

	RULES COMMITTEE 07.17.2023 2
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2	A P P E A R A N C E S
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4	LEGISLATOR RICHARD NICOLELLO, Chair
5	LEGISLATOR HOWARD KOPEL Vice Chair
6	LEGISLATOR JOHN GIUFFRE
7	LEGISLATOR LAURA SCHAEFER
8	LEGISLATOR KEVAN ABRAHAMS (LEFT MEETING 3:47 P.M.)
9	LEGISLATOR DELIA DERIGGI-WHITTON
10	LEGISLATOR SIELA BYNOE
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12	MICHAEL PULITZER Clerk of the Legislature
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2	ALSO APPEARED
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4	JOE JACOVINA, IT DEPARMENT
5	COMMISSIONER DARCY BELYEA, PARKS DEPARTMENT
6	INSPECTOR WILLIAM FIELD, POLICE DEPARTMENT
7	COMMISSIONER KEN ARNOLD, DPW
8	ROBERT CLEARY, PROCUREMENT
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2	CHAIRMAN NICOLLELO: We're going
3	to get started with the Rules
4	Committee. To start things off, I'm
5	going to ask Legislator Schaefer to
6	lead us in the Pledge of Allegiance.
7	(Whereupon, the Pledge of
8	Allegiance is said.)
9	CHAIRMAN NICOLLELO: Mike, could
10	you call the roll for the Rules
11	Committee, please?
12	CLERK PULITZER: Thank you,
13	Presiding Officer. Roll call for the
14	Rules Committee.
15	Legislator Siela Bynoe?
16	LEGISLATOR BYNOE: Here.
17	CLERK PULITZER: Legislator Delia
18	DeRiggi-Whitton?
19	LEGISLATOR DERIGGI-WHITTON:
20	Here.
21	CLERK PULITZER: Ranking Member
22	Kevan Abrahams?
23	LEGISLATOR ABRAHAMS: Here.
24	CLERK PULITZER: Legislator Laura
25	Schaefer.
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2	CHAIRWOMAN SCHAEFER: Here.
3	CLERK PULITZER: Legislator John
4	Giuffre.
5	LEGISLATOR GIUFFRE: Here.
6	CLERK PULITZER: Vice Chairman
7	Howard Kopel?
8	LEGISLATOR KOPEL: Here.
9	CLERK PULITZER: Chairman Richard
10	Nicolello?
11	CHAIRMAN NICOLLELO: Here.
12	CLERK PULITZER: We have a
13	quorum, sir.
14	CHAIRMAN NICOLLELO: Thank you.
15	We are going to go right into the
16	contracts portion of the Rules
17	Committee. I'm going to call all the
18	contracts at once and then we will
19	consider each individually.
20	A-14, A-15, A-18-23; Resolutions
21	authorizing the Commissioner of Shared
22	Services to award and execute a
23	Purchase Order or Blanket Purchase
24	Order between the County and HFT
25	Management, Choice Distribution,
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2	Intellitech Corporation.
3	B-12, B-13, B-19, B-20, B-22,
4	B-23; these are Resolutions authorizing
5	the County Executive to award and
6	execute contracts between the County
7	and Posillico Civil; Landtek Group;
8	John Civetta & Sons; Galvin Brothers;
9	192 Branch Interior Services; H & L
10	Contracting.
11	E-77, E-78, E-79, E-80, E-81,
12	E-82, E-83, E-84, E-85, E-87, E-88,
13	E-89, E-90, E-91, E-92, E-93. These are
14	Resolutions authorizing the County
15	Executive to execute personal services
16	agreements or amendments to the
17	personal services agreements between
18	the County and Leadership Training,
19	Cameron Engineering, Greenman-Pederson,
20	James McGuinness and Associates, N&P
21	Engineering, CG-3PL Engineering, M & J
22	Engineering, Selex, LIRO Engineers Inc,
23	Louis McLean, Hardesty & Hanover, and
24	NYU Langone.
25	Motion by Deputy Presiding
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2	Officer Kopel, Seconded by Minority
3	Leader Abrahams to put all those
4	contracts before us.
5	Before we proceed, I have three
6	more untable: A-9 is a Resolution
7	authorizing the Commissioner of Shared
8	Services to award and execute a Blanket
9	Purchase Order between the County and
10	United Metro Energy.
11	E-22, E-46. These are Resolutions
12	authorizing the County Executive to
13	execute Personal Services Agreements or
14	Amendments to Personal Services
15	agreements between the County and
16	Jacobs Project Management, Camp Dresser
17	McKee & Smith.
18	Motion by Minority Leader
19	Abrahams, seconded by Deputy Presiding
20	Officer Kopel to untable those items.
21	All in favor of untabling those,
22	signify by saying, "Aye".
23	(Whereupon, all members of the
24	Rules Committee respond in favor with,
25	"Aye".)
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2	CHAIRMAN NICOLLELO: Those
3	opposed?
4	(Whereupon, no verbal response.)
5	CHAIRMAN NICOLLELO: They are
6	untabled.
7	First contract to discuss is
8	Corrections, A18, Intellittech
9	Corporation.
10	MR. JACOVINA: Good afternoon.
11	Joe Jacovina, IT, Deputy Commissioner,
12	18-23 Intellitech Application Software
13	Maintenance. This is to authorize and
14	award the Purchase Order to Intellitech
15	Corporation to provide software
16	maintenance services for the
17	Intellitech jail application known as
18	Imax. Imax is software used by the jail
19	for booking inmates and stores all the
20	information regarding inmate
21	incarceration. This is a sole source
22	procurement. The purchase order is for
23	three year term totaling \$554,325 over
24	the three years.
25	I'll be happy to answer any
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2	questions you may have.
3	CHAIRMAN NICOLLELO: Didn't the
4	County purchase a new jail management
5	system?
6	MR. JACOVINA: We did not
7	purchase that. We are in the process of
8	disengaging with that vendor and we
9	will continue with this application.
10	This vendor also has a new web based
11	service that the Jail Management Team
12	looked at. We're not done evaluating it
13	yet, but they very much like the
14	functionality in the new web based
15	service.
16	CHAIRMAN NICOLLELO: And that's
17	the one by Intellitech?
18	MR. JACOVINA: Yes.
19	CHAIRMAN NICOLLELO: Okay. Any
20	questions or comments?
21	Legislator Bynoe.
22	LEGISLATOR BYNOE: Thank you,
23	Presiding Officer.
24	Hi. Good day. Could you kind of
25	explain the nature of it being a sole
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2	source? Why is it a sole source?
3	MR. JACOVINA: It's a sole source
4	because they own the software. So once
5	we decided to install that software,
6	Intellitech Imax System, they are the
7	only vendor that has the knowledge and
8	they are the proprietary owner of that
9	software. So they are the only ones
10	that can maintain it for us.
11	LEGISLATOR BYNOE: So this is for
12	the purpose of the servicing of this
13	software?
14	MR. JACOVINA: Yes, it's
15	maintenance. For example, this
16	contract, if the State changes
17	reporting requirements, they would come
18	in, they'd make the changes for us. If
19	the Jail Team needed enhancements, they
20	would make those enhancements for us.
21	LEGISLATOR BYNOE: Thank you. I
22	thought it was the software and you
23	were saying that was sole source, but
24	it's the servicing of the software.
25	Makes sense. Thank you.

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2	CHAIRMAN NICOLLELO: Okay. Anyone
3	else?
4	Legislator Schaefer.
5	CHAIRWOMAN SCHAEFER: Good
6	afternoon. Just have a quick question.
7	What is the benefit or the lack of a
8	benefit of using a sole source vendor?
9	MR. JACOVINA: At the time that we
10	went out to bid, which was many years
11	ago, it was not bid as sole source.
12	There were several software providers
13	that offered Jail Management Systems.
14	We chose this one in conjunction with
15	the jail management. We then
16	implemented it. So this is now
17	maintaining the software going forward
18	after the original term.
19	CHAIRWOMAN SCHAEFER: Okay. Would
20	you say they have the greatest
21	knowledge of this particular software?
22	MR. JACOVINA: Absolutely. They
23	wrote it.
24	CHAIRWOMAN SCHAEFER: They wrote
25	it and no one else is doing the same

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2	thing. And it works for us, obviously.
3	MR. JACOVINA: Correct.
4	CHAIRWOMAN SCHAEFER: Okay. Thank
5	you.
6	CHAIRMAN NICOLLELO: Anyone else?
7	(Whereupon, no verbal response.)
8	CHAIRMAN NICOLLELO: Okay. Thank
9	you.
10	MR. JACOVINA: Thank you.
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2	CHAIRMAN NICOLLELO: Before we
3	move to the next contract, there were
4	two that I called that have to be
5	tabled. One is with the Health
6	department A14-23, HFT Management.
7	Second one is B13 with the Landtek
8	Group. Both contracts are with the IG's
9	Office and she has not yet completed
10	her investigation, so we need to table
11	them.
12	Motion to table moved by
13	Legislator Schaefer, seconded by
14	Legislator Bynoe. All in favor of
15	tabling, signify by saying, "Aye".
16	(Whereupon, all members of the
17	Rules Committee respond in favor with,
18	"Aye".)
19	CHAIRMAN NICOLLELO: Those
20	opposed?
21	(Whereupon, no verbal response.)
22	CHAIRMAN NICOLLELO: Carries
23	unanimously.
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1	RULES COMMITTEE 07.17.2023 14
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2	CHAIRMAN NICOLLELO: We'll move
3	on to the Probation E-77 Leadership
4	Training.
5	MR. SCHILIRO: Good afternoon.
6	Joe Schiliro, Fiscal Officer,
7	Department of Probation.
8	This is a contract with
9	Leadership Training Institute, a not
10	for profit agency. The contractor is a
11	preferred provider who has developed
12	and provided the JDC Education Program
13	for over 30 years. An RFP was initiated
14	in November of 2020. The final decision
15	to continue with LTI was made in
16	October of 2021.
17	In the meantime, this is a
18	mandated program that we have to
19	provide the service to, and it
20	continued through that period of time
21	as it does still to this point.
22	The JDC Education Program is a
23	unique program and that we are
24	providing schooling for each of the
25	residents in the JDC in a secure
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detention setting. LTI created, developed and has provided the JDC Educational Program continually refining and updated in conjunction with OCFS requirements and probation and JDC Senior Administration.

They developed this program at least over 30 years ago, if not longer than that, that's about as far back as I can get some secure knowledge that they have been providing that program. They provide ongoing educational services at the center five days a week, Monday through Friday. Each child's basic educational skills in reading, writing and arithmetic is assessed within 48 hours of admittance. Guidance and awareness of further educational and occupational opportunities are developed in conjunction with each child's home school district curriculum. Each district is contacted within 72 hours of being admitted into the residence.

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2	There were five respondents to
3	the RFP for the Educational Program. Of
4	the five, three were eliminated for not
5	meeting the RFP requirements. At the
6	end of the day, LTI was the only other
7	respondent who provides a secure
8	on-site educational program.
9	The remaining vendor that was not
10	selected has a very robust program, but
11	only has experience with an off-site
12	program. And it's not in a secure
13	detention setting as is ours.
14	CHAIRMAN NICOLLELO: Okay. Thank
15	you for that presentation. Any
16	questions?
17	Legislator DeRiggi-Whitton.
18	LEGISLATOR DERIGGI-WHITTON: Hi.
19	I just have to just ask, how did it go
20	from 342,000 per year to 1.6?
21	MR. SCHILIRO: They've not had an
22	increase since 2019. They need to
23	develop they need to attract qualified
24	personnel, qualified educators. They
25	have a high degree of turnover. They
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2	need to meet the requirements of, like
3	I said, the New York State OCFS, the
4	requirements that are laid out by the
5	state mandated Office of Children and
6	Family Services. And they just cannot
7	retain the staff, attract the staff and
8	continue with the staff and meet the
9	requirements of the program.
10	LEGISLATOR DERIGGI-WHITTON: Okay.
11	So this is for a year contract?
12	MR. SCHILIRO: Well, this is an
13	amendment going forward through 2026.
14	LEGISLATOR DERIGGI-WHITTON: So
15	will that cover four years or is it
16	MR. SCHILIRO: No, no. That's
17	just the one year. And there's a
18	there's a a multi year budget attached
19	with I think it's about a 5% or so
20	increase in each of the successive
21	years.
22	LEGISLATOR DERIGGI-WHITTON: So
23	in total
24	MR. SCHILIRO: They can't compete
25	on a compensation level with educators.
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2	LEGISLATOR DERIGGI-WHITTON: But
3	so it's a five year contract for 1.6
4	per year?
5	MR. SCHILIRO: No, no, no.
6	LEGISLATOR DERIGGI-WHITTON:
7	Okay. Total.
8	MR. SCHILIRO: The 2023 year is
9	385,000. I think it goes to about 400
10	or so in 2024. And the amendment
11	encompasses the total of the contract
12	over the five year period.
13	LEGISLATOR DERIGGI-WHITTON: Okay.
14	Because amendment number one renews one
15	year period from January 1st to
16	December 31st of 2023. And then I just
17	don't see anything saying that it's a
18	five year. But if that's what you're
19	saying, then that's better. That makes
20	more sense for the 1.6.
21	MR. SCHILIRO: The term of the
22	original agreement was January 1st,
23	2022 through December 31st, 2022. This
24	amends us going forward for extending
25	by four years through December 31st,
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2	2026.
3	LEGISLATOR DERIGGI-WHITTON: Okay.
4	All right. So in other words, then it's
5	not changing all that much per year.
6	Okay. All right. Thank you.
7	MR. SCHILIRO: No. And they
8	provide a very robust program for the
9	residents there. They meet with quite a
10	bit of challenges because they have to
11	respond within 48 to 72 hours with
12	individual school districts, wherever
13	the home school district of any of the
14	residents that come into attendance
15	there.
16	LEGISLATOR DERIGGI-WHITTON: I
17	support that 100%. And it's good that
18	what, 85% is going to be reimbursed
19	anyway.
20	MR. SCHILIRO: It varies based on
21	our population. We automatically get
22	reimbursed 49% for any Nassau County
23	in-county resident, any RTA (Raise the
24	Age) resident at the facility or out of
25	county, we get reimbursed 100%. We've

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2	been averaging 85 to 90% in our JDC
3	reimbursements.
4	LEGISLATOR DERIGGI-WHITTON: Okay,
5	that's great. Thank you for all you do
6	too. It's a very important service.
7	MR. SCHILIRO: Okay.
8	CHAIRMAN NICOLLELO: Anyone else?
9	(Whereupon, no verbal response.)
10	CHAIRMAN NICOLLELO: No.
11	Thank you.
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2	CHAIRMAN NICOLLELO: Next
3	contract is with the Police Department.
4	E 84, Selex ES, Inc.
5	INSPECTOR FIELD: Good afternoon.
6	William Field, Inspector with the
7	Police Department.
8	Item E-84-23 is an amendment to
9	extend an existing contract for
10	services related to the Department's
11	license plate readers. This is a one
12	year amendment for \$71,653.
13	The Department's stock of license
14	plate readers is a proprietary software
15	and hardware system, and they're the
16	sole manufacturer. And that's it.
17	CHAIRMAN NICOLLELO: Thank you.
18	Any questions?
19	Minority Leader Abrahams.
20	LEGISLATOR ABRAHAMS: Inspector,
21	are we going to be able to increase the
22	amount of license plate readers with
23	this contract or it going to kind of
24	just remain the status quo of what we
25	have that's in the universe now?
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2	INSPECTOR FIELD: This is only
3	the maintenance contract for one year.
4	Going forward, the maintenance is
5	actually going to be handled through a
6	Blanket Purchase Order with a state
7	contract. This does not necessarily
8	preclude us from adding anything going
9	forward.
10	LEGISLATOR ABRAHAMS: Okay. Thank
11	you.
12	CHAIRMAN NICOLLELO: Term ends
13	July 31st, 2023?
14	INSPECTOR FIELD: Yes, sir. It's
15	late. Unfortunately, there was a
16	backlog in contracts, but this covers
17	the gap period for us to carry over to
18	the blanket contract.
19	CHAIRMAN NICOLLELO: When will we
20	be getting the Does that come to us?
21	A blanket contract with the State?
22	INSPECTOR FIELD: Not to my
23	knowledge.
24	CHAIRMAN NICOLLELO: Do you know
25	whether the State's contract will have

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2	extra capacity for additional readers?
3	I think the Minority Leader may just
4	have asked us, but I just want to
5	follow up.
6	INSPECTOR FIELD: I think we can
7	add as possible, if we need to, add
8	cameras. This is really just for the
9	maintenance and support of what we have
10	out there. And generally, according to
11	this past contract, there is
12	maintenance and support with the item
13	when you buy it for a period of time.
14	CHAIRMAN NICOLLELO: Okay. Thank
15	you.
16	LEGISLATOR ABRAHAMS: I just want
17	to make sure I'm clear. So if we add,
18	those new license plate readers will be
19	covered under this maintenance
20	agreement? There won't be a separate
21	maintenance agreement, which costs us
22	more money because we added?
23	INSPECTOR FIELD: I think going
24	forward, we can.
25	LEGISLATOR ABRAHAMS: That was my
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2	question. I thought you had said it
3	didn't preclude us. That's why I just
4	left it alone.
5	INSPECTOR FIELD: I can double
6	check. But going forward, we should be
7	able to add to the Blanket Order for
8	any new additional cameras that we add,
9	but I'll confirm to make sure.
10	CHAIRMAN NICOLLELO: All right.
11	Anyone else?
12	(Whereupon, no verbal response.)
13	CHAIRMAN NICOLLELO: Thank you,
14	Inspector.
15	INSPECTOR FIELD: Thank you.
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2	CHAIRMAN NICOLLELO: Parks
3	Department E-93 with NYU Langone.
4	COMMISSIONER BELYEA: Good
5	afternoon, everybody.
6	Item E-93-23 is a sponsorship Use
7	and Occupancy Agreement between the
8	County and NYU Langone Health. It's a
9	revenue producing agreement in the
10	amount of \$300,000. You'll recall last
11	meeting we had a supplemental
12	appropriation to that amount.
13	One hundred percent of this
14	amount will be used towards summer
15	entertainment, outdoor concerts and
16	movies throughout our park system. It
17	grants rights to NYU Langone Health to
18	identify itself as the 2023 title
19	sponsor. It excludes the July 1st
20	fireworks event. The term of the
21	agreement is June 1st, 2023 to
22	September 30th, 2023.
23	We are grateful to NYU Langone
24	for their generosity, which will allow
25	several hundred thousand residents to
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enjoy free entertainment this summer.
CHAIRMAN NICOLLELO: Any
questions?
(Whereupon, no verbal response.)
CHAIRMAN NICOLLELO: No, thank
you.
COMMISSIONER BELYEA: Thank you.
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2	CHAIRMAN NICOLLELO: E-80-23 with
3	James McGuinness & Associates with the
4	Health Department.
5	MS. DESIMONE: Good afternoon, Ann
6	DeSimone, Health Department.
7	Item E-80-23 is an amendment to a
8	contract for Medicaid billing services,
9	increase by \$500,313 and the
10	encumbrance of \$220,000 for the
11	percentage of claims reimbursement.
12	CHAIRMAN NICOLLELO: Any
13	questions?
14	(Whereupon, no verbal response.)
15	CHAIRMAN NICOLLELO: Thank you.
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2	CHAIRMAN NICOLLELO: All right.
3	The rest of the contracts with DPW.
4	Starting with A-9, United Metro
5	Energy Corp.
6	COMMISSIONER ARNOLD: Good
7	afternoon. Ken Arnold, Public Works.
8	A-9 is a contract to supply
9	number two fuel oil to vendor submitted
10	bids. Annual usage of number two fuel
11	oil and diesel is about \$3.5 million.
12	This contract is only for number two
13	fuel oil, as it was also a jet
14	component as part of the contract
15	that's not being awarded to the United
16	Metro who was the lowest responsible
17	bidder.
18	CHAIRMAN NICOLLELO: Okay. Any
19	questions on this?
20	Minority Leader Abrahams.
21	LEGISLATOR ABRAHAMS: How are
22	you, Commissioner?
23	COMMISSIONER ARNOLD: Good.
24	LEGISLATOR ABRAHAMS: I don't
25	know if this is a question directed to
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2	you, but this was an item that we
3	tabled some time ago. I don't know if
4	you're aware of that. We tabled it for
5	several reasons. Some of the reasons I
6	believe the inspector general was
7	actually looking into. So I don't know
8	if Jodi, have you looked at this
9	contract and you're okay with it?
10	Because there was some serious issues
11	that came up as it pertains to this
12	particular contract.
13	INSPECTOR GENERAL FRANZESE: Hi,
14	Good afternoon. We had alerted the
15	Legislature, as well as the
16	Administration, that there were certain
17	disclosure issues that were not
18	addressed. And we also forwarded, I
19	believe, 3 or 4 news articles with
20	respect to union busting and things
21	like that.
22	I can tell you that the
23	disclosure issues were addressed
24	sufficiently. The other items I
25	actually was just alerted at a little
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	RULES COMMITTEE 07.17.2023 30 30
1	
2	after 1:00 today that these questions
3	were going to be asked. I did not get
4	a chance to read the articles again
5	because I read them in May and I needed
6	to read them again so I would be able
7	to answer your questions with respect
8	to the articles. Sorry.
9	LEGISLATOR ABRAHAMS: I
10	understand. No, no, that's all right.
11	I know you're spread thin, so I
12	appreciate you at least being able to
13	acknowledge that.
14	So nothing to Mr. Arnold, but it
15	sounds like, Presiding officer, some of
16	the issues that were concerning that
17	that Jodi had just brought up: Some of
18	the issues of union busting, US
19	National Labor Relations Board charged
20	Metro with unfair labor practices and
21	includes discriminating against workers
22	that wanted to join a union, and then
23	there was obviously some New York City
24	Fire Commission issues as well in terms
25	of Metro Paving, violating some New
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	RULES COMMITTEE 07.17.2023 31 31
1	
2	York City fire code.
3	So I think to give the Inspector
4	General some more time, I think it
5	would be best to table this matter
6	until we can get the respective
7	answers, because the original table,
8	the answers are still not addressed.
9	CHAIRMAN NICOLLELO: We can hold
10	this off until at least the second part
11	of the Rules Committee work. But I'd
12	want to hear from Commissioner Arnold
13	now, as well as Mr. Cleary, if he's
14	here, so they can address this.
15	COMMISSIONER ARNOLD: So I'll
16	move on to the next item?
17	CHAIRMAN NICOLLELO: Any response
18	to the questions that were raised?
19	COMMISSIONER ARNOLD: The
20	Department does not do the disclosures
21	for items, that's through Purchasing.
22	So I really have no input on that.
23	CHAIRMAN NICOLLELO: So maybe Mr.
24	Cleary can.
25	COMMISSIONER ARNOLD: Robert's
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MR. CLEARY: Hi. Robert Cleary Chief Procurement and Compliance Officer. I'll speak to a few of these issues.

First, the Fire Department issue. They conducted six inspections. There were no findings. There was no violation. There was an allegation from two, I believe, state representatives perhaps, politicians. The allegations were found to be unfounded. So there was no issue there.

The labor dispute, the vendor has provided a substantial statement which I could read. I provided an adverse information memo, or the Department did. They have continued to, in their terms, negotiate in good faith throughout. They have continued operations. The City has continued to do contracts with them. We have a contract with them now. It has not had any impact on their operations. I think

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	RULES COMMITTEE 07.17.2023 33 33
1	
2	we're talking about something in the
3	order of maybe 20 employees that are
4	continuing to to strike.
5	An ongoing labor dispute in and
6	of itself is not a reason to find a
7	vendor non responsible, which is why we
8	put the contract forward. I do not
9	believe there are any actual
10	allegations from the Federal Government
11	or any other authorized agency that
12	they are violating Labor law in this
13	regard.
14	LEGISLATOR ABRAHAMS: Just the US
15	National Labor Relations Board that
16	charged them, right? I'm asking the
17	question.
18	MR. CLEARY: I actually am not
19	sure. I know that the vendor does not
20	believe there's any charges against
21	them.
22	LEGISLATOR ABRAHAMS: Can we find
23	out for sure? According to my
24	understanding, the US National Labor
25	Relations Board charged Metro Paving
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	RULES COMMITTEE 07.17.2023 34 34
1	
2	with unfair labor practices. Has that
3	been resolved? I guess that is what I'm
4	asking. I understand what Metro Paving
5	is saying that there's nothing they've
6	been charged with, but we should
7	probably check with the US National
8	Labor Relations Board to see if that
9	charge is still there; has it been
10	resolved? If it's been resolved, then I
11	think we're good to go. But if it's not
12	been resolved, I don't know how we can
13	go forward.
14	MR. CLEARY: I'll check that.
15	LEGISLATOR ABRAHAMS: I
16	appreciate it.
17	CHAIRMAN NICOLLELO: Is that
18	something that you can do today or is
19	it something that
20	MR. CLEARY: I can see if I can
21	get some response to that.
22	CHAIRMAN NICOLLELO: Before we do
23	this, we could table this and then call
24	it later on when the committee resumes.
25	But, Mr. Arnold, in terms of the
	Top Key Court Reporting, Inc., 516-414-3516

	RULES COMMITTEE 07.17.2023 35 35
1	
2	urgency of this item, just
3	COMMISSIONER ARNOLD: I would
4	assume it's probably going to be an
5	urgent item coming this Fall.
6	CHAIRMAN NICOLLELO: Okay. But
7	for today's purposes?
8	COMMISSIONER ARNOLD: I think
9	we'll be fine. If we have another
10	meeting on the eighth, that'd be very
11	helpful.
12	CHAIRMAN NICOLLELO: The seventh;
13	August 7th.
14	COMMISSIONER ARNOLD: Yeah, we
15	have a Rules on that date?
16	CHAIRMAN NICOLLELO: Yeah, we'll
17	definitely put a Rules Committee
18	together for that date.
19	COMMISSIONER ARNOLD: Then we'll
20	be fine. Nothing's going to change in a
21	week or two weeks.
22	CHAIRMAN NICOLLELO: Okay.
23	Motion to table by Minority
24	Leader Abrahams, seconded by Legislator
25	Giuffre. All in favor of tabling this
	Top Key Court Reporting, Inc., 516-414-3516

	RULES COMMITTEE 07.17.2023 36
	item, signify by saying, "Aye".
	(Whereupon, all members of the
	Rules Committee respond in favor with,
	"Aye".)
	CHAIRMAN NICOLLELO: Those
	opposed?
	(Whereupon, no verbal response.)
	CHAIRMAN NICOLLELO: Okay. It's
	tabled.
	* * * * *
11	

	RULES COMMITTEE 07.17.2023 37 37
1	
2	COMMISSIONER ARNOLD: Next item is
3	A-15, a request to raise the contract
4	cap for our Auto Accessories Hardware
5	Contract with Choice. We're raising the
6	cap from 550 to \$700,000. This contract
7	provides auto parts utilized by the
8	Department's fleet operation.
9	CHAIRMAN NICOLLELO: Any
10	questions?
11	Legislator DeRiggi-Whitton.
12	LEGISLATOR DERIGGI-WHITTON: Just
13	for clarification, Ken. Are you
14	finding that we just need more or do
15	you think a lot of it is the whole
16	supply issue still, or
17	COMMISSIONER ARNOLD: Probably
18	the fleet's getting older. We have
19	cycles. When the fleet gets older, it
20	requires work. The supply issue is
21	probably a result of us not getting the
22	fleet as quickly as we need to. I know
23	we're having trouble getting vehicles
24	right now, so I think that's part of
25	the problem.

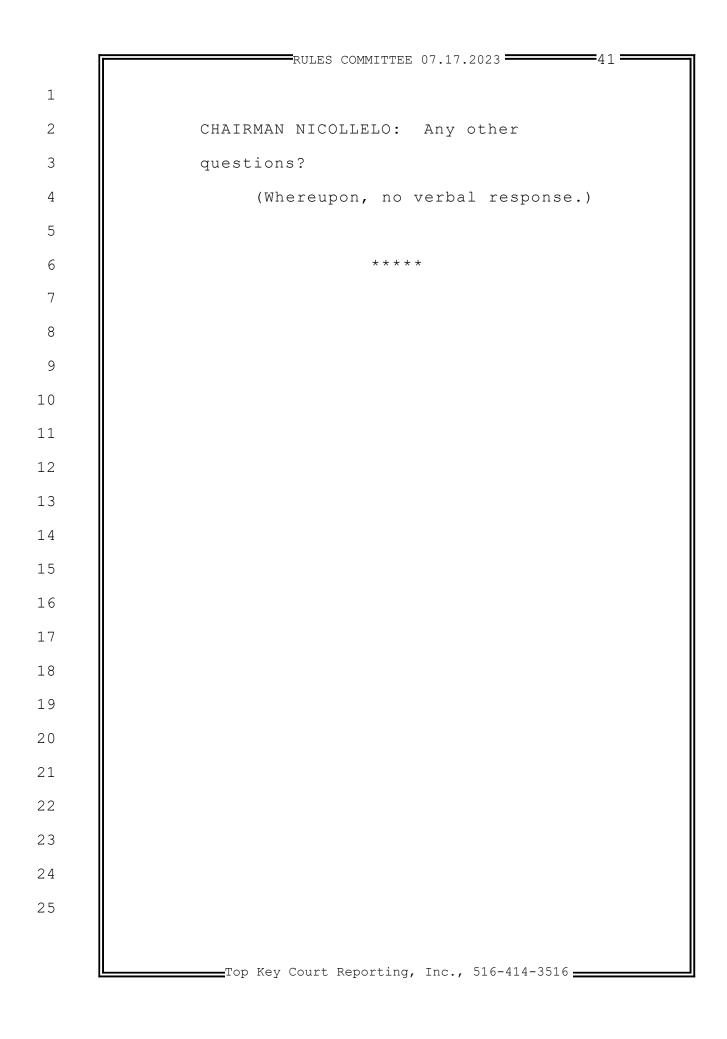
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	RULES COMMITTEE 07.17.2023 38 38
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2	LEGISLATOR DERIGGI-WHITTON: You
3	have your requests in, though, for
4	additional vehicles?
5	COMMISSIONER ARNOLD: Of course.
6	Yes.
7	LEGISLATOR DERIGGI-WHITTON: Okay,
8	good. All right.
9	CHAIRMAN NICOLLELO: Anyone else?
10	(Whereupon, no verbal response.)
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1	RULES COMMITTEE 07.17.2023 39
1	
2	COMMISSIONER ARNOLD: So B-12 is
3	a Construction Contract for the
4	rehabilitation of Wantagh Avenue from
5	Sunrise Highway to Hempstead Turnpike.
6	Work includes road pavement, curb,
7	sidewalk, ADA ramps.
8	We had four bids received and
9	Posillico was the lowest responsible
10	bidder at \$8.39 million. This bid was
11	below the engineer's estimate. The MWBE
12	participation is at 19%.
13	CHAIRMAN NICOLLELO: Any other
14	questions on this one?
15	(Whereupon, no verbal response.)
16	CHAIRMAN NICOLLELO: Nope. Let's
17	keep going.
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	Top Key Court Reporting, Inc., 516-414-3516

	RULES COMMITTEE 07.17.2023 40
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2	COMMISSIONER ARNOLD: B-19 is a
3	Construction Contract to rehabilitate
4	Cutter Mill/Bayview Avenue Bridge over
5	the Long Island Railroad.
6	Three bids were received and
7	Civetta & Son is the lowest responsible
8	bidder at \$7.29 million. The bid was
9	over the engineer's estimate and that
10	was looked at in great detail and it
11	was determined that the engineer's
12	estimate did not include some of the
13	costs of the railroad permits that were
14	required and just the escalation of
15	materials during that time period.
16	DOT also concurred with the
17	awarding of this contract when they
18	looked at it.
19	Federal and State portion of
20	funding for this contract is 3.1 and
21	one half million dollars respectively,
22	and the MWBE participation is set at
23	11%.
24	
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1	RULES COMMITTEE 07.17.2023 42 42
1	
2	COMMISSIONER ARNOLD: B-20 is the
3	next contract. A Construction Contract
4	for water quality improvements
5	associated with the pond at Bailey's
6	Arboretum.
7	Four bids were received, and
8	Galvin Brothers was determined to be
9	the lowest responsible bidder at \$2.58
10	million. The bid was 7.5% above the
11	engineer's estimate. The MWBE
12	participation is at 14%.
13	CHAIRMAN NICOLLELO: Any other
14	questions?
15	(Whereupon, no verbal response.)
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	RULES COMMITTEE 07.17.2023 43 43
1	
2	COMMISSIONER ARNOLD: B-22 is the
3	Department's Requirements Contract
4	that's utilized for asbestos and lead
5	abatement.
6	Three bids are received and
7	Branch was determined to be the lowest
8	possible bidder. This is a two year
9	contract with a two year extension, and
10	the cap for the full four years is at
11	\$4 million. Branch is an MBE firm
12	themselves.
13	CHAIRMAN NICOLLELO: Any other
14	questions?
15	VICE CHAIRMAN KOPEL: Ken, more
16	of a general question. When you bid
17	these things out, do they also include
18	any information as to the intention to
19	do extensions or is it just
20	COMMISSIONER ARNOLD: When
21	they're bid, they know exactly what the
22	term of the contract is, including the
23	extensions.
24	VICE CHAIRMAN KOPEL: They know
25	that.
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	RULES COMMITTEE 07.17.2023 44
1	
2	COMMISSIONER ARNOLD: That's part
3	of the bid, yes.
4	VICE CHAIRMAN KOPEL: All right.
5	Thanks.
6	CHAIRWOMAN SCHAEFER: Hi,
7	Commissioner. Quick question.
8	I noticed that the other two bids
9	were significantly higher than this
10	one. Do you have any idea why that is?
11	COMMISSIONER ARNOLD: Costwise?
12	CHAIRWOMAN SCHAEFER: Well, was
13	2.9 million and the other was 4.3, and
14	this one was 874 or 75.
15	COMMISSIONER ARNOLD: So the 874,
16	when we do On-call Requirements
17	Contracts, we have a comparison bid,
18	but we award the contract at a certain
19	cap. So the 874 represents everybody
20	giving us their bids that we use for
21	comparison purposes. So that's how we
22	determine the lowest responsible
23	bidder. That contract was set at a
24	certain cap, which is in the documents.
25	And that's the amount that we could
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	RULES COMMITTEE 07.17.2023 45
1	
2	spend depending on the issues that come
3	up.
4	CHAIRWOMAN SCHAEFER: Okay. But
5	the other two vendors would have known
6	that, right?
7	COMMISSIONER ARNOLD: The cap is
8	in the contract. So when you do the
9	unit prices and this happens with
10	all our On-Call Contracts, this is the
11	same question I get quite a bit is
12	if I said this was a road requirements
13	contract, asphalt excavation, we have
14	to pick something that we can compare
15	against. That doesn't equal what the
16	cap of the contract is going to be.
17	That's determined and put in the book
18	separate.
19	CHAIRWOMAN SCHAEFER: Okay.
20	Thank you.
21	CHAIRMAN NICOLLELO: Anyone other
22	questions?
23	(Whereupon, no verbal response.)
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	RULES COMMITTEE 07.17.2023 46
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2	COMMISSIONER ARNOLD: B-23 is a
3	construction contract to rehabilitate
4	the Charles Lindbergh Bridge over the
5	Meadowbrook Parkway.
6	Eight bids were received and H&L
7	was determined to be the lowest
8	responsible bidder at \$14.7 million,
9	which is below the engineer's estimate
10	there.
11	The MWBE participation is 9%.
12	Federal and State contributions
13	to this contract is \$4.81 million
14	respectively.
15	CHAIRMAN NICOLLELO: Any other
16	questions?
17	(Whereupon, no verbal response.)
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RULES COMMITTEE 07.17.2023 47
COMMISSIONER ARNOLD: E-46 is an
award to the Environmental Design
On-Call Contract with CDM. This is an
amendment for additional \$1 million and
there's no change in the contract
duration.
CHAIRMAN NICOLLELO: Any other
questions on E-46?
(Whereupon, no verbal response.)
* * * * *
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	RULES COMMITTEE 07.17.2023 48 48
1	
2	CHAIRMAN NICOLLELO: Do you want
3	to go back to E-22? You skipped over
4	that.
5	COMMISSIONER ARNOLD: E-22 is a
6	Professional Services Contract to
7	provide construction management
8	services associated with the
9	replacement of the hot and chilled
10	water piping system at the Bay Park
11	Sewage Treatment plant or South Shore
12	Water Reclamation Facility.
13	There were six firms providing
14	proposal, with Jacobs receiving both
15	the high technical rank and lowest
16	cost. The contract is for 1.85 million.
17	FEMA reimbursement on this
18	contract is 100% and their MWBE
19	participation is 23%.
20	CHAIRMAN NICOLLELO: Any other
21	questions?
22	(Whereupon, no verbal response.)
23	
24	* * * *
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	RULES COMMITTEE 07.17.2023 49
1	
2	COMMISSIONER ARNOLD: Next one is
3	E-78. A Contract Amendment for the
4	Department's On-Call Environmental
5	Design Services contract. This
6	amendment is for an addition of \$1
7	million for a total cap of \$2 million.
8	There's change in the duration of the
9	contract.
. 0	CHAIRMAN NICOLLELO: Any
.1	questions on E-78?
.2	(Whereupon, no verbal response.)
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	RULES COMMITTEE 07.17.2023 50
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2	CHAIRMAN NICOLLELO: Then we have
3	a bunch of contracts together. They're
4	all the same subject.
5	COMMISSIONER ARNOLD: Yes.
6	E-79, E-81, 83, 88, 91 are all
7	associated with Department's On-Call
8	Traffic Engineering Services Contract.
9	These five contracts are with
10	GPI, Greenman-Pederson; Nelson & Pope;
11	M & J; LKMA, and Hardesty and Hanover.
12	These are five of the ten that
13	you'll see in total, actually two
14	contracts you've seen previously, which
15	was NV5 and LKB. These are five year
16	contracts for a total cap of \$10.5
17	million.
18	LEGISLATOR ABRAHAMS: You skipped
19	85. Are we not calling that one?
20	COMMISSIONER ARNOLD: That's
21	different. It's an amendment.
22	LEGISLATOR ABRAHAMS: Okay. It's
23	in the same bundle.
24	COMMISSIONER ARNOLD: Same
25	bundle. Just it's an amendment.
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	RULES COMMITTEE 07.17.2023 51 51
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2	E-79, E-81, E-83, E-88 and E-91.
3	E-85 is slightly different. I can do
4	that one right now. That makes it
5	easier.
6	CHAIRMAN NICOLLELO: Sure.
7	COMMISSIONER ARNOLD: So E-85 is
8	an amendment to Greenman-Pederson's
9	existing On-Call Traffic Contract. This
10	includes an extension, an additional
11	\$1.09 million. This will allow
12	Greenman-Pederson to stay on the work
13	that they currently assign during that
14	On-Call, which is the Bayville Hollow
15	Complete Streets project and assisting
16	the Department on various
17	investigations.
18	CHAIRMAN NICOLLELO: So
19	Greenman-Pederson will be one of the
20	total ten eventually?
21	COMMISSIONER ARNOLD: Right.
22	CHAIRMAN NICOLLELO: So you've
23	got the five new, so to speak, and then
24	you have Greenman-Pederson, which is
25	the amendment.
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RULES COMMITTEE 07.17.2023 52 52
COMMISSIONER ARNOLD: Yeah, we'll
be we'll be amending a couple of the
traffic ones because they have ongoing
work that we have to finish and it just
was easy to do that. So I think next
session you'll see a couple more.
CHAIRMAN NICOLLELO: Any other
questions?
(Whereupon, no verbal response.)
* * * * *
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	RULES COMMITTEE 07.17.2023 53 53
1	
2	CHAIRMAN NICOLLELO: So I think
3	we jumped now to E-82?
4	COMMISSIONER ARNOLD: Yes.
5	So E-82 is a Contract Amendment
6	for the County's ON-Call Disaster
7	Management Services Contract with
8	CG-3PL. This amendment will extend the
9	contract to August 25th for a total of
10	\$8.35 million.
11	This is a retroactive contract
12	and this contract has been utilized to
13	help the Department and the county with
14	both COVID, Ida, and we actually added
15	money for any additional response that
16	may come up with storms this coming
17	year and next year.
18	CHAIRMAN NICOLLELO: Okay.
19	Any questions on this one?
20	(Whereupon, no verbal response.)
21	CHAIRMAN NICOLLELO: E87.
22	COMMISSIONER ARNOLD: Yes.
23	E87 is a contract amendment with
24	LIRO associates. This amendment is for
25	their On-Call Building Design Services
<u>.</u>	Top Key Court Reporting, Inc., 516-414-3516

	RULES COMMITTEE 07.17.2023 54 54
1	
2	Contract.
3	Specifically, this amendment is
4	needed to cover the design services
5	that we needed for the rehabilitation
6	of the Second Precinct after the fire.
7	This \$1.8 million is all the services
8	required to design the new precinct for
9	that area.
10	CHAIRMAN NICOLLELO: Do you have
11	a timeline for this project?
12	COMMISSIONER ARNOLD: The job is
13	currently out to bid. We expect bids
14	back I believe we extended by a
15	week probably sometime the end of the
16	month, early August, I think. Did you
17	see my memo on how we're going to
18	proceed, which under a declared
19	emergency. So the hope is to initiate a
20	notice to proceed and then come to the
21	Legislature at the next session for
22	approval. So I'm hoping that issue
23	notice proceed sometime in August once
24	we do the vetting.
25	VICE CHAIRMAN KOPEL: LIRO, under
	Top Key Court Reporting, Inc., 516-414-3516

	RULES COMMITTEE 07.17.2023 55
1	
2	this contract, they did design?
3	COMMISSIONER ARNOLD: Yes.
4	Design. And they'll do design services
5	during construction. They will not do
6	CM. Construction manager will be done
7	by another firm.
8	COMMISSIONER ARNOLD: Has the
9	design already been done?
10	COMMISSIONER ARNOLD: We went to
11	LIRO under the emergency because LIRO
12	designed our other precinct facilities
13	for the Fourth, First and the Eighth.
14	They did the prototype building, so it
15	was much more expeditious to go to them
16	for the second which is under the same
17	model as the other building.
18	VICE CHAIRMAN KOPEL: Only
19	question that I'm trying to understand
20	is how did you go out to bid before the
21	design?
22	COMMISSIONER ARNOLD: They
23	started work under their On-Call. We
24	had funding, but we didn't have
25	complete funding. So this is an
	Top Key Court Reporting, Inc., 516-414-3516

1	RULES COMMITTEE 07.17.2023 56 56
1	
2	amendment to get us to complete
3	funding. So there is a retroactive
4	component to this because of the
5	emergency.
6	VICE CHAIRMAN KOPEL: Okay.
7	CHAIRMAN NICOLLELO: Anyone else?
8	(Whereupon, no verbal response.)
9	LEGISLATOR DERIGGI-WHITTON: Just
10	real quick. So are you pretty much
11	building what was there? Do you have an
12	idea of what the specs are?
13	COMMISSIONER ARNOLD: There's
14	100% design. The design is completed.
15	We probably could have came to
16	this Body with the amendment a little
17	earlier, but we did not. So they
18	started the work we had capacity in
19	the contract, so we were able to start
20	the work, but we couldn't pay them the
21	full total. We had to amend the
22	contract.
23	LEGISLATOR DERIGGI-WHITTON: I
24	guess our concern is that for you to go
25	out for bid for the actual work on the
	Top Key Court Reporting, Inc., 516-414-3516

I	RULES COMMITTEE 07.17.2023 57 57
1	
2	Precinct, we just want to make sure
3	that the design
4	COMMISSIONER ARNOLD: The design
5	100% complete. It's a complete design
6	package.
7	LEGISLATOR DERIGGI-WHITTON: We
8	are just trying to avoid having to come
9	back.
10	COMMISSIONER ARNOLD: No. The
11	complete design package was done.
12	LEGISLATOR DERIGGI-WHITTON:
13	Okay. Good. I'm glad it's moving
14	forward.
15	CHAIRMAN NICOLLELO: Okay. Anyone
16	else?
17	(Whereupon, no verbal response.)
18	All right, we can move on to E-89
19	and E-92. You can talk about those two
20	together.
21	COMMISSIONER ARNOLD: So E-89 and
22	E-92 are both professional services
23	contracts with one with Greenman and
24	Pederson. The other one's with Hardesty
25	and Hanover.
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I	RULES COMMITTEE 07.17.2023 58 58
1	
2	They're both for the rehabilitation of
3	bridges. One is the Merrick Road Bridge
4	over Whaleneck Creek, and the second
5	one is the Island Parkway Bridge over
6	the canal that's in the area.
7	Both projects had seven proposals
8	and GPI for E-89 was the highest
9	technically ranked company at \$588,000,
10	with a participation of 10% MWBE and
11	Hardesty and Hanover was the highest
12	ranked with a fee of \$601,000 with an
13	MWBE participation at 6%.
14	CHAIRMAN NICOLLELO: Any question
15	on these two?
16	(Whereupon, no verbal response.)
17	CHAIRMAN NICOLLELO: Okay. The
18	next is E-90. It's also with Hardesty
19	and Hanover.
20	COMMISSIONER ARNOLD: Yes. E-90
21	is a Professional Services Contract
22	associated with the design services for
23	drainage and pavement condition
24	improvements to North Village Avenue in
25	Rockville Centre.
l	Top Key Court Reporting, Inc., 516-414-3516

	RULES COMMITTEE 07.17.2023 59 59
1	
2	Ten proposals were received with
3	the three top ranked firms. The three
4	be very highly ranked and equal. The
5	Technical Review Committee determined
6	that H and H provided the best value
7	since the top three were equal in their
8	technical ability, and the fee for this
9	job is \$405,000 and the MWBE
10	participation is 23%.
11	CHAIRMAN NICOLLELO: All right,
12	thank you.
13	Any questions on this one?
14	(Whereupon, no verbal response.)
15	CHAIRMAN NICOLLELO: It seems
16	I don't know if this is accurate, but
17	just by listening it seems that
18	your MWBE percentages seem to be
19	increasing.
20	COMMISSIONER ARNOLD: Actually,
21	I'm glad you brought that up because I
22	did look at that today. And for the
23	"B" contracts only, today we presented
24	\$39 Million worth of contracts and of
25	that, \$6.7 million are going to MWBE,
	Top Key Court Reporting, Inc., 516-414-3516

	RULES COMMITTEE 07.17.2023 60
1	
2	which represents 17% total.
3	CHAIRMAN NICOLLELO: Okay. So it
4	seems like those numbers are better
5	than in the past.
6	COMMISSIONER ARNOLD: Yeah.
7	They've been very good recently.
8	LEGISLATOR ABRAHAMS: I was just
9	joking, Ken, with the Presiding
10	Officer, I almost want to table this
11	just so she could see it happen.
12	CHAIRMAN NICOLLELO: Thank you
13	very much, Ken.
14	
15	* * * *
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	Top Key Court Reporting, Inc., 516-414-3516

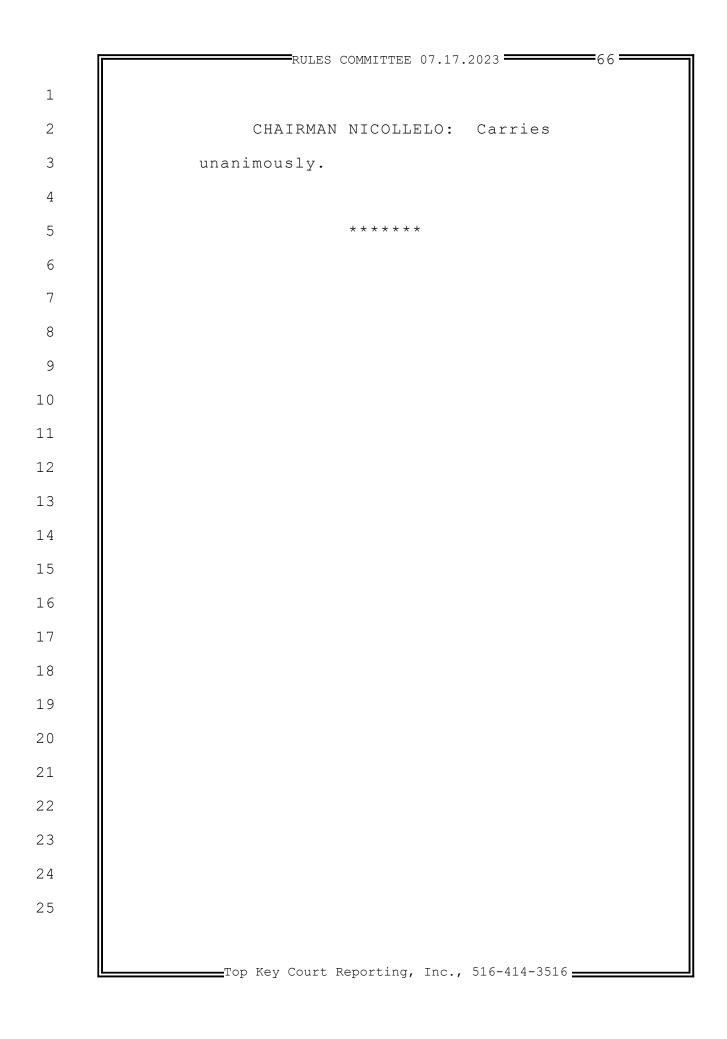
	RULES COMMITTEE 07.17.2023 61
1	
2	CHAIRMAN NICOLLELO: So putting
3	aside the table contracts we have up
4	for a vote now:
5	A-18; E-77; E-84; E-93; E-88;
6	A-15; B-12; B-19; B-20; B-22; B-23;
7	E-22; E-46; E-78; E-79; E-81; E-83;
8	E-85; E-88; E-91; E-82; E-87; E-89;
9	E-92; and E-90.
10	Any further debate or discussion?
11	(Whereupon, no verbal response.)
12	CHAIRMAN NICOLLELO: Any public
13	comments?
14	(Whereupon, no verbal response.)
15	CHAIRMAN NICOLLELO: Hearing
16	none. All in favor, signify by saying,
17	"Aye".
18	(Whereupon, all members of the
19	Rules Committee respond in favor with,
20	"Aye".)
21	CHAIRMAN NICOLLELO: Those
22	opposed?
23	(Whereupon, no verbal response.)
24	CHAIRMAN NICOLLELO: They all
25	carry unanimously.
	Top Key Court Reporting, Inc., 516-414-3516

1	RULES COMMITTEE 07.17.2023 62 62
1	
2	We'll put the Committee in
3	recess. Public safety is next.
4	
5	(Whereupon, recess, 2:01-3:47
6	p.m.)
7	CHAIRMAN NICOLLELO: We need a
8	motion to suspend the Rules Committee.
9	Motion by Deputy Presiding Officer
10	Kopel, seconded by Legislator
11	DeRiggi-Whitton.
12	All in favor of suspending the
13	Rules, signify by saying, "Aye".
14	(Whereupon, all members of the
15	Rules Committee respond in favor with,
16	"Aye".)
17	CHAIRMAN NICOLLELO: Those
18	opposed?
19	(Whereupon, no verbal response.)
20	CHAIRMAN NICOLLELO: Passes
21	unanimously.
22	
23	* * * * * * *
24	
25	
	Top Key Court Reporting, Inc., 516-414-3516

	RULES COMMITTEE 07.17.2023 63		
1			
2	CHAIRMAN NICOLLELO: We have a		
3	Consent Calendar, which is items that		
4	went through Committees a few moments		
5	ago. It's been agreed that between the		
6	Majority and Minority that no further		
7	debate or discussion is required on		
8	these items:		
9	Items 212; 213; 214; 215; 216;		
10	217; 218; 219; 220; 221; 222; 223; 224;		
11	225; 226; 227; 228; 230; 231; 232.		
12	The first Addendum 233; 235; 236;		
13	237; 238; 239. And that's it. Motion by		
14	Legislator Schaefer, seconded by Deputy		
15	Presiding Officer Kopel. Those Items		
16	are before us.		
17	Any debate or discussion?		
18	(Whereupon, no verbal response.)		
19	CHAIRMAN NICOLLELO: Any public		
20	comment.		
21	(Whereupon, no verbal response.)		
22	CHAIRMAN NICOLLELO: If none,		
23	all in favor, signify by saying, "Aye".		
24	(Whereupon, all members of the		
25	Rules Committee respond in favor with,		
	Top Key Court Reporting, Inc., 516-414-3516		

	RULES COMMITTEE 07.17.2023 64
L	
2	"Aye".)
3	CHAIRMAN NICOLLELO: Those
1	opposed?
5	(Whereupon, no verbal response.)
5	CHAIRMAN NICOLLELO: Carries
7	unanimously.
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9	* * * * *
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	Top Key Court Reporting, Inc., 516-414-3516

1	RULES COMMITTEE 07.17.2023 65
1	
2	CHAIRMAN NICOLLELO: Item 234 of
3	23 is a Resolution to confirm the
4	County Executive's appointment of David
5	Chiang to the Deferred Compensation
6	Board. Moved by Legislator DeRiggi-Whitton,
7	seconded by Legislator Bynoe.
8	Any debate or discussion?
9	(Whereupon, no verbal response.)
10	CHAIRMAN NICOLLELO: Obviously,
11	we we do not have the nominees come to
12	the Committees. They usually come to
13	the Full Legislature, at which point
14	they're formally voted upon. But any
15	any event, any public comment?
16	(Whereupon, no verbal response.)
17	CHAIRMAN NICOLLELO: Hearing
18	none, all in favor, signify by saying,
19	"Aye".
20	(Whereupon, all members of the
21	Rules Committee respond in favor with,
22	"Aye".)
23	CHAIRMAN NICOLLELO: Those
24	opposed?
25	(Whereupon, no verbal response.)
	Top Key Court Reporting, Inc., 516-414-3516



	RULES COMMITTEE 07.17.2023 67
1	
2	CHAIRMAN NICOLLELO: 240 and 241
3	are Resolutions confirming the
4	appointment by the County Legislature
5	of Daniel J. Lang and James Moriarty to
6	the Board of Directors of the Nassau
7	County Regional Off-track Betting
8	Corporation. Moved by Legislator
9	Giuffre, seconded by Legislator
10	Schaefer.
11	Any debate or discussion on these
12	two appointments?
13	(Whereupon, no verbal response.)
14	CHAIRMAN NICOLLELO: Hearing
15	none, all in favor, signify by saying,
16	"Aye".
17	(Whereupon, all members of the
18	Rules Committee respond in favor with,
19	"Aye".)
20	CHAIRMAN NICOLLELO: Those
21	opposed?
22	(Whereupon, no verbal response.)
23	CHAIRMAN NICOLLELO: Carries
24	unanimously.
25	* * * * *
	Top Key Court Reporting, Inc., 516-414-3516

	RULES COMMITTEE 07.17.2023 68 68
1	
2	CHAIRMAN NICOLLELO: Last one is
3	242 of 23, a Resolution authorizing the
4	County Executive to execute an
5	Inter-Municipal Agreement with the
6	Incorporated Village Freeport in
7	relation to a project to provide
8	funding for repairs to the Freeport
9	Village Armory's Gymnasium.
10	Motion by Legislator Bynoe,
11	seconded by Legislator Giuffre.
12	Any debate or discussion?
13	(Whereupon, no verbal response.)
14	CHAIRMAN NICOLLELO: Any public
15	comment?
16	(Whereupon, no verbal response.)
17	CHAIRMAN NICOLLELO: All in
18	favor, signify by saying, "Aye".
19	(Whereupon, all members of the
20	Rules Committee respond in favor with,
21	"Aye".)
22	CHAIRMAN NICOLLELO: Those
23	opposed?
24	(Whereupon, no verbal response.)
25	CHAIRMAN NICOLLELO: Carries
	Top Key Court Reporting, Inc., 516-414-3516

	RULES COMMITTEE 07.17.2023 69 69
1	
2	unanimously.
3	Motion to adjourn, Legislator
4	Schaefer, seconded by Legislator
5	Giuffre.
6	All in favor of adjourning,
7	signify by saying, "Aye".
8	(Whereupon, all members of the
9	Rules Committee respond in favor with,
10	"Aye".)
11	CHAIRMAN NICOLLELO: Those
12	opposed?
13	(Whereupon, no verbal response.)
14	CHAIRMAN NICOLLELO: We are
15	adjourned.
16	
17	(Whereupon, Rules Committee is
18	adjourned, 3:52 p.m.)
19	
20	
21	
22	
23	
24	
25	
	Top Key Court Reporting, Inc., 516-414-3516

I	RULES COMMITTEE 07.17.2023 70 70
1	
2	CERTIFICATE
3	
4	STATE OF NEW YORK )
5	: SS.:
6	COUNTY OF NASSAU )
7	
8	I, KAREN LORENZO, a Notary
9	Public for and within the State of New
10	York, do hereby certify:
11	That the above is a correct
12	transcription of my stenographic notes.
13	IN WITNESS WHEREOF, I have
14	hereunto set my hand this 17th day of July,
15	2023.
16	
17	Karen Lorenzo
18	Karen Lorenzo
19	
20	
21	
22	
23	
24	
25	

	RULES COMMITI	TEE 07.17.2023	1
\$	<b>1:00</b> <sup>[1]</sup> - 30:2	<b>23%</b> <sub>[2]</sub> - 48:19,	5
<b>\$1.09</b> [1] - 51:11	<b>1:15</b> <sup>[1]</sup> - 1:21	59:10	<b>5%</b> [1] - 17:19
<b>\$2.58</b> <sup>[1]</sup> - 42:9	<b>1st</b> [4] - 18:15,	<b>230</b> <sup>[1]</sup> - 63:11	<b>550</b> <sup>[1]</sup> - 37:6
\$2:38[1] - 42.9 \$220,000 [1] - 27:10	18:22, 25:19,	<b>231</b> [1] - 63:11	<b>550</b> [1] - 57.0
· · · · ·	25:21	<b>232</b> <sup>[1]</sup> - 63:11	6
<b>\$300,000</b> <sup>[1]</sup> - 25:10		<b>233</b> <sup>[1]</sup> - 63:12	<b>60</b> / 50.40
<b>\$39</b> <sup>[1]</sup> - 59:24	2	<b>234</b> <sup>[1]</sup> - 65:2	<b>6%</b> <sup>[1]</sup> - 58:13
<b>\$4.81</b> <sup>[1]</sup> - 46:13	<b>2</b> <sub>[1]</sub> - 49:7	<b>235</b> <sup>[1]</sup> - 63:12	<b>6.7</b> <sup>[1]</sup> - 59:25
<b>\$405,000</b> <sup>[1]</sup> - 59:9	<b>2.9</b> <sup>[1]</sup> - 44:13	<b>236</b> <sup>[1]</sup> - 63:12	7
<b>\$500,313</b> <sup>[1]</sup> - 27:9	<b>20</b> <sup>[1]</sup> - 33:3	<b>237</b> <sup>[1]</sup> - 63:13	
<b>\$554,325</b> <sup>[1]</sup> - 8:23	<b>2019</b> <sup>[1]</sup> - 16:22	<b>238</b> <sup>[1]</sup> - 63:13	<b>7.5%</b> <sup>[1]</sup> - 42:10
<b>\$588,000</b> <sup>[1]</sup> - 58:9	<b>2020</b> <sup>[1]</sup> - 14:14	<b>239</b> <sup>[1]</sup> - 63:13	<b>72</b> <sub>[2]</sub> - 15:24, 19:11
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