

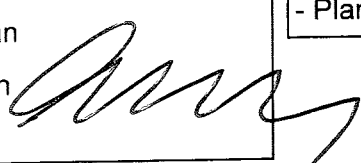
BRUCE A. BLAKEMAN  
County Executive



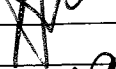
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NASSAU COUNTY  
New York

### Staff Summary 2026

<b>Date:</b> 06/12/2026	<b>Legislation Type:</b> Resolution
<b>Dept:</b> County Executive	<b>Subject:</b> Appointment - Samantha Seter - Planning Commission
<b>Dept Head:</b> Bruce Blakeman	
<b>Dept Contact:</b> Arthur Walsh	
<b>Dept Head Signature:</b> 	

#### Internal Approvals

<b>County Executive/Deputy:</b> 	<b>County Attorney:</b> <i>KGH</i>
<b>Budget:</b> <i>NO</i>	<b>Legislative Affairs:</b> <i>CGL</i>

**Purpose:**

Legislative confirmation of the appointment of Samantha Seter to the Planning Commission.

**Discussion:**

Legislative confirmation is required by sections 203 and 1601 of the Charter.

**Impact on Funding:**

None

**Recommendation:**

Approve as submitted.

RECEIVED  
HASSAU COUNTY  
CLERK OF THE LEGISLATURE  
2026 JUN 12 P 4: 51

**BRUCE A. BLAKEMAN**  
County Executive



**THOMAS A. ADAMS**  
County Attorney

## County of Nassau Inter-Departmental Memo

**To:** Clerk of the County Legislature  
**From:** County Attorney  
**Date:** June 12, 2026  
**Subject:** RESOLUTION – Orig. Dept. – County Executive

A RESOLUTION CONFIRMING THE COUNTY EXECUTIVE'S APPOINTMENT OF SAMANTHA E. SETER TO THE NASSAU COUNTY PLANNING COMMISSION.

The above-described document attached hereto is forwarded for your review and approval and subsequent transmittal to the County Legislature for inclusion upon their calendar.

THOMAS A. ADAMS  
County Attorney

A handwritten signature in black ink, appearing to read "Kevin Hardiman", is written over a horizontal line.

By: Kevin Hardiman  
Deputy County Attorney  
Legal Counsel Bureau

Attachments

**RESOLUTION NO.                    – 2026**

**A RESOLUTION CONFIRMING THE COUNTY EXECUTIVE’S APPOINTMENT OF SAMANTHA E. SETER TO THE NASSAU COUNTY PLANNING COMMISSION.**

APPROVED AS TO FORM



Deputy County Attorney

WHEREAS, the Honorable Bruce Blakeman, County Executive, has transmitted to this Legislature written notification of the appointment of Samantha E. Seter to replace Denise Gold on the Nassau County Planning Commission, pursuant to Sections 203 and 1601 of the Nassau County Charter, for a three-year term ending June 29, 2029; and

WHEREAS, such appointment is subject to confirmation by this Legislature; now therefore, be it

RESOLVED, that the appointment by the County Executive of Samantha E. Seter to serve on the Nassau County Planning Commission for a three-year term expiring on June 29, 2029 is hereby confirmed; and be it further

RESOLVED, that it is hereby determined, pursuant to the provisions of the State Environmental Quality Review Act, 8 N.Y.E.C.L. section 0101 et seq. and its implementing regulations, Part 617 of 6 N.Y.C.R.R., and Section 1611 of the County Government Law of Nassau County, that this appointment is a “Type II” Action within the meaning of Section 617.5(c)(26) of 6 N.Y.C.R.R. (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”), and, accordingly, is of a class of actions which do not have a significant effect on the environment; and no further review is required.



COUNTY OF NASSAU  
OFFICE OF THE NASSAU COUNTY EXECUTIVE  
1550 Franklin Avenue  
Mineola, New York 11501

**APPOINTMENT BY THE COUNTY EXECUTIVE SUBJECT  
TO CONFIRMATION BY THE LEGISLATURE**

June 12, 2026

NASSAU COUNTY LEGISLATURE  
THEODORE ROOSEVELT EXECUTIVE & LEGISLATIVE BUILDING  
1550 FRANKLIN AVENUE  
MINEOLA, NY 11501

HONORABLE LEGISLATURE:

PLEASE BE ADVISED, I hereby appoint Samantha E. Seter to replace Denise Gold on the Nassau County Planning Commission for a three-year term expiring on June 29, 2029, pursuant to Sections 203 and 1601 of the County Government Law of Nassau County, effective immediately upon confirmation by the Nassau County Legislature. Ms. Seter's resume is attached for your consideration. Confirmation of this appointment by the County Legislature is hereby respectfully requested.

Very truly yours,

\_\_\_\_\_  
Bruce Blakeman  
County Executive

Attachments

  
ARTHUR T. WALSH  
Chief Deputy County Executive

# **SAMANTHA E. SETER**

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## **BAR ADMISSION**

New York and New Jersey

## **EDUCATION**

**ST. JOHN'S UNIVERSITY SCHOOL OF LAW**, Queens, New York

Juris Doctor, June 2017 (Evening Division)

**NASSAU COUNTY COMMUNITY COLLEGE**, Garden City, New York

Paralegal Studies, January 2013-May 2013

**SACRED HEART UNIVERSITY**, Fairfield, Connecticut

B.A., Political Science, 2012

**Activities:** NCAA Division I Women's Track and Field Scholarship Athlete

## **LEGAL EXPERIENCE**

**CERTILMAN BALIN ADLER & HYMAN, LLP**, East Meadow, New York

**Attorney, Corporate/Securities and Nonprofit Group**, November 2017-Present

Advise nonprofit clients, including education corporations and religious organizations, on compliance with state and federal laws and regulations and on governance and corporate matters. Provide counsel to public and privately held entities on various matters including mergers and acquisitions, employment contracts, shareholders' agreements, operating agreements and partnership and joint venture agreements.

**PARKER WAICHMAN LLP**, Port Washington, New York

**Paralegal, Mass Torts Unit**, January 2011 – October 2017

Conducted legal research for managing partner and drafted internal-memoranda. Prepared and filed pleadings, discovery demands and responses. Assisted attorneys in document review projects, utilizing various document review platforms. Drafted correspondence to clients and opposing counsel.

## **COMMUNITY SERVICE**

**CONSTANTINOPLE ARMENIAN RELIEF SOCIETY ("C. A. R. S.")**, Bayside, New York

Member and Legal Advisor, June 2016 – Present

**LAWYERS INVOLVED IN KIDS' EDUCATION ("LIKE")**, Uniondale, New York

Mentor, November 2017– Present

**ARMENIAN CHURCH OF THE HOLY MARTYRS**, Bayside, New York

Member and Legal Advisor, June 2023 – Present

**CATHOLIC LAWYERS GUILD OF NASSAU COUNTY**, Mineola, New York

Member, January 2024– Present

## **PROFESSIONAL DEVELOPMENT**

**JOHN F. KENENDY SCHOOL OF GOVERNMENT AT HARVARD UNIVERSITY, EXECUTIVE EDUCATION "MOBILIZING YOUR NONPROFIT BOARD,"** 2019

## **HONORS**

**NEW YORK METRO SUPER LAWYERS RISING STAR: 2022, 2023, 2024**