion of the Instructions to the Bidders entitled **"Qualifications and Responsibility of Bidders"** and that the bidder acknowledges its affirmative obligation to transmit with this statement any matters relevant and material to those contractor qualifications and responsibility standards; that this statement is for the express purpose of inducing the party to whom it is submitted to award the submitted a contract or issuance of a permit; that any depository, vendor or other agency herein named is authorized to supply such party with any information necessary to verify this statement; and that it understands and agrees that any material misrepresentation or omission of material fact may be deemed grounds for disqualification of the bidder as "not responsible," and may also subject the bidder to future debarment, penalties, and sanctions, to the extent permitted by law.

**NO TEXT ON THIS PAGE**

NOTE: The bids shall be sworn to by the person signing them, in one of the following forms:

(Form of affidavit where Bidder is a corporation)

STATE OF NEW YORK )  
Suffolk ) ss.:  
COUNTY OF NASSAU )

John G. Buck Being duly sworn, deposes and says:  
That he resides at [REDACTED] Street,  
in the City of [REDACTED] that he is the President of  
Hinck Electrical Contractor, Inc.  
the corporation described in and which executed the foregoing  
instrument; that he knows the seal of said corporation; that the seal  
affixed to the said instrument is such corporate seal and was affixed  
by order of the Board of Directors of said corporation; that he signed  
his name thereto by like order; and that he has knowledge of the  
several matters therein stated and they are in all respects true.  
Subscribed and sworn to before me  
this 26<sup>th</sup> day of May, 2021.

Barbara A. McGivney  
Notary

BARBARA A. MCGIVNEY

NOTARY PUBLIC-STATE OF NEW YORK

No. 01MC6328934

Qualified in Suffolk County

My Commission Expires August 10, 2023

(Form of Affidavit where Bidder is a firm)

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF NASSAU )

\_\_\_\_\_ Being duly sworn, deposes and says:  
That he is a member of \_\_\_\_\_  
the firm described in and which executed the foregoing bid; that he  
duly subscribed the name of the firm hereunto on behalf of the firm;  
and that the several matters therein stated are in all respects true.  
Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary

(Form of Affidavit where Bidder is an individual)

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF NASSAU )

\_\_\_\_\_ Being duly sworn, deposes and says:  
That he is the person described in and who executed the foregoing bid  
and that the several matters therein stated are in all respects true.  
Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary

**NO TEXT ON THIS PAGE**

## **Notice of Award**

NO TEXT ON THIS PAGE



## Nassau County Interim Finance Authority

### **Contract Approval Request Form (As of January 1, 2015)**

**1. Vendor: Hinck Electrical Contractor, Inc.**

**2. Amount requiring NIFA approval: \$850,000.00**

**Amount to be encumbered: \$850,000.00**

Slip Type: New

If new contract - \$ amount should be full amount of contract

If advisement - NIFA only needs to review if it is increasing funds above the amount previously approved by NIFA

If amendment - \$ amount should be full amount of amendment only

**3. Contract Term: to Four months from Execution**

Has work or services on this contract commenced? No

If yes, please explain:

**4. Funding Source:**

|                                |     |                  |
|--------------------------------|-----|------------------|
| General Fund (GEN)             |     | Grant Fund (GRT) |
| Capital Improvement Fund (CAP) | X   | Other            |
| Federal %                      | 0   |                  |
| State %                        | 0   |                  |
| County %                       | 100 |                  |

Is the cash available for the full amount of the contract? Yes

If not, will it require a future borrowing? No

Has the County Legislature approved the borrowing? Yes

Has NIFA approved the borrowing for this contract? Yes

**5. Provide a brief description (4 to 5 sentences) of the item for which this approval is requested:**

This is a contract for Haugland Energy Group, LLC to provide electrical construction services to upgrade the Hardball Field Lighting at North Woodmere Park.

**6. Has the item requested herein followed all proper procedures and thereby approved by the:**

Nassau County Attorney as to form Yes

Nassau County Committee and/or Legislature

**Date of approval(s) and citation to the resolution where approval for this item was provided:**

**7. Identify all contracts (with dollar amounts) with this or an affiliated party within the prior 12 months:**

| Contract ID | Posting Date | Amount Added in Prior 12 Months |
|-------------|--------------|---------------------------------|
|-------------|--------------|---------------------------------|

## AUTHORIZATION

To the best of my knowledge, I hereby certify that the information contained in this Contract Approval Request Form and any additional information submitted in connection with this request is true and accurate and that all expenditures that will be made in reliance on this authorization are in conformance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan. I understand that NIFA will rely upon this information in its official deliberations.

CNOLAN

04/18/2023

---

**Authenticated User**

**Date**

---

## COMPTROLLER'S OFFICE

To the best of my knowledge, I hereby certify that the information listed is true and accurate and is in conformance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan.

Regarding funding, please check the correct response:

I certify that the funds are available to be encumbered pending NIFA approval of this contract.

**If this is a capital project:**

I certify that the bonding for this contract has been approved by NIFA.

Budget is available and funds have been encumbered but the project requires NIFA bonding authorization.

---

**Authenticated User**

**Date**

---

## NIFA

Amount being approved by NIFA:

Payment is not guaranteed for any work commenced prior to this approval.

---

**Authenticated User**

**Date**

---

**NOTE: All contract submissions MUST include the County's own routing slip, current NIFS printouts for all relevant accounts and relevant Nassau County Legislature communication documents and relevant supplemental information pertaining to the item requested herein.**

**NIFA Contract Approval Request Form MUST be filled out in its entirety before being submitted to NIFA for review.**

**NIFA reserves the right to request additional information as needed.**

Elaine Phillips  
Comptroller



OFFICE OF THE COMPTROLLER  
240 Old Country Road  
Mineola, New York 11501

## COMPTROLLER APPROVAL FORM FOR PERSONAL, PROFESSIONAL OR HUMAN SERVICES CONTRACTS

*Attach this form along with all personal, professional or human services contracts, contract renewals, extensions and amendments.*

CONTRACTOR NAME: \_\_\_\_\_

CONTRACTOR ADDRESS: \_\_\_\_\_

FEDERAL TAX ID #: \_\_\_\_\_

**Instructions:** Please check the appropriate box (“☑”) after one of the following roman numerals, and provide all the requested information.

**I. ☐ The contract was awarded to the lowest, responsible bidder after advertisement for sealed bids.** The contract was awarded after a request for sealed bids was published in \_\_\_\_\_ [newspaper] on \_\_\_\_\_ [date]. The sealed bids were publicly opened on \_\_\_\_\_ [date]. \_\_\_\_\_ [#] of sealed bids were received and opened.

**II. ☐ The contractor was selected pursuant to a Request for Proposals.**

The Contract was entered into after a written request for proposals was issued on \_\_\_\_\_ [date]. Potential proposers were made aware of the availability of the RFP by advertisement in \_\_\_\_\_ [newspaper], posting on industry websites, via email to interested parties and by publication on the County procurement website. Proposals were due on \_\_\_\_\_ [date]. \_\_\_\_\_ [state #] proposals were received and evaluated. The evaluation committee consisted of: \_\_\_\_\_

\_\_\_\_\_ (list # of persons on committee and their respective departments). The proposals were scored and ranked. As a result of the scoring and ranking, the highest-ranking proposer was selected.

**III. ☐ This is a renewal, extension or amendment of an existing contract.**

The contract was originally executed by Nassau County on \_\_\_\_\_[date]. This is a renewal or extension pursuant to the contract, or an amendment within the scope of the contract or RFP (copies of the relevant pages are attached). The original contract was entered into after \_\_\_\_\_

\_\_\_\_\_[describe procurement method, i.e., RFP, three proposals evaluated, etc.] Attach a copy of the most recent evaluation of the contractor's performance for any contract to be renewed or extended. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to continue to contract with the county.

**IV. ☐ Pursuant to Executive Order No. 1 of 1993, as amended, at least three proposals were solicited and received. The attached memorandum from the department head describes the proposals received, along with the cost of each proposal.**

- ☐ **A.** The contract has been awarded to the proposer offering the lowest cost proposal; **OR:**
- ☐ **B.** The attached memorandum contains a detailed explanation as to the reason(s) why the contract was awarded to other than the lowest-cost proposer. The attachment includes a specific delineation of the unique skills and experience, the specific reasons why a proposal is deemed superior, and/or why the proposer has been judged to be able to perform more quickly than other proposers.

**V. ☐ Pursuant to Executive Order No. 1 of 1993 as amended, the attached memorandum from the department head explains why the department did not obtain at least three proposals.**

- ☐ **A.** There are only one or two providers of the services sought or less than three providers submitted proposals. The memorandum describes how the contractor was determined to be the sole source provider of the personal service needed or explains why only two proposals could be obtained. If two proposals were obtained, the memorandum explains that the contract was awarded to the lowest cost proposer, or why the selected proposer offered the higher quality proposal, the proposer's unique and special experience, skill, or expertise, or its availability to perform in the most immediate and timely manner.
- ☐ **B.** The memorandum explains that the contractor's selection was dictated by the terms of a federal or New York State grant, by legislation or by a court order. (Copies of the relevant documents are attached).
- ☐ **C.** Pursuant to General Municipal Law Section 104, the department is purchasing the services required through a New York State Office of General Services contract no. \_\_\_\_\_, and the attached memorandum explains how the purchase is within the scope of the terms of that contract.

- ☐ **D.** Pursuant to General Municipal Law Section 119-o, the department is purchasing the services required through an inter-municipal agreement.

**VI. ☐ This is a human services contract with a not-for-profit agency for which a competitive process has not been initiated.** Attached is a memorandum that explains the reasons for entering into this contract without conducting a competitive process, and details when the department intends to initiate a competitive process for the future award of these services. For any such contract, where the vendor has previously provided services to the county, attach a copy of the most recent evaluation of the vendor's performance. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to contract with the county.

In certain limited circumstances, conducting a competitive process and/or completing performance evaluations may not be possible because of the nature of the human services program, or because of a compelling need to continue services through the same provider. In those circumstances, attach an explanation of why a competitive process and/or performance evaluation is inapplicable.

**VII. ☐ This is a public works contract for the provision of architectural, engineering or surveying services.** The attached memorandum provides details of the department's compliance with Board of Supervisors' Resolution No. 928 of 1993, including its receipt and evaluation of annual Statements of Qualifications & Performance Data, and its negotiations with the most highly qualified firms.

**Instructions with respect to Sections VIII, IX and X:** All Departments must check the box for VIII. Then, check the box for either IX or X, as applicable.

**VIII. ☐ Participation of Minority Group Members and Women in Nassau County Contracts.** The selected contractor has agreed that it has an obligation to utilize best efforts to hire MWBE sub-contractors. Proof of the contractual utilization of best efforts as outlined in Exhibit "EE" may be requested at any time, from time to time, by the Comptroller's Office prior to the approval of claim vouchers.

**IX. ☐ Department MWBE responsibilities.** To ensure compliance with MWBE requirements as outlined in Exhibit "EE", Department will require vendor to submit list of sub-contractor requirements prior to submission of the first claim voucher, for services under this contract being submitted to the Comptroller.

**X. ☐ Vendor will not require any sub-contractors.**

**In addition, if this is a contract with an individual or with an entity that has only one or two employees:** ☐ a review of the criteria set forth by the Internal Revenue Service, *Revenue Ruling No. 87-41*, 1987-1 C.B. 296, attached as Appendix A to the Comptroller's Memorandum, dated February 13, 2004, concerning independent contractors and employees indicates that the contractor would not be considered an employee for federal tax purposes.

Roseann Dalleva  
Department Head Signature

\_\_\_\_\_  
Date

**NOTE:** Any information requested above, or in the exhibit below, may be included in the county's "staff summary" form in lieu of a separate memorandum.

**COUNTY OF NASSAU**  
**DEPARTMENT OF PUBLIC WORKS**  
**Inter-Departmental Memo**

**TO:** Contract File

**FROM:** Jane Houdek, Esq.  
Designated DCCO

**DATE:** March 27, 2023

**SUBJECT:** Contract No: B41829-12E  
North Woodmere Hardball Field Lighting Upgrade  
Responsibility Determination Memo

DPW Summary Finding

It is the Department's opinion that based on the information known to the Department and summarized in this memorandum, that the vendor is a responsible contractor for the purpose of being awarded the above-referenced contract.

NYS Standard for State and Municipal Contract Approval

Prior to the award of a contract, New York State agencies and political subdivisions, are required to make a determination of responsibility of the proposed vendor. State Finance Law §163 (9) (f); Highway Law §38; Public Building Law §8; General Municipal Law §103. General Municipal Law §103 requires the County to award contracts to a "responsible bidder" but does not define that term. However, the State Finance Law, which is the analogous law for contracting by New York State agencies, defines responsible as: "financial ability, legal capacity, integrity and past performance of a business entity and as such terms have been interpreted relative to public procurements." NY CLS St. Fin §163 (1) (c). This standard is equivalent to the standard applied to procurements pursuant to NYGML §103. *Matter of AAA Caring & Rubbish Removal, Inc. v. Town of Southeast* 17 N.Y. 3d 136 (2011)

The NY State Office of General Services employs the FLIP analysis -financial ability, legal capacity, integrity and past performance – to meet its obligation to make a responsibility determination.

Application of the FLIP test

As explained in this memorandum, the FLIP test, can be used to evaluate a vendor's responsibility.

1. Financial and Organizational Capacity

The Department has reviewed materials supplied by vendor as required by the bid documents and is satisfied that the vendor has met the financial and organizational capacity as required by the bid documents.

2. Legal Authority

Vendor is not debarred. Vendor possesses requisite licenses.

3. Integrity

Vendor possesses requisite business integrity-analysis of vendor information described in later portion of this memorandum.

4. Past Performance

Based upon the vendor's prior performance on County contracts, as well as a check of vendor's reference, vendor is qualified to perform the work for the above-referenced contract.



March 27, 2023

SUBJECT: Contract No: B418129-125/5690  
North Woodmere Park Hardball Field Lighting  
Responsibility Determination Memo

### Nassau County Procurement Policy Requirements

Similarly, the Nassau County Procurement Policy states that, “a vendor is deemed responsible to be awarded a contract when it has demonstrated that it has the integrity and capacity to perform the required services on behalf of the County.” Nassau County Procurement Policy at Appendix E. Appendix E goes on to state that factors to consider in determining the responsibility of a vendor include: financial resources, organizational capacity, a satisfactory record of performance and a satisfactory record of business integrity - an analysis identical to the FLIP test.

For purposes of its consideration of responsibility, the County requires potential vendors to submit vendor disclosure forms. Those forms are used by the Department as a tool when conducting a vendor responsibility review with the intent of determining “if there exists any material adverse information impacting the vendor’s capacity or integrity.” Quoting Appendix E.

The following is quoted from Appendix E:

For adverse information to be considered a factor in a vendor responsibility review, the information must be found to be material. Not all adverse information may be material. Materiality is greater for more recent events than for less recent ones, and materiality is greater for events concerning services more closely related to those required by the County than services that are less so. An event is considered most material when it concerns services equivalent or similar to those required by the County, has occurred recently, occurred in close geographic proximity to the County, and involves one or more individuals or organizational departments that may be involved in the conduct of the County contract. Also relevant in this assessment is whether the event involves a relatively large or small amount of money, services or product; whether the event involves a threat to life, health, safety, or property, whether criminality or possible criminality is involved; and the quantity of adverse information. In addition, any adverse information discovered by a department, which should have been, but was not disclosed by the vendor on the appropriate disclosure form(s) may be considered material.

Examples of adverse information that may not be considered material include adverse social media posts or poor reviews of a company posted on the internet. In addition, adverse information that occurred and/or was resolved more than five years ago generally is not considered material, although once such information has been identified the department conducting the review should investigate whether any similar subsequent event(s) occurred that may be subject to further analysis or suggesting a concern regarding the vendor’s corporate culture.

A finding of nonresponsibility has significant implications for the vendor, since subsequent to that determination the vendor must disclose it in future solicitation responses to public entities. Therefore, the finding must be based upon evidence of a sufficiently severe failure of capacity and/or integrity on the part of the vendor. Any adverse information which is not deemed to be sufficient for a finding of nonresponsibility must be demonstrated by the vendor to have been addressed sufficiently through implementation of corrective actions and/or plans to ensure that the adverse event(s) shall not impact or recur during the conduct of the County contract under consideration. Corrective actions that may be considered in this regard include, but are not limited to, termination of the employee(s) involved, introduction of new policies and procedures, employee trainings, reorganization of the vendor’s structure, introduction of new

Contract File

Page 3

March 27, 2023

SUBJECT: Contract No: B418129-125/5690  
North Woodmere Park Hardball Field Lighting  
Responsibility Determination Memo

internal or external monitors, payment of all fines, satisfactory resolution of the matter by the investigating entity, etc.

Application of the Materiality Evaluation to Determine Vendor Integrity

As described in this memorandum, the Nassau County Procurement Policy at Appendix E identifies factors that should be considered when determining if the adverse information available about a vendor rises to level of materiality (vendor responsibility determination is dependent upon material information).

Adverse Information Review Vendor Adverse Information NYS PSC Notice Violation

**The adverse information reported on the vendor's Business History form is not material.** Vendor paid a fine of \$2,500 to the New York State Public Service Commission for failing to call the one-call notification system prior to excavating and damaged a one-inch natural gas service line. This violation occurred over five years ago but is reported by the vendor on its Business History because the fine was resolved within the past five years. The above-referenced County contract work will occur entirely within the County's North Woodmere Park, so the type of code violations relating to utility interference on a roadway cannot occur. The Department has concluded that the vendor is a responsible vendor for the performance of the scope of work in Contract B41829-12E/5690.



Jane Houdek  
Attorney for DPW

JH:pl



COUNTY OF NASSAU

POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

1. Has the vendor or any corporate officers of the vendor provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator?

YES ☐ NO ☒ If yes, to what campaign committee?

Electronically signed and certified at the date and time indicated by:

John G. Buck [JOHN.BUCK@HINCKELECTRIC.COM]

Dated: 01/26/2023 03:39:27 pm

Vendor: Hinck Electrical Contractor, Inc.

Title: President

## **PRINCIPAL QUESTIONNAIRE FORM**

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

**COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD**

1. Principal Name: John G. Buck  
Date of birth: [REDACTED]  
Home address: [REDACTED]  
City: [REDACTED] State/Province/Territory: [REDACTED] Zip/Postal Code: [REDACTED]  
Country: US  
Business Address: 75 Orville Drive, Suite  
City: Bohemia State/Province/Territory: NY Zip/Postal Code: 11716  
Country: US  
Telephone: 6312777700  
Other present address(es):  
City: \_\_\_\_\_ State/Province/Territory: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_  
Country: \_\_\_\_\_  
Telephone: \_\_\_\_\_

List of other addresses and telephone numbers attached

2. Positions held in submitting business and starting date of each (check all applicable)

|                         |                   |             |       |
|-------------------------|-------------------|-------------|-------|
| President               | <u>01/13/1986</u> | Treasurer   | _____ |
| Chairman of Board       | _____             | Shareholder | _____ |
| Chief Exec. Officer     | _____             | Secretary   | _____ |
| Chief Financial Officer | _____             | Partner     | _____ |
| Vice President          | _____             |             |       |
| (Other)                 |                   |             |       |

3. Do you have an equity interest in the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

Owner

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution made in whole or in part between you and the business submitting the questionnaire?

YES ☐ NO ☒ If Yes, provide details.

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?  
YES ☐ NO ☒ If Yes, provide details.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?  
YES ☐ NO ☒ If Yes, provide details.

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

- a. Been debarred by any government agency from entering into contracts with that agency?  
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?  
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?  
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?  
YES ☐ NO ☒ If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If you need more space, photocopy the appropriate page and attached it to the questionnaire.)

9. a. Is there any felony charge pending against you?  
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

b. Is there any misdemeanor charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

c. Is there any administrative charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

d. In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

f. In the past 5 years, have you been found in violation of any administrative or statutory charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

10 In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

11 In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

12 In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

13 For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

I, John G. Buck , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, John G. Buck , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

**CERTIFICATION**

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

Hinck Electrical Contractor, Inc.

Name of submitting business

Electronically signed and certified at the date and time indicated by:

John G. Buck JOHN.BUCK@HINCKELECTRIC.COM

President

Title

01/26/2023 03:41:21 pm

Date

### **Business History Form**

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

**NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.**

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

Date: 02/23/2023

1) Proposer's Legal Name: Hinck Electrical Contractor, Inc.

2) Address of Place of Business: 75 Orville Drive Suite 1

City: Bohemia State/Province/  
Territory: NY Zip/Postal  
Code: 11716

Country: US

3) Mailing Address (if different): \_\_\_\_\_

City: \_\_\_\_\_ State/Province/  
Territory: \_\_\_\_\_ Zip/Postal  
Code: \_\_\_\_\_

Country: \_\_\_\_\_

Phone: \_\_\_\_\_

Does the business own or rent its facilities? ☐ O If other, please provide details:

4) Dun and Bradstreet number:                     

5) Federal I.D. Number:                     

6) The proposer is a: Corporation (Describe) \_\_\_\_\_

7) Does this business share office space, staff, or equipment expenses with any other business?

YES [ ] NO [X] If yes, please provide details:

8) Does this business control one or more other businesses?

YES ☐ NO ☒ If yes, please provide details:

- 9) Does this business have one or more affiliates, and/or is it a subsidiary of, or controlled by, any other business?  
YES ☐ NO ☒ If yes, please provide details:

- 10) Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any other government entity terminated?  
YES ☐ NO ☒ If yes, state the name of bonding agency, (if a bond), date, amount of bond and reason for such cancellation or forfeiture: or details regarding the termination (if a contract).

- 11) Has the proposer, during the past seven years, been declared bankrupt?  
YES ☐ NO ☒ If yes, state date, court jurisdiction, amount of liabilities and amount of assets

- 12) In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business.  
YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

- 13) In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business.  
YES ☒ NO ☐ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

From that point forward we made sure never to directly do any excavation without first contacting One Call Notification Systems.

1 File(s) uploaded: Hinck PSC violation.pdf

- 14) Has any current or former director, owner or officer or managerial employee of this business had, either before or during such person's employment, or since such employment if the charges pertained to events that allegedly occurred during the time of employment by the submitting business, and allegedly related to the conduct of that business:  
a) Any felony charge pending?  
YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

b) Any misdemeanor charge pending?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

- 15) In the past (5) years, has this business or any of its owners or officers, or any other affiliated business had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

- 16) For the past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide details for each such year. Provide a detailed response to all questions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire.

- 17) Conflict of Interest:

a) Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please expressly state "No conflict exists."

(i) Any material financial relationships that your firm or any firm employee has that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

No conflict exists

(ii) Any family relationship that any employee of your firm has with any County public servant that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

No conflict exists

(iii) Any other matter that your firm believes may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

No conflict exists

b) Please describe any procedures your firm has, or would adopt, to assure the County that a conflict of interest would not exist for your firm in the future.

No procedure currently exists. We are willing to adopt any procedure recommended by Nassau County.

- A. Include a resume or detailed description of the Proposer's professional qualifications, demonstrating extensive experience in your profession. Any prior similar experiences, and the results of these experiences, must be identified.

Have you previously uploaded the below information under in the Document Vault?

YES ☐ NO ☒

Is the proposer an individual?

YES ☐ NO ☒ Should the proposer be other than an individual, the Proposal MUST include:

- i) Date of formation;

07/02/1970

- ii) Name, addresses, and position of all persons having a financial interest in the company, including shareholders, members, general or limited partner. If none, explain.

John G Buck President 12 Dover Ct Bay Shore NY 11706

- iii) Name, address and position of all officers and directors of the company. If none, explain.

John G Buck President 12 Dover Ct Bay Shore NY 11706

- iv) State of incorporation (if applicable);

NY

- v) The number of employees in the firm;

70

- vi) Annual revenue of firm;

25000000

- vii) Summary of relevant accomplishments

1 File(s) uploaded: Hinck Packet.pdf

- viii) Copies of all state and local licenses and permits.

10 File(s) uploaded: Elec License.pdf, Updated License.pdf, hemp.pdf, lawrence.pdf, lic 2.pdf, lic.pdf, malverne.pdf, n hemp.pdf, nyc.pdf, westbury n hemp.pdf

- B. Indicate number of years in business.

53

- C. Provide any other information which would be appropriate and helpful in determining the Proposer's capacity and reliability to perform these services.

|  |
|--|
| We are the go to company for bridge work, traffic signal maintenance, airports |
|--|

- D. Provide names and addresses for no fewer than three references for whom the Proposer has provided similar services or who are qualified to evaluate the Proposer's capability to perform this work.

|                |                    |                          |    |
|----------------|--------------------|--------------------------|----|
| Company        | Town of Islip      |                          |    |
| Contact Person | Dave Lopez         |                          |    |
| Address        | 401 Main Street    |                          |    |
| City           | Islip              | State/Province/Territory | NY |
| Country        | US                 |                          |    |
| Telephone      | (631) 491-0081     |                          |    |
| Fax #          |                    |                          |    |
| E-Mail Address | dlopez@islipny.gov |                          |    |

|                |                                 |                          |    |
|----------------|---------------------------------|--------------------------|----|
| Company        | De Bruin Engineering            |                          |    |
| Contact Person | Phil Campisi                    |                          |    |
| Address        | 11 Union Avenue                 |                          |    |
| City           | Bethpage                        | State/Province/Territory | NY |
| Country        | US                              |                          |    |
| Telephone      | (516) 513-1311                  |                          |    |
| Fax #          |                                 |                          |    |
| E-Mail Address | pcampisi@debruinengineering.com |                          |    |

|                |                             |                          |    |
|----------------|-----------------------------|--------------------------|----|
| Company        | Town of Babylon             |                          |    |
| Contact Person | John Saraceno               |                          |    |
| Address        | 200 East Sunrise Highway    |                          |    |
| City           | Lindenhurst                 | State/Province/Territory | NY |
| Country        | US                          |                          |    |
| Telephone      | (631) 957-3106              |                          |    |
| Fax #          |                             |                          |    |
| E-Mail Address | jsaraceno@townofbabylon.com |                          |    |

I, John G. Buck , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, John G. Buck , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

#### **CERTIFICATION**

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

Name of submitting business: Hinck Electrical Contractor, Inc.

Electronically signed and certified at the date and time indicated by:  
John G. Buck JOHN.BUCK@HINCKELECTRIC.COM

President

Title

03/21/2023

Date

STATE OF NEW YORK  
PUBLIC SERVICE COMMISSION

At a session of the Public Service  
Commission held in the City of  
Albany on January 17, 2019

COMMISSIONERS PRESENT:

John B. Rhodes, Chair  
Gregg C. Sayre  
Diane X. Burman  
James S. Alesi

CASE 18-G-0761 - In the Matter of an Enforcement Proceeding  
Against Hinck Electrical Contractor, Inc. for  
Alleged Violations of 16 NYCRR Part 753 -  
Protection of Underground Facilities, in the  
Service Territory of KeySpan Gas East  
Corporation d/b/a National Grid.

ORDER DETERMINING PENALTY AND DIRECTING PAYMENT

(Issued and Effective January 25, 2019)

BY THE COMMISSION:

Respondent Information

Company Name: Hinck Electrical Contractor, Inc.  
Address: 75 Orville Drive  
Bohemia, NY 11716

Alleged Violation Specifics

Date of Violation: November 28, 2017  
Location: 130 Riviera Drive West  
Lindenhurst, NY  
Description of  
Excavation Work: Telecommunications  
Damaged Facility: 1-inch natural gas service

Alleged Code

Violation: 753-3.1(a) (1)

Description of

Violation: Failure to provide notice of intent to excavate to the one-call notification system

Notice of Probable Violation (NOPV) Information

On or about January 10, 2018, copies of the NOPV were mailed to the Respondent by both United States Postal Service First Class Mail and certified mail, return receipt requested. The certified mail receipt was signed and returned.

Proposed Penalty: \$2,500

Response: Letter dated January 19, 2018

Summary of Information Provided by Respondent:

Hinck Electrical Contractor, Inc. admitted that it engaged in excavation work using the general contractor's notice of intent to excavate, and provided a copy of its contract with the general contractor that exempted Hinck Electrical Contractor, Inc. from providing notice for this location.

Analysis of Evidence

16 NYCRR §753-3.1(a) (1) states:

Before commencing or engaging in any non-emergency excavation or demolition, each excavator shall provide notice of the location and date of the planned excavation or demolition to the one-call notification system serving the vicinity in which the excavation or demolition is to take place.

The contract that Hinck Electrical Contractor, Inc. provided did not contain any clause that exempts Hinck Electrical Contractor, Inc. from providing its own notice prior to commencement of excavation. Regardless of the contract's provisions, 16 NYCRR §753-3.1(a) (1) provides that an entity performing excavation work is responsible for providing notice of intent to excavate to the one-call notification system, and

this responsibility cannot be shifted to another party under any circumstances.

Staff offered to resolve this matter with a reduced penalty provided Hinck Electrical Contractor, Inc. completed training with New York 811. Hinck Electrical Contractor, Inc. failed to respond to that offer.

#### Determination

We find that Hinck Electrical Contractor, Inc. did commit a violation of 16 NYCRR §753-3.1(a)(1), which resulted in damage to a 1-inch natural gas service. While the Respondent has no history of prior violations, in consideration of the nature, circumstances and gravity of the violation, we determine a penalty of \$2,500 is appropriate for this violation.

We also strongly encourage the Respondent to contact New York 811 (516-639-8606) to request a training session covering the use of the one-call notification system and Part 753 requirements. The principals of the company, any employees involved in excavation work, and any support staff that might be involved in making notifications to the one-call center, would benefit from such training.

#### The Commission orders:

1. A penalty of \$2,500 is determined against Hinck Electrical Contractor, Inc. pursuant to §119-b(8) of the Public Service Law.

2. Hinck Electrical Contractor, Inc. is directed to remit, by certified check payable to the "Department of Public Service," the sum of \$2,500 in payment of the penalty determined. The \$2,500 sum is subject to Section 18 of the State Finance Law and shall be deposited into the underground facilities safety training account. The check shall be addressed to:

Mr. Curtis Funk  
Director of Finance and Budget  
Department of Public Service  
Three Empire State Plaza  
16<sup>th</sup> Floor  
Albany, N.Y. 12223-1350

3. If the check is not received within 30 days after issuance of this Order, Department of Public Service Staff is authorized to refer the case to the New York State Department of Law with a request that an action to collect the determined penalty be brought in a court of competent jurisdiction.

4. The proceeding is continued, pending compliance with Ordering Clause 2, following which it should be closed.

By the Commission,

(SIGNED)

KATHLEEN H. BURGESS  
Secretary



**VILLAGE OF ROCKVILLE CENTRE  
DEPARTMENT OF BUILDINGS  
LICENSED ELECTRICIAN**

NAME: FRED FINLEY

LICENSE TYPE: MASTER ELECTRICIAN

LICENSE NO: 280

VALID: 05/01/2022

EXPIRES: 04/30/2024

PATRICK D. O'BRIEN - BUILDING DEPARTMENT



UNIQUE ID NUMBER

12000007653

*State of New York  
Department of State*

**DIVISION OF LICENSING SERVICES**

FOR OFFICE USE ONLY

Control  
No.

1530641

PURSUANT TO THE PROVISIONS OF ARTICLE 60 OF THE  
GENERAL BUSINESS LAW AS IT RELATES TO THE BUSINESS  
OF INSTALLING, SERVICING, OR MAINTAINING SECURITY  
OR FIRE ALARM SYSTEMS

EFFECTIVE DATE

MO. DAY YR.  
11 23 22

EXPIRATION DATE

MO. DAY YR.  
11 23 24

HINCK ELECTRICAL CONTRACTOR IN  
75 ORVILLE DR  
STE 1  
BOHEMIA, NY 11716

HAS BEEN DULY LICENSED TO ENGAGE IN THE BUSINESS  
OF INSTALLING, SERVICING, OR MAINTAINING SECURITY  
OR FIRE ALARM SYSTEMS

In Witness Whereof, The Department of State has caused  
its official seal to be hereunto affixed.

QUALIFIER: HINCK ROY

ROBERT J. RODRIGUEZ  
SECRETARY OF STATE

DOS-1098 (Rev. 3/01)



This certifies that the  
bearer is duly licensed  
by the County of Suffolk

**Suffolk County Dept. of  
Labor, Licensing & Consumer Affairs**

MASTER ELECTRICAL LICENSE

Name

PAUL M STRAM

Business Name

HINCK ELECTRICAL CONTRACTOR, INC.

License Number: ME-5025

Issued: 05/14/2001

Expires: 02/01/2024

Rosalie Drago

Commissioner

# **ELECTRICAL LICENSE**

## **THE INCORPORATED VILLAGE OF MALVERNE**

THIS LICENSE IS SUBJECT TO ALL VILLAGE ORDINANCES AND MAY BE REVOKED FOR ANY  
VIOLATION

No BD: 9744

*This is to certify that*

FRED FINLEY  
75 ORVILLE DRIVE SUITE 1  
BOHEMIA NY 11716

having in accordance with the provision of VILLAGE ORDINANCE:

paid the fee of: \$200.00

a ELECTRICAL LICENSE is hereby granted unto him/them.

within the said VILLAGE for the period ending in 12/31/2023.



---

Superintendent of Buildings

Signature of Holder

This is to certify that

PAUL M. STRAM

is a duly Registered Electrician in the

TOWN OF HEMPSTEAD

for the year ending 12-31-2024

Lic. No.

2397

CJ Samuel Inspector  
Chairman, Examining Board of Electricians

Frederick Jawitz - Acting Commissioner

ify that - Renewal No. 8945

License No. 262

Roy Hinek  
Licensed Electrician

satisfactory evidence of competency, is hereby licensed as a Master  
accordance with Electrical Code of the Village of Westbury pertaining to  
ork subject to the provisions of said Code and all Laws or Ordinances  
ere to.

Expires December 31, 2023

Examining Board of Electricians

**DEPARTMENT OF BUILDINGS  
SAFETY INSPECTION AND ENFORCEMENT  
TOWN OF NORTH HEMPSTEAD, MANHASSET, NY  
JOHN NIEWENDER, BUILDING COMMISSIONER**

**Roy Hinck  
Hinck Electrical Contractor  
75 Orville Dr Ste 1  
Bohemia NY 11716-2500**

License Type

**Master Electrician**

License Number

**ME09-001412**

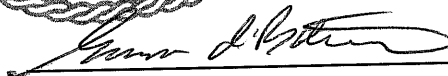
Date Issued

**12/09/2020**

Renewal Date

**12/31/2023**

Having given satisfactory evidence of competency, the above licensee is hereby licensed in accordance with Chapter 2 of the Code of Town of North Hempstead, subject to the provisions of said code and all laws or ordinances applicable thereto.



Member, Examining Board of Electricians

(ME09-001412; )

TOWN OF HEMPSTEAD  
DEPARTMENT OF  
BUILDINGS

FREDERICK A. JAWITZ  
ACTING COMMISSIONER

One Washington Street, Hempstead, NY 11550  
Office: 516.489.5000 Fax: 516.483.1573

# Master Electrician's License

|             |      |             |      |               |            |             |      |
|-------------|------|-------------|------|---------------|------------|-------------|------|
| License No. | 1556 | Account No. | 6842 | Date of Issue | 12/14/2020 | Renewal No. | R165 |
|-------------|------|-------------|------|---------------|------------|-------------|------|

HINCK, ROY  
HINCK ELECT CONT INC  
75 ORVILLE DRIVE STE.1  
BOHEMIA, NY 11716

Renewal License Expiration Date 12/31/2023

Fee Paid \$135.00

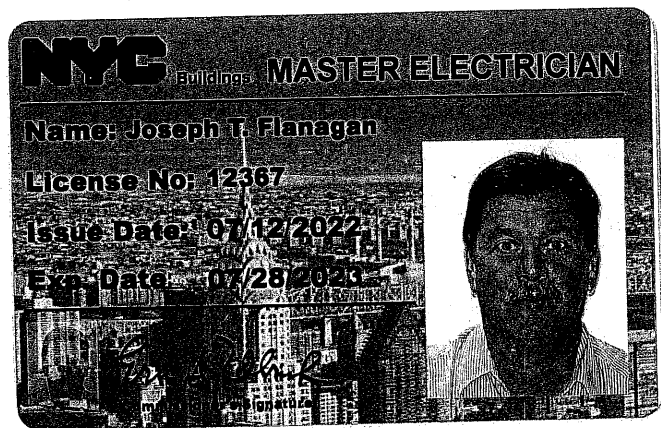
Having given satisfactory evidence of competency, is hereby licensed as a Master Electrician in accordance with the Electrical Code of the Town of Hempstead subject to the said provisions of said Electrical Code and Laws and Ordinances applicable thereto.



ACTING Commissioner of Buildings



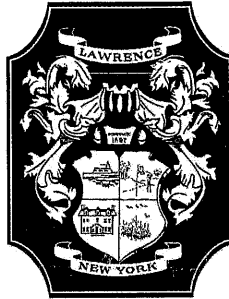
Chairman Electrician's Examining Board



# VILLAGE OF LAWRENCE

NASSAU COUNTY, NEW YORK

License#: 20230025  
Fee: \$100.00  
Expiration Date: 12/31/2023



This hereby certifies that

Roy Hinck  
75 Orville Drive, Suite 1  
Bohemia, NY 11716

is granted the following license

Renewal Electrician

This license is issued subject to the strict observance of all laws, ordinances and regulations enacted for the protection of the Village, so far as they may apply, and is subject to revocation at any time by the Village Administrator in the event of failure of the licensee to comply with any of the terms or conditions upon which same is granted.

This is a personal license and is not assignable.

Dated: 12/12/2022

Village Administrator

COUNTY OF NASSAU

CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

1. Name of the Entity: Hinck Electrical Contractor, Inc.

Address: 75 Orville Drive, Suite 1

City: Bohemia State/Province/Territory: NY Zip/Postal Code: 11716

Country: US

2. Entity's Vendor Identification Number: [REDACTED]

3. Type of Business: Other (specify) S-Corp

4. List names and addresses of all principals; that is, all individuals serving on the Board of Directors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary):

1 File(s) uploaded: John G.docx

5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section.

If none, explain.

John G. Buck 12 Dover Court Bay Shore, NY 11706 - President

6. List all affiliated and related companies and their relationship to the firm entered on line 1. above (if none, enter "None"). Attach a separate disclosure form for each affiliated or subsidiary company that may take part in the performance of this contract. Such disclosure shall be updated to include affiliated or subsidiary companies not previously disclosed that participate in the performance of the contract.

None

7. List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). If none, enter "None." The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

Are there lobbyists involved in this matter?

YES [ ] NO [X]

(a) Name, title, business address and telephone number of lobbyist(s):

None

(b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities.

None

(c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):

None

8. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.

The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

Electronically signed and certified at the date and time indicated by:

John G. Buck [JOHN.BUCK@HINCKELECTRIC.COM]

Dated: 02/24/2023 03:03:15 pm

Title: President

**The term lobbying shall mean any attempt to influence:** any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including but not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

John G. Buck is the President and the only owner of Hinck Electrical Contractor, Inc.

**COUNTY OF NASSAU  
DEPARTMENT OF PUBLIC WORKS  
Inter-Departmental Memo**

**TO:** Office of the County Executive  
Att: Arthur Walsh, Deputy County Executive

**FROM:** Department of Public Works

**DATE:** January 27, 2023

**SUBJECT: RECOMMENDATION OF AWARD**

Contract Number: B41829-12E

Title: North Woodmere Park Hardball Field Lighting Upgrade

Engineer's Estimate: \$600,000.00

Bids Received On: June 15, 2021

The bids received for the above referenced contract have been examined and the apparent low bidder, Haugland Energy Group, with a bid of \$849,000, has withdrawn their bid. **Hinck Electrical Contractor Inc** is the second lowest responsible bidder in the amount as follows:

|                                    |               |
|------------------------------------|---------------|
| Construction (Lump Sum Base Bid):  | \$ 825,000.00 |
| Allowance (Unforeseen Conditions): | \$ 25,000.00  |
| Bid Total:                         | \$ 850,000.00 |

The low bid received is 37% above the Engineer's Estimate. (Please note that the engineers estimate did not take into account the substantial cost increases experienced as a result of the COVID pandemic.)

Funding for the construction services is available under Capital Project No. 41829.

If you approve or disapprove of the above request, please signify below and return this memo to this office for appropriate action.



Kenneth G. Arnold  
Commissioner

KGA:DT:pl

Attachments

c: Douglas Tuman, Deputy Commissioner  
Loretta Dionisio, Assistant to Deputy Commissioner  
Mark Berchoff, Electrical Engineer IV  
Robert Labaw, Architect IV  
Joseph Amerigo, Project Manager III

APPROVED:

DISAPPROVED:



Arthur Walsh  
Deputy County Executive

Date

Arthur Walsh  
Deputy County Executive

Date

**From:** Mike Riello <MRIello@HauglandLLC.com>

**Sent:** Monday, January 9, 2023 3:48 PM

**To:** Berchoff, Mark W <mberchoff@nassaucountyny.gov>; Michelle Riello <michelle@Hauglandllc.com>

**Cc:** Labaw, Robert <RLabaw@nassaucountyny.gov>; Zirilli, Stephanie <szirilli@nassaucountyny.gov>; D'Alleva, Roseann <rdalleva@nassaucountyny.gov>

**Subject:** RE: Hardball Field Lighting Upgrade - N. Woodmere Park

**Attention: This email came from an external source. Do not open attachments or click on links from unknown senders or unexpected emails.**

Team,

We send this email to confirm we can no longer hold our bid price due to increases in material and labor cost and would like to withdraw from the bid.

We look forward to participating in all future bids as always and regret this project was not able to move forward as planned.

Best Regards,

**MIKE RIELLO**  
**VICE PRESIDENT**

Haugland Energy LLC  
336 South Service Rd.  
Melville, NY 11747  
Office: 516-336-6720  
Cell: 516-269-9050



**Bid Opening:** 6 /15/2021**Engineer:** Mark Berchoff **Phone:** (516) 571-6869

| <b>Contractor</b>                 | <b>Address</b>                           | <b>Insurance</b>                | <b>Payment</b>    | <b>Bid Amount</b> | <b>Alternate Bid</b> |
|-----------------------------------|--|---------------------------------|-------------------|-------------------|----------------------|
| Haugland Energy Group LLC         | 11 Commercial Street Plainview, NY 11803 | Travelers Casualty & Surety Co  | 10% of Bid Amount | \$849,000.00      | \$0.00               |
| Hinck Electrical Contractor, Inc. | 75 Orville Drive,Ste 1 Bohemia, NY 11716 | Fidelity & Deposit Company of   | 10% of Bid amount | \$850,000.00      | \$0.00               |
| Welsbach Electric of Long Island  | 300 Newtown Road Plainview, NY 11803     | Travelers Casualty & Surety Co  | 10% of Bid Amount | \$854,000.00      | \$0.00               |
| Relle Electric Corp.              | 26 Sawgrass Dr. Bellport, NY 11713       | The Hartford Casualty Insurance | 10% of Bid Amount | \$877,200.00      | \$0.00               |
| Baltray Enterprises, Inc          | 171 Freeman Drive Islip, NY 11751        | Travelers Casulaty & Surety Co  | 10% of Bid Amount | \$893,608.00      | \$0.00               |
| Palace Electric Contractors, Inc. | 3558 Park Avenue Wantagh, NY 11793       | United States Fire Insurance Co | 10% of Bid Amount | \$894,000.00      | \$0.00               |

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The above is a review of the bids and subsequent list of all the bids that were read aloud at the public bid opening. Listed bids may be subsequently withdrawn or disqualified. The list does not reflect the Department's determination of the lowest responsible bidder.

**North Woodmere Park Hardball Field Lighting Upgrade, B41829-12E**

**Bid Evaluation and Recommendation 2/13/23**

I performed a bid analysis on the bids received and conducted a reference check on the apparent low bidder and second low bidder. Since the low bidder withdrawn their bid, I asked the second low bidder (Hinck) if they can still hold their bid price. The second low bidder (Hinck) was only \$1,000 greater than the low bidder and they will still hold their price. I discussed this with Bob Labaw, head of the Design department and Ken Arnold, DPW commissioner, and we all agree to recommend Hinck.

**Bid Analysis**

The bids received for Contract B41829-12E are summarized below:

|                       |           |
|-----------------------|-----------|
| Haugland Energy Group | \$849,000 |
| Hinck Electrical      | \$850,000 |
| Welsbach Electric     | \$854,000 |
| Relle Electric        | \$877,200 |
| Baltray Enterprises   | \$893,608 |
| Palace Electric       | \$894,000 |

Mark Berchoff, PE



## REQUEST TO INITIATE

RTI Number \_\_\_\_\_

## REQUEST FOR QUALIFICATIONS/REQUEST FOR PROPOSAL/REQUEST FOR BID CONTRACT

PART I: Approval by the Deputy County Executive for Operations must be obtained prior to ANY RFQ/RFP/RFBC

☐ RFQ ☐ RFP ☒ RFBC ☐ In-House or Requirements Work OrderProject Title: North Woodmere Park Hardball Field Lighting UpgradeDepartment: Public Works Project Manager: Mark Berchhoff Date: 2/25/21Service Requested: Replace Lights, Poles and wiringJustification: Lights, Poles and wiring are in poor condition.Requested by: Parks Department / DPW Department/Agency/OfficeProject Cost for this Phase/Contract: (Plan/Design/Construction/CM/Equipment) \$575,000  
Circle appropriate phaseTotal Project Cost: \$650,000  
Includes, design, construction and CMDate Start Work: ASAP  
Phase being requestedDuration: 4 months  
Phase being requestedCapital Funding Approval: YES ☐ NO ☐ Roseann Delleva 02/25/21  
SIGNATURE DATEFunding Allocation (Capital Project):  
See Attached Sheet if multiyear ☐NIFS Entered: \_\_\_\_\_  
SIGNATURE DATEAIM Entered: Nancy Allen 3/1/21  
SIGNATURE DATEFunding Code: 90401009x 41829 - 012  
use this on all encumbrancesTimesheet Code: 2100059  
use this on timesheets

State Environmental Quality Review Act (SEQRA):

Type II Action ☐ or, Environmental Assessment Form Required ☐  
Supplemental Environmental Documentation \_\_\_\_\_Department Head Approval: YES ☒ NO ☐ Kim A. [Signature]  
SIGNATUREDCE/Ops Approval: YES ☒ NO ☐ Brian J. Schell 02/28/2021  
SIGNATURE

PART II: To be submitted to Chief Deputy County Executive after Qualifications/Proposals/Contracts are received from Responding vendors.

| Vendor   | Quote | Comment | See Attached Sheet |
|----------|-------|---------|--------------------|
| 1. _____ | _____ | _____   | _____              |
| 2. _____ | _____ | _____   | _____              |
| 3. _____ | _____ | _____   | _____              |
| 4. _____ | _____ | _____   | _____              |

DCE/Ops Approval: YES NO Signature \_\_\_\_\_

FEB 30 PM 1:51

**COUNTY OF NASSAU**  
**DEPARTMENT OF PUBLIC WORKS**  
**Inter-Departmental Memo**

**TO:** Mark Berchoff, Electrical Engineer IV

**FROM:** Office of the Commissioner

**DATE:** March 17, 2021

**SUBJECT:** CSEA Sub-Contracting Approval  
**C21-0059** – Proposed Contract Number: **B41829-012E**

Please be aware in accordance with Section 32-3 of the CSEA/County CBA, the Department has met with CSEA representatives to discuss your proposed DPW contract referenced above. The Department has determined that it will proceed with the above-referenced contract known as **C21-0059**.

Please prepare the necessary documentation to proceed with your work. Once the advisement is certified you may issue the contractor a Notice to Proceed.

*Roseann D'Alleva*

Roseann D'Alleva  
Deputy Commissioner

RD:jd

c: Kenneth G. Arnold, Commissioner  
Rakhal Maitra, Deputy Commissioner  
Loretta Dionisio, Assistant to Deputy Commissioner



**COUNTY OF NASSAU**  
**DEPARTMENT OF PUBLIC WORKS**  
**Inter-Departmental Memo**

**TO:** Civil Service Employees Association, Nassau Local 830  
Att: Ronald Gurrieri, President

**FROM:** Department of Public Works

**DATE:** March 5, 2021

**SUBJECT:** CSEA Notification of a Proposed DPW Contract  
Proposed Contract No: B41829-012E

The following notification is to comply with the spirit and intent of Section 32 of the County/CSEA contract. It should not be implied that the proposed DPW authorization is for work, which has "historically and exclusively been performed by bargaining unit members."

1. DPW plans to recommend issuing Contract/Agreement for the following services:  
Construction Services involving the upgrade of athletic lighting for hardball field at North Woodmere Park.
2. The work involves the following: Installation of new poles, lights, wiring and control panel for athletic lighting at North Woodmere Park. While the design is being performed In-House, the construction must be bid out. This work involves special expertise therefore it cannot be installed by In-House staff.
3. An estimate of the cost is: \$600,000.00
4. An estimate of the duration is: Four (4) months

Should you wish to propose an alternative to the proposed contract/agreement, please respond within ten (10) days to: Department of Public Works, Att: Roseann D'Alleva, Deputy Commissioner, telephone 1-0525, fax 1-9657.

*Roseann D'Alleva*

Roseann D'Alleva  
Deputy Commissioner

RD:RM:ac

c: Christopher Nicolino, Director, Office of Labor Relations  
Seth Blau, Deputy Director, Office of Labor Relations  
Rakhal Maitra, Deputy Commissioner  
Loretta Dionisio, Assistant to Deputy Commissioner  
Christopher Yansick, Unit Head, Financial Management Unit  
Diane Pyne, Unit Head, Human Resources Unit  
Mark Berchoff, Electrical Engineer IV  
Robert LaBaw, Architect IV  
Rosa Miler, Special Assistant, Office of Labor Relations



# FORM OF PROPOSAL

## North Woodmere Park Hardball Field Lighting Upgrade North Woodmere, NY

ELECTRICAL CONSTRUCTION  
CONTRACT NO.: B41829-12E

| Item No. | Type      | Description   | Amount Bid |       |
|----------|-----------|---|------------|-------|
|          |           |   | Dollars    | Cents |
| 1        | LUMP SUM  | LUMP SUM for furnishing all labor, materials and equipment required for all Electrical Construction work associated with North Woodmere Park Hardball Field Lighting Upgrade. | 825,000    | 00    |
| 2        | ALLOWANCE | Include in bid an allowance of Twenty Five Thousand Dollars (\$25,000) for items unforeseen or not specifically characterized in the contract documents.                      | \$25,000   | 00    |

TOTAL AMOUNT BID \$ 850,000<sup>00</sup>

TOTAL AMOUNT BID (MUST BE WRITTEN IN WORDS):

Eight hundred fifty thousand dollars and zero cents

**BASIS OF AWARD:**

Bids on Lump Sum Contracts will be compared on the basis of the total bid price, arrived at by taking the Sum of each Bid Item, including Allowance Item(s), if any, and plus or minus the cost difference of the Alternate(s), if any, as may be selected by the Architect and/or Owner. The sum of all "Amount's Bid" will determine the low bid and the subsequent award of this Contract.

**BID SECURITY:**

Prospective bidders are cautioned to carefully review the requirements of Paragraph H, Bid Security, of The Instructions to Bidders.

# QUALIFICATION STATEMENT

Note: All blanks in the form are to be filled in. Where blanks are not applicable to your firm, so indicate in each instance.

1. How many years has your firm been in the business under your present business name? 50

2. How many years experience in the construction work of a similar type as this contract has your firm had;

a. as a Prime Contractor 50

b. as a Subcontractor 50

3. List below the construction projects your firm has under way as of this date:

| Contract Amount        | Class of work | Percent Completed | Name and Address of Owner or Contracting Officer |
|------------------------|---------------|-------------------|--|
| <del>\$2,606,000</del> |               | <del>100</del>    |  |

Please See Attached List

(use additional blank sheets if additional space is necessary)

4. List the projects which your firm as a firm has performed in the past few years which you feel will qualify you for this work:

| Contract Amount | Class of work | Percent Completed | Name and Address of Owner or Contracting Officer |
|-----------------|---------------|-------------------|--|
| \$ 2,606,000    |               | 100%              | Mitchel Park Ballfield Lighting<br>NCDPW         |
| \$150,000       |               | 100%              | Duck Stadium   Suffolk County                    |

(use additional blank sheets if additional space is necessary)

5. Have you:

a. ever failed to complete any work awarded to You? No  
If so; identify the project, the owner, the contract amount, the circumstances and date of all such failures to complete.

b. ever been defaulted on a contract? No  
If so; identify the project, the owner, the contract amount, the circumstances and the date of all default actions

**NO TEXT ON THIS PAGE**

| Job     | Description                    | Status         |
|---------|--------------------------------|----------------|
| 20-3831 | BEECHWOOD COUNTRY POINT TRAFF  | In progress    |
| 19-2956 | 1545 MIDDLE COUNTRY RD         | In progress    |
| 12-3999 | 2011-2012 Misc Traffic         | In progress    |
| 09-1998 | 2013 Miscellaneous Jobs        | In progress    |
| 19-2955 | 856 JERICHO TPK                | In progress    |
| 21-4903 | 9 Miles on RT 27 - D264419     | In progress    |
| 21-4011 | AMAZON - HOLBROOK              | In progress    |
| 19-2966 | BAYVILLE BRIDGE                | In progress    |
| 14-1774 | Bergen Point Plant Expansion   | In progress    |
| 20-1851 | BETHPAGE BDG                   | In progress    |
| 20-1848 | BETHPAGE PLANT 5               | In progress    |
| 17-1813 | BETHPAGE WATER DISTRICT MAINT  | In progress    |
| 21-3843 | BJ @ COMMACK TRAFFIC SIGNAL    | In progress    |
| 20-2971 | BNL - Bldg 725 CFR             | In progress    |
| 19-2938 | BRIDGE OVER LI AVENUE          | In progress    |
| 19-2943 | BROOKHAVEN ON CALL 2019        | In progress    |
| 21-2998 | BROOKHAVEN ON CALL 2021        | In progress    |
| 21-3838 | BROOKHAVEN TRAFFIC SIGNAL      | In progress    |
| 21-2994 | BUS PATROL - ENFORCEMENT SIGNS | In progress    |
| 16-1807 | CARLE PLACE WATER MAINTENANCE  | In progress    |
| 18-2914 | CEDARPOINT PUMP STA STORMWATER | In progress    |
| 17-1817 | CLINTON MARTIN POOL REHAB      | In progress    |
| 21-4009 | CORBIN ST LOOPS                | In progress    |
| 19-2953 | D263845 OCEAN PKWAY BIKE PATH  | In progress    |
| 19-2964 | D263894 - PRIORITY PAVING      | In progress    |
| 19-3815 | D264011 VARIOUS LOOPS          | In progress    |
| 20-3821 | D264032 - Guide Rail SMPky     | In progress    |
| 20-3825 | D264134 RT 454 MODIFY          | In progress    |
| 20-3830 | D264139 -ROUTE 231 REPAIR      | In progress    |
| 20-3822 | D264187 - Loops Posillico      | In progress    |
| 20-2973 | D264201 - Mill & Fill Rt 909D  | In progress    |
| 21-4000 | D264210 - MEADBROOK MARKOUTS   | In progress    |
| 20-2988 | D264268 LANE EXTENSION         | In progress    |
| 20-2993 | D264282 UFGR RT 27 MARKOUTS    | In progress    |
| 21-2999 | D264450 NEW LOOPS/MARKOUT BIS  | In progress    |
| 19-2944 | DEMO MEADOWBROOK TOLL BOOTHS   | In progress    |
| 21-4010 | DUCK STADIUM RELAMPING         | In progress    |
| 20-2987 | E. HAMPTON CROSSWALK MAINT     | In progress    |
| 21-3840 | EAST HAMPTON ANNUAL TRAFFIC    | In progress    |
| 18-2910 | EAST HAMPTON ANNUAL TRAFFICSIG | In progress    |
| 21-2995 | EASTERN PARKWAY ELEVATED WT    | In progress    |
| 11-RENT | Equipment Rentals              | In progress    |
| 17-2891 | FAA LAGUARDIA TOWER            | In progress    |
| 20-2972 | FIRE ISLAND INLET BR -D264097  | In progress    |
| 20-1854 | FRANKLIN/HARWOOD PUMP STATION  | In progress    |
| 21-1876 | FREEPORT REDUNDANCY            | In progress    |
| 20-1852 | GARDEN CITY PARK PLANT 6 AOP   | In progress    |
| 20-1847 | GARDEN CITY PARK WD PLANT 9    | In progress    |
| 21-2997 | GARDEN CITY WELLS 8/12         | In progress    |
| 21-3844 | GLEN COVE PED IMPROVEMENTS     | In progress    |
| 20-2991 | GREENPORT CENTRAL PS REPLACENT | IN In progress |
| 20-1841 | HARBPR HILLS POOL              | In progress    |
| 20-1844 | HAUPPAGUE MUNICIPAL RECHARGE   | In progress    |
| 20-1850 | HEMPSTEAD WATER MAINTENANCE    | In progress    |
| 19-1830 | HEMPSTEAD WELLS 7&9            | In progress    |
| 21-1868 | HICKSVILLE PLANT 5 AOP         | In progress    |
| 19-1829 | HICKSVILLE WATER T/M REPAIR WK | In progress    |
| 20-1863 | HICKSVILLE WD PLANT 9          | In progress    |
| 06-1497 | HUNTINGTON SEWAGE MAINTENANCE  | In progress    |
| 18-3802 | INFORM MAINTENANCE N/S C005273 | In progress    |
| 20-1853 | ISLAND PARK TEMP SERVICE       | In progress    |
| 17-1821 | JERICHO WD WELLS 9 & 14        | In progress    |
| 19-3816 | LIRR R/R INFORM FIBER MEADOWBR | In progress    |
| 19-3812 | LIRR THIRD TRACK TRAFFIC SIGNA | In progress    |
| 20-1860 | LOCKHEED MARTIN                | In progress    |
| 20-1865 | LOCUST VALLEY WATER DIST M/C   | In progress    |
| 21-1873 | LONG BEACH WEST PARK AVENUE    | In progress    |
| 16-2855 | LOOP & MEADOWBROOK # D262994   | In progress    |
| 20-1849 | M&R Great Neck Sewer Maint     | In progress    |
| 21-4008 | MACARTHUR 15R-33L GUIDANCE SIG | In progress    |
| 19-2949 | MACARTHUR AIRPORT On Call      | In progress    |
| 21-4007 | MACARTHUR TAXIWAY S            | In progress    |
| 18-1822 | MERCHANT MARINE PUMP STATION   | In progress    |
| 21-3839 | MERRICK AVE H6158767G          | In progress    |
| 20-3836 | Merrick Rd Lynbrook            | In progress    |
| 21-4004 | MIDDLE NECK RD -CALMING H6158G | In progress    |
| 21-4002 | MONTAUK 3RD HOUSE              | In progress    |
| 21-1871 | MORTY MISC PROJECT             | In progress    |
| 21-1872 | NASSAU BRIDGE MAINT (PHASE II) | In progress    |
| 21-4001 | NASSAU CTY RESURF H6158762G    | In progress    |

c. ever been declared a non-responsible bidder by any municipality or public agency? No  
If so; identify the project, the owner, the contract amount, the circumstances and the date of all such declarations

d. ever been barred from bidding municipal or public contracts? No  
If so; identify the municipality or public agency, the circumstances, date and term of disbarment for all debarments.

(use additional blank sheets if additional space is necessary)

6. Has any officer, partner or principal of your firm ever been on officer, partner or principal of some other firm:

a. that failed to complete a construction contract? No  
If so, state name of individual and identify the name of firm, the project, the owner, the contract amount, the circumstances and the date of all such failures to complete for all principals of the firm.

b. that has ever been defaulted on a contract? No  
If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all default actions for all principals of the firm.

c. that has ever been declared a non-responsible bidder by any municipality or public agency? No  
If so; state the name of the individual and identify the name of the firm, the project, the owner, the contract amount, the circumstances and the date of all such declarations for all principals of the firm.

**NO TEXT ON THIS PAGE**

- d. that has ever been barred from bidding municipal or public contracts? No  
If so; state the name of the individual and identify the name of the firm, the municipality or public agency, the circumstances, date and term of debarment for all debarments for all principals of the firm.

(use additional blank sheets if additional space is necessary)

7. Has any officer or partner of your firm ever failed to complete a construction contract handled in his name? No  
If so, state name of individual, name of owner and reason therefor:

8. Disclose any and all violations of the Prevailing Wage and Supplemental Payment Requirements of the Labor Law of New York State.

None

9. Disclose any and all other Labor Law Violations, including, but not limited to, child labor violations, failure to pay wages, or unemployment insurance tax delinquencies within the past five years.

None

10. In what other lines of business are you financially interested?

None

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11. What is the construction experience of the principal individuals of your firm?

| Individual's Name | Present Position or Office | Years of Construction Experience | Magnitude and type of work | In what Capacity          |
|-------------------|----------------------------|----------------------------------|----------------------------|---------------------------|
| John G. Buck      | President                  | 35 years                         | All                        | Estimating / Project Mngr |

(use additional blank sheets if additional space is necessary)

12. List below the equipment that you own that is available for the proposed work, giving present location where it may be inspected:

| Item | Description, Size Capacity, Year, etc. | Years of Service | Present Location |
|------|--|------------------|------------------|
|------|--|------------------|------------------|

Please See Attached

(use additional blank sheets if additional space is necessary)

NOTE: Should the equipment be moved from the above mentioned location, the submitted hereby agrees upon request of the County to state the new location where same may be found.

13. If any of the above equipment is covered by chattel mortgage, conditional bill of sale, lien, or like encumbrance, state the complete details as to nature and amount of encumbrance, the name and address of the holder, etc.

None

(use additional blank sheets if additional space is necessary)

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| <b>Veh.<br/>#</b> | <b>Vehicle Description</b>   | <b>VIN #</b>      | <b>Plate #</b> | <b>Weight</b> | <b>Diesel/Gas</b> |
|-------------------|------------------------------|-------------------|----------------|---------------|-------------------|
| 1                 | 1998 ISUZU Rack Truck        | JALC4B1K9W7002776 | 76810MN        | 14,200        | Diesel            |
| 2                 | 1997 Ford Super Duty Van     | 1FDLE47S9VHB05637 | 14520JT        |               |                   |
| 4                 | 1999 Ford F450               | 3FDXF46F9XMA37826 | 74164MB        | 6,280         | Diesel            |
| 5                 | 1996 Ford Utility            | 1FDXF80C6TVA26885 | 8149JW         | 30,000        | Diesel            |
| 6                 | 1999 Chevrolet C3500         | 1GBJC34R0XF003062 | 55958JP        |               |                   |
| 7                 | 1991 GMC Utility             | 1GDM7H1J9MJ522477 | 11648JE        | 24,468        | Diesel            |
| 8                 | 1996 Ford Utility            | 1FDNF80C8TVA27009 | 34151JG        | 6,649         | Diesel            |
| 10                | 1992 Inter - TIKI            | 1HTSCPGP0NH436824 | 2644 2SM       |               | Diesel            |
| 11                | 1999 Chevrolet C3500         | 1GBKC34FXXF085764 | 81486JW        | 6,386         | Diesel            |
| 12                | 2013 Ford E350               | 1FDWE3FL1DDA71541 | 81282 MK       |               |                   |
| 13                | 2013 Ford E350               | 1FDWE3FL8DDA71519 | 81284 MK       |               |                   |
| 14                | 2014 Ford E350               | 1FDWE3FL8EDA55483 | 8128 3MK       |               |                   |
| 15                | 1996 Freightliner F70        | 1FV6HLAB7TL817963 | 57006MA        | 10,736        | Diesel            |
| 16                | 2005 GMC 8500 Digger Derrick | 1GBS8C465F512684  | 941 32MM       |               | Big Ron           |
| 17                |                              |                   |                |               |                   |
| 18                | 1997 International 4900      | 1HTSDAAP9VH430913 | 60107JY        | 14,200        | Diesel            |
| 19                | 1998 International Truck     | 1HTSDAAN9WH599068 | 59727JY        | 18,500        | Diesel            |
| 20                | 1986 International Truck     | 1HTLDTVN9GHA15900 | 21911SC        | 32,600        | Diesel            |
| 21                | 2004 Freightliner M2         | 1FVACWCTX4HN02255 | 54680JZ        | 13,386        | Diesel            |
| 22                | 1998 Chevy C7H042            | 1GBJ7H1C9WJ109197 | 11647JE        | 13,067        | Diesel            |
| 23                | 1996 Ford F800               | 1FDXF80C6TVA26885 | 81496JW        | 8,649         | Diesel            |
| 24                | 2019 Chevy 2500 HD Pick Up   | 2GC2KREG0K1111636 | 92643ML        | 9,500         | Gas               |
| 25                | 2013 Ford Van                | 1FDSE3EL4DDB16391 | 26250 MK       |               |                   |
| 26                | 2013 Ford Van                | 1FDSE3EL6DDB02217 | 26267 MK       |               |                   |

|       |  |                   |          |        |        |
|-------|--|-------------------|----------|--------|--------|
| 27    | 2004 Chevy C-5500                      | 1GBE5C1184F507798 | 85910MH  | 15,750 | Diesel |
| 28    | 2016 Chevrolet Silverado Marty Johnson | 1GCIKUEG5GF162421 | 753 01MH |        | Gas    |
| 29    | 2007 FORD F-550 - Box Truck            | 1FDAF56Y77EB05267 | 604 20MK |        |        |
| 30    | 2002 Ford F450                         | 1FDXF47F12EC07366 | 54572JZ  | 9,620  | Diesel |
| CT-30 | 2002 International Attenuator          | 1HTMMAAM62H395158 | 57040MA  | 15,280 | Diesel |
| 31    | 2017 Ford F250 SRW-Werner              | 1FT7W2B66HEB16120 | 398 48MK |        |        |
| 32    | 2002 Ford F550                         | 1FDAF56F72EC29109 | 54623JZ  | 10,854 | Diesel |
| 33    | 2002 Freightliner Utility-Box Loop     | 1FVABSAK32HK09252 | 59747JY  | 13,836 | Diesel |
| 36    | 2000 Ford F450                         | 1FDXF46F7YEB14359 | 814 85JW | 10,740 | Diesel |
| 37    | 2001 Isuzu NPR                         | JALC4B14417001304 | 679 26JV | 8,620  | Diesel |
| CT-37 | 2003 International Attenuator Truck    | 1HTMMAAM83H565134 | 570 39MA | 14,200 | Diesel |
| 38    | 2006 Ford E-550                        | 1FDXE45P86DB26066 | 261 80MK | 7,071  | Diesel |
| CT-40 | 2007 International 4300                | 1HTMMAAM07H333987 | 106 33ML | 10,000 | Diesel |
| 40    | 2009 Ford Van Bucket                   | 1FTSE34L49DA79615 | 546 81JZ |        |        |
| 41    | 2009 Ford Econoline                    | 1FTSE34L69DA79616 | 547 51JZ |        |        |
| 42    | 2009 Ford E350                         | 1FTSE34L89DA79617 | 548 14JZ |        |        |
| 43    | 2003 GMC Sierra Pick Up                | 1GTHK29UX3E104758 | 662 24MM |        |        |
| 44    | 2005 FORD PICK UP                      | 1FDWF375X5EB73316 | 907 55JY |        |        |
| 45    | 2004 Ford E450                         | 1FDXE45P84HA54470 | 907 54JY | 5,896  | Diesel |
| 46    | 2004 Ford E450-BOX                     | 1FDWE35P64HA69393 | 323 11KA | 5,507  | Diesel |
| 47    | 2001 Freightliner Flatbed              | 1FVABTBS31DH63341 | 808 85KA | 15,000 | Diesel |
| 48    | 2001 Chevy C7500-Bucket                | 1GBM7H1C71J507479 | 809 22KA | 14,560 | Diesel |
| 49    | 2004 Freightliner FL70-Box Loop        | 1FVABSAKX4DM63809 | 809 23KA | 10,283 | Diesel |
| 50    | 2010 Ford F250                         | 1FTNF2A50AEB26874 | 647 21JZ |        |        |
| 51    | 2010 Ford E350                         | 1FTSE3EL2ADA66672 | 889 53KA |        |        |
| 52    |  |                   |          |        |        |

|    |  |                   |                           |        |        |
|----|--|-------------------|---------------------------|--------|--------|
| 53 |  |                   |                           |        |        |
| 54 |  |                   |                           |        |        |
| 55 | 2009 Chevrolet Silverado                           | 1GCHC43KX9F122468 | 581 28MA                  |        |        |
| 56 |  |                   |                           |        |        |
| 57 |  |                   |                           |        |        |
| 58 | 2013 F-150 - Sean Garfen                           | 1FTMF1CM7DKF33672 | 901 23ML                  |        |        |
| 60 | 1999 GMC Bucket Truck                              | 1GDM7H1C5XJ512616 | 137 87SM                  | 10,597 | Diesel |
| 61 | 2010 Ford F150                                     | 1FTMF1CW3AKA49592 | 532 36MC                  |        |        |
| 62 | 2005 CHEVY VAN-Bucket                              | 1GCHG35U451211554 | 879 53MD                  |        |        |
| 63 | 2005 FORD F-750 Bucket-Inform                      | 3FRXF75S05V106806 | 8989MD                    | 13,500 | Diesel |
| 64 | 2013 Ford E350                                     | 1FDSE3EL6DDB14688 | 917 45MD                  |        |        |
| 65 | 2013 Ford E350                                     | 1FDSE3EL2DDB14686 | 917 46MD                  |        |        |
| 66 | 2013 Ford E350                                     | 1FDSE3EL3DDB14687 | 917 44MD                  |        |        |
| 67 | 2014 Chevrolet Silverado 2500-<br>Pick up Brian G  | 1GC1KVC66EF151000 | 188 75ME                  |        |        |
| 68 | 2013 Ford E350                                     | 1FDSE3EL7DDB34481 | 32409 ME                  |        |        |
| 69 | 2013 Ford E350                                     | 1FDSE3EL8DDB34473 | 32408 ME                  |        |        |
| 70 | 2014 Ford E350                                     | 1FDSE3EL5DDB34477 | 3241 0ME                  |        |        |
| 71 | 2013 Ford E350                                     | 1FDSE3EL5DDB14682 | 36148 ME                  |        |        |
| 72 | 2013 Ford E350                                     | 1FDSE3EL7DDB14652 | 36149ME                   |        |        |
| 73 | 2013 Ford E350                                     | 1FDSE3EL7DDB14683 | 36147 ME                  |        |        |
| 74 | 2006 Chevrolet Bucket Truck                        | 1GBE5C3226F403994 | 69425ME                   | 8,956  | Diesel |
| 74 | 2016 Chevrolet Silverado                           | 1GC1KUEG5GF162421 | 753 01MH<br>MARTY JOHNSON |        |        |
| 75 | 1999 International Utility                         | 1HTSCAAN9XH227041 | 43167MG                   | 14,647 | Diesel |
| 76 | 2007 INTER UTILITY                                 | 1HTMMAAN57H505102 | 90428MG                   | 14,300 | Diesel |
| 77 | 1998 Freightliner FL-80 Bucket<br>Truck -85 Footer | 1FVTJLBB7WH929160 | 19344SM                   | 24,775 | Diesel |
| 78 | 2009 Ford Utility - F550 Bucket                    | 1FDAF56R39EA35410 | 37015MM                   |        |        |

|          |                           |                   |          |       |        |
|----------|---------------------------|-------------------|----------|-------|--------|
| 26FT     | 2002 Freightliner MT-4500 | 4UZAANBWX2CJ10583 | 81275MK  | 7,705 | Diesel |
| TRL      | 1972 HoggDavis Hydra 985  | 7711322           | BE54798  |       |        |
| TRL      | 1982 Homem Utility        | A352063           | AD11773  |       |        |
| TRL      | 1993 Utility Trailer      | 012610001         | AD11774  |       |        |
| TRL      | 2000 Kiefe Trailer        | 1DVDC1014YA006587 | AE84079  |       |        |
| TRL      | 2000 Kiefe Trailer        | 1DVDC1016YA006588 | AD11776  |       |        |
| TRL      | 2002 Carmal LTRL          | 5A3U408S72L002770 | AT55908  |       |        |
| TRL      | 2015 inTech Trailer       | 1Z9TF1221FN374155 | BG15419  |       |        |
|          | 2012 Ford Escape          | 1FMCU4K36CKA40863 | FPL 5438 |       |        |
|          | 2013 Chev Malibu          | 1G11B5SA8DU132786 | HJX 8251 |       |        |
| SHOP VAN | 2015 CHEVY VAN            | 1GCWGF6F1257711   | 541 32ML |       | Gas    |

14. In what manner have you inspected this proposed work?  
Explain in detail.

Visited job site

(use additional blank sheets if additional space is necessary)

15. Explain your plan and lay-out for performing the proposed work.

As per plans and specs

16. If a contract is awarded or a permit is issued, to your firm, who will have the personal supervision of the work? Attach resume.

John Buck - see attached

17. Insurance carried by your firm:

| Type      | Company   | Limits of Coverage     | Term |
|-----------|-----------|------------------------|------|
| liability | Travelers | as per plans and specs |      |

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**JOHN G. BUCK**



**WORK  
EXPERIENCE:**

**President** of Hinck Electrical Contractor, Inc.  
(1997 - Present)

Responsible for profitable operation of 30 million dollar a year, 80 man electrical contracting corporation. Responsibilities include complete overseeing of all aspects of the operation. While also continuing to estimate and project manage select projects.

**Chief Estimator/Project Manager** for Hinck Electric (1986-1997). Responsible for complete estimate, purchasing, submittals, meetings, correspondence, scheduling, etc. associated with all LIRR work, high voltage work, treatment plants, instrumentation, bascular-span draw bridges, substations, overhead distribution, ballfield lighting, etc.. Estimated and project managed numerous projects at BNL.

**Estimator** for L.K. Comstock (1985-1986). Assisted in electrical estimates on high rise office buildings in New York City area.

**Expeditor/Driver** for Hinck Electric (Summers of '83, '84). Responsible for delivery of electrician required tools and materials to designated job sites.

**Laborer** for Lizza Construction (Summer of '82).

**EDUCATION:**

**Clarkson University** - 1981 - 1985  
Bachelor of Science in E & M  
(Interdisciplinary Engineering & Management)

**Babylon Jr. Sr. High School** - Class of '81  
New York State Regents Scholarship winner.

18. The undersigned hereby declares: That the foregoing information contained in this bid is a true statement, including, but not limited to, the financial condition of the individual firm herein first named as of the date herein given; the undersigned has read that portion of the Instructions to the Bidders entitled **"Qualifications and Responsibility of Bidders"** and that the bidder acknowledges its affirmative obligation to transmit with this statement any matters relevant and material to those contractor qualifications and responsibility standards; that this statement is for the express purpose of inducing the party to whom it is submitted to award the submitted a contract or issuance of a permit; that any depository, vendor or other agency herein named is authorized to supply such party with any information necessary to verify this statement; and that it understands and agrees that any material misrepresentation or omission of material fact may be deemed grounds for disqualification of the bidder as "not responsible," and may also subject the bidder to future debarment, penalties, and sanctions, to the extent permitted by law.

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NOTE: The bids shall be sworn to by the person signing them, in one of the following forms:

(Form of affidavit where Bidder is a corporation)

STATE OF NEW YORK )  
Suffolk ) ss.:  
COUNTY OF NASSAU )

John G. Buck Being duly sworn, deposes and says:  
That he resides at [REDACTED] Street,  
in the City of [REDACTED] that he is the President of  
Hinck Electrical Contractor, Inc.  
the corporation described in and which executed the foregoing  
instrument; that he knows the seal of said corporation; that the seal  
affixed to the said instrument is such corporate seal and was affixed  
by order of the Board of Directors of said corporation; that he signed  
his name thereto by like order; and that he has knowledge of the  
several matters therein stated and they are in all respects true.  
Subscribed and sworn to before me  
this 26<sup>th</sup> day of May, 2021.

Barbara A. McGivney  
Notary

BARBARA A. MCGIVNEY

NOTARY PUBLIC-STATE OF NEW YORK

No. 01MC6328934

Qualified in Suffolk County

My Commission Expires August 10, 2023

(Form of Affidavit where Bidder is a firm)

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF NASSAU )

\_\_\_\_\_ Being duly sworn, deposes and says:  
That he is a member of \_\_\_\_\_  
the firm described in and which executed the foregoing bid; that he  
duly subscribed the name of the firm hereunto on behalf of the firm;  
and that the several matters therein stated are in all respects true.  
Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary

(Form of Affidavit where Bidder is an individual)

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF NASSAU )

\_\_\_\_\_ Being duly sworn, deposes and says:  
That he is the person described in and who executed the foregoing bid  
and that the several matters therein stated are in all respects true.  
Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary

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## **Notice of Award**

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U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS  
OFFICE OF THE COMPTROLLER

**Certification Regarding  
Debarment, Suspension, Ineligibility and Voluntary Exclusion  
Lower Tier Covered Transactions  
(Sub-Recipient)**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 28 CFR Part 67, Section 67.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988 *Federal Register* (pages 19160-19211).

**(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)**

(1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department of agency.

(2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

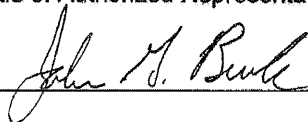
John G. Buck, President

1/25/2023

Name and Title of Authorized Representative

m/d/yy

Signature



1/25/2023

Date

Hinck Electrical Contractor, Inc.

Name of Organization

75 Orville Drive Bohemia, NY 11716

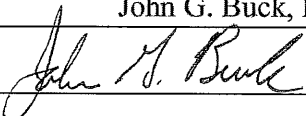
Address of Organization

U.S. DEPARTMENT OF JUSTICE  
OJP FORM 4061/1 (REV. 2/89) Previous editions are obsolete

**NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS**

**CONSULTANT/ CONTRACTOR DETAILED MBE/WBE/SDVOB UTILIZATION PLAN**

**Part 1- General Information:**

|   |   |
|---|---|
| Consultant/Contractor Name:             | Hinck Electrical Contractor, Inc.   |
| Address (street/city/state/zip code):   | 75 Orville Drive, Suite 1 Bohemia, NY 11716                                       |
| Authorized Representative (name/title): | John G. Buck, President   |
| Authorized Signature:                   |  |
| Contract Number:                        | B41829-12E - Electrical   |
| Contract/Project Name:                  | North Woodmere Park Hardball Field Lighting Upgrade                               |
| Contract/Project Description:           | The construction of new sports lighting system                                    |

**Part 2- Projected MBE/WBE/SDVOB Contract Summary:**

|  | Amount (\$) |  | Percentage (%) |
|--|-------------|--|----------------|
| Total Dollar Value of the Prime Contract | \$850,000   |  |                |
| Total MBE Dollar Amount                  | 0           | MBE Contract Percentage                  | 0              |
| Total WBE Dollar Amount                  | 0           | WBE Contract Percentage                  | 0              |
| Total SDVOB Dollar Amount                | 0           | SDVOB Contract Percentage                | 0              |
| Total Combined M/WBE/SDVOB Dollar Amount | 0           | Combined M/WBE/SDVOB Contract Percentage | 0              |

**Part 3- MBE Information (use additional blank sheets as necessary):**

| MBE Firm                   | Description of Work (MBE) | Projected MBE Contract Amount (\$) and Award Date | MBE Contract Scheduled Start Date and Completion |
|----------------------------|---------------------------|---|--|
| Name:                      |                           | Amount (\$):                                      | Start Date:                                      |
| Address:                   |                           |   |  |
| City:                      |                           |   |  |
| State/Zip Code:            |                           | Award Date:                                       | Completion Date:                                 |
| Authorized Representative: |                           |   |  |
| Telephone No.              |                           |   |  |
| Name:                      |                           | Amount (\$):                                      | Start Date:                                      |
| Address:                   |                           |   |  |
| City:                      |                           |   |  |
| State/Zip Code:            |                           | Award Date:                                       | Completion Date:                                 |
| Authorized Representative: |                           |   |  |
| Telephone No.              |                           |   |  |
| Name:                      |                           | Amount (\$):                                      | Start Date:                                      |
| Address:                   |                           |   |  |
| City:                      |                           |   |  |
| State/Zip Code:            |                           | Award Date:                                       | Completion Date:                                 |
| Authorized Representative: |                           |   |  |
| Telephone No.              |                           |   |  |

**Part 4- WBE Information (use additional blank sheets as necessary):**

| WBE Firm   | Description of Work (WBE) | Projected WBE Contract Amount (\$) and Award Date | WBE Contract Scheduled Start Date and Completion Date |
|--|---------------------------|---|---|
| Name:<br>Address:<br>City:<br>State/Zip Code:<br>Authorized Representative:<br>Telephone No. |                           | Amount (\$):<br><br>Award Date:<br><br>           | Start Date:<br><br>Completion Date:<br><br>           |
| Name:<br>Address:<br>City:<br>State/Zip Code:<br>Authorized Representative:<br>Telephone No. |                           | Amount (\$):<br><br>Award Date:<br><br>           | Start Date:<br><br>Completion Date:<br><br>           |
| Name:<br>Address:<br>City:<br>State/Zip Code:<br>Authorized Representative:<br>Telephone No. |                           | Amount (\$):<br><br>Award Date:<br><br>           | Start Date:<br><br>Completion Date:<br><br>           |

**Part 5- SDVOB Information (use additional blank sheets as necessary):**

| SDVOB                      | Description of Work<br>(SDVOB) | Projected SDVOB Contract<br>Amount (\$) and Award Date | SDVOB Contract Scheduled<br>Start Date and Completion |
|----------------------------|--------------------------------|--|---|
| Name:                      |                                | Amount (\$):   | Start Date:   |
| Address:                   |                                |  |   |
| City:                      |                                |  |   |
| State/Zip Code:            |                                | Award Date:  | Completion Date:                                      |
| Authorized Representative: |                                |  |   |
| Telephone No.              |                                |  |   |
| Name:                      |                                | Amount (\$):   | Start Date:   |
| Address:                   |                                |  |   |
| City:                      |                                |  |   |
| State/Zip Code:            |                                | Award Date:  | Completion Date:                                      |
| Authorized Representative: |                                |  |   |
| Telephone No.              |                                |  |   |
| Name:                      |                                | Amount (\$):   | Start Date:   |
| Address:                   |                                |  |   |
| City:                      |                                |  |   |
| State/Zip Code:            |                                | Award Date:  | Completion Date:                                      |
| Authorized Representative: |                                |  |   |
| Telephone No.              |                                |  |   |