| | FINANCE COMMITTEE 05.08.2023 |
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| 1 | |
| 2 | NASSAU COUNTY LEGISLATURE |
| 3 | |
| 4 | COMMITTEES MEETING |
| 5 | |
| 6 | ***** |
| 7 | |
| 8 | RICHARD NICOLELLO |
| 9 | PRESIDING OFFICER |
| 10 | |
| 11 | ***** |
| 12 | FINANCE COMMITTEE |
| 13 | HOWARD KOPEL |
| 14 | CHAIRMAN |
| 15 | |
| 16 | County Executive and Legislative Building |
| 17 | 1550 Franklin Avenue |
| 18 | Mineola, New York |
| 19 | |
| 20 | ***** |
| 21 | |
| 22 | Monday, May 8, 2023 |
| 23 | 8:31 p.m. |
| 24 | |
| 25 | TAKEN BY: KAREN LORENZO, OFFICIAL COURT REPORTER |
| | |
| | TOP KEY COURT REPORTING, INC. (516)414-35161 |

| | FINANCE COMMITTEE 05.08.2023 |
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| 1 | |
| 2 | APPEARANCES |
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| 4 | LEGISLATOR HOWARD KOPEL CHAIRMAN |
| 5 | LEGISLATOR FERRETTI VICE CHAIR |
| 6 | LEGISLATOR THOMAS MCKEVITT |
| 7 | LEGISLATOR ROSE MARIE WALKER |
| 8 | LEGISLATOR ARNOLD DRUCKER RANKING MEMBER |
| 9 | LEGISLATOR CARRIE SOLAGES |
| 10 | LEGISLATOR JOSHUA LAFAZAN (ABSENT) |
| 11 | **** |
| 12 | MICHAEL PULITZER Clerk of the Legislature |
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_____TOP KEY COURT REPORTING, INC. (516)414-3516 _____2 _

FINANCE COMMITTEE 05.08.2023 A L S O A P P E A R E D ANN DESIMONE, HEALTH DEPARTMENT

_____TOP KEY COURT REPORTING, INC. (516)414-3516 _____3 __

| | FINANCE COMMITTEE 05.08.2023 |
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| 1 | |
| 2 | |
| 3 | CHAIRMAN KOPEL: All right. I'd like |
| 4 | to call the Finance Committee to order. |
| 5 | Mike, could you do the honors, please |
| 6 | CLERK PULITZER: Thank you, sir. |
| 7 | Finance Committee. |
| 8 | Legislator Joshua Lafazan? |
| 9 | (Whereupon, no verbal |
| 10 | response.) |
| 11 | CLERK PULITZER: Legislator Carrie A. |
| 12 | Solages? |
| 13 | LEGISLATOR SOLAGES: Here. |
| 14 | CLERK PULITZER: Ranking Member |
| 15 | Arnold Drucker? |
| 16 | LEGISLATOR DRUCKER: Here. |
| 17 | CLERK PULITZER: Legislator Rose |
| 18 | Marie Walker? |
| 19 | LEGISLATOR WALKER: Here. |
| 20 | CLERK PULITZER: Legislator Thomas |
| 21 | McKevitt? |
| 22 | LEGISLATOR MCKEVITT: Here. |
| 23 | CLERK PULITZER: Vice Chairman John |
| 24 | Ferretti? |
| | |

____TOP KEY COURT REPORTING, INC. (516)414-3516 _____4 _

LEGISLATOR FERRETTI: Here.

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| = FINANCE | COMMITTEE | 05.08.2023 |
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| 1 | |
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| 2 | CLERK PULITZER: Chairman Howard |
| 3 | Kopel? |
| 4 | CHAIRMAN KOPEL: Here. |
| 5 | CLERK PULITZER: We have a quorum, |
| 6 | sir. |
| 7 | CHAIRMAN KOPEL: Thank you. |
| 8 | We've got a number of consent items |
| 9 | that have gone through other committees |
| 10 | and need no further discussion or debate, |
| 11 | and I'm going to call them together. |
| 12 | Numbers 148; 159; 161; 162; 163; 164; |
| 13 | 165; and 175; and motion by Mr. McKevitt, |
| 14 | seconded by Mr. Drucker. |
| 15 | All those in favor of those items |
| 16 | please so indicate by saying, "Aye". |
| 17 | (Whereupon, all members of |
| 18 | the Finance Committee respond |
| 19 | in favor with, "Aye".) |
| 20 | CHAIRMAN KOPEL: Any opposed? |
| 21 | (Whereupon, no verbal |
| 22 | response.) |
| 23 | CHAIRMAN KOPEL: Those items are |
| 24 | unanimous. |
| 25 | ***** |
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___TOP KEY COURT REPORTING, INC. (516)414-3516 _____5 _

| 1 | FINANCE COMMITTEE 05.08.2023 |
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| 1 | |
| 2 | CHAIRMAN KOPEL: Okay. Now, number |
| 3 | 150, which is an issuance of a warrant |
| 4 | directing Treasurer to pay the |
| 5 | supervisors of the towns and villages and |
| 6 | cities deposits from mortgage taxes. |
| 7 | Motion is made by Ms. Walker. |
| 8 | Seconded by Mr. Solages. |
| 9 | Anyone have any discussion on that |
| 10 | one? |
| 11 | (Whereupon, no verbal |
| 12 | response.) |
| 13 | CHAIRMAN KOPEL: Hearing none. All |
| 14 | those in favor of this item, please say, |
| 15 | "Aye". |
| 16 | (Whereupon, all members of |
| 17 | the Finance Committee respond |
| 18 | in favor with, "Aye".) |
| 19 | CHAIRMAN KOPEL: Any opposed? |
| 20 | (Whereupon, no verbal |
| 21 | response.) |
| 22 | CHAIRMAN KOPEL: That item is |
| 23 | unanimous as well. |

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| = FINANCE | COMMITTEE | 05.08.2023 | |
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| 1 | |
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| 2 | CHAIRMAN KOPEL: Number 157, which |
| 3 | is an ordinance to amend ordinance |
| 4 | 76-2000 relating to establishment of |
| 5 | various fees of the Department of Public |
| 6 | Works. Motion is made by Mr. Ferretti, |
| 7 | Mr. Drucker seconds the motion. |
| 8 | That item is before us. Any debate |
| 9 | or discussion? |
| 10 | (Whereupon, no verbal |
| 11 | response.) |
| 12 | CHAIRMAN KOPEL: All right. All |
| 13 | those in favor of 157, please so indicate |
| 14 | by saying, "Aye". |
| 15 | CHAIRMAN KOPEL: Aye. |
| 16 | LEGISLATOR WALKER: Aye. |
| 17 | LEGISLATOR FERRETTI: Aye. |
| 18 | LEGISLATOR MCKEVITT: Aye. |
| 19 | CHAIRMAN KOPEL: Any opposed? |
| 20 | (Whereupon, no verbal |
| 21 | response.) |
| 22 | CHAIRMAN KOPEL: Any abstentions? |
| 23 | LEGISLATOR SOLAGES: Indicates |
| 24 | abstention. |
| 25 | LEGISLATOR DRUCKER: Indicates |
| | |

_____TOP KEY COURT REPORTING, INC. (516)414-3516 ______7 =

| | FINANCE COMMITTEE 05.08.2023 |
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| 1 | |
| 2 | abstention. |
| 3 | CHAIRMAN KOPEL: Okay. So we have |
| 4 | four to zero to two. |
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______TOP KEY COURT REPORTING, INC. (516)414-3516 ______8 __

CHAIRMAN KOPEL: Number 166 is a transfer of appropriations for the budget year. And who's here on that?

Motion is made by Ms. Walker, once again seconded by Mr. McKevitt.

MS. DESIMONE: Ann DeSimone, Health Department. 166, includes two board transfers to maximize grant funding.

The first one is in the amount of \$147,667. It's for the children and youth with Special Healthcare Needs Grant.

Funds are being moved from salary and fringe to the contract line to contract with NYSED Regional Partner Center at LIU to provide services to families with concerns about their child.

The second is in the amount of \$84,000 for the HIV expanded services grant from the New York State Department of Health.

CHAIRMAN KOPEL: Thank you. Any questions?

(Whereupon, no verbal response.)

| = etnance | COMMITTEE | 05.08.2023 |
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| -FINANCE | COMMITTEE | 03.00.2023 |
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| 1 | |
|----|---|
| 2 | CHAIRMAN KOPEL: Hearing none. All |
| 3 | those in favor of 166, please say, "Aye". |
| 4 | (Whereupon, all members of |
| 5 | the Finance Committee respond |
| 6 | in favor with, "Aye".) |
| 7 | CHAIRMAN KOPEL: Any opposed? |
| 8 | (Whereupon, no verbal |
| 9 | response.) |
| 10 | CHAIRMAN KOPEL: That Item is |
| 11 | unanimous. |
| 12 | Mr. Drucker moves to adjourn and Mr. |
| 13 | Ferretti, seconds it. All those in favor |
| 14 | of adjourning say, "Aye". |
| 15 | (Whereupon, all members of |
| 16 | the Finance Committee respond |
| 17 | in favor with, "Aye".) |
| 18 | CHAIRMAN KOPEL: Any opposed? |
| 19 | (Whereupon, no verbal |
| 20 | response.) |
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____TOP KEY COURT REPORTING, INC. (516)414-3516 _____10 ___

| 1 | FINANCE COMMITTEE 05.08.2023 |
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| 1 | |
| 2 | CHAIRMAN KOPEL: We are unanimous. |
| 3 | We're adjourned. And we're back to Rules. |
| 4 | |
| 5 | (Whereupon, the Finance |
| 6 | Committee meeting is adjourned, |
| 7 | 8:36 p.m.) |
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______TOP KEY COURT REPORTING, INC. (516)414-3516 _____11 ___

| | FINANCE COMMITTEE U5.08.2023 |
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| 1 | |
| 2 | CERTIFICATE |
| 3 | |
| 4 | STATE OF NEW YORK) |
| 5 | : SS.: |
| 6 | COUNTY OF NASSAU) |
| 7 | |
| 8 | I, KAREN LORENZO, a Notary Public |
| 9 | for and within the State of New York, do |
| 10 | hereby certify: |
| 11 | That the above is a correct |
| 12 | transcription of my stenographic notes. |
| 13 | IN WITNESS WHEREOF, I have hereunto |
| 14 | set my hand this 8th day of May, 2023. |
| 15 | |
| 16 | <u>Karen Lorenzo</u> |
| 17 | Karen Lorenzo |
| 18 | |
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____TOP KEY COURT REPORTING, INC. (516)414-3516 _____12 ___

| | FINANCE COMMIT | TEE 05.08.2023 | |
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| т | P KEY COURT REPORTI | NG, INC. (516)414-3516 |