

# Nassau County Shared Services, Office of Purchasing

# Staff Summary A-01-2024

Subject: Factory Rebuilt		Date:	
Engines and Drivetrain Co Accessories	omponents and	January 24,2024	
(S/B 06094-08313-173)			
Department: Department	of Shared Services	Vendor Name:	
Office of Pi	ırchasing	Jasper Engines & Transn	nissions
Department Head Name:		Contract Number:	
Melissa Gallucci		A-01-2024 Contract Manager Name:	
Department Head Signatu	allucci	Anette Sullivan, Buyer	
1 North For		inicite Samvan, Bayer	
	Internal	Approvals	
Date & Init.	Approval	Date & Init.	Approval
3/6/2024 627	СРО	RN 3/19/21	Budget
3/12/2024 10/10	County Atty.	1	County Exec.
	T1 ('C' 10 D7 (3)	1M/3/2/	
Significant Adverse Inform	nation Identified? [Yes/N	o <u>'X'</u> (II Yes, attach memo	.)
	ard a blanket purchase order		
nd Drivetrain Components	and Accessories for the Nass	sau County Police Departine	TIL.
iscussion: This solicitation	on was advertised in Newsda	v. the New York State Contr	act Reporter and posted to
	citation Board. Minority Affa		
,	·		
<u>8</u> Vendors viewed tl			
_0_ Woman own	ed business <u>0</u> Mino	ority (African/American) <u> </u>	0 Small Business
0 Service Disat	oled (Veteran) owned busines	ss <u>1</u> Veteran Owned Bu	isiness
1Vendor bid on the	is solicitation		
0 Woman owi		Minority <u>0</u> Sm	nall Business
0 Service Disa	abled (Veteran) owned busin	ess 0 Veterans	
Service Disk	iolea (veterall) owned buom	votorano	
M : 1:C:1 3	sible bidder Jasper Engines	9. Tuonaminaisea is not listo	ed in the charge actagories
ne identified towest respon	sible bluder basper Eligines	& Hansinissions is not use	of in the above categories.
mpact on Funding/Term:	The maximum amount aut	horized under this blanket p	ourchase order, including
	ay be exercised by the Comm		
	llars (\$1,250,000.00) from g		
	ll be for a period of one (1) ye		
	enew up to an additional fou		id an additional two (2)
nonth period, for a total ter	m of five (5) years, two (2) m	onths.	
Recommendation: Depart	ment of Shared Services, Off	ice of Purchasing recommen	ds an award be given to,
	ions, as the lowest responsit		
	- <b>8</b> 6 (1 V - 22 UH <b>1</b> 1 8 8 -	No.	00
			16 1 30 /
	Bachilla Markata	en e	Jamaro - 4/11/29
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#### COUNTY OF NASSAU

#### INTER - DEPARTMENTAL MEMO

TO:

CLERK OF THE COUNTY LEGISLATURE

A-01-2024

FROM:

MELISSA GALLUCCI - COMMISSIONER OF SHARED SERVICES

DATE:

January 24, 2024

SUBJECT: RESOLUTION – THE NASSAU COUNTY POLICE DEPARTMENT

THIS RESOLUTION IS RECOMMENDED BY THE COMMISSIONER OF SHARED SERVICES TO AUTHORIZE AN AWARD AND TO EXECUTE A BLANKET PURCHASE ORDER WITH A MAXIMUM AMOUNT OF ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000.00) FOR FACTORY REBUILT DROP IN TRANSMISSIONS, ENGINES, AND DRIVETRAIN COMPONENTS AND ACCESSORIES ON BEHALF OF NASSAU COUNTY TO JASPER ENGINES AND TRANSMISSIONS WHO IS THE LOWEST RESPONSIBLE BIDDER MEETING SPECIFICATIONS.

THE ABOVE-DESCRIBED DOCUMENT ATTACHED HERETO IS FORWARDED FOR YOUR REVIEW AND APPROVAL AND SUBSEQUENT TRANSMITTAL TO THE RULES COMMITTEE FOR INCLUSION IN ITS AGENDA.

MELISSA GALLUCCI

COMMISSIONER OF SHARED SERVICES

VB: gb

ENCL:

(1) STAFF SUMMARY

- (2) DISCLOSURE STATEMENT
- (3) RESOLUTION
- (4) BID SUMMARY
- (5) BID PROPOSAL
- (6) CERTIFICATE OF LIABILITY INSURANCE
- (7) RECOMMENDATION OF AWARD
- (8) POLITICAL CONTRIBUTION FORM



A RESOLUTION AUTHORIZING THE COMMISSIONER OF SHARED SERVICES TO AWARD AND EXECUTE A BLANKET PURCHASE ORDER BETWEEN THE COUNTY OF NASSAU, ACTING ON BEHALF OF THE NASSAU COUNTY POLICE DEPARTMENT, AND JASPER ENGINES AND TRANSMISSIONS.

WHEREAS, the Nassau County Department of Shared Services, Office of Purchasing received competitive bids under sealed bid solicitation # 06094-08313-173 for Factory Rebuilt Drop In Transmissions, Engines And Drivetrain Components And Accessories for The Nassau County Police Department, as more particularly describe in the bid document; and

WHEREAS, the Commissioner of Shared Services is representing to the Rules Committee that, Jasper Engines and Transmissions submitted the lowest responsible bid and meets all specifications for the Product and/or services described in the said bid document as determined by the Commissioner of Shared Services; now, therefore, be it

RESOLVED, that the Rules Committee of the Nassau County Legislature authorizes the Commissioner of Shared Services to award and execute the said Blanket Purchase order with Jasper Engines and Transmissions.



#### **COUNTY OF NASSAU**

#### POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

1. Has the vendor or any corporate officers of the vendor provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator?

YES [] NO	[X] If yes, to what campaign committee?	<u> </u>		
	cally signed and certified at the date and time incush [BIDS@JASPERENGINES.COM]	dicated by:		
Dated:	01/16/2024 12:51:58 pm	Vendor:	Jasper Engines & Transmissions	
		Title:	Procurement Agent	

#### **Business History Form**

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

Date:	01/16/2024		
1)	Proposer's Legal Name: JASPER ENGINE EXC	CHANGE INC	<u></u>
2)	Address of Place of Business: 815 WERNSING RD	144.40-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
	City: JASPER	State/Province/ Territory: IN	Zip/Postal Code: 47546
	Country: US		
3)	Mailing Address (if different):		
	City:	State/Province/ Territory:	Zip/Postal Code:
	Country:	<del>-</del>	
	Phone:	_	
ſ	Does the business own or rent its facilities?	wn If o	other, please provide details:
4)	Dun and Bradstreet number: 006398168		
5)	Federal I.D. Number: 350907098		
6)	The proposer is a: Corporation	(Describe)	
7)	Does this business share office space, staff, or equip YES [ ] NO [X] If yes, please provide details:	ment expenses with any other busine	

8) Does this business control one or more other businesses?

	AND LIANO DVIV
	YES [] NO [X] If yes, please provide details:
)	Does this business have one or more affiliates, and/or is it a subsidiary of, or controlled by, any other business?  YES [X] NO [] If yes, please provide details:
	1 File(s) uploaded: Reorganization letter.pdf
0)	Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any other government entity terminated?  YES [] NO [X] If yes, state the name of bonding agency, (if a bond), date, amount of bond and reason for such cancellation or forfeiture: or details regarding the termination (if a contract).
1)	Has the proposer, during the past seven years, been declared bankrupt?  YES [] NO [X] If yes, state date, court jurisdiction, amount of liabilities and amount of assets
2)	In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business.  YES [] NO [X] If yes, provide details for each such investigation, an explanation of the circumstances and corrective actio taken.
3)	In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business.  YES [] NO [X] If yes, provide details for each such investigation, an explanation of the circumstances and corrective actio taken.
4)	Has any current or former director, owner or officer or managerial employee of this business had, either before or durin such person's employment, or since such employment if the charges pertained to events that allegedly occurred during the time of employment by the submitting business, and allegedly related to the conduct of that business:  a) Any felony charge pending?  YES [] NO [X] If yes, provide details for each such investigation, an explanation of the circumstances and corrective actio taken.

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YES [] NO [X] If yes, provide details for each such investigation, an explanation of the circumstances and corrective action

taker	1.
whic	the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an element of n relates to truthfulness or the underlying facts of which related to the conduct of business? ] NO [X] If yes, provide details for each such investigation, an explanation of the circumstances and corrective and the circumstances are circumstances.
	the past 5 years, been convicted, after trial or by plea, of a misdemeanor?  ] NO [X] If yes, provide details for each such investigation, an explanation of the circumstances and corrective and corrective are as a second
	the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions? ] NO [X] If yes, provide details for each such investigation, an explanation of the circumstances and corrective act.
impo YES [	e past (5) years, has this business or any of its owners or officers, or any other affiliated business had any sanctio sed as a result of judicial or administrative proceedings with respect to any professional license held? ] NO [X] If yes, provide details for each such investigation, an explanation of the circumstances and corrective ac
taker	1.
такег	1.
For tl state YES [	ne past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable feder or local taxes or other assessed charges, including but not limited to water and sewer charges? ] NO [X] If yes, provide details for each such year. Provide a detailed response to all
For tl state YES [	he past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable feder or local taxes or other assessed charges, including but not limited to water and sewer charges? ] NO [X] If yes, provide details for each such year. Provide a detailed response to all
For the state YES [	he past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable feder or local taxes or other assessed charges, including but not limited to water and sewer charges? ] NO [X] If yes, provide details for each such year. Provide a detailed response to all tions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire.
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For tl state YES [ quest	ne past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable feder or local taxes or other assessed charges, including but not limited to water and sewer charges?  ] NO [X] If yes, provide details for each such year. Provide a detailed response to all tions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire.
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	de a resume or detailed description of the Proposer's professional qualifications, demonstrating extensive rience in your profession. Any prior similar experiences, and the results of these experiences, must be identified.
	e you previously uploaded the below information under in the Document Vault? [] NO [X]
	e proposer an individual? [] NO [X] Should the proposer be other than an individual, the Proposal MUST include:
i)	Date of formation; 04/22/1942
ii)	Name, addresses, and position of all persons having a financial interest in the company, including shareholders, members, general or limited partner. If none, explain.
į	Jasper Engines & Transmissions is 100% associate owned.
iii)	Name, address and position of all officers and directors of the company. If none, explain.
	1 File(s) uploaded: 3abe50718013cc71fb20aab27fb9175461eec5d.pdf
iv)	State of incorporation (if applicable);
v)	The number of employees in the firm; 1900
vi)	Annual revenue of firm; 1000000000
vii)	Summary of relevant accomplishments
	1 File(s) uploaded: AD-E06-86-82830 History and Growth.pdf
viii)	Copies of all state and local licenses and permits.
	ate number of years in business.
81	
relial	ide any other information which would be appropriate and helpful in determining the Proposer's capacity and bility to perform these services.
Jaspe	er Engines has been in continuous business for 81 years

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as of now, there are none and we do not expect any in the future.

A.

В.

C.

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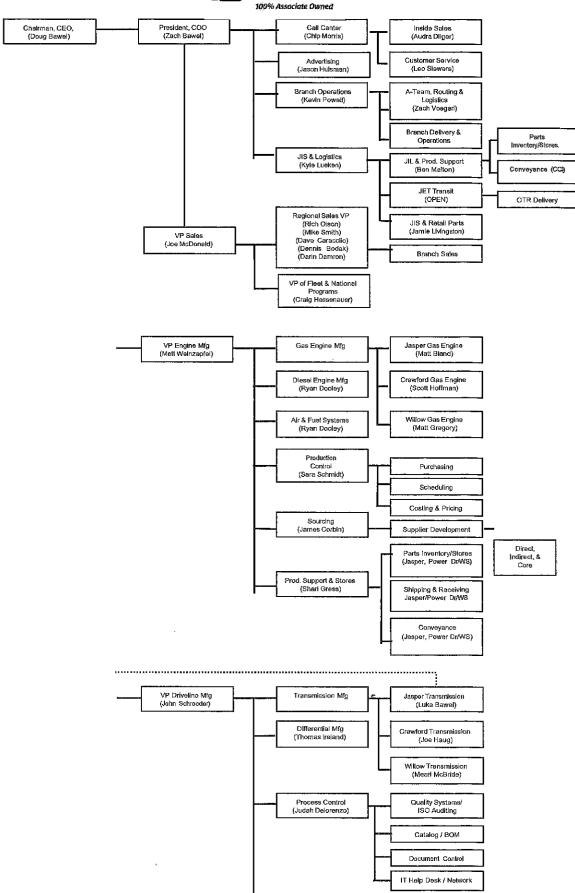
D. Provide names and addresses for no fewer than three references for whom the Proposer has provided similar services or who are qualified to evaluate the Proposer's capability to perform this work.

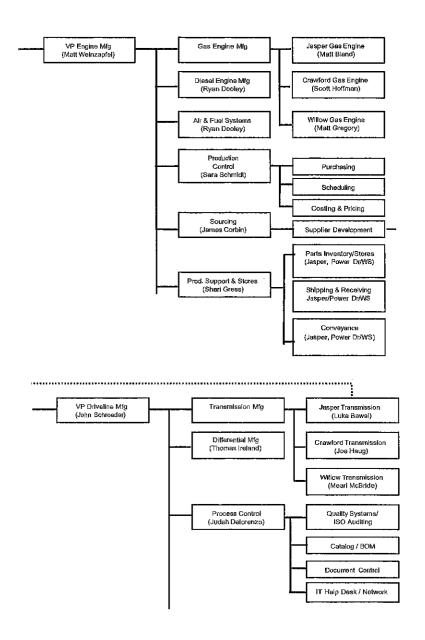
Company	Frontier Communications		
Contact Person	Tonya Todd		
Address	483 Brushy Fork Rd		
City	Bridgeport	State/Province/Territory	WV
Country	US		
Telephone	(919) 450-7568		
Fax #			
E-Mail Address	tonya.todd@ftr.com		
Company	Houston ISD		
Contact Person	Janice James		
Address	4400 W. 18th Street		
City	Houston	State/Province/Territory	TX
Country	US		
Telephone	(713) 556-6534		
Fax #			
E-Mail Address	jjames1@houstonisd.org		
Company	Dickinson ISD		
Contact Person	Alisha Frieda		
Address	4005 Video St		
City	Dickinson	State/Province/Territory	TX
Country	US		
Telephone	(281) 229-7320		
Fax#			
E-Mail Address	afrieda@dickinsonisd.org		

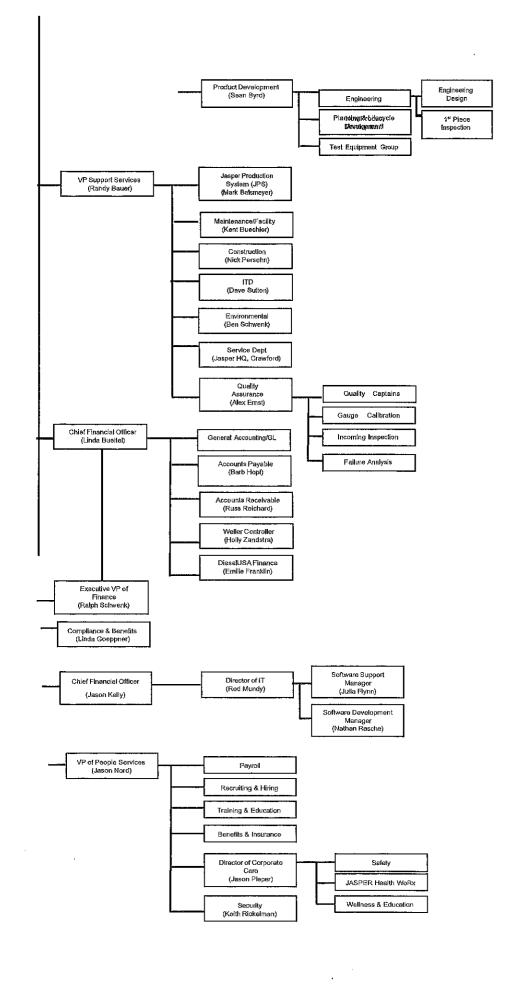
l,	Ashley Brush		, hereby acknowledge that a materially false statement
willf	ully or fraudulently made in connect	on with this form may r	esult in rendering the submitting business entity and/or any
affili	ated entities non-responsible, and, in	n addition, may subject	me to criminal charges.
l,	Ashley Brush		, hereby certify that I have read and understand all the
item	is contained in this form; that I suppl	ied full and complete ar	swers to each item therein to the best of my knowledge,
info	rmation and belief; that I will notify t	he County in writing of	any change in circumstances occurring after the submission of
this	form; and that all information suppli	ed by me is true to the I	pest of my knowledge, information and belief. I understand that
the	County will rely on the information s	applied in this form as a	dditional inducement to enter into a contract with the
subi	mitting business entity.		
CER	TIFICATION		
			Y MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY
			RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE
BIDS	S, AND, IN ADDITION, MAY SUBJECT 1	HE PERSON MAKING TH	HE FALSE STATEMENT TO CRIMINAL CHARGES.
Nan	ne of submitting business:	Jasper Engines & Transr	nissions
-,			
	tronically signed and certified at the		by:
Ashi	eyBrushBIDS@JASPERENGINES.COM	<u>/I</u>	
	curement Agent		
Title			
014	7/2024 00:11:22		
	17/2024 09:11:32 am		
Date	2		

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800-827-7455 www.jasperengines.com



## **History & Growth**

- 1942 Mr. Alvin C. Ruxer started JASPER<sup>®</sup> in his Ford agency out of necessity due to the lack of parts for automobiles because of WWII production requirements. Production began with gasoline engines in a space of 12' x 20'.
- 1946 Turning point War ended and abundance of cars and parts, Mr. Ruxer then made two decisions to:
  - 1) only remanufacture to O.E.M. measured standards, and
  - 2) to install a standard set of new parts.
- 1955 First branch location opened in Indianapolis.
- 1957 Began remanufacturing light-duty automatic and standard transmissions in a separate facility.
- 1959 Indiana Tool & Die acquired to remanufacture torque converters and perform outside machine work.
- 1965 Gasoline Engine, Transmission and Tool & Die are joined under one roof in a new 100,000 sq. ft. facility.
- 1967 JASPER launches its Diesel Department.
- 1969 Company founder Alvin C. Ruxer named "Remanufacturer of the Year" for 1969-70 by PERA.
- 1970 Diesel Department gets an expansion of 20,000 sq. ft.
- 1973 Addition of 18,000 sq. ft. for core storage -- gasoline engines and light-duty transmissions.
- 1976 JASPER's Differential Department is launched.
- 1983 22,500 sq. ft. addition for sales training and development, office space, Transmission Department and transmission testing.
- 1985 Addition of 35,000 sq. ft. for Service Department, new fuel room, gasoline engine test room, and diesel storage area. The completion marks 195,500 sq. ft. of modern remanufacturing to O.E.M. measured standards.
- 1987 Under new ownership by JASPER's long standing management team, JASPER institutes a "Never Ending Commitment to Improvement of Safety, Quality, Productivity, Customer Service, and Reduction of Waste." The addition of Jasper Electric Motors expands capabilities into electric motor rewinding. Jasper Marine Division is launched to remanufacture Inboard and I/O engines, as well as Mercruiser Type I sterndrives.
- 1989 Implementation of Statistical Process Control including a major investment in state-of-the-art production equipment. 
  "Remanufacturer of the Year" for 1989-90 awarded to member of management team by PERA.

  Introduction of Jasper Performance Products line and NASCAR® Winston Cup (now Monster Energy NASCAR Cup) racing sponsorship.
- 1990 Implementation of Technical Service Department for improved customer support.
- 1992 JASPER celebrates 50 years of progress. Cogeneration products launched.
- 1994 Completion of a 160,000 sq. ft. addition to the Jasper facility. This expansion increased production and office area to 367,053 sq. ft.
- 1996 The third time a member of the JASPER management team has been honored as "Remanufacturer of the Year".
- 1998 Completion of a 267,000 sq. ft. core processing facility in Crawford County, IN.
- 1999 Import engines added to product line.
- 2000 JASPER's new 100,000 sq. ft. Product Distribution Center in Crawford County opens.
- 2001 JASPER becomes the Officially Licensed Remanufactured Engines and Transmissions of NASCAR. Renovation of Gas Production area. Transmission Production added to operations at Crawford.
- 2002 JASPER begins production of import transmissions and celebrates 60 years of growth and innovation. Renovation of the entire Transmission Department completed.

- 2003 JASPER expands distribution westward with the opening of its Los Angeles Branch.
- 2004 JASPER opens production facility in Willow Springs, MO.
- 2005 Diesel dynamometer rooms upgraded to state-of-the-art test facilities.
- 2006 The Jasper, IN, facility begins producing the transmissions and differentials for Ryan Newman and Kurt Busch of the NASCAR NEXTEL (now Monster Energy NASCAR) Cup Series and the NASCAR Busch (now XFinity) Series teams of Roger Penske and Rusty Wallace.
  - Remanufactured BMW transmissions offered.
- 2007 Launch of the Jasper Authentic Custom Drivetrain Division, remanufactured outboard powerheads added and celebration of 65 years of growth and continuous innovation.
- 2008 JASPER's NASCAR Series Transmission Program expands with the JASPER 4-Speed used by some of the greatest teams in NASCAR Series racing.

  Launch of Jasper Innovative Solutions.
- 2009 Jasper Innovative Solutions warehousing expands to 36,000 sq. ft. with its move to the JASPER Crawford County facility.
- 2010 Jasper Engines and Transmissions becomes 100% Associate Owned.
- 2011 Jasper Innovative Solutions moves into 100,000 sq. ft. expansion.
  Jasper Electric Motors completes 7,200 sq. ft. expansion with 43' ceilings to accommodate large, industrial electric motors.
- 2012 JASPER celebrates its 70th Anniversary.

  Brad Keselowski wins the NASCAR Sprint (now Monster Energy NASCAR) Cup Series with a JASPER Differential.
- 2013 JASPER expands Fuel and Air Component Division with in-house production of turbochargers.
- 2014 JASPER purchases Weller Truck Parts of Grand Rapids, MI, as well as an additional 220,000 sq. ft. facility (Power Drive) located in Jasper, IN, and begins moving transmission remanufacturing from its Wernsing Road facility to the newly purchased building, in order to provide expansion for its growing Gas and Diesel Engine Divisions.
- 2015 Renovation of Wernsing Road Gas Engine Division remanufacturing areas (PODs) to expand work space and improve product flow.
  - Kyle Busch wins the NASCAR Sprint (now Monster Energy NASCAR) Cup Series with a JASPER 4-Speed Transmission.
- 2016 Construction completed on an expansion to the Wernsing Road and Willow Springs facilities. The Wernsing Road construction includes a 12,000 sq.ft. addition for the Diesel Air and Fuel Components Division. The total expansion encompasses 17,600 square feet and brings the total square footage of the Wernsing Road facility to over 390,000 sq. ft.
  - Work begins on combining and moving the Gas Engine and Diesel Engine parts areas for greater efficiency and to allow for the renovation of the Diesel assembly (POD) areas to expand production space and improve flow.
  - The Willow Springs expansion included an 34,500 sq.ft. addition to warehouse and production areas.
- 2017 This year marks the 75th Anniversary of Jasper Engines and Transmissions, the continued growth of the company and an expanding product line.

### **Branches & Distributors**

1955 - Indianapolis, IN	1983 - Detroit, Ml	1999 - Richmond, VA	2007 - Las Vegas, NV
1958 - Cincinnati, OH	1986 - Columbus, OH	1999 - Boston, MA	2007 - Union City, CA
1959 - Nashville, TN	1986 - Grand Rapids, MI	2000 - Crawford County, IN	2008 - Kingman, AZ
1964 - St. Louis, MO	1986 - Greensboro, NC	(Branch and Dist. Ctr.)	(Branch and Dist. Ctr.)
1966 - Atlanta, GA	1986 - Memphis, TN	(Jasper/Louisville)	2008 - Oklahoma City, OK
1966 - Cleveland, OH	1988 - Philadelphia, PA	2002 - Denver, CO	2012 - Salt Lake City, UT
1968 - Chicago, IL	1989 - Baltimore, MD	2002 - Pompano Beach, FL	2013 - Austin, TX
1972 - Chattanooga, TN	1993 - Batavia, NY	2002 - Houston, TX	2014 - South Bend, IN
1974 - Kansas City, MO	1994 - Orlando, FL	2003 - Seattle, WA	2017 - Portland, OR
1974 - Milwaukee, WI	1995 - Columbia, SC	2003 - Los Angeles, CA	2017 - Boise, ID
1975 - Knoxville, TN	1995 - St. Paul, MN	2004 - Phoenix, AZ	2018 - Jacksonville, FL
1976 - S. Charleston, WV	1996 - Lincoln Park, NJ	2004 - Hammond, LA	2018 - Sacramento, CA
1977 - Pittsburgh, PA	1999 - Dallas, TX	2007 - Birmingham, AL	2019 - Lubbock, TX



75 Years of Service

815 Wernsing Road, PO Box 650, Jasper IN 47547-0650 Phone: (812) 482-1041, ext 13755 Fax: (812) 634-1820

September 10, 2019

RE: Jasper Engine Exchange, Inc.

FEIN: 35-0907098

Section 368(a)(1)(F) Reorganization

To whom it may concern,

Effective January 1, 2019, Jasper Holdings, Inc., FEIN 83-2826508, was formed and became the 100% owner of Jasper Engine Exchange, Inc., FEIN 35-0907098, as part of a Section 368(a)(1)(F) Reorganization described in IRS Revenue Ruling 2008-18. Jasper Holdings, Inc. elected to treat Jasper Engine Exchange, Inc. as a qualified subchapter S subsidiary effective January 1, 2019. Please see the enclosed election submitted February 20, 2019 and acceptance from the Internal Revenue Service dated May 20, 2019.

Jasper Engine Exchange, Inc. will be included as a qualified subsidiary on the 2019 return for Jasper Holdings, Inc. We are requesting any credit for next year's tax be transferred from Jasper Engine Exchange, Inc., FEIN 35-0907098, to Jasper Holdings, Inc., FEIN 83-2826508.

If you have any questions or concerns, please do not hesitate to contact Jill Schipp at (812) 482-1041 ext 13755.

Sincerely

Linda Bueltel

CFO

#### **PRINCIPAL QUESTIONNAIRE FORM**

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY, FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

	07/1	.0/1955				
Date of birth: Home addres	,,	) S Cty Rd 75 W		·····		
nome addres		J J Cty Nu /J VV	State/Province/		Zip/Postal	
City	Dotorchuu	·a	Territory:	1NI	Code:	47EC"
City:	Petersbui	<u> </u>	remtory:	<u> 1N                                   </u>	code:	47567
Country:	US					
Business Add	ress:	P O 69			***	
			State/Province/		Zip/Postal	
City:	Ireland		Territory:	IN	Code:	47545
Country	US		<del></del>		<del>.</del>	-
Telephone:	81263087	700				
Other presen	t address(es	s):				
F:			State/Province/		Zip/Postal	_
City:			Territory:		Code:	
Country:						
Telephone:						
List of other a	addresses ar	nd telephone number	s attached			
		·	s attached ing date of each (check all	applicable)		
		·		applicable)		
Positions held	d in submitti	·	ng date of each (check all			
Positions held President	d in submitti Board	·	ng date of each (check all Treasurer			
Positions held President Chairman of I	d in submitti Board fficer	ng business and start	ng date of each (check all Treasurer Shareholde			
Positions held President Chairman of I Chief Exec. O	d in submitti Board fficer al Officer	ng business and start	ing date of each (check all Treasurer Shareholde Secretary			
Positions held President Chairman of I Chief Exec. O Chief Financia Vice Presiden	d in submitti Board fficer al Officer	ng business and start	ing date of each (check all Treasurer Shareholde Secretary			
Positions held President Chairman of I Chief Exec. O Chief Financia	d in submitti Board fficer al Officer	ng business and start	ing date of each (check all Treasurer Shareholde Secretary			
Positions held President Chairman of I Chief Exec. O Chief Financia Vice Presiden (Other)	d in submitti Board fficer al Officer at	ng business and start	ng date of each (check all  Treasurer Shareholde Secretary Partner	er		
Positions held President Chairman of I Chief Exec. O Chief Financia Vice Presiden (Other)	d in submitti Board fficer al Officer at an equity in	ng business and start	ing date of each (check all Treasurer Shareholde Secretary	er		
Positions held President Chairman of I Chief Exec. O Chief Financia Vice Presiden (Other) Do you have I YES [X] NO []	d in submitti Board fficer al Officer at an equity in If Yes, prov	ng business and start  01/01/2011  terest in the business ide details.	ing date of each (check all  Treasurer Shareholde Secretary Partner  submitting the questionna	er		
Positions held President Chairman of I Chief Exec. O Chief Financia Vice Presiden (Other) Do you have I YES [X] NO []	d in submitti Board fficer al Officer at an equity in If Yes, prov	ng business and start	ing date of each (check all  Treasurer Shareholde Secretary Partner  submitting the questionna	er		
Positions held President Chairman of I Chief Exec. O Chief Financia Vice Presiden (Other) Do you have I YES [X] NO []	d in submitti Board fficer al Officer at an equity in If Yes, prov ree Owned -	ng business and start  01/01/2011  terest in the business ide details.  No Individual owns g	ing date of each (check all  Treasurer Shareholde Secretary Partner  submitting the questionna	er	any other type of co	ontributio

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5.	thar	hin the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other in the one submitting the questionnaire? [X] NO [] If Yes, provide details.
	Mer	mber of Air LLC, Realty 1, Realty 2, ACR Advertising, Trailer Sales LLC, DAB Michigan, DAB Florida,
6.	whil	any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years le you were a principal owner or officer? [] NO [X] If Yes, provide details.
any ac	tion t	firmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of aken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, the appropriate page and attach it to the questionnaire.
7.		ne past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which have been a principal owner or officer:  Been debarred by any government agency from entering into contracts with that agency?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
	b.	Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
	c.	Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
	d.	Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
8.	subje beer busir YES	e any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the ect of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such ness now the subject of any pending bankruptcy proceedings, whenever initiated?  [] NO [X] If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If need more space, photocopy the appropriate page and attached it to the questionnaire.)
9.	a.	Is there any felony charge pending against you?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.

b.	Is there any misdemeanor charge pending against you?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
C.	Is there any administrative charge pending against you?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
d.	In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
e.	In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
f.	In the past 5 years, have you been found in violation of any administrative or statutory charges?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
In add	dition to the information provided in response to the previous questions, in the past 5 years, have you been the
subje invest at, for	dition to the information provided in response to the previous questions, in the past 5 years, have you been the ct of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or
subje invest at, for YES [ In add Quest invest you w	dition to the information provided in response to the previous questions, in the past 5 years, have you been the ct of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or tigative agency and/or the subject of an investigation where such investigation was related to activities performed, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?
subje invest at, for YES [  In add Quest invest you w YES [  In the sancti	dition to the information provided in response to the previous questions, in the past 5 years, have you been the ct of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or tigative agency and/or the subject of an investigation where such investigation was related to activities performer, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?  NO [X] If yes, provide an explanation of the circumstances and corrective action taken.  dition to the information provided, in the past 5 years has any business or organization listed in response to tion 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of tigation by any government agency, including but not limited to federal, state, and local regulatory agencies while the principal owner or officer?

I, Doug Bawel	, hereby acknowledge that a materially false statement				
willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any					
affiliated entities non-responsible, and, in addition, may subject in	me to criminal charges.				
I, Doug Bawel	, hereby certify that I have read and understand all the				
items contained in this form; that I supplied full and complete an	swers to each item therein to the best of my knowledge,				
information and belief; that I will notify the County in writing of a	ny change in circumstances occurring after the submission of				
this form; and that all information supplied by me is true to the k	est of my knowledge, information and belief. I understand that				
the County will rely on the information supplied in this form as a	dditional inducement to enter into a contract with the				
submitting business entity.					
CERTIFICATION					
A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY	· · · · · · · · · · · · · · · · · · ·				
RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT I					
BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING TH	E FALSE STATEMENT TO CRIMINAL CHARGES.				
Jasper Engine Exchange					
Name of submitting business					
Maine of Submitting business					
Electronically signed and certified at the date and time indicated	by:				
Doug Bawel DOUG.BAWEL@JASPERENGINES.COM					
	W				
CEO-Chairman					
Title					
01/30/2024 12:14:49 pm					
Date					

### **PRINCIPAL QUESTIONNAIRE FORM**

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

1.	Date of birth: 11/1	Bawel 0/1964 S Meridian Rd, Jasper	IN 47546			
	City: Jasper Country: US	· • · · · · · · · · · · · · · · · · · ·	State/Province/ Territory:	IN	Zip/Postal Code:	47546
	Business Address:	PO Box 650				
	City: Jasper Country US Telephone: 81263086	82	State/Province/ Territory:	<u>IN</u>	Zip/Postal Code:	47546
	Other present address(es	):				
	City:		State/Province/ Territory:		Zip/Postal Code:	
2.	List of other addresses an Positions held in submitti		attached ng date of each (check all a	applicable)		
	President	06/15/1987	Treasurer	<del>1. 1</del>		
	Chairman of Board	,		r		
	Chief Exec. Officer Chief Financial Officer		Secretary Partner			······································
	Vice President (Other)		, and the			
3.	YES [X] NO [ ] If Yes, provi	de details.	ubmitting the questionnal			
	100% Employee Owned a	na no one person own	s 10% or more of the com	ipany.		
4.	Are there any outstanding made in whole or in part YES [] NO [X] If Yes, provi	between you and the b	any other form of security ousiness submitting the qu		ny other type of co	ntribution

5.	Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?  YES [X] NO [] If Yes, provide details.				
	Men	nber of the following LLC's Realty Inc LLC, Realty Two LLC, AIR LLC, Life is Short LLC, Life is Short II, LLC, Life is Short LC, Bears Place LLC, Ausin House NB, LLC			
6.	while	any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years e you were a principal owner or officer? [] NO [X] If Yes, provide details.			
any ac	tion ta	firmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of aken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, he appropriate page and attach it to the questionnaire.			
7.		e past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which have been a principal owner or officer:  Been debarred by any government agency from entering into contracts with that agency?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.			
	b.	Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.			
	c.	Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.			
	d.	Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.			
8.	subje been busin YES [	any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the ect of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such less now the subject of any pending bankruptcy proceedings, whenever initiated?  ] NO [X] If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If need more space, photocopy the appropriate page and attached it to the questionnaire.)			
9.	a.	Is there any felony charge pending against you? YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.			
Page <b>2</b> c	of 4	Rev. 3-2016			

	b.	Is there any misdemeanor charge pending against you?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
	c.	Is there any administrative charge pending against you? YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
	d.	In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
	e.	In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor? YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
	f.	In the past 5 years, have you been found in violation of any administrative or statutory charges? YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
10	subject investig at, for,	tion to the information provided in response to the previous questions, in the past 5 years, have you been the of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or gative agency and/or the subject of an investigation where such investigation was related to activities performed or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5? NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
11	Question investign you we	tion to the information provided, in the past 5 years has any business or organization listed in response to on 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of gation by any government agency, including but not limited to federal, state, and local regulatory agencies while a principal owner or officer?  NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
12	sanctio	past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any named imposed as a result of judicial or administrative proceedings with respect to any professional license held?  NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
13	local ta	past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or xes or other assessed charges, including but not limited to water and sewer charges?  NO [X] If yes, provide an explanation of the circumstances and corrective action taken.

I, Zach Bawel	, hereby acknowledge that a materially false statement
willfully or fraudulently made in connection with this form may	<b>.</b>
affiliated entities non-responsible, and, in addition, may subject	me to criminal charges.
I, Zach Bawel	, hereby certify that I have read and understand all the
items contained in this form; that I supplied full and complete ar	•
information and belief; that I will notify the County in writing of	
· · · · · · · · · · · · · · · · · · ·	best of my knowledge, information and belief. I understand that
the County will rely on the information supplied in this form as a submitting business entity.	•
CERTIFICATION	
A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTL	Y MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY
RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT	
BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING TI	HE FALSE STATEMENT TO CRIMINAL CHARGES.
Jasper Engine Exchange Inc	
Name of submitting business	
Electronically signed and certified at the date and time indicated	l by:
Zach Bawel ZACH.BAWEL@JASPERENGINES.COM	
President	
Title	
01/30/2024 11:52:08 am	
Date	

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#### **PRINCIPAL QUESTIONNAIRE FORM**

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

		07/1974				
Home addre	ess: <u>709</u>	E 660 S				
		_	State/Province/		Zip/Postal	
City:	Ferdinand	d	Territory:	<u>IN</u>	Code:	47532
Country:	US					
Business Ad	ldress:	PO Box 650				
			State/Province/	,	Zip/Postal	
City:	Jasper		Territory:	IN	Code:	47547
Country	US					
Telephone:	812-482-	1041				
Other prese	ent address(es	s):				
•		<del></del>	State/Province/		Zip/Postal	
City:			Territory:		Code:	
Country:			-			•••
COULTRY.						
Telephone:		nd telephone numbers	attached			
Telephone: List of other	addresses a	•	attached	l applicable)		
Telephone: List of other Positions he	addresses a	•	attached ng date of each (check all			
Telephone: List of other Positions he	r addresses ar	•	attached ng date of each (check all Treasurer			
Telephone: List of other Positions he President Chairman of	r addresses an eld in submitt f Board	•	attached ng date of each (check all Treasurer Sharehold	 ler		
Telephone: List of other Positions he President Chairman or Chief Exec.	r addresses an eld in submitt f Board Officer	ing business and startin	attached  ng date of each (check all  Treasurer  Sharehold Secretary	 ler		
Telephone: List of other Positions he President Chairman of Chief Exec. ( Chief Finance	r addresses an eld in submitt f Board Officer cial Officer	•	attached ng date of each (check all Treasurer Sharehold	 ler		
Telephone: List of other Positions he President Chairman of Chief Exec. Chief Finance Vice Preside	r addresses an eld in submitt f Board Officer cial Officer	ing business and startin	attached  ng date of each (check all  Treasurer  Sharehold Secretary	 ler		
Telephone: List of other Positions he President Chairman of Chief Exec. ( Chief Finance	r addresses an eld in submitt f Board Officer cial Officer	ing business and startin	attached  ng date of each (check all  Treasurer  Sharehold Secretary	 ler		
Telephone: List of other Positions he President Chairman or Chief Exec. ( Chief Finance Vice Preside (Other) Type	r addresses an eld in submitt f Board Officer cial Officer ent Other	ing business and startin	attached  ng date of each (check all  Treasurer  Sharehold Secretary	 ler		
Telephone: List of other Positions he President Chairman or Chief Exec. ( Chief Finance Vice Preside (Other) Type Description	r addresses and eld in submitted from the submitted	ing business and startin  03/01/2004  Inting Officer	attached  ng date of each (check all  Treasurer  Sharehold Secretary	 ler		
Telephone: List of other Positions he President Chairman or Chief Exec. ( Chief Finance Vice Preside (Other) Type	r addresses an eld in submitt f Board Officer cial Officer ent Other	ing business and startin  03/01/2004  Inting Officer	attached  ng date of each (check all  Treasurer  Sharehold Secretary	 ler		

YES [] NO [X] If Yes, provide details.

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Do you have an equity interest in the business submitting the questionnaire?

3.

4.	mad	there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution de in whole or in part between you and the business submitting the questionnaire? [] NO [X] If Yes, provide details.
5.	thai	hin the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other n the one submitting the questionnaire? [] NO [X] If Yes, provide details.
	L	
6.	whi	any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years le you were a principal owner or officer? [] NO [X] If Yes, provide details.
any a	ction t	ffirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of aken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, the appropriate page and attach it to the questionnaire.
7.		he past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which have been a principal owner or officer:
	a.	Been debarred by any government agency from entering into contracts with that agency?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
	b.	Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?
		YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
	c.	Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
	d.	Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
8.	subj beer busi YES	e any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the ect of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such ness now the subject of any pending bankruptcy proceedings, whenever initiated? [] NO [X] If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If need more space, photocopy the appropriate page and attached it to the questionnaire.)

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Is there any felony charge pending against you?  YES [ ] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
Is there any misdemeanor charge pending against you?  YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
Is there any administrative charge pending against you? YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.
In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.

In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5? YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.

In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.

In the past 5 years, have you been found in violation of any administrative or statutory charges? YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.

In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.

12 In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.

For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

9.

e.

f.

YES [] NO [X] If yes, provide an explanation of the circumstances and corrective action taken.

Page 4 of 5 Rev. 3-2016

I, Linda Bueltel	, hereby acknowledge that a materially false statement					
willfully or fraudulently made in connection with this form may r	willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any					
affiliated entities non-responsible, and, in addition, may subject in	me to criminal charges.					
I, Linda Bueltel	, hereby certify that I have read and understand all the					
items contained in this form; that I supplied full and complete an	swers to each item therein to the best of my knowledge,					
information and belief; that I will notify the County in writing of a	iny change in circumstances occurring after the submission of					
this form; and that all information supplied by me is true to the k	est of my knowledge, information and belief. I understand that					
the County will rely on the information supplied in this form as a	dditional inducement to enter into a contract with the					
submitting business entity.						
CERTIFICATION						
A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY	MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY					
RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT	RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE					
BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING TH	E FALSE STATEMENT TO CRIMINAL CHARGES.					
Jasper Engine Exchange. Inc. subsidiary of Jasper Holdings, Inc.						
Name of submitting business						
Electronically signed and certified at the date and time indicated	by:					
Linda Bueltel LINDA.BUELTEL@JASPERENGINES.COM						
Chief Accounting Officer	A					
Title						
4 4						
01/08/2024 04:21:45 pm						
Date						

Page **5** of **5** . Rev. 3-2016

#### **COUNTY OF NASSAU**

#### CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

1. Name of	the Entity:	Jasper Engines &	Transmissions			12 April 19	
Address:	815 Werns	sing Rd					
City: Ja	sper		_ State/Province/Te	rritory:	IN	Zip/Postal Code:	47546
Country:	US				<del></del>		
2. Entity's	/endor Ident	ification Number:	350907098				
3. Type of I	Business:	Closely Held Corp	(5	specify)			
partners ar liability cor	nd limited pa npanies (atta		fficers, all parties of J f necessary):	oint Ventu		of Directors or comparabl I members and officers of	• •
the individe this section If none, exp	ual sharehold					e shareholder is not an ind I copy of the 10K in lieu of	•
a separate disclosure s	disclosure fo	rm for each affiliated ted to include affiliate	or subsidiary compar	າy that ma	y take part	line 1. above (if none, ente in the performance of this disclosed that participate	contract. Such
Jasper Holo	lings Inc						

1 File(s) uploaded: Reorganization letter.pdf

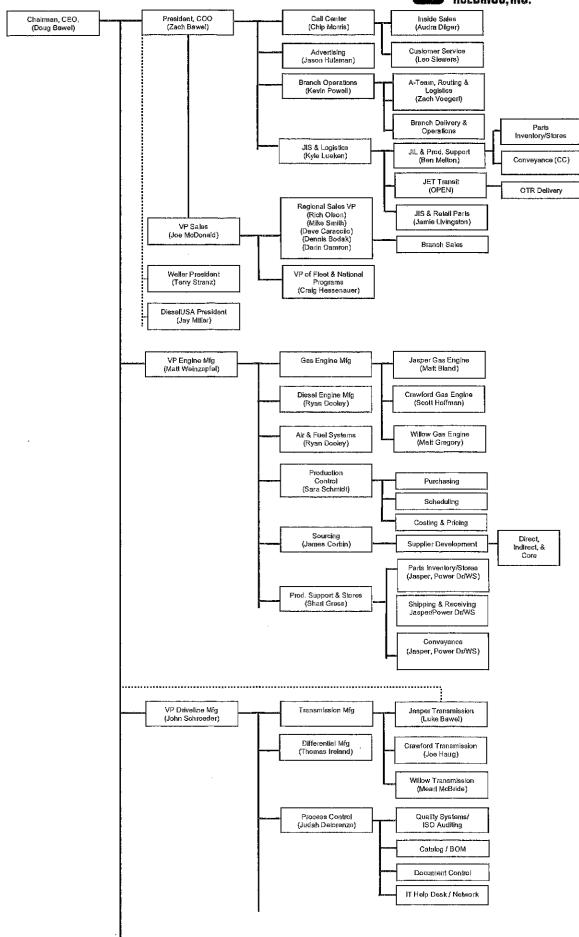
7. List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). If none, enter "None." The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are

not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

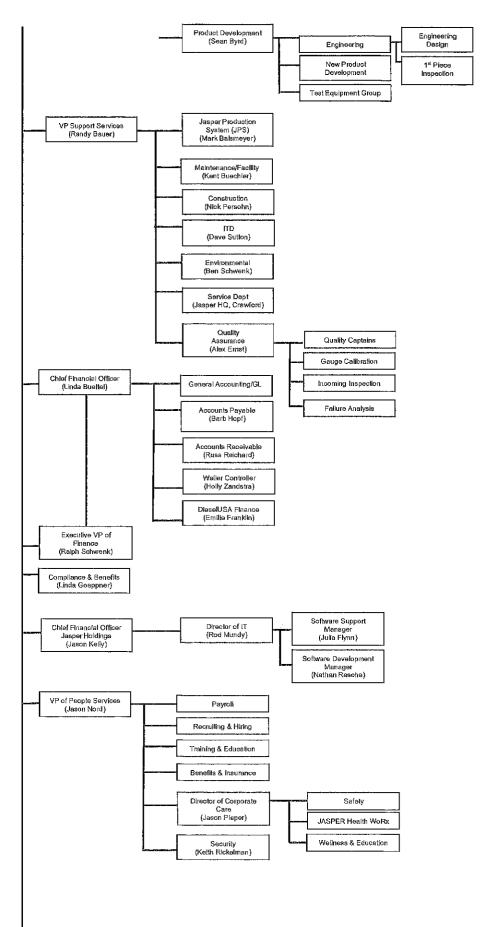
	YES [] NO [X]
	(a) Name, title, business address and telephone number of lobbyist(s):
	(b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities.
	(c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):
	ON: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the urpose of executing Contracts.
_	ned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her rue and accurate.
,	signed and certified at the date and time indicated by: [BIDS@JASPERENGINES.COM]
Dated:	01/16/2024 01:25:42 pm
Title:	Procurement Agent

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.











75 Years of Service

815 Wernsing Road, PO Box 650, Jasper IN 47547-0650 Phone: (812) 482-1041, ext 13755 Fax: (812) 634-1820

September 10, 2019

RE: Jasper Engine Exchange, Inc.

FEIN: 35-0907098

Section 368(a)(1)(F) Reorganization

mu s Buel

To whom it may concern,

Effective January 1, 2019, Jasper Holdings, Inc., FEIN 83-2826508, was formed and became the 100% owner of Jasper Engine Exchange, Inc., FEIN 35-0907098, as part of a Section 368(a)(1)(F) Reorganization described in IRS Revenue Ruling 2008-18. Jasper Holdings, Inc. elected to treat Jasper Engine Exchange, Inc. as a qualified subchapter S subsidiary effective January 1, 2019. Please see the enclosed election submitted February 20, 2019 and acceptance from the Internal Revenue Service dated May 20, 2019.

Jasper Engine Exchange, Inc. will be included as a qualified subsidiary on the 2019 return for Jasper Holdings, Inc. We are requesting any credit for next year's tax be transferred from Jasper Engine Exchange, Inc., FEIN 35-0907098, to Jasper Holdings, Inc., FEIN 83-2826508.

If you have any questions or concerns, please do not hesitate to contact Jill Schipp at (812) 482-1041 ext 13755.

Sincerely

Linda Bueltel

**CFO** 

(Rev. December 2017) Department of the Treasury

# **Qualified Subchapter S Subsidiary Election**

(Under section 1361(b)(3) of the Internal Revenue Code) ► Go to www.irs.gov/Form8869 for the latest Information.

OMB No. 1545-0123

Part Parent S Corporation Mal	king the Election	
1a Name of parent	2 Employer Identification number (EIN)	
Jasper Holdings, Inc.	83-2826508	
b Number, street, and room or suite no. If a P.O. box	k, see instructions.	3 Tax year ending (month and day)
PO Box 650		12/31
<ul> <li>City or town, state or province, country, and ZIP or</li> </ul>	r foreign postal code	4 Service center where last return was filed
Jasper, IN 47546		N/A
5 Name and title of officer or legal representative wh	om the IRS may call for more information	6 Telephone number of officer or legal
Linda Bueltel, CFO		representative 812-482-1041
	r Which Election is Made (For additional	subsidiaries, see instructions.)
7a Name of subsidiary		8 EIN (If any)
Jasper Engine Exchange, Inc.		35-0907098
b Number, street, and room or suite no. If a P.O. box	k, see instructions.	9 Date incorporated
PO Box 650		4/10/1952
c City or fown, state or province, country, and ZIP of	r foreign postal code	10 State of Incorporation
Jasper, IN 47546		IN
11 Date election is to take effect (month, day, year) (s		
12 Old the subsidiary previously file a federal income		▶ ☑ Yes ☐ No
13a Service center where last return was filed	1	3c Check type of return filed: Form 1120
E-File	return (month, day, year) 12/31/2018	☐ Form 1120S ☐ Other ►
	section 368(a)(1)(F) reorganization described in Rev. Rui, 200	•
an S corporation immediately before the election a	nd a newly formed holding company will be the subsidiary's	parent? ▶ 🗹 Yes 🗌 No
	onsolidated retum? if "Yes." complete lines 16a, 16b, and 1	1,10
16a Name of common parent	16b EIN of common parent	Sc Service center where consolidated return was filed
Under penalties of perjury, I declare that I have examinand complete.	ned this election, including accompanying statements, and	o the best of my knowledge and belief, it is true, correct
Signature of officer of parent corporation ► Chunck S	Brutal Title ► CFO	Date ► 2/20/19

#### General Instructions

Section references are to the Internal Revenue Code unless otherwise

#### **Future Developments**

For the latest information about developments related to Form 8869 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/Form8869.

#### Purpose of Form

A parent S corporation uses Form 8869 to elect to treat one or more of its eligible subsidiaries as a qualified subchapter S subsidiary (QSub),

The QSub election results in a deemed liquidation of the subsidiary into the parent. Following the deemed liquidation, the QSub is not treated as a separate corporation and all of the subsidiary's assets, liabilities, and items of income, deduction, and credit are treated as those of the parent.



Because the liquidation is a deemed liquidation, do not file Form 966, Corporate Dissolution or Liquidation. However, a final return for the subsidiary may have to be filed if it was a separate corporation prior to the date of the deemed

liquidation. No final return is required if this election is being made pursuant to a reorganization under section 368(a)(1)(F) and Rev. Rul. 2008-18. See Rev. Rul. 2008-18, 2008-13 I.R.B. 674, for details.

#### Eligible Subsidiary

An eligible subsidiary is a domestic corporation whose stock is owned 100% by an S corporation and is not one of the following ineligible corporations.

- · A bank or thrift institution that uses the reserve method of accounting for bad debts under section 585.
- An insurance company subject to tax under subchapter L of the Code.
- · A corporation that has elected to be treated as a possessions corporation under section 936.
- A domestic international sales corporation (DISC) or former DISC. See sections 1361(b)(3), 1362(f), and their related regulations for additional information.

#### When To Make the Election

The parent S corporation can make the QSub election at any time during the tax year. However, the requested effective date of the QSub election generally cannot be more than:

- 12 months after the date the election is filed, or
- 2 months and 15 days before the date the election is filed.

An election filed more than 12 months before the requested effective date will be made effective 12 months after the date it is filed. An election filed more than 2 months and 15 days after the requested effective date generally is late and will be made effective 2 months and 15 days before the date it is filled. However, an election filed more than 2 months and 15 days after the requested effective date will be accepted as timely filed if the corporation can show that the failure to file on time was due to reasonable cause.

To request relief for a late election, the corporation generally must request a private letter ruling and pay a user fee in accordance with Rev. Proc. 2017-1, 2017-1 I.R.B. 1 (or its successor). However, relief from the ruling and user fee requirements is available. See Rev. Proc. 2013-30, 2013-36 I.R.B. 173, for details.



Department of the Treasury Internal Revenue Service Ogden UT 84201-0038 
 Notice
 CP279

 Notice date
 May 20, 2019

 Employer ID number
 83-2826508

 To contact us
 Phone 800-829-0115

 Page 1 of 1

049623.150014.494251.2697 1 AB 0.412 540

JASPER HOLDINGS INC % RALPH J SCHWENK 815 WERNSING RD JASPER IN 47546-8141



149 623

Important information about your Form 8869

# We accepted your election to be treated as a parent S corporation

We accepted your Form 8869, Qualified Subchapter S Subsidiary Election. Your election to be treated as a parent S corporation, with an accounting period of December, is effective January 1, 2019. The effective date is subject to verification and approval of the information you provided on your tax return.

# What you need to do

You don't need to do anything at this time.

# Additional information

- Visit www.irs.gov/cp279
- For tax forms, instructions, and publications, visit www.lrs.gov/forms-pubs or call 800-TAX-FORM (800-829-3676).
- Keep this notice for your records.

If you need assistance, please don't hesitate to contact us.



JASPER HOLDINGS INC % RALPH J SCHWENK B15 WERNSING RD JASPER IN 47546-8141

Votice	CP279
Notice date	May 20, 2019
Employer ID number	83-2826508

# **Contact information**

If your address has changed, please call 800-829-0115 or visit www.irs.gov.

Please check here if you've included any correspondence. Write your Employer ID number (83-2826508), and the form number (8869) on any correspondence.

	a.m			a.m.
		h		p.m.
Primary Phone	8est time to call	Secondary Phone	Best time to call	

INTERNAL REVENUE SERVICE OGDEN UT 84201-0038

# **Department of State Division of Corporations**

# **Entity Information**

Return to Results

Return to Search

**Entity Details** 

ENTITY NAME: JASPER ENGINE EXCHANGE, INC.

DOS ID: 1822984

FOREIGN LEGAL NAME: FICTITIOUS NAME:

**ENTITY TYPE: FOREIGN BUSINESS CORPORATION DURATION DATE/LATEST DATE OF DISSOLUTION:** 

SECTIONOF LAW: 1304 BCL - BUSINESS CORPORATION LAW

**ENTITY STATUS: ACTIVE** 

DATE OF INITIAL DOS FILING: 05/23/1994

**REASON FOR STATUS:** 

**EFFECTIVE DATE INITIAL FILING: 05/23/1994** 

**INACTIVE DATE:** 

FOREIGN FORMATION DATE: 04/10/1952

**STATEMENT STATUS: CURRENT** 

COUNTY; ERIE

**NEXT STATEMENT DUE DATE: 05/31/2024** JURISDICTION: INDIANA, UNITED STATES

NFP CATEGORY:

ENTITY DISPLAY

HAME HISTORY FILMS HISTORY HIEROSEP HISTORY ASSUMED NAME HISTORY

Service of Process on the Secretary of State as Agent

The Post Office address to which the Secretary of State shall mail a copy of any process against the corporation served upon the Secretary of State by personal delivery:

Name: NATIONAL CORPORATE RESEARCH, LTD.

Address: 122 EAST 42ND STREET, 18TH FLOOR, NEW YORK, NY, UNITED STATES, 10168

Electronic Service of Process on the Secretary of State as agent: Not Permitted

Chief Executive Officer's Name and Address

Name: DOUGLAS BAWEL

Address: 815 WERNSING RD, JASPER, IN, UNITED STATES, 47546

Principal Executive Office Address

Address: 815 WERNSING RD., JASPER, IN, UNITED STATES, 47546

Registered Agent Name and Address

Name: NATIONAL CORPORATE RESEARCH, LTD.

ACORD<sub>IM</sub>

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/17/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

this certificate	does not confer any rights to the certificate holder		
PRODUCER McGriff Insurance Services LLC 2600 Eastpoint Parkway		CONTACT Paige Riley	
		PHONE (A/C, No, Ext): 502 489-5900 FAX (A/C, No): E-MAIL ADDRESS; Paige.Riley@mcgriff.com	8668812184
Louisville, KY 502 489-5900	40223	INSURER(S) AFFORDING COVERAGE	NAIC#
INSURED		INSURER A : Zurich American Insurance Com⊯pany INSURER B :	10000
815 Wer	per Engine Exchange, Inc. Wernsing Road	INSURER C:	
	per, IN 47546	INSURER D :	
2 4.0	,	INSURER E:	
	· · · · · · · · · · · · · · · · · · ·	INSURER F ;	
COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:	

	THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD								
	INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS.								
	EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
INS	R	TYPE OF INSURAI	NCE	ADDL SUB INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S
A	_ X	COMMERCIAL GENERAL	LIABILITY		GLO038121508	07/01/2023	07/01/2024		\$2,000,000
		CLAIMS-MADE X	OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$1,000,000
								MED EXP (Arry one person)	\$10,000
		<u> </u>						PERSONAL & ADV INJURY	\$2,000,000
	GE	N'L AGGREGATE LIMIT APP	LIES PER:					GENERAL AGGREGATE	\$4,000,000
1		POLICY PRO- JECT	X LOC	.				PRODUCTS - COMPIOP AGG	\$4,000,000
L		OTHER:							\$
A	AU	TOMOBILE LIABILITY			BAP038121608	07/01/2023	07/01/2024	COMBINED SINGLE LIMIT (Ea accident)	\$2,000,000
1	Х					1		BODILY INJURY (Perperson)	\$
		AUTOS ONLY A	CHEDULED UTOS					BODILY INJURY (Per accident)	\$
	X	HIRED AUTOS ONLY X A	ON-OWNED UTOS ONLY					PROPERTY DAMAGE (Per accident)	\$
L			_						\$
ŀ		UMBRELLA LIAB	OCCUR					EACH OCCURRENCE	\$
		EXCESS LIAB	CLAIMS-MADE					AGGREGATE	\$
		DED RETENTION	\$			:			\$
A		RKERS COMPENSATION DEMPLOYERS' LIABILITY			WC038121408	07/01/2023	07/01/2024	X PER OTH-	
	AN	PROPRIETOR/PARTNER/EICER/MEMBER EXCLUDED	EXECUTIVE N	N/A				E.L. EACH ACCIDENT	\$1,000,000
	(Ma	ndatory in NH)	. 14					E.L. DISEASE - EA EMPLOYEE	\$1,000,000
L.	DES	s, describe under SCRIPTION OF OPERATION	S below	,,,,,,				E.L. DISEASE - POLICY LIMIT	\$1,000,000
	DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)								
Certificate holder is recognized as Additional Insured under General Liability coverage as respects									
operations of insured to which this insurance applies. Coverage will not extend to any additional insured									
	that is not provided by the insurance policy nor that is any broader coverage than the requirement of the								
WI	itter	contract or agree	ment.						

CERTIFICATE HOLDER	CANCELLATION
Nassau County, NY 'One West Street Mineola, NY 11501	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
·	AUTHORIZED REPRESENTATIVE
	ANBHU-

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# Sullivan, Anette

From:

Ashley Brush <ASHLEY.BRUSH@jasperengines.com>

Sent:

Tuesday, December 5, 2023 2:05 PM

To:

Sullivan, Anette

Cc:

Brian Hendrickson

Subject:

RE: NC Bid Transmissions

Attention: This email came from an external source. Do not open attachments or click on links from unknown senders or unexpected emails.

35-0907098

Ashley Brush
Inside Sales/National Accounts Sales Administration
800-827-7455 x 12709
Ashley.Brush@jasperengines.com

From: Sullivan, Anette <asullivan1@nassaucountyny.gov>

Sent: Tuesday, December 5, 2023 2:02 PM

To: Ashley Brush <ASHLEY.BRUSH@jasperengines.com>

Cc: Brian Hendrickson < Brian. Hendrickson@jasperengines.com>

Subject: FW: NC Bid Transmissions

# External Email:

Don't open links/attachments from untrusted senders

Please send me your federal tax Id number.

Thank you

From: Sullivan, Anette

Sent: Monday, December 4, 2023 1:59 PM

To: Ashley Brush < ASHLEY.BRUSH@jasperengines.com >

Subject: RE: NC Bid Transmissions

Thank you.

From: Ashley Brush < ASHLEY.BRUSH@jasperengines.com >

Sent: Monday, December 4, 2023 1:58 PM

To: Sullivan, Anette <asullivan1@nassaucountyny.gov>; Brian Hendrickson <Brian.Hendrickson@jasperengines.com>

Subject: RE: NC Bid Transmissions

Attention: This email came from an external source. Do not open attachments or click on links from unknown senders or unexpected emails.

I left Andrew a message on this.

# FORMAL SEALED BID PROPOSAL

STATE OF NEW YORK

# COUNTY OF NASSAU

BID NUMBER 06094-08313-173

Dated: 08/10/23

BIDS WILL BE RECEIVED AND OPENED AT OFFICE OF PURCHASING, 1 WEST STREET, NORTH ENTRANCE, MINEOLA, NEW YORK 11501 OFFICE HOURS 9 AM - NOON & 1 PM - 4:45 PM

BID OPENING DATE 08/31/23 11:00 A.M. E.D.S.T.

BUYER

Anette Sullivan

TELEPHONE 516 571 6103 REQUISITION NUMBER
OFFICE OF PURCHASING

PREPARE YOUR BID ON THIS FORM USING BLACK INK OR TYPEWRITER

BID TITLE Factory Rebuilt Drop In Engines, Transmissions, and Drivetrain Components and Accessories

ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFICATION

THE UNDERSIGNED BIDDER AFFIRMS AND DECLARES THAT HE/SHE HAS CAREFULLY EXAMINED THE ADVERTISED INVITATION FOR BIDS, THE BID TERMS AND CONDITIONS, AND DETAILED SPECIFICATIONS, AND CERTIFIES THAT THIS BID IS SIGNED WITH FULL KNOWLEDGE AND ACCEPTANCE OF ALL THE PROVISIONS THEREOF AND OFFERS AND AGREES, IF THIS BID IS ACCEPTED WITHIN NINETY (90) DAYS FROM THE BID OPENING DATE TO FURNISH ANY OR ALL THE ITEMS UPON WHICH PRICES ARE HEREINAFTER QUOTED IN THE QUANTITY AND AT THE PRICES BID.

CASH DISCOUNT OF PERCENT WILL BE ALLOWED FOR PROMPT PAYMENT WITHIN 20 BUSINESS DAYS.

THE BIDDER CERTIFIES THAT: (A) THE BID HAS BEEN ARRIVED AT BY THE BIDDER INDEPENDENTLY AND HAS BEEN SUBMITTED WITHOUT COLLUSION WITH ANY OTHER VENDOR OF MATERIALS, SUPPLIES OR EQUIPMENT OF THE TYPE DESCRIBED IN INVITA-TION FOR BIDS, AND (B) THE CONTENTS OF THE BID HAVE NOT BEEN COMMUNICATED BY THE BIDDER, NOR, TO ITS BEST KNOWLEDGE AND BELIEF, BY ANY OF ITS EMPLOYEES OR AGENTS, TO ANY PERSON NOT AN EMPLOYEE OR AGENT OF BIDDER OR ITS SURETY ON ANY BOND FURNISHED HEREWITH PRIOR TO OFFICIAL OPENING OF THE BID.

**DELIVERY MADE TO:** 

NC Various Agencies

DELIVERY MADE TO:

TOLL FREE TELEPHONE NUMBER:

BIDS MUST BE SIGNED BY PROPRIETOR, PARTNER OR OFFICER AUTHORIZED TO SIGN FOR CORPORATION

NAME OF BIDDER

**ADDRESS** 

CONDITIONS.

CITY

STATE

ZIP CODE

ASHUBRUSH - Sales Admin PRINT OR TYPE NAME OF SIGNER AND TITLE

SIGNATURE OF AUTHORIZED INDIVIDUAL

IN EXECUTING THIS BID, THE BIDDER WARRANTS THAT THE PRICES SUBMITTED HEREIN ARE NOT HIGHER THAN THOSE OFFERED TO ANY GOVERNMENTAL OR COMMERCIAL CONSUMER FOR LIKE DELIVERIES. THE PRICES HEREIN SHOULD NOT INCLUDE ANY FEDERAL EXCISE TAXES OR SALES TAXES IMPOSE BY ANY STATE OR MUNICIPAL GOVERNMENT. SUCH TAXES, IF INCLUDED, MUST BE DEDUCTED BY THE BIDDER WHEN SUBMITTING BID. BIDDERS ARE REQUESTED TO ALSO READ THE TERMS AND

**BID TERMS AND CONDITIONS** 

- 1. Bids on equipment must be on standard new equipment, latest model, except as otherwise specifically stated in proposal or detailed specification. Where any part of nominal appurtenances of equipment is not described, it shall be understood that all equipment and appurtenances which are usually provided in the manufacturer's stock model shall be furnished.
- 2. Bids on materials and supplies must be for new items except as otherwise specifically stated in bid or detailed specifications.
- 3. Bidder declares that the bid is made without any connection with any other Bidder, submitting a bid for the same items, and is in all respects fair and without collusion or fraud.
- 4. PRICES The provisions of the New York State Fair Trade Law (Fed-Crawford Act) and the federal price discrimination law (Robinson-Patman Act) do not apply to purchases made by the County.
- 5. SURETY In the event that an award is made hereunder, The Director of Purchase reserves the right to request successful bidders to post, within one week, security for faithful performance, with the understanding that the whole of any part thereof may be used by the County of Nassau to supply any deficiency that may arise from any default on the part of the Bidder. Such security must meet all the requirements of the County Attorney and be approved by the County Attorney.

# DISCLOSURE STATEMENT

THE NASSAU COUNTY LEGISLATURE REQUIRES THE FOLLOWING INFORMATION PRIOR TO CONSIDERATION FOR AN AWARD.

Bidders Name:	JASPUR	Engures.	4 TYUN	SWISSIMS
Address: &	15 WUr	18ing ROI Ji	ispu l'	N 47546
Telephone No:	800-82	7-7455	Fax No:	802-481-0210
1. State Wheth	er: A Corpo	oration		<del></del>
	Indiv	ridual		
	Partr	nership		

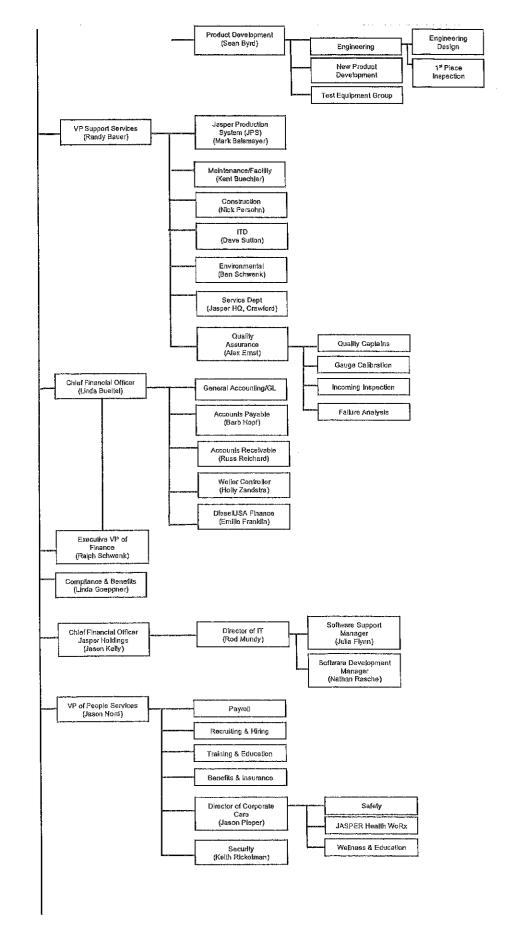
# **GUIDELINES FOR DISCLOSURE**

THE NASSAU COUNTY LEGISLATURE REQUIRES THE NAMES AND HOME\* ADDRESSES OF ALL PRINCIPALS. DISCLOSURE MUST BE PROVIDED AS INDICATED BY TYPE OF OWNERSHIP. (PLEASE LIST ALL REQUIRED INFORMATION ON A SEPARATE SHEET AND ATTACH TO BID.)

- 1) Sole Proprietorship/Individual. The Name and Home Address of the Sole Proprietorship/Individual.
- 2) Closely Held Corporation. The Name and Home Addresses of all Shareholders, Officers and Directors.
- 3) Publicly Traded Corporation. Only the page(s) of the SEC FORM 10-K setting forth the name of all officers and directors.
- 4) Not for Profit Corporation. The Names and Home Addresses of all members, Officer and Directors.
- 5) Partnership. The Names and Home Address of all General and Limited Partners.
- 6) Limited Liability Company. The Names and Home Addresses of all Members.
- 7) Limited Liability Partnership. The Name and Home Addresses of all Members.
- 8) Joint Venture. The Names and Home Addresses of all Joint Ventures.

NOTE: IF ANY ENTITY IS TIERED, YOU MUST ALSO LIST ALL INDIVIDUAL PRINCIPALS OF THE TIERED ENTITY.
\*IN THE CASE OF PUBLICLY TRADED CORPORATIONS THE SEC FORM 10K SUFFICES AND HOME ADDRESSES ARE NOT NECESSARY.





# References

JASPER supplies remanufactured drive train products to the following entities:

# 1. Dickinson ISD

4005 Video St

Dickinson TX 77539 Phone: 281-229-7320 Contact: Alisha Frieda

Email: afrieda@dickinsonisd.org

# 2. Frontier Communications

483 Brushy Fork Rd

Bridgeport WV 26330

Phone: 919-450-7568 Contact: Tonya Todd

Email: tonya.todd@ftr.com

# 3. Conroe ISD

3205 W Davis St

Conroe TX 77304

Phone: 936-709-5972 Contact: Richard Creasy

Email: rcreasy@conroeisd.net

# 4. Houston ISD

4400 W. 18<sup>th</sup> Street

Houston TX 77092

Phone: 713-556-6534

Contact: Janice James

Email: jjames1@houstonisd.org

# 5. Miami-Dade Co Schools

ITB 20-034-EV

1450 NE 2nd Ave

Miami FL 33132

Phone: 305-278-5084

Contact: Edward Lynch

Email: 282289@dadeschools.net

•	
9. THE CONTRACT, IF AWARDED TO YOU OR YOUR FIRM, WILL HAVE THE PERSONAL SUPERVISION OF NAME AND PRESENT POSITION	WHOM? GIVE
Brian Hendrickenn-Sales Manager	
10. BIDDERS ARE REQUIRED TO COMPLETE THIS FORM PROVIDING THREE (3) REFERENCES OF PAST PREFERENCES SHOULD INVOLVE PROJECTS AND/OR SERVICE SITUATIONS OF SIMILAR SIZE AND SCOPE REFERENCES MUST HAVE HAD DEALING WITH THE BIDDER WITHIN THE LAST THIRTY-SIX (36) MONTH COUNTY RESERVES THE RIGHT TO CONTACT ANY OR ALL OF THE REFERENCES SUPPLIED FOR AN EVAL PAST PERFORMANCE IN ORDER TO ESTABLISH THE RESPONSIBILITY OF THE BIDDER BEFORE THE ACTUTHE BID AND/OR CONTRACT. COMPLETION OF THE REFERENCE FORM IS REQUIRED.  NASSAU COUNTY (AND ANY OF ITS AGENCIES) MAY BE LISTED AS AN ADDITIONAL REFERENCE, BUT MASSAU COUNTY (AND ANY OF ITS AGENCIES) MAY BE LISTED AS AN ADDITIONAL REFERENCE, BUT MASSAU COUNTY (AND ANY OF ITS AGENCIES)	TO THIS BID. S. THE UATION OF UAL AWARD OF
SUBSTITUTED FOR ANY OF THE THREE REQUIRED REFERENCES.	W WO' DE
address:  See Reference Sheet attached	
TELEPHONE: CONTACT PERSONCONTRACT DATE:	
2. REFERENCE'S NAME:	
ADDRESS:	
TELEPHONE: CONTACT PERSON CONTRACT DATE:	 
3. REFERENCE'S NAME:	

ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED.

### OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

# IRAN DIVESTMENT ACT COMPLIANCE CERTIFICATION

Pursuant to General Municipal Law Section 103-g, which generally prohibits the County from entering into contracts with persons engaged in investment activities in the energy sector of Iran, the Bidder submits the following certification:

### PLEASE CHECK ONE:



By submission of this Bid, I certify, and in the case of a joint Bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of my knowledge and belief, that the Bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of Section 165-a of the State Finance Law.

OR		
	I am unable to certify that the Bidder does not appear on the to paragraph (b) of subdivision 3 of Section 165-a of the Sta- signed statement setting forth in detail why I cannot so certi	te Finance Law. I have attached a
Dated:	(Sig	MMUY PAUS gnature of Bidder) nt Name: USNUY BYUS nt Title: Inside Salls Admin

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# OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

- (j) Award of a County Contract alone shall not be deemed or interpreted as approval of all Contractor's Subcontracts and Contractor's fulfillment of Best Efforts to obtain participation by Certified M/WBEs.
- (k) A Contractor shall maintain Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises for a period of six (6) years. Failure to maintain such records shall be deemed failure to make Best Efforts to comply with this Appendix EE, evidence of false certification as M/WBE compliant or considered breach of the County Contract.
- (i) The Contractor shall be bound by the provisions of Section 109 of Local Law No. 14-2002 providing for enforcement of violations as follows:
  - a. Upon receipt by the Executive Director of a complaint from a contracting agency that a County Contractor has failed to comply with the provisions of Local Law No. 14-2002, this Appendix EE or any other contractual provisions included in furtherance of Local Law No. 14-2002, the Executive Director will try to resolve the matter.
  - b. If efforts to resolve such matter to the satisfaction of all parties are unsuccessful, the Executive Director shall refer the matter, within thirty days (30) of receipt of the complaint, to the American Arbitration Association for proceeding thereon.
  - c. Upon conclusion of the arbitration proceedings, the arbitrator shall submit to the Executive Director his recommendations regarding the imposition of sanctions, fines or penalties. The Executive Director shall either (i) adopt the recommendation of the arbitrator (ii) determine that no sanctions, fines or penalties should be imposed or (iii) modify the recommendation of the arbitrator, provided that such modification shall not expand upon any sanction recommended or impose any new sanction, or increase the amount of any recommended fine or penalty. The Executive Director, within ten days (10) of receipt of the arbitrators award and recommendations, shall file a determination of such matter and shall cause a copy of such determination to be served upon the respondent by personal service or by certified mail return receipt requested. The award of the arbitrator, and the fines and penalties imposed by the Executive Director, shall be final determinations and may only be vacated or modified as provided in the civil practice law and rules ("CPLR").
- (m) The contractor shall provide contracting agency with information regarding all subcontracts awarded under any County Contract, including the amount of compensation paid to each Subcontractor and shall complete all forms provided by the Executive Director or the Department Head relating to subcontractor utilization and efforts to obtain M/WBE participation.

Failure to comply with provisions (a) through (m) above, as ultimately determined by the Executive Director, shall be a material breach of the contract constituting grounds for immediate termination. Once a final determination of failure to comply has been reached by the Executive Director, the determination of whether to terminate a contract shall rest with the Deputy County Executive with oversight responsibility for the contracting agency.

Provisions (a), (b) and (c) shall not be binding upon Contractors or Subcontractors in the performance of work or the provision of services or any other activity that are unrelated, separate, or distinct from the County Contract as expressed by its terms.

The requirements of the provisions (a), (b) and (c) shall not apply to any employment or application for employment outside of this County or solicitations or advertisements therefore or any existing programs of affirmative action regarding employment outside of this County and the effect of contract provisions required by these provisions (a), (b) and (c) shall be so limited.

The Contractor shall include provisions (a), (b) and (c) in every Subcontract in such manner that these provisions shall be binding upon each Subcontractor as to work in connection with the County Contract.

- g. If an M/WBE is rejected based on cost, the County Contractor must submit a list of all sub-bidders for each item of work solicited and their bid prices for the work.
- h. The conditions of performance expected of Subcontractors by the County Contractor must also be included with the Best Effort Documentation
- i. County Contractors may include any other type of documentation they feel necessary to further demonstrate their Best Efforts regarding their bid documents.

As used in this Appendix EE the term "Executive Director" shall mean the Executive Director of the Nassau County Office of Minority Affairs; provided, however, that Executive Director shall include a designee of the Executive Director except in the case of final determinations issued pursuant to Section (a) through (!) of these rules.

As used in this Appendix EE the term "Subcontract" shall mean an agreement consisting of part or parts of the contracted work of the County Contractor.

As used in this Appendix EE, the term "Subcontractor" shall mean a person or firm who performs part or parts of the contracted work of a prime contractor providing services, including construction services, to the County pursuant to a county contract. Subcontractor shall include a person or firm that provides labor, professional or other services, materials or supplies to a prime contractor that are necessary for the prime contractor to fulfill its obligations to provide services to the County pursuant to a county contract. Subcontractor shall not include a supplier of materials to a contractor who has contracted to provide goods but no services to the County, nor a supplier of incidental materials to a contractor, such as office supplies, tools and other items of nominal cost that are utilized in the performance of a service contract.

Provisions requiring contractors to retain or submit documentation of best efforts to utilize certified subcontractors and requiring Department head approval prior to subcontracting shall not apply to inter-governmental agreements. In addition, the tracking of expenditures of County dollars by not-for-profit corporations, other municipalities, States, or the federal government is not required.

<u>Prohibition of Gifts.</u> In accordance with County Executive Order 2-2018, the Contractor shall not offer, give, or agree to give anything of value to any County employee, agent, consultant, construction manager, or other person or firm representing the County (a "County Representative"), including members of a County Representative's immediate family, in connection with the performance by such County Representative of duties involving transactions with the Contractor on behalf of the County, whether such duties are related to this Agreement or any other County contract or matter. As used herein, "anything of value" shall include, but not be limited to, meals, holiday gifts, holiday baskets, gift cards, tickets to golf outings, tickets to sporting events, currency of any kind, or any other gifts, gratuities, favorable opportunities or preferences. For purposes of this subsection, an immediate family member shall include a spouse, child, parent, or sibling. The Contractor shall include the provisions of this subsection in each subcontract entered into under this Agreement.

<u>Disclosure of Conflicts of Interest</u>. In accordance with County Executive Order 2-2018, the Contractor has disclosed as part of its response to the County's Business History Form, or other disclosure form(s), any and all instances where the Contractor employs any spouse, child, or parent of a County employee of the agency or department that contracted or procured the goods and/or services described under this Agreement. The Contractor shall have a continuing obligation, as circumstances arise, to update this disclosure throughout the term of this Agreement.

# REQUIRED VENDOR DISCLOSURE FORMS

Prior to the bid opening, the following disclosure forms (the "Disclosure Forms") must be submitted in the Nassau County Vendor Portal at

# https://apex5.nassaucountyny.gov/ords/f?p=312:LOGIN DESKTOP:3445712403627:

- a. A duly completed and verified Business History Form, together with a current certified or verified financial statement and/or other commercially reliable written evidence of the bidder's credit, financial standing and capacity to perform in accordance with the terms of the Contract.
- b. All officers, and any individuals who hold a ten percent (10%) or greater ownership interest in the bidder, shall complete and verify the Principal Questionnaire.
- c. The County of Nassau Consultant's, Contractor's and Vendor's Disclosure Form
- d. Additionally, if the bidder utilizes the services of any individual or organization for the purposes of conducting lobbying activities and is awarded the contract, the successful proposer will be required to provide a copy of the <u>Lobbyist Registration and Disclosure Form</u>, completed and verified by that individual/organization.

### PLEASE NOTE:

• If a bidder has previously submitted the Disclosure Forms in the Nassau County Vendor Portal, the bidder must ensure that the forms on file in the Portal are current, accurate, and have been recertified within three (3) months prior to the bid opening date. The bidder must also ensure that their response to question 7, and its subparts, on the Consultant's, Contractor's, and Vendor's Disclosure Form is provided in relation to the specific solicitation under consideration.

\*\*\*\*\*\*\*ALL DISCLOSURE FORMS MUST BE UPLOADED IN THE VENDOR PORTAL PRIOR TO BID SUBMISSION, DO NOT ENCLOSE PAPER COPIES.THANK YOU

### OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

**PURPOSE:** The purpose of this bid is to establish a price structure on which items and/or services will be made under Blanket Orders.

**SCOPE:** It is the intent of the County of Nassau to properly describe by these specifications and terms an adequate method of providing: Factory Rebuilt Drop In Engines, Transmissions, and Drivetrain Components and Accessories.

**AWARD:** Award, if any, will be made to the lowest responsible bidder, who in the opinion of the Director of Purchasing, meets the specifications and qualifications stated herein. The Director of Purchasing reserves the right to make an award be items, groups, or classes of items or as a whole. Awards will be made in accordance with the terms and conditions attached hereto and made part hereof.

**PERIOD COVERED:** Shall be for one (1) year from the effective date. The County of Nassau reserves the right to extend the Blanket Order up to an additional four (4) year(s), at up to one (1) year options. However, the termination of the Blanket Order may be further extended up to two (2) months beyond the stated termination date. The maximum period of any Blanket Order as a result of this bid with renewal options applied shall be five (5) year(s), and if the further extension is applied, five (5) years and two (2) months.

# ALL EXTENSIONS ARE SUBJECT UPON THE MUTUAL CONSENT OF BOTH PARTIES.

**DELIVERY:** Bidders are required to state guaranteed delivery date in terms of days after receipt of order in the space provided below and on page one. Bidders are cautioned to post realistic delivery dates. Guaranteed delivery dates will be strictly enforced. Must be made within 15 days A/R/O unless stated otherwise below:

Delivery to be made 1015 (in Strokunits) Days A/R/O.

Delivery shall be made **ONLY** upon receipt of a Purchase Order, or in the case of a Blanket Order, upon receipt of a Direct Purchase Order(s) from a using agency authorized to use the Blanket Order which will be issued to the successful bidder. Purchase Order and Direct Purchase Order shall indicate the destination address. Inside delivery is required on all deliveries.

Bidders agree that all orders shall be effective and binding upon the contractor when PLACED IN THE MAIL addressed to the Contractor at the address shown on the Blanket Order/Purchase Order PRIOR TO MIDNIGHT OF THE FINAL DAY OF CONTRACT.

**BILLING:** Shall be made on County claim forms or Certified Invoices to the individual using County Agency upon completion of deliveries made against applicable Purchase Order(s) or Direct Purchase Order(s).

### NO PARTIAL PAYMENTS WILL BE PAID.

I HEREBY CERTIFY THAT ALL ITEMS OR SERVICES WERE DELIVERED OR RENDERED AS SET FORTH IN THIS CLAIM; THAT THE PRICES CHARGED ARE IN ACCORDANCE WITH REFERENCED PURCHASE ORDER, DIRECT PURCHASE ORDER OR CONTRACT, THAT THE CLAIM IS JUST, TRUE AND CORRECT; THAT THE BALANCE STATED HEREIN IS ACTUALLY DUE AND OWING AND HAS NOT BEEN PREVIOUSLY CLAIMED; THAT NO TAXES FROM WHICH THE COUNTY IS EXEMPT ARE INCLUDED; AND THAT ANY AMOUNTS CLAIMED FOR DISBURSEMENTS HAVE ACTUALLY AND NECESSARILY BEEN MADE.

JASPEN ENDINES + Transmissions 880/23
DATE
DATE

# OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

**PROTECTION FROM CLAIM AGAINST "OR EQUAL":** In the event of any claim by any unsuccessful bidder concerning or relating to the issue of "equal or better" or "or equal", the successful bidder agrees, at his own cost and expense, to defend such claims or claims and agrees to hold the County of Nassau free and harmless from any and all claims for loss or damage arising out of this transaction for any reason whatsoever.

**ALTERNATIVE ITEM:** In submitting a bid on a commodity other than as specified, bidder shall furnish complete data and identification with respect to the alternate commodity he proposes to furnish. Consideration will be given to proposals submitted on alternate commodities to the extent that such action is deemed to serve the best interests of the County. If a bidder does not indicate that the commodity he proposes to furnish is other than as specified, it will be construed to mean that the bidder proposes to furnish the exact commodity as described. Consideration of the alternate shall be at the sole discretion of the Director. MORE THAN ONE (1) BID ON EACH ITEM WILL NOT BE CONSIDERED, UNLESS OTHERWISE SPECIFIED BY THE COUNTY.

**EQUIVALENT BIDS:** Bidders may offer a product of the same capability, but of different manufacture and model than that specified in this bid. The use of the name of a manufacturer, brand, make or catalog designation is specifying items described herein does not restrict or preclude bidders from offering equivalent or better product bids. Such a designation is used only to indicate the character, quality and minimum performance desired. Equal or better product bids are permissible. A bidder submitting an equal or better product shall, at his own cost and expense be responsible for submitting proof and/or a demonstration of equivalence, compatibility and performance. However, acceptance of an equivalent product shall be strictly at the discretion of the Director. Any omission of the term "or equal" in any specific bid item listing should be disregarded by the bidder. All bidders shall have an absolute right to submit "equivalent" bids notwithstanding any other provision of the bid specifications.

**WARRANTY:** The successful bidder warrants the equipment furnished and all associated equipment against any defects in design, workmanship and materials against failure to operate satisfactorily for one (1) year from the date of acceptance by the using department and/or agency of the equipment, other than defects or failure shown by the Contractor that have arisen solely from accident or abuse occurring after delivery to the Nassau County agency. Contractor agrees to replace any parts, which in the opinion of the user, shall fail from the above reasons.

IMPORTANT NOTES: If a company policy or trade practice requires a different warranty period, the bidder may so state without fear of disqualifications. However, the bidder is cautioned that the length of warranty may, in some cases, be a deciding factor in making an award.

Equipment furnished hereunder shall meet the standards set forth in the Occupational Safety and Health Act of 1970.

BIDDER SHALL STATE WARRANTY
PERIOD: WHO COLO ...

NOTE: All warranties take effect only upon written acceptance of equipment by using agency and shall run full term from that point.

BIDDER SHALL INDICATE COST AND TERM OF ANY EXTENDED WARRANTY OPTION, IF AVAILABLE:

# OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK FORMAL SEALED BID PROPOSAL 06094-08313-173

manufacturer relative to authorization, delivery, service and guarantees. If it is found that the conditions of the bid are not complied with or that the services or equipment proposed to be furnished do not meet the requirements called for, or that the qualifications, financial standing, or facilities are not satisfactory, the Director may reject such bids. It is distinctly understood, however, that nothing in the forgoing shall mean or imply that it is obligatory upon the Director to make any examinations before an award; and it is further understood that, if such examination is made, it in no way relieves the bidder from fulfilling all requirements and conditions of the bid.

# NON-COLLUSIVE BIDDING CERTIFICATION REQUIRED BY SECTION 139-D OF THE STATE FINANCE LAW

BY SUBMISSION OF THIS BID, BIDDER AND EACH PERSON SIGNING ON BEHALF OF BIDDER CERTIFIES, AND IN THE CASE OF A JOINT BID, EACH PARTY THERETO CERTIFIES AS TO ITS OWN ORGANIZATION, UNDER PENALTY OR PERJURY, THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF:

[1] The prices of this bid have been arrived at independently, without collusion, consultation, communication, or agreement for the purposes of restricting competition, as to any matter relating to such prices with any other Bidder or with any competitor;

[2] Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the Bidder and will not knowingly be disclosed by the Bidder prior to opening, directly or indirectly, to any other Bidder or to any competitor; and

[3] No attempt has been made or will be made by the Bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

A BID SHALL NOT BE CONSIDERED FOR AWARD NOR SHALL ANY AWARD BE MADE WITH [1], [2], [3] ABOVE HAVE NOT BEEN COMPLETE WITH; PROVIDED HOWEVER, THAT IF IN ANY CASE THE BIDDER(S) CANNOT MAKE THE FOREGOING CERTIFICATION, THE BIDDER SHALL SO STATE AND SHALL FURNISH BELOW A SIGNED STATEMENT WHICH SETS FORTH IN DETAIL THE REASONS THEREFORE:

[AFFIX ADDENDUM TO THIS PAGE IF SPACE IS REQUIRED FOR STATEMENT]

Subscribed to under penalty of perjury under the laws of the State of New York,  this 30 day of Mugust 20 3 as the act and deed of said Corporation or Partnership.
Identifying Data:
Potential Contractor: JASper Engines - Transmissions
Address: 815 Wunning Rd
Street:
City, Town, etc: Tasper IN 47546
Telephone: 800-827-74SS Title: In side Sales Admin
ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED.

# OFFICE OF PURCHASING COUNTY OF NASSAU STATE OF NEW YORK

# FORMAL SEALED BID PROPOSAL 06094-08313-173

The rights and obligations of the parties under this agreement shall be governed by the laws of the State of New York.

Bids are hereby solicited for the commodities and/or services specified herein which are to be delivered and/or performed at the locations indicated, and in strict accordance with all specifications, terms and conditions attached hereto and made part hereof.

Bid document must be signed by proprietor, partner or corporate officer.

The clauses contained in these bid forms set forth the wishes of the County of Nassau in regard to the purchase and/or services required. However, the Director reserves the right to waive irregularities, omissions, or other technical defects if, in its judgment, the best interest of the County of Nassau will be served accordingly.

Bidders may take exception to paragraphs of the bid under a separate cover letter to be attached to this bid, indicating the specific bid page, paragraph and the exception(s). In any event, the decision of the Director will be final.

Qualification statement MUST BE COMPLETED and submitted with bid. See page 4 for further details

**IMPORTANT NOTE**: The Director reserves the right to accept or reject any and all bids, or separable portions of offers, and waive technicalities, irregularities, and omissions if the Director determines the best interests of the County of Nassau will be served. The Director, in his sole discretion, may accept or reject illegible, incomplete or vague bids and his decision shall be final. A conditional or revocable bid which clearly communicates the terms or limitations of acceptance may be considered and contract award may be made in compliance with the bidder's conditional or revocable terms in the offer. Prior to award, the Director reserves the right to seek clarifications, request bid revisions, or to request any information deemed necessary for proper evaluation of bids from all bidders deemed to be eligible for contract award. Failure to provide requested information may result in rejection of the bid.

### **EVALUATION:**

The Director of the Office of Purchasing (hereinafter known as the Director) reserves the right before making award to make investigations as to whether or not the items, qualifications, services or facilities offered by the Bidder meet the requirements set forth herein and are ample and sufficient to insure the proper performance in the event of an award. The Bidder must be prepared, if requested by the Director, to present evidence of experience, ability and financial standing, as well as a statement as to plant, machinery, trained personnel and capacity for the rendition of the service on which he his bidding. Upon request of the Director of Purchasing, successful bidder shall file certification from the manufacturer relative to authorization, delivery, service and guarantees. If it is found that the conditions of the bids are not complied with or that the services or equipment proposed to be furnished do not meet the requirements called for, or that the qualifications, financial standing or facilities are not satisfactory, the Director may reject such bids. It is distinctly understood, however, that nothing in the foregoing shall mean or imply that it is obligatory upon the Director to make any examinations before award; and it is further understood that, if such examination is made, it in no way relieves the Bidder from fulfilling all requirements and conditions of the bid.

<u>Specifications For:</u> Factory Rebuilt Drop in Engines, Transmissions, and Drivetrain Components and Accessories OR EQUAL

#1) Jasper Brand Factory Rebuilt Drivetrain Components and Accessories Catalog 3-20 % off MSRP List

**Two Copies** of Price Lists/Disks Required **With Bid** and Must be on Manufacturer's Most Current Price List Copies of Price Disks Must Be Provided To NC When Requested And Must Be Retained By The Vendor Throughout the Life of the Contract.

# PRICE LISTS

- 1. Will only be accepted and updated semiannually.
- 2. Must be submitted in the form of a CD, or flash drive only.
- 3. The BPNC contract number must be on the disk/flash drive.
- 4. The manufacturer's name, price list number, date,
- 5. Price Lists will be effective as of **the date of receipt**, regardless of list date. An amended copy of contract will follow within **10 days**.
- 6. Mail or deliver to:

NASSAU COUNTY SAMPLE PRICING		ENGINE			TRANSMISSION			
TANSONO COOTATT SAIVIT ELE FRICITA		RETAIL	COST	CORE	RETAIL	COST	CORE	
2021	FORD	1FM5K8ABXMGB96715	NA					
2019	Ford F-450	1FDOX4HT7KEG09508	\$9,502.00	\$8,262.00	\$3,000.00	\$5,715.00	\$4,572.00	\$2,000.00
2019	FORD F450	1FD0X4HT3KEF61344	\$9,502.00	\$8,262.00	\$3,000.00	\$5,715.00	\$4,572.00	\$2,000.00
2017	FORD F-350	1FDRF3HT9HDA01377	\$9,502.00	\$8,262.00	\$3,000.00	\$5,715.00	\$4,572.00	\$2,000.00
2017	Ford F-350	1FDRF3HTXHDA02215	\$9,502.00	\$8,262.00	\$3,000.00	\$5,715.00	\$4,572.00	\$2,000.00
2015	CHEV G4500	1GB6G5CL6F1117050	\$9,349.00	\$8,130.00	\$2,500.00	\$4,264.00	\$3,412.00	\$1,500.00
2006	JEEP	1J4GS48K16C313484	\$4,760.00	\$3,808.00	\$500.00	\$4,258.00	\$3,406.00	\$1,500.00
2007	JEEP	1J8GS48K07C608494	\$4,760.00	\$3,808.00	\$500.00	\$4,258.00	\$3,406.00	\$1,500.00
2001	FORD	2FAFP71W81X165689	\$4,059.00	\$3,247.00	\$500.00	\$3,463.00	\$2,771.00	\$720.00
2012	FORD	1FTNE2EW6CDB39448	\$4,638.00	\$3,710.00	\$500.00	\$3,295.00	\$2,636.00	\$720.00
2016	FORD	1FM5K8AR1GGC73652	\$5,542.00	\$4,434.00	\$700.00	\$3,865.00	\$3,092.00	\$750.00
2017	FORD	1FM5K8AR5HGE03014	\$5,542.00	\$4,434.00	\$700.00	\$3,865.00	\$3,092.00	\$750.00
2014	FORD	2FMDK4JC6EBA47207	\$5,126.00	\$4,101.00	\$900.00	\$3,865.00	\$3,092.00	\$750.00
2014	DODGE	2C4RDGBG8ER432640	\$5,607.00	\$4,486.00	\$500.00	\$4,045.00	\$3,236.00	\$900.00
2010	DODGE	2B3CA4CTXAH303745	\$6,165.00	\$4,932.00	\$800.00	\$4,258.00	\$3,406.00	\$1,500.00
2011	FORD	2FABP7BV2BX171817	\$3,888.00	\$3,111.00	\$500.00	\$3,463.00	\$2,771.00	\$1,500.00
2005	FORD	2FAHP71W45X151593	\$3,888.00	\$3,111.00	\$500.00	\$3,463.00	\$2,771.00	\$1,500.00
2016	FORD	1FTYR2ZM5GKA19961	\$5,542.00	\$4,434.00	\$700.00	\$4,175.00	\$3,340.00	\$1,000.00
2010	CHEV	1GNUKAE0XAR261988	\$5,416.00	\$4,333.00	\$2,000.00	\$4,264.00	\$3,412.00	\$1,500.00
2010	CHEV	1GNZKLEG4AR265565	\$5,416.00	\$4,333.00	\$2,000.00	\$4,264.00	\$3,412.00	\$1,500.00
2010	CHEV	1GCZGFDA8A1121640	\$4,081.00	\$3,265.00	\$500.00	\$4,264.00	\$3,412.00	\$1,500.00
2007	CHEV	1GCEC14087E547513	\$5,416.00	\$4,333.00	\$2,000.00	\$2,700.00	\$2,160.00	\$400.00
2006	STERLING	2FZACHDC96AV63644	\$10,655.00	\$9,265.00	\$2,000.00		NA	*
2007	NISSAN	1N4BA41EX7C833326	\$6,595.00	\$5,116.00	\$500.00		NA	

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# JASPER ENGINES AND TRANSMISSIONS CORE POLICY

### GENERAL POLICY:

ALL JASPER REMANUFACTURED UNITS have a core and skid charge billed at the time of sale. When the core is returned, a JASPER Associate will determine the amount to be credited back to the customer's account. The core returned must be a like-for-like Make, Model and Type, but not a junkyard core. Cores must be returned drained of all fluids and oil, assembled and attached to the same undamaged skid or container your new unit was shipped in. Core must be returned within 30 days of the delivery date to receive credit. Full credit will be given unless certain damages and exceptions (listed below) are found.

Gas Engine Charges:

Overview: Like-for-like cores returned without visible holes or cracks in the block, not missing any parts, drained and bolted to the undamaged supplied skid will receive full credit, otherwise, these charges will apply:

Cracked/Welded, Hole in Block/Disassembled (50%) Missing Main Bearing Caps (15% each) Missing Rod or Rod Caps (5% each)

Missing Pan (15%) Missing Camshaft (10%) Missing Oil Pump (10%)

Missing Crankshaft (35%) Missing Timing Cover (10%) Core Not Drained (\$50)

Cores Bolted Together (\$50) 496 Chevy Missing Intake (\$350)

Timing Components (10%)

2.0 Ford Missing Manifold (\$350)

Damaged/Missing Skid Straps (\$10 each)

Missing / Damaged Fuel Rails (\$125)

Missing Heads (25% each for V Config. 50% if Inline)

High Output Chrysler Engines Not Like for Like (\$300)

Damaged Skid/Missing Skid/Not Secured to Skid (100% of skid charge) 300 Ford Missing Manifolds (\$175 ea. or \$350 for both)

Two and Four-Stroke Yamaha Engines - Like-for-like cores returned without visible holes or cracks in the block. Four-Stroke Engines follow the general gas engine core policy, with the addition of the following charges:

Oil Pick-Up Tube (\$30)

Timing Components (10%)

<u>Two-Stroke Engines</u> follow the general gas engine core policy, except the following charges DO NOT apply:

Missing Camshaft

Missing Oil Pump

Oil Pick-Up Tube

**Timing Components** 

Optimized Engines - (factory inspection required)

Distributor Assembly (\$50)

Propane Fuel Systems (\$300)

Oil Filter Adapter and Bolt (\$35)

Balancer (\$125)

Valve Covers w/Filler Tube (\$50 per pair)

"Dressed Up" Postal Engines

Pulley (\$15)

Distributor (\$25)

Valve Covers (\$50)

Exhaust Manifolds (\$100)

Transmission/Transfer Case Charges:

Overview: Like-for-like cores returned without visible holes or cracks in the case, not missing any parts, drained and secured (if straps were provided) to the undamaged supplied skid will receive full credit, otherwise, these charges will apply:

All Transmission/Transfer Case Cores:

Damaged/Missing Straps (\$10 per strap)

Missing Support Bracket (\$25)

Cracked/Welded Case (50%)

Actuator (50%)

Core Not Drained (\$50)

Damaged/Missing Honda Electronics (\$100 each)

Cores Bolted Together (\$50)

Over-the-Counter Converter Damage (50%)

Damaged Skid/Missing Skid/Not Secured to Skid (100% of skid charge) Disassembled (50%)

Assembled Units:

Missing Pan (10%)

Cracked/Missing Ext. Housing (10%)

Missing Top Cover on Stds. (10%)

Missing Converter (25%)

Damage to Removable Bell Housing (20%)

Disassembled Transmissions (Non-ZF):

Missing Valve Body (10%)

Missing Pump (10%)

Missing Pan (10%)

Missing Drums (10%)

Missing Shafts (10%)

Missing Converter (25%)

**Transfer Cases** 

Missing shift motor for transfer case (\$125) Disassembled (\$175 Charge)

Valve Bodies

Crack/Weld/Hole in Case (50%)

Differential and Rear Axle Assembly Charges:

Overview: Like-for-like cores returned without visible holes, cracks or bends in the main housing/center section, carrier or tube, not missing any parts, and drained and bolted to the undamaged supplied skid will receive full credit, otherwise, these charges will apply:

Oil Not Drained from Axle (\$50)

Missing Bearing Caps (50%)

Extra Parts (\$50)

Damaged/Missing Solenoids (\$100 each) Damaged/Missing Solenoid Harness Clip (\$100 each)

Welds Past Wheel Seal Area (50%) Cracked Housing/Hole in Housing/Bent Tube (50%)

Damaged Skid/Missing Skid/Not Secured to Skid (100% of skid charge)

Over The Counter Parts Sales:

Injectors are HF = Hassle Free - Like-for-like core returned without visible holes, cracks or damage. If there are any visible holes, cracks or damage, the charge will be ½ of the full core amount for that unit-type. 25% for damaged/ cut wire.

Injection Pumps are HF = Hassle Free - Like-for-like core returned without visible holes, cracks or damage. If there are any visible holes cracks or damage, the charge will be ½ of the full core amount for that unit-type. 25% for missing parts.

Turbos are HF = Hassle Free - Like-for-like core returned without visible holes, cracks or damage. If there are any visible holes, cracks or damage, the charge will be ½ of the full core amount for that unit-type. 25% for missing parts.

OTC Heads are NC = No Chargeback- Like-for-like core returned without missing parts will be given full credit. If there are missing parts, 25%

This core policy includes most popular applications and their charges, but is not intended to be all-inclusive, so other charge backs could apply. Please contact Jasper Engines and Transmissions at
800-827-7455 if you have questions on a product or application and the specific core charge policy. Core credits not used within one year against future purchase will be considered void.



Actuators

# JASPER® Limited Nationwide Warranty

JASPER warrants components against defects in our workmanship and material in accordance with the schedules and limitations outlined below. Repairs or replacement will be made at the JASPER factory within a reasonable time after notice and upon receipt of the goods deemed to be defective per the schedules and limitations of our written warranty. A warranty case number must be assigned and repair instructions provided prior to repair or replacement of goods.

Short Blocks	ime or Mileage, whichever occurs first. 6 Months or 8,000 Miles	Parts + Labor ^
Completes for Cars and Trucks	3 Years or 100,000 Miles	Parts + Labor ~†
industrial/Non-Automotive	6 Months	Parts
Turbochargers Cylinder Heads	1 Year, Unlimited Mileage 1 Year, Unlimited Mileage	Parts + Labor <b>∻</b> Parts
PERFORMANCE ENGINES:		
Class I, Cars and Trucks - Short Blocks	6 Months or 8,000 Miles	Parts + Labor ∾
Class I, Cars and Trucks - Completes	3 Years or 100,000 Miles	Parts + Labor ~†◊
Panther Crate - Completes Class II, Cars and Trucks - Short Blocks	3 Years or 100,000 Miles	Parts + Labor ◊
(Except Racing and Abuse) Class II, Cars and Trucks - Completes	6 Months or 8,000 Miles	Parts0
(Except Racing and Abuse)	6 Months or 8,000 Miles	Parts + Labor ~0
	1 Year or 16,000 Miles	Parts
Class III	Including Racing Applications	No Warranty ◊
MARINE STOCK NUMBERS:	00 Days Unlimited Hours	Darto y Labor*
Short Block Engines	90 Days, Unlimited Hours 6 Months, Unlimited Hours	Parts + Labor* Parts
Complete Engines	2 Years, Unlimited Hours	Parts + Labor*
Class II Performance Marine	6 Months, Unlimited Hours	Parts + Labor*
	1 Year, Unlimited Hours	Parts
Sterndrives	2 Years, Unlimited Hours	Parts + Labor*
Outboard Lower Units	2 Years, Unlimited Hours  1 Year, Unlimited Hours	Parts + Labor Parts + Labor*
Outboard Powerheads	r rear, Ommined Hours	raits + Labo
DIESEL ENGINES: Short Blocks**		•
Automotive	6 Months, Unlimited Mileage	Parts
Industrial/Non-Automotive	6 Months, Unlimited Hours	Parts
Completes** Vehicles 33,000 lbs. or less & School Buses/Shuttle Buse	s 1 Year, Unlimited Mileage	Parts + Labor ~•□
Vehicles 33,001 lbs. or more & Transit Buses/Motorcoach	nes 6 Months, Unlimited Mileage	Parts + Labor●
Industrial/Non-Automotive	6 Months, Unlimited Hours	Parts + Labore
Ford/International 6.0L/6.4L/6.7L/7.3L D.I./7.3L 1.D.I.	O Voors Unlimited Milenge	Dorto i Lohor
Cummins ISB Front Gear Applications, and Duramax 6.6 Running Completes**	L 2 Years, Unlimited Mileage	Parts + Labor
Vehicles 33,000 lbs. or less & School Buses/Shuttle Buse	es 2 Years, Unlimited Mileage	Parts + Labor ~● ▲
Vehicles 33,001 lbs. or more & Transit Buses/Motorcoach	nes 1 Year, Unlimited Mileage	Parts + Labore
Industrial Non-Automotive Diesel Air & Fuel Components	1 Year, Unlimited Hours	Parts + Labor∙
Fuel Pumps	1 Year, Unlimited Mileage	Parts + Labor + A
Turbochargers	1 Year, Unlimited Mileage	Parts + Labor + ▲
Injectors	1 Year, Unlimited Mileage	Parts + Labor + A
Cylinder Heads Performance Fuel & Air Components	1 Year, Unlimited Mileage 1 Year, Unlimited Mileage	Parts Parts + Labor +◊
	r real, Offinitied wheags	Tatto + Labor #V
TRANSMISSIONS/TRANSFER CASES:	3 Years or 100,000 Miles	Parts + Labor †
Cars and Trucks Allison Transmissions	2 Years	Parts + Labor
Allison Transmissions for School Bus	3 Years	Parts + Labor
Allison Transmissions for Chevy/GMC (1 Ton and below)	3 Years or 100,000 Miles	Parts + Labor †
Industrial/Non-Automotive	6 Months	Parts
Torque Converters	3 Years or 100,000 Miles	Parts
PERFORMANCE TRANSMISSIONS:	3 Years or 100,000 Miles	Parts + Labor †
Class I, Cars and Trucks Class II, Cars and Trucks	o rears or rootoon tailes	I GILO T LODO!
(Except Racing and Abuse)	6 Months or 8,000 Miles	Parts + Labor
, , ,	1 Year or 16,000 Miles	Parts
DIFFERENTIALS:		
Cars and Trucks	3 Years or 100,000 Miles 6 Months	Parts + Labor † Parts
Industrial/Non-Automotive	3 Years or 100 000 Miles	Parts + Labor †

3 Years or 100,000 Miles

Parts + Labor †

# Required Initial Lubricant/Fluid Changes

To assure the long life and continued performance of your remanufactured component, please follow the initial lubricant and fluid changes outlined below and the guidelines of the equipment manufacturer for lubricant and filter changes thereafter.

# Gasoline Engines:

Change engine oil and filter at 500 miles (or 10 hours for a marine engine) and then at a suggested interval of every 3,000-4,000 miles or 3-4 months (40 hours or once a season for a marine engine), whichever occurs first.

### Transmissions:

Although not required, JASPER strongly recommends changing transmission fluid and filter after 5,000 miles of highway service or 100 hours of severe service.

### Diesel Engines:

Oil and filter should be changed after the first 8-10 hours of highway or commercial service.

### Differentials:

Change differential fluid after 5,000 miles of highway service or 100 hours of severe service. Requires lubricant meeting GI-5, 6 or 6 MIL. SPEC. 2105D or 2105E specifications. Use appropriate additive if limited slip version. You may be required to furnish proof of these services when making a claim.

### Sterndrives:

Change drive lubricant after first 10 hour break-in period.

### **Outboard Powerheads:**

Change oil & filter at 10 hours and then at a suggested interval of 100 hours or six months of service, whichever occurs first.

# Important Product/Warranty Information Please record for future reference.

This information is for your reference. You are not required to send it to JASPER for your product to be registered under the JASPER Limited Nationwide Warranty.

Plan #	Stock #	- Production #
Purchase Date		
Mileage at which installed	<del> </del>	
Purchased from	······································	
Supplier's Phone Number		

The information that follows will outline the steps to take if you should experience a problem with your JASPER component Our warranty coverage is provided on the inside pages of this guide.

- 1. Contact the installation facility from which you purchased your component or dial 800-827-7455.
- 2. Provide the information that you recorded above along with a description of the problem.
- 3. The component supplier will contact his JASPER distributor or the JASPER offices and the information will be relayed to an engineer at the JASPER Factory.
- 4. If you should experience a problem away from your home, please call toll free: 800-827-7455. Be sure to provide the above component information and a description of the problem. This service is available 24 hours a day, 7 days a week.
- 5. Our goal is to treat your situation in a prompt, efficient and courteous manner.
- 6. For any claim to be considered, prior authorization must be given and alleged defective parts must be returned to JASPER for inspection.

# Thank you for your purchase of a JASPER® Remanufactured Product.

JASPER gas and diesel engines, transmissions, transfer cases, differentials, marine products, and performance products, are produced under strict quality control procedures. In addition, JASPER adheres to the measured standards and tolerances of the manufacturer who originally produced the component. The reputation of our company is assured through our active membership in such organizations as the Production Engine Remanufacturers Association, the Automatic Transmission Rebuilders Association, Automotive Service Excellence, Automotive Service Association and the Association of Diesel Specialists.

# Please complete this form and return to JASPER, <u>ONLY</u> if you wish to purchase the...

# JASPER® Premium Service Plan

Vehicle Owner's Na	ıme:	
Last	First	Middle
Street Address		
City	State	ZIP
Phone	e-mai <b>l</b>	
Vehicle Year .	Make	Model
VIN#		
Odometer reading at t	ime of JASPER produc	t installation
JASPER Stock #	JASPER Pr	oduction #
Installing Company		
Date of Installation		
Vehicle Owner's Sig	nature	
Date Signed		
amount of	neck or Money Order (Pleaser the cost of the plan	e refer to
	turn this completed t d Transmissions with	

Please print and return this completed form to Jasper Engines and Transmissions within 45 days of installation. Be sure to sign and date this form, make your plan selection and include your check or Money Order made out to Jasper Engines and Transmissions. Thank you for choosing a JASPER Remanufactured Product.

# Please choose one of the following plans... print, and mail us the completed form.

Your plan coverage is based on the same guidelines and time/mileage periods as the standard warranty for the product you purchased.

Gas Engines - Stock and Class I Performance (Below One Ton)
☐ \$173.00 to cover Premium Labor up to <i>\$100.00</i> per hour and Fluids.*
\$290.00 to cover Premium Labor up to \$140.00 per hour and Fluids.*
Transmissions - Stock and Class I Performance, Differentials, and Transfer Cases (Below One Ton)
☐ \$148.00 to cover Premium Labor up to <i>\$100.00</i> per hour and Fluids.*
\$179.00 to cover Premium Labor up to \$140.00 per hour and Fiuids.*
Complete and Running Complete Diesel Engines up to and including One Ton, Drivetrain Applications One Ton or Larger for Gas Engines, Transmissions, Transfer Cases, and Differentials
\$277.00 to cover Premium Labor up to \$100.00 per hour, Book Time up to 25 hours max, and Fluids.*
\$394.00 to cover Premium Labor up to \$140.00 per hour, Book Time up to 25 hours max, and Fluids.*
Complete and Running Complete Diesel Engines Over One Ton, Gas and Diesel Engines, Transmissions, and Differentials for Recreational Vehicles, Marine Inboards, and I/O Gas Engines (Towing and Rental N/A)
\$757.00 to cover Premium Labor up to \$100.00 per hour, Book Time up to 30 hours max, and Fluids.*
\$948.00 to cover Premium Labor up to \$140.00 per hour, Book Time up to 30 hours max, and Fluids.*
Optional \$80.00 to cover Towing and Rental.**
* Fluids up to \$50.00 for gas engines; up to \$85.00 for transmissions; up to \$30.00 for differentials (if fluid is not provided by JASPER); and up to \$100.00 for diesel engines.
** Maximum of \$60.00 per day for rental (maximum of 10 days) and \$100.00 for towing.

Gas Engine coverage is for "complete format" engines.



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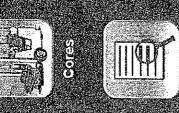
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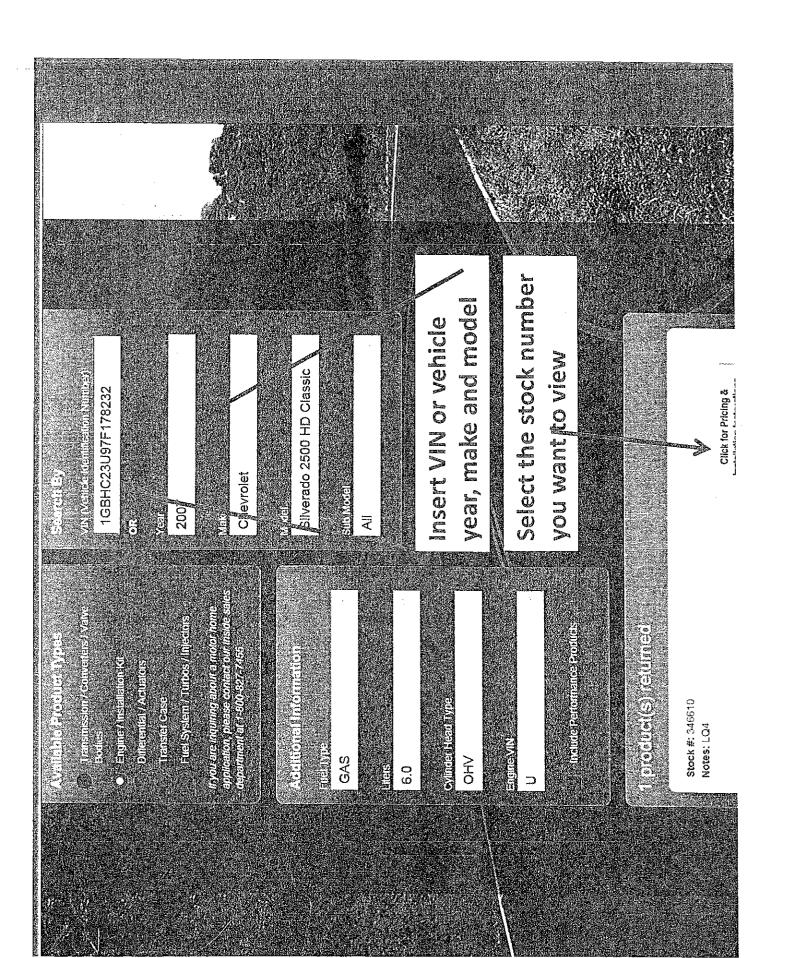


Warranty





Höver over 'Price & Availability' and select 'Catalog'



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**(800) 827-7455** 

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INSTALLER & FLEET RESOURCES INSTALLER & Fleet Resources

engines, wansmissions, differentials and air and fuel components — as well as our other products know that their customers, or own fleet of vehicles, are getting a quality, value oriented product. All around the country, quality technicians, auto repair facilities and fleets have aligned themse esiness. This confidence comes from knowing that all JASPER remanufactured gas and diesel — adhere to strict remanufacturing guidelines and come with the warranty to back it up. They with JASPER to instill confidence in their customers or within the vehicles used in their own

JASPER offers to make doing business who us easy, and to improve your bottom line. Things like: from the wide range of technical and marketing support that Improved business resuits come I

- Sales support for you by providing an installer sector program available on our web site.
  - . Cooperative advertising programs, including signs an
    - · Free videos, posters and sales literature.
- Sates and technical seminar along with free technical bulletins.
- Factory tours.
- preferred installer Programs.
- Sales Associates readily available at your convenience to assist you with product and serv
- Technology advancement through supplying products to NASCAR Sprint Cup Series teams. Consumer awareness through sponsorship of professional bass angler Chad Morgenthaler
  - and the JASPER Hot Air Balloon.
- ullet Website with on-line priding and quotation forms, videos, virtual tours, your account information, and an E-Commerce portal.





Resources

Next click on My Jasper Account





# FORMAL BID RECOMMENDATION

# BID NUMBER # 06094-08313-173 OPEN 08/31/23

TITLE: Factory Rebuilt Drop In Transmissions, Engines

DATE: 12/01/23 TO: BUYER -Anette Sullivan

FROM: ADMINISTRATION

PLEASE REVIEW ATTACHED BID RESULT. NOTE YOUR RECOMMENDATION FOR AWARD.

FORWARD THIS TRANSMITTAL SHEET TOGETHER WITH BID FILE. RETAIN REQUISITION.

Date: 12/01/23 To: Supervisor From:		Bid Results
Anette Sullivan	ltem	Bidder
		Recommendation of an award made to
List of recommended awards in accordance with the		Jasper Engines and Transmissions as the
attached summary is shown in column at right. The reason for award to other than low bidder is indicated		lowest responsible vendor meeting specs
on the reverse side of this page.		
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Part Brand Factory Rebuilt Drivetrain Components and Accessories  RA See Bid  See Bi	ITEM#	ARTICLE	ΔTΥ	TINO	-	2	8	4	æ	ဖ	7	8	6	10	H	AMOUNT
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Ciaudia Colasurdo hereby certifies that the bids listed above were opened at the time and place specified therein and that the above is a correct transcription from all original bids received.

PUBLIC BID OFFICER