



Nassau County Shared Services,
Office of Purchasing

RECEIVED
NASSAU COUNTY
CLERK OF THE LEGISLATURE

Staff Summary A-51-2026

Subject: Groceries 2026 JUL -6 A 10: 33 (S/B # 39386-06026-131)	Date: June 3, 2026
Department: Shared Services, Office of Purchasing	Vendor Name: H. Schrier & Co., Inc.
Department Head Name: Melissa Gallucci	Contract Number: A-51-2026
Department Head Signature: <i>Melissa Gallucci</i>	Contract Manager Name: F. Rodriguez, Buyer

Internal Approvals			
Date & Initial	Approval	Date & Initial	Approval
6/22/2026 <i>JS</i>	Chief Procurement Officer	7/2/26 <i>M</i>	Budget
6/24/26 <i>KNO</i>	County Attorney	7/3/26 <i>M</i>	County Executive
6/24/26 <i>KW</i>	Insurance		

Significant Adverse Information Identified? Yes ___ / No X (If Yes, attach memo.)

Purpose: To authorize and award a blanket purchase order for Grocery products for Nassau County Department of Corrections.

Discussion: This solicitation was advertised in The NY Post, New York State Contract Reporter and posted on the Nassau County Bid Solicitation Board. Minority Affairs was also notified of this solicitation.

Vendors Viewed the solicitation: 17

Vendors bid on this solicitation: 2

- 6 Woman Owned business
- 5 Minority (African/American)
- 13 Small Business
- 0 Service Disabled (Veteran) Owned
- 0 Veteran Owned Business
- 0 None of the Above

- 0 Woman Owned Business
- 0 Minority (African/American)
- 1 Small Business
- 0 Service Disabled (Veteran) Owned
- 0 Veteran Owned Business
- 0 None of the Above

The Identified lowest responsible bidder is H. Schrier & Co., Inc., it is listed in the small business above categories.

Impact on Funding/Term: The maximum amount authorized under this blanket purchase order, including any renewal options that may be exercised by the Commissioner of Shared Services, shall be One Hundred Seventy-Five Thousand Dollars (\$175,000) from general funds (CCGEN1510 DD416). The term of this blanket purchase order shall be for one (1) six (6) month term from date of issuance and may be extended by mutual agreement for an additional six (6) month period with all the same terms, prices and conditions.

Recommendation: Department of Shared Services, Office of Purchasing recommends an award be given to H. Schrier & Co., Inc. as the lowest responsible bidder meeting specifications.

COUNTY OF NASSAU
INTER – DEPARTMENTAL MEMO

TO: CLERK OF THE COUNTY LEGISLATURE

A-51-2026

FROM: MELISSA GALLUCCI - COMMISSIONER OF SHARED SERVICES

DATE: June 3, 2026

SUBJECT: RESOLUTION– NASSAU COUNTY CORRECTIONAL CENTER.

THIS RESOLUTION IS RECOMMENDED BY THE COMMISSIONER OF SHARED SERVICES TO AUTHORIZE AN AWARD AND TO EXECUTE A BLANKET PURCHASE ORDER IN THE AMOUNT OF ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$175,000) ON BEHALF OF THE DEPARTMENT OF CORRECTIONS, TO H. SCHRIER & CO., INC. FOR GROCERY PRODUCTS.

THE ABOVE-DESCRIBED DOCUMENT ATTACHED HERETO IS FORWARDED FOR YOUR REVIEW AND APPROVAL AND SUBSEQUENT TRANSMITTAL TO THE RULES COMMITTEE FOR INCLUSION IN ITS AGENDA.


MELISSA GALLUCCI
COMMISSIONER OF SHARED SERVICES

VB: gb

ENCL: (1) STAFF SUMMARY
(2) DISCLOSURE STATEMENT
(3) RESOLUTION
(4) BID SUMMARY
(5) BID PROPOSAL
(6) CERTIFICATE OF LIABILITY INSURANCE
(7) RECOMMENDATION OF AWARD
(8) POLITICAL CONTRIBUTION FORM



A RESOLUTION AUTHORIZING THE COMMISSIONER OF SHARED SERVICES TO AWARD AND EXECUTE A BLANKET PURCHASE ORDER BETWEEN THE COUNTY OF NASSAU, ACTING ON BEHALF OF THE DEPARTMENT OF CORRECTIONS AND H. SCHRIER & CO., INC.

WHEREAS, the NASSAU COUNTY DEPARTMENT OF SHARED SERVICES, OFFICE OF PURCHASING has received competitive bids under sealed bid solicitation #39386-06026-131 for Groceries for the Department of Corrections located at 100 Carmen Ave East Meadow NY 11554, as more particularly described in the bid document; and

WHEREAS, the Commissioner of Shared Services is representing to the Rules Committee that H. Schrier & Co., Inc., submitted the lowest responsible bid and meets all specifications for the product and/or services described in the said bid document as determined by the Commissioner of Shared Services.

RESOLVED, that the Rules Committee of the Nassau County Legislature authorizes the Commissioner of Shared Services to award and execute the said Purchase order with H. Schrier & Co., Inc.



COUNTY OF NASSAU

POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

1. Has the vendor or any corporate officers of the vendor provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator?

YES ☐ NO ☒ If yes, to what campaign committee?

Electronically signed and certified at the date and time indicated by:
Evelyn Lupo [ELUPO@SCHRIERFOODSERVICE.COM]

Dated: 05/29/2026 12:22:56 pm

Vendor: H. Schrier & Co., Inc.

Title: Bid Assistant

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

1. Principal Name: Jamie Libertoff
Date of birth: 09/30/1978
Home address: 515 E. 72nd Street

City: New York State/Province/Territory: NY Zip/Postal Code: 10021
Country: US

Business Address: 4901 Glenwood Rd

City: Brooklyn State/Province/Territory: NY Zip/Postal Code: 11234
Country: US
Telephone: 718.258.7550

Other present address(es): None

City: _____ State/Province/Territory: _____ Zip/Postal Code: _____
Country: _____
Telephone: _____

List of other addresses and telephone numbers attached

2. Positions held in submitting business and starting date of each (check all applicable)

President	_____	Treasurer	_____
Chairman of Board	_____	Shareholder	<u>06/01/2001</u>
Chief Exec. Officer	_____	Secretary	_____
Chief Financial Officer	_____	Partner	_____
Vice President	_____		
(Other)	_____		

3. Do you have an equity interest in the business submitting the questionnaire?

YES [X] NO [] If Yes, provide details.

10% Ownership

1 File(s) uploaded: shareholder list.pdf

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution

made in whole or in part between you and the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

6.67% of lease to the corporation for warehouse and office space

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?

YES ☐ NO ☒ If Yes, provide details.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

YES ☐ NO ☒ If Yes, provide details.

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

- a. Been debarred by any government agency from entering into contracts with that agency?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

YES ☐ NO ☒ If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If you need more space, photocopy the appropriate page and attached it to the questionnaire.)

- 9.

- a. Is there any felony charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Is there any misdemeanor charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Is there any administrative charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- f. In the past 5 years, have you been found in violation of any administrative or statutory charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 10 In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5? YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 11 In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 12 In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 13 For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

I, Jamie Libertoff , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Jamie Libertoff , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

H.Schrier&Co., Inc.

Name of submitting business

Electronically signed and certified at the date and time indicated by:

Jamie Libertoff JAMLIBBY@AOL.COM

Shareholder

Title

02/03/2026 01:36:17 pm

Date

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

1. Principal Name: Dana Roseman
Date of birth: 01/03/1977
Home address: 45 Birchall Drive

City:	<u>Scarsdale</u>	State/Province/ Territory:	<u>NY</u>	Zip/Postal Code:	<u>10583</u>
Country:	<u>US</u>				

Business Address: 4901 Glenwood Rd

City:	<u>Brooklyn</u>	State/Province/ Territory:	<u>NY</u>	Zip/Postal Code:	<u>11234</u>
Country:	<u>US</u>				
Telephone:	<u>718.258.7550</u>				

Other present address(es): None

City:		State/Province/ Territory:		Zip/Postal Code:	
Country:					
Telephone:					

List of other addresses and telephone numbers attached

2. Positions held in submitting business and starting date of each (check all applicable)

President		Treasurer	
Chairman of Board		Shareholder	<u>06/01/2001</u>
Chief Exec. Officer		Secretary	
Chief Financial Officer		Partner	
Vice President			
(Other)			

3. Do you have an equity interest in the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

10% Ownership

1 File(s) uploaded: shareholder list.pdf

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution

made in whole or in part between you and the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

6.67% of lease to the corporation for warehouse and office space

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?

YES ☐ NO ☒ If Yes, provide details.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

YES ☐ NO ☒ If Yes, provide details.

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

- a. Been debarred by any government agency from entering into contracts with that agency?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

YES ☐ NO ☒ If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If you need more space, photocopy the appropriate page and attached it to the questionnaire.)

9.

- a. Is there any felony charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Is there any misdemeanor charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Is there any administrative charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- f. In the past 5 years, have you been found in violation of any administrative or statutory charges?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 10 In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 11 In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 12 In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 13 For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

I, Dana Roseman , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Dana Roseman , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

CERTIFICATION

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H. Schrier & Co., Inc.

Name of submitting business

Electronically signed and certified at the date and time indicated by:

Dana Roseman DANA.ROSEMAN@YAHOO.COM

Shareholder

Title

02/02/2026 05:35:30 pm

Date

PRINCIPAL QUESTIONNAIRE FORM

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COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

1. Principal Name: Barri Leff
Date of birth: 05/19/1971
Home address: 3 Hillview Ct.

City:	<u>Armonk</u>	State/Province/ Territory:	<u>NY</u>	Zip/Postal Code:	<u>10504</u>
Country:	<u>US</u>				

Business Address: 4901 Glenwood Rd

City:	<u>Brooklyn</u>	State/Province/ Territory:	<u>NY</u>	Zip/Postal Code:	<u>11234</u>
Country:	<u>US</u>				
Telephone:	<u>718.258.7550</u>				

Other present address(es): None

City:	<u>Brooklyn</u>	State/Province/ Territory:	<u>NY</u>	Zip/Postal Code:	<u>11234</u>
Country:	<u>US</u>				
Telephone:	<u>7182587550</u>				

List of other addresses and telephone numbers attached

2. Positions held in submitting business and starting date of each (check all applicable)

President	_____	Treasurer	_____
Chairman of Board	_____	Shareholder	<u>06/01/2001</u>
Chief Exec. Officer	_____	Secretary	_____
Chief Financial Officer	_____	Partner	_____
Vice President	_____		
(Other)	_____		

3. Do you have an equity interest in the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

10% Ownership

1 File(s) uploaded: shareholder list.pdf

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution

made in whole or in part between you and the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

6.67% of lease to the corporation for warehouse and office space

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

BRL & KIDS LLC - 3 HILLVIEW COURT, ARMONK, NY 10504

FORMATION DATE: 6/6/2011

ID NUMBER: f356450449

1 File(s) uploaded: 2023-09-06 18-48.pdf

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

YES ☐ NO ☒ If Yes, provide details.

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

- a. Been debarred by any government agency from entering into contracts with that agency?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

YES ☐ NO ☒ If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If

you need more space, photocopy the appropriate page and attached it to the questionnaire.)

9.

a. Is there any felony charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

b. Is there any misdemeanor charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

c. Is there any administrative charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

d. In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

f. In the past 5 years, have you been found in violation of any administrative or statutory charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 10 In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 11 In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 12 In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 13 For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

--

I, Barri Leff , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Barri Leff , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

H. Schrier & Co.

Name of submitting business

Electronically signed and certified at the date and time indicated by:

Barri Leff BARRILEFF@YAHOO.COM

Shareholder

Title

02/02/2026 12:59:17 pm

Date

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

1. Principal Name: Jonathan Libertoff
Date of birth: 11/11/1975
Home address: 245 Brookville Rd

City: Brookville State/Province/Territory: NY Zip/Postal Code: 11545
Country: US

Business Address: 4901 Glenwood Road

City: Brooklyn State/Province/Territory: NY Zip/Postal Code: 11234
Country: US
Telephone: 718258.755

Other present address(es): None

City: Brooklyn State/Province/Territory: _____ Zip/Postal Code: 11234
Country: US
Telephone: 7182587550

List of other addresses and telephone numbers attached

2. Positions held in submitting business and starting date of each (check all applicable)

President	_____	Treasurer	<u>01/01/2003</u>
Chairman of Board	_____	Shareholder	<u>06/01/2001</u>
Chief Exec. Officer	_____	Secretary	<u>01/01/2000</u>
Chief Financial Officer	_____	Partner	_____
Vice President	_____		
(Other)	_____		

3. Do you have an equity interest in the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

35% Ownership

1 File(s) uploaded: shareholder list.pdf

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution

made in whole or in part between you and the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

6.67% of lease to the corporation for warehouse and office space

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?

YES ☐ NO ☒ If Yes, provide details.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

YES ☐ NO ☒ If Yes, provide details.

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

- a. Been debarred by any government agency from entering into contracts with that agency?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

YES ☐ NO ☒ If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If you need more space, photocopy the appropriate page and attached it to the questionnaire.)

- 9.

- a. Is there any felony charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Is there any misdemeanor charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Is there any administrative charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- f. In the past 5 years, have you been found in violation of any administrative or statutory charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 10 In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 11 In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 12 In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 13 For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

I, Jonathan Libertoff , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Jonathan Libertoff , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

H. Schrier & Co., Inc.

Name of submitting business

Electronically signed and certified at the date and time indicated by:

Jonathan Libertoff JLIBERTOFF@SCHRIERFOODSERVICE.COM

Secretary/Treasurer

Title

02/02/2026 12:40:19 pm

Date

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

1. Principal Name: David Libertoff
Date of birth: 11/16/1974
Home address: 1886 Muttontown Road

City: Muttontown State/Province/Territory: NY Zip/Postal Code: 11791
Country: US

Business Address: 4901 Glenwood Road

City: Brooklyn State/Province/Territory: NY Zip/Postal Code: 11234
Country: US
Telephone: 718.258.7550

Other present address(es): None

City: Brooklyn State/Province/Territory: NY Zip/Postal Code: 11234
Country: US
Telephone: 7182587550

List of other addresses and telephone numbers attached

2. Positions held in submitting business and starting date of each (check all applicable)

President	<u>01/01/2000</u>	Treasurer	<u>01/01/2002</u>
Chairman of Board	<u></u>	Shareholder	<u>06/01/2001</u>
Chief Exec. Officer	<u></u>	Secretary	<u></u>
Chief Financial Officer	<u></u>	Partner	<u></u>
Vice President	<u></u>		
(Other)	<u></u>		

3. Do you have an equity interest in the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

35% Ownership

1 File(s) uploaded: shareholder list.pdf

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution

made in whole or in part between you and the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

6.67% of lease to the corporation for warehouse and office space

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

DBD MARINE LLC is a Florida Domestic Limited-Liability Company filed on May 4, 2021. The company's filing status is listed as Active and its File Number is L21000194332.

The Registered Agent on file for this company is Corporation Service Company and is located at 1201 Hays Street, Tallahassee, FL 32301-2525. The company's principal address is 1886 Muttontown Road, Muttontown, NY 11791 and its mailing address is 1886 Muttontown Road, Muttontown, NY 11791.

The company has 1 contact on record. The contact is David Liberto from Muttontown NY.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

YES ☐ NO ☒ If Yes, provide details.

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

- a. Been debarred by any government agency from entering into contracts with that agency?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such

business now the subject of any pending bankruptcy proceedings, whenever initiated?

YES ☐ NO ☒ If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If you need more space, photocopy the appropriate page and attached it to the questionnaire.)

9.

a. Is there any felony charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

b. Is there any misdemeanor charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

c. Is there any administrative charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

d. In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

f. In the past 5 years, have you been found in violation of any administrative or statutory charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

10 In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

11 In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

12 In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 13 For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

I, David Libertoff , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, David Libertoff , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

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H. Schrier & Co., Inc.

Name of submitting business

Electronically signed and certified at the date and time indicated by:

David Libertoff DLIBERTO@SCHRIERFOODSERVICE.COM

President

Title

02/02/2026 11:54:50 am

Date

H. SCHRIER & CO., INC.

Food Service Distributors

Ownership of H. Schrier % Co., Inc.

President-- David Libertoff- 35%
1886 Muttontown Road
Muttontown, NY 11791

Secy-Treas- Jonathan Libertoff- 35%
245 Brookville Road
Brookville, NY 11545

Barri Leff -10%
3 Hillview Court
Armonk, NY 10504

Dana Roseman -10%
62 Palmer Ave.
Scarsdale, NY 10583

Jamie Libertoff -10%
515 East 72nd Street
New York, NY 10021

Business History Form

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

Date: 02/17/2026

1) Proposer's Legal Name: H. Schrier & Co., Inc.

2) Address of Place of Business: 4901 Glenwood Rd

City: Brooklyn State/Province/Territory: NY Zip/Postal Code: 11234

Country: US

3) Mailing Address (if different): _____

City: _____ State/Province/Territory: _____ Zip/Postal Code: _____

Country: _____

Phone: _____

Does the business own or rent its facilities? Rent If other, please provide details:

4) Dun and Bradstreet number: 15-999-8632

5) Federal I.D. Number: 112854301

6) The proposer is a: Corporation (Describe) _____

7) Does this business share office space, staff, or equipment expenses with any other business?

YES ☐ NO ☒ If yes, please provide details:

8) Does this business control one or more other businesses?

YES ☐ NO ☒ If yes, please provide details:

- 9) Does this business have one or more affiliates, and/or is it a subsidiary of, or controlled by, any other business?

YES ☐ NO ☒ If yes, please provide details:

- 10) Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any other government entity terminated?

YES ☐ NO ☒ If yes, state the name of bonding agency, (if a bond), date, amount of bond and reason for such cancellation or forfeiture: or details regarding the termination (if a contract).

- 11) Has the proposer, during the past seven years, been declared bankrupt?

YES ☐ NO ☒ If yes, state date, court jurisdiction, amount of liabilities and amount of assets

- 12) In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business.

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

- 13) In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business.

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

- 14) Has any current or former director, owner or officer or managerial employee of this business had, either before or during such person's employment, or since such employment if the charges pertained to events that allegedly occurred during the time of employment by the submitting business, and allegedly related to the conduct of that business:

a) Any felony charge pending?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

b) Any misdemeanor charge pending?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

15) In the past (5) years, has this business or any of its owners or officers, or any other affiliated business had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

16) For the past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide details for each such year. Provide a detailed response to all questions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire.

17) Conflict of Interest:

a) Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please expressly state "No conflict exists."

(i) Any material financial relationships that your firm or any firm employee has that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

NO CONFLICT EXIST

(ii) Any family relationship that any employee of your firm has with any County public servant that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

NO CONFLICT EXIST

(iii) Any other matter that your firm believes may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

NO CONFLICT EXIST

b) Please describe any procedures your firm has, or would adopt, to assure the County that a conflict of interest would not exist for your firm in the future.

1 File(s) uploaded: NASSAU COUNTY 17B ATTACHMENT.pdf

A. Include a resume or detailed description of the Proposer's professional qualifications, demonstrating extensive experience in your profession. Any prior similar experiences, and the results of these experiences, must be identified.

Have you previously uploaded the below information under in the Document Vault?

YES ☐ NO ☒

Is the proposer an individual?

YES [] NO [X] Should the proposer be other than an individual, the Proposal MUST include:

i) Date of formation;

01/01/2000

ii) Name, addresses, and position of all persons having a financial interest in the company, including shareholders, members, general or limited partner. If none, explain.

ATTACHED

iii) Name, address and position of all officers and directors of the company. If none, explain.

ATTACHED

1 File(s) uploaded: BID - OWNER SHIP PERCENTAGE LIST.pdf

iv) State of incorporation (if applicable);

NY

v) The number of employees in the firm;

72

vi) Annual revenue of firm;

25000000

vii) Summary of relevant accomplishments

1 File(s) uploaded: ACCOMPLISHMENTS.pdf

viii) Copies of all state and local licenses and permits.

1 File(s) uploaded: LICENSES PERMITS.pdf

B. Indicate number of years in business.

36

C. Provide any other information which would be appropriate and helpful in determining the Proposer's capacity and reliability to perform these services.

1 File(s) uploaded: BID - OWNER SHIP PERCENTAGE LIST.pdf

D. Provide names and addresses for no fewer than three references for whom the Proposer has provided similar services or who are qualified to evaluate the Proposer's capability to perform this work.

Company	COUNTY OF SUFFOLK		
Contact Person	ROBERT PIERRO		
Address	YAPHANK RD		
City	YAPHANK	State/Province/Territory	NY
Country	US		
Telephone	(631) 852-5220		
Fax #			
E-Mail Address	ROBERT.PIERRO@SUFFOLKCOUNTYNY.GOV		

Company	OCEANSIDE SCHOOL DISTRICT		
Contact Person	JANE BLACKBURN		
Address	3160 SKILLMAN AVENUE		
City	OCEANSIDE	State/Province/Territory	NY
Country	US		
Telephone	(516) 678-7548		
Fax #			
E-Mail Address	JBLACKBURN@OCEANSIDESCHOOLS.ORG		

Company	JERICHO SCHOOL DISTRICT		
Contact Person	TRACY GILLET		
Address	99 CEDAR SWAMP RD		
City	JERICHO	State/Province/Territory	NY
Country	US		
Telephone	(516) 203-3600		
Fax #			
E-Mail Address	TGILLET@JERICHOOLSCHOOLS.ORG		

I, Evelyn Lupo , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Evelyn Lupo , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

CERTIFICATION

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Name of submitting business: H. Schrier & Co., Inc.

Electronically signed and certified at the date and time indicated by:
Evelyn Lupo ELUPO@SCHRIERFOODSERVICE.COM

Bid Assistant

Title

02/17/2026

Date



Full Line Food Service Distributor

4901 Glenwood Road • Brooklyn, NY 11234

www.schrierfoodservice.com

Phone (718) 258-7550 Fax (718) 258-9586

OWNERSHIP OF H. SCHRIER & CO., INC.

PRESIDENT: DAVID LIBERTOFF – 35%
1886 MUTTONTOWN ROAD
MUTTONTOWN, NY 11791

SEC/TREAS: JONATHAN LIBERTOFF – 35%
245 BROOKVILLE ROAD
BROOKVILLE, NY 11545

BARRI LEFF – 10%
3 HILLVIEW COURT
ARMONK, NY 10504

DANA ROSEMAN – 10%
62 PALMER AVENUE
SCARSDALE, NY 10583

JAMIE LIBERTOFF – 10%
515 EAST 72ND STREET
NEW YORK, NY 10021

H. SCHRIER & CO., INC.

Food Service Distributors

Should we hire an employee with a family relationship with a County public servant that might be construed as a possible conflict of interest, we would prohibit that employee from being involved in any way with the bidding, billing, payment or any other function between the County & H. Schrier & Co., Inc.

Additionally, we would notify Nassau County Office of Purchasing of the employee's name and the title of said family relationship

4901 GLENWOOD ROAD • BROOKLYN, NY 11234 • PHONE: (718) 258-7500

FAX: (718) 258-9586 • EMAIL: INFO@SCHRIERFOODS.COM

H. SCHRIER & CO., INC.

Food Service Distributors

Response
for
Section A
on Page 23

H. Schrier & Co. Inc. has been supplying food to Nassau County since 2001. We have also supplied Suffolk County for the same time period. Additionally, we have been the "prime vendor" for the State of Pennsylvania for the last five years. We are also the approved vendor for all State of New York facilities located in the southern district of the state (Nassau County, Suffolk County, the five boroughs of New York City, And both Rockland and Westchester County.

The business is incorporated in New York State since 1986. We currently employ 92 people. Our annual revenue is \$25,000,000.00.

We are open from 6PM Sunday through 10PM Friday. We are capable of delivering product the day after receiving your purchase order. We run a fleet of 25 trucks with compartmentalized temperature control.

I have attached the names, addresses and positions of all persons having a financial interest in the corporation, as well as 3 local references.



STATE OF NEW YORK
DEPARTMENT OF AGRICULTURE AND MARKETS
10B AIRLINE DRIVE
ALBANY, NEW YORK 12235

LICENSE NOTICE

Please post this license notice in the establishment.

Date Issued: 01/01/2026

Expires: 12/31/2027

Fee Paid: \$400

New York State
Department of Agriculture and Markets
Albany, NY 12235

FOOD WAREHOUSE LICENSE

Entity No.: 117521

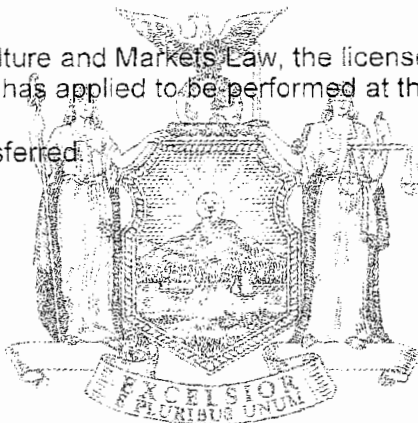
Certificate No.: 21827

Estab No.: 618577

Pursuant to Article 28 of the Agriculture and Markets Law, the licensee is authorized to perform those activities for which it has applied to be performed at this location.

This license cannot be sold or transferred.

H SCHRIER CO INC
H SCHRIER CO
4901 GLENWOOD RD
BROOKLYN, NY 11234



Richard A. Ball
Richard A. Ball
Commissioner

COUNTY OF NASSAU

CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

1. Name of the Entity: H. Schrier & Co., Inc.

Address: 4901 Glenwood Rd

City: Brooklyn State/Province/Territory: NY Zip/Postal Code: 11234

Country: US

2. Entity's Vendor Identification Number: 112854301

3. Type of Business: Closely Held Corp (specify) _____

4. List names and addresses of all principals; that is, all individuals serving on the Board of Directors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary):

1 File(s) uploaded: BID - OWNER SHIP PERCENTAGE LIST.doc

5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section.

If none, explain.

--

6. List all affiliated and related companies and their relationship to the firm entered on line 1. above (if none, enter "None"). Attach a separate disclosure form for each affiliated or subsidiary company that may take part in the performance of this contract. Such disclosure shall be updated to include affiliated or subsidiary companies not previously disclosed that participate in the performance of the contract.

NONE

7. List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). If none, enter "None." The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

Are there lobbyists involved in this matter?
YES [] NO [X]

(a) Name, title, business address and telephone number of lobbyist(s):

248 Carleton Drive East

(b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities.

(c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):

8. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.

The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

Electronically signed and certified at the date and time indicated by:
Evelyn Lupo [ELUPO@SCHRIERFOODSERVICE.COM]

Dated: 01/23/2026 11:12:30 am

Title: Bid Assistant

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.



Full Line Food Service Distributor

4901 Glenwood Road • Brooklyn, NY 11234

www.schrierfoodservice.com

Phone (718) 258-7550 Fax (718) 258-9586

OWNERSHIP OF H. SCHRIER & CO., INC.

PRESIDENT: DAVID LIBERTOFF – 35%
1886 MUTTONTOWN ROAD
MUTTONTOWN, NY 11791

SEC/TREAS: JONATHAN LIBERTOFF – 35%
245 BROOKVILLE ROAD
BROOKVILLE, NY 11545

BARRI LEFF – 10%
3 HILLVIEW COURT
ARMONK, NY 10504

DANA ROSEMAN – 10%
62 PALMER AVENUE
SCARSDALE, NY 10583

JAMIE LIBERTOFF – 10%
515 EAST 72ND STREET
NEW YORK, NY 10021

H. SCHRIER & CO., INC.

Food Service Distributors

Should we hire an employee with a family relationship with a County public servant that might be construed as a possible conflict of interest, we would prohibit that employee from being involved in any way with the bidding, billing, payment or any other function between the County & H. Schrier & Co., Inc.

Additionally, we would notify Nassau County Office of Purchasing of the employee's name and the title of said family relationship

H. SCHRIER & CO., INC.

Food Service Distributors

Response
for
Section A
on Page 23

H. Schrier & Co. Inc. has been supplying food to Nassau County since 2001. We have also supplied Suffolk County for the same time period. Additionally, we have been the "prime vendor" for the State of Pennsylvania for the last five years. We are also the approved vendor for all State of New York facilities located in the southern district of the state (Nassau County, Suffolk County, the five boroughs of New York City, And both Rockland and Westchester County.

The business is incorporated in New York State since 1986. We currently employ 92 people. Our annual revenue is \$25,000,000.00.

We are open from 6PM Sunday through 10PM Friday. We are capable of delivering product the day after receiving your purchase order. We run a fleet of 25 trucks with compartmentalized temperature control.

I have attached the names, addresses and positions of all persons having a financial interest in the corporation, as well as 3 local references.

FORMAL SEALED BID PROPOSAL

	STATE OF NEW YORK		BID NUMBER 39386-06026-131
	COUNTY OF NASSAU BIDS WILL BE RECEIVED AND OPENED AT OFFICE OF PURCHASING, 1 WEST STREET, NORTH ENTRANCE, MINEOLA, NEW YORK 11501 OFFICE HOURS 9 AM – NOON & 1 PM – 4:45 PM		Dated: 05/14/2026
			BID OPENING DATE 06/02/2026 11:00 A.M. E.D.T.
BUYER F. RODRIGUEZ	TELEPHONE (516) 571-5820	REQUISITION NUMBER N/A	

PREPARE YOUR BID ON THIS FORM USING BLACK INK OR TYPEWRITER

BID TITLE: **Groceries**

- ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED

THE UNDERSIGNED BIDDER AFFIRMS AND DECLARES THAT HE/SHE HAS CAREFULLY EXAMINED THE ADVERTISED INVITATION FOR BIDS, THE BID TERMS AND CONDITIONS, AND DETAILED SPECIFICATIONS, AND CERTIFIES THAT THIS BID IS SIGNED WITH FULL KNOWLEDGE AND ACCEPTANCE OF ALL THE PROVISIONS THEREOF AND OFFERS AND AGREES, IF THIS BID IS ACCEPTED WITHIN NINETY (90) DAYS FROM THE BID OPENING DATE TO FURNISH ANY OR ALL THE ITEMS UPON WHICH PRICES ARE HEREINAFTER QUOTED IN THE QUANTITY AND AT THE PRICES BID.

CASH DISCOUNT OF Net30 PERCENT WILL BE ALLOWED FOR PROMPT PAYMENT WITHIN 20 BUSINESS DAYS.

THE BIDDER CERTIFIES THAT: (A) THE BID HAS BEEN ARRIVED AT BY THE BIDDER INDEPENDENTLY AND HAS BEEN SUBMITTED WITHOUT COLLUSION WITH ANY OTHER VENDOR OF MATERIALS, SUPPLIES OR EQUIPMENT OF THE TYPE DESCRIBED IN INVITATION FOR BIDS, AND (B) THE CONTENTS OF THE BID HAVE NOT BEEN COMMUNICATED BY THE BIDDER, NOR, TO ITS BEST KNOWLEDGE AND BELIEF, BY ANY OF ITS EMPLOYEES OR AGENTS, TO ANY PERSON NOT AN EMPLOYEE OR AGENT OF BIDDER OR ITS SURETY ON ANY BOND FURNISHED HERewith PRIOR TO OFFICIAL OPENING OF THE BID.

DELIVERY MADE TO:

Nassau County Correctional Center
100 Carman Avenue
East Meadow, N.Y. 11554

GUARANTEED DELIVERY DATE

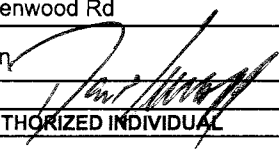
1

DAYS AFTER RECEIPT OF ORDER

EMPLOYERS FEDERAL TAX ID NUMBER
112854301

TOLL FREE TELEPHONE NUMBER:

BIDS MUST BE SIGNED BY PROPRIETOR, PARTNER OR OFFICER AUTHORIZED TO SIGN FOR CORPORATION

NAME OF BIDDER H. Schrier & Co., Inc.			
ADDRESS 4901 Glenwood Rd			
CITY Brooklyn	STATE NY	ZIP CODE 11234	TELEPHONE 718.258.7550
SIGNATURE OF AUTHORIZED INDIVIDUAL 		PRINT OR TYPE NAME OF SIGNER AND TITLE David Liberto President	

IN EXECUTING THIS BID, THE BIDDER WARRANTS THAT THE PRICES SUBMITTED HEREIN ARE NOT HIGHER THAN THOSE OFFERED TO ANY GOVERNMENTAL OR COMMERCIAL CONSUMER FOR LIKE DELIVERIES. THE PRICES HEREIN SHOULD NOT INCLUDE ANY FEDERAL EXCISE TAXES OR SALES TAXES IMPOSED BY ANY STATE OR MUNICIPAL GOVERNMENT. SUCH TAXES, IF INCLUDED, MUST BE DEDUCTED BY THE BIDDER WHEN SUBMITTING BID. BIDDERS ARE REQUESTED TO ALSO READ THE TERMS AND CONDITIONS.

BID TERMS AND CONDITIONS

1. Bids on equipment must be on standard new equipment, latest model, except as otherwise specifically stated in proposal or detailed specification. Where any part of nominal appurtenances of equipment is not described, it shall be understood that all equipment and appurtenances which are usually provided in the manufacturer's stock model shall be furnished.
2. Bids on materials and supplies must be for new items except as otherwise specifically stated in bid or detailed specifications.
3. Bidder declares that the bid is made without any connection with any other Bidder, submitting a bid for the same items, and is in all respects fair and without collusion or fraud.

4. PRICES The provisions of the New York State Fair Trade Law (Fedor-Crawford Act) and the federal price discrimination law (Robinson-Patman Act) do not apply to purchases made by the County.
5. SURETY In the event that an award is made hereunder, The Director of Purchase reserves the right to request successful bidders to post, within one week, security for faithful performance, with the understanding that the whole or any part thereof may be used by the County of Nassau to supply any deficiency that may arise from any default on the part of the Bidder. Such security must meet all the requirements of the County Attorney and be approved by the County Attorney.

6. **SAMPLES** Samples, when required, must be submitted strictly in accordance with instructions; otherwise bid may not be considered. If samples are requested subsequent to bid opening they shall be delivered within five (5) days of the request for bid to have consideration. Samples must be furnished free of charge and must be accompanied by descriptive memorandum invoices indicating if the Bidder desires their return; also specifying the address to which they are to be returned, provided they have not been used or made useless by tests. Award samples may be held for comparison with deliveries. Samples will be returned at the Bidders risk and expense.
7. Award The Director, Office of Purchasing reserves the right before making award to make investigations as to whether or not the items, qualifications or facilities offered by the Bidder meet the requirements set forth herein and are sample and sufficient to insure the proper performance in the event of award. The Bidder must be prepared, if requested by the Director, to present evidence of experience, ability and financial standing, as well as a statement as to plant, machinery and capacity of the manufacturer for the production and distribution of the material on which he is bidding. Upon request of the Director, successful bidder shall file certification from the manufacturer relative to authorization, delivery, service and guarantees. If it is found that the conditions of the bids are not complied with or that articles or equipment proposed to be furnished do not meet the requirements called for, or that the qualification, financial standing or facilities are not satisfactory, the Director may reject such bids. It is distinctly understood, however, that nothing in the foregoing shall mean or imply that it is obligatory upon the Director to make any examinations before award; and it is further understood that, if such examination is made, it in no way relieves the Bidder from fulfilling all requirements and conditions of the bid.
8. Awards will be made to the lowest responsible Bidder. Cash discounts will not be a factor in determining awards, except in tie bids. Consideration will be given to the reliability of the Bidder, the quantities of the materials, equipment or supplies to be furnished, their conformity with the specifications, the purpose for which required and the terms of delivery.
9. The Director reserves the right to reject and all bids in whole or in part and to waive technical defects, irregularities and omissions if in his judgment the best interests of the County will be served.
10. Unless otherwise indicated herein, the Director reserves the right to make award by items, by classes, by group of items, or as a whole.
11. **DELIVERIES** Upon failure of the Vendor to deliver within the time specified, or within reasonable time as interpreted by the Director, or failure to make replacement of rejected articles, when so requested immediately or as directed by the Director, the Director may purchase from other sources to take the place of the item rejected or not delivered. The Director reserves the right to authorize immediate purchase from other sources against rejections on any order when necessary. On all-such purchases the Vendor agrees to promptly reimburse the County for excess cost occasioned by such purchases. Should the cost be less, the Vendor shall have no claim to the difference. Such purchases will be deducted from order quantity.
12. An order may be canceled at the Vendors expense upon nonperformance. Failure of the Vendor to furnish additional surety within ten (10) days from date of requested shall be sufficient cause for the cancellation of the order.
13. When in the determination of the Director, the articles or equipment delivered fail to meet County specifications or, if in the determination of the Director, the Vendor consistently fails to deliver as ordered, the Director reserves the right, to cancel the order and purchase the balance from other sources at Vendor expense.
14. Delivery must be made as ordered and in accordance with the bid. If delivery instructions do not appear on order. It will be interpreted to mean prompt delivery. The decision of the Director as to reasonable compliance with delivery terms shall be final. Burden of proof of delay in receipt of order shall rest with the Vendor.
15. The County Agencies will not schedule any deliveries for Saturdays, Sundays or Legal Holiday, except commodities required for daily consumption or where the delivery is an emergency, a replacement, or is overdue, in which event the convenience of the Agency will govern.
16. Supplies shall be securely and properly packed for shipment, according to accepted commercial practice, without extra charge for packing cases, reels, bailing or sacks, the containers to remain the property of the agency unless definitely stated otherwise in the bid.
17. The Vendor shall be responsible for delivery of supplies in good condition at point of destination. The Vendor shall file all claims with carrier for breakage, imperfections and other losses, which will be deducted from invoices. The receiving Agency will note for the benefit of Vendor when packages are not received in good conditions.
18. All supplies which are customarily labeled or identified must have securely affixed thereto the original un-mutilated label or marking of the manufacturer.
19. Billings for deliveries must be rendered on County claim forms.
20. Furniture, machines, and other equipment must be delivered, installed and set in place as directed, ready for use unless otherwise specified.
21. Deliveries are subject to reweighing at destination by the County and payment will be made on the basis of materials delivered. Normal shrinkage will be allowed in such instances where shrinkage is possible. Short weight shall be sufficient cause for cancellation of order at Vendors expense.
22. **GUARANTEES BY BIDDER** Bidder hereby guarantees: (a) To save the County, its agents and employees harmless from liability of any nature or kind for the use of any copyrighted or un-copyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in the performance hereof of which the Bidder is not the Patentee, assignee or licensee, and to defend any action brought against the County in the name of the County and under the direction of the County Attorney at the sole cost of the Bidder or in the sole option of the Director to pay the cost of such defense to the County. (b) His products against defective material or workmanship and to repair any damages or marring occasioned in transit.
 - (c) To furnish adequate protection from damage for all work and to repair damages of any kind, for which he or his workmen are responsible, to the building or equipment, to this own work or the work of other Vendors, or in the opinion of the Director to pay for the same by deductions in payments due under this contract.
 - (d) To pay for all permits, licenses and fees and give all notices and comply with all laws ordinances, rules and regulations of the city, village or town in which the installation is to be made, and of the County of Nassau and the State of New York.
 - (e) To carry proper insurance in the opinion of the Director, and approved by the County Attorney to protect the County from loss in case of accident, fire and theft.
 - (f) That he will keep himself fully informed, of all municipal ordinances and regulations, state and national laws in any manner affecting the work or goods herein specified, and any extra work contracted for by him, and shall at all times observe and comply with said ordinances, laws and regulations, including all provisions of the Workmen Compensation and Labor Laws, and shall indemnify and save harmless the County of Nassau and the Nassau County Legislature from loss and liability upon any and all Claims on account of any physical injury to persons, including death, or damage to property and from all cost and expenses in suits which may be brought against the same on account of such injuries irrespective of the actual cost of the same and irrespective of whether the same shall have been due to the negligence of the Bidder or his agents.
 - (g) That the items furnished shall conform to all the provisions of the bid and this warranty shall survive acceptance, or use of any material so furnished.
 - (h) That all deliveries will not be inferior to the accepted bid sample.
23. **LABOR LAWS and ANTIDISCRIMINATION.** Upon the vendor acceptance hereof, the vendor agrees to comply with Article IX, Section 2 C of the Constitution of the State of New York, Section 220a, 220b, 220d, 220e and 230 of the Labor Law, Section 5 and 12 of the Lien Law, Article 2 of the Uniform Commercial Code, Sections 108 and 109 as well as Article 18 of the General Municipal Law, Section 2218 of the County Government Law of Nassau County. Section 224.2 of the Nassau County Administrative Code, the provisions of the anti-Discrimination Order of Nassau County, and the vendor shall keep himself fully informed of all additional municipal ordinances and regulations, State and National Laws in any manner affecting this order and the goods or services delivered or rendered or to be delivered or rendered there under, and shall at all times observe and comply with said ordinances, laws and regulations at his sole cost and expense.
24. **ASSIGNMENT.** The contractor is hereby prohibited from assigned, transferring, conveying, subletting or otherwise disposing of this contract or his right, title, or interest therein, or his power to execute such contract, to any other person or corporation without the previous consent in writing of the officer, board or agency awarding the contract.
25. The County of Nassau will not be responsible nor liable for any shipment or delivery of any materials, supplies, or equipment without its express written instructions or valid Purchase Order.
26. No agreements, changes, modifications or alterations shall be deemed effective nor shall the same be binding upon the County unless in writing and signed by the Director, Office of Purchasing or his duly/ designated representative.

IMPORTANT NOTE: The Director reserves the right to accept or reject any and all bids, or separable portions of offers, and waive technicalities, irregularities, and omissions if the Director determines the best interests of the County of Nassau will be served. The Director, in his sole discretion, may accept or reject illegible, incomplete or vague bids and his decision shall be final. A conditional or revocable bid which clearly communicates the terms or limitations of acceptance may be considered and contract award may be made in compliance with the bidder's conditional or revocable terms in the offer. Prior to award, the Director reserves the right to seek clarifications, request bid revisions, or to request any information deemed necessary for proper evaluation of the bids from all bidders deemed to be eligible for contract award. Failure to provide request information may result in rejection of the bid.

DISCLOSURE STATEMENT

THE NASSAU COUNTY LEGISLATURE REQUIRES THE FOLLOWING INFORMATION PRIOR TO CONSIDERATION FOR AN AWARD.

Bidders Name: H. Schrier & Co., Inc.

Address: 4901 Glenwood Rd, Brooklyn, NY 11234

Telephone No: 718.258.7550

Fax No: 718.258.9586

1. State Whether: A Corporation ☒
Individual ☐
Partnership ☐

GUIDELINES FOR DISCLOSURE

THE NASSAU COUNTY LEGISLATURE REQUIRES THE NAMES AND HOME* ADDRESSES OF ALL PRINCIPALS. DISCLOSURE MUST BE PROVIDED AS INDICATED BY TYPE OF OWNERSHIP. (PLEASE LIST ALL REQUIRED INFORMATION ON A SEPARATE SHEET AND ATTACH TO BID.)

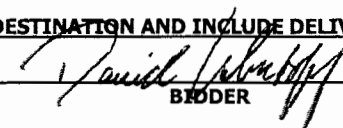
- 1) Sole Proprietorship/Individual. The Name and Home Address of the Sole Proprietorship/Individual.
- 2) ☒ Closely Held Corporation. The Name and Home Addresses of all Shareholders, Officers and Directors.
- 3) Publicly Traded Corporation. Only the page(s) of the SEC FORM 10-K setting forth the name of all officers and directors.
- 4) Not for Profit Corporation. The Names and Home Addresses of all members, Officer and Directors.
- 5) Partnership. The Names and Home Address of all General and Limited Partners.
- 6) Limited Liability Company. The Names and Home Addresses of all Members.
- 7) Limited Liability Partnership. The Name and Home Addresses of all Members.
- 8) Joint Venture. The Names and Home Addresses of all Joint Ventures.

NOTE: IF ANY ENTITY IS TIERED, YOU MUST ALSO LIST ALL INDIVIDUAL PRINCIPALS OF THE TIERED ENTITY.

*IN THE CASE OF PUBLICLY TRADED CORPORATIONS THE SEC FORM 10K SUFFICES AND HOME ADDRESSES ARE NOT NECESSARY.

ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED.

BIDDER SIGN HERE


BIDDER

President

TITLE

H. SCHRIER & CO., INC.

Food Service Distributors

Ownership of H. Schrier & Co., Inc.

President-- David Liberto-- 35%
1886 Muttontown Road
Muttontown, NY 11791

Secy-Treas- Jonathan Liberto-- 35%
245 Brookville Road
Brookville, NY 11545

Barri Leff -10%
3 Hillview Court
Armonk, NY 10504

Dana Roseman -10%
62 Palmer Ave.
Scarsdale, NY 10583

Jamie Liberto-- 10%
515 East 72nd Street
New York, NY 10021

QUALIFICATION STATEMENT

BIDDER'S NAME: H. Schrier & Co., Inc.

ADDRESS: 4901 Glenwood Rd, Brooklyn, NY 11234

1. STATE WHETHER: CORPORATION ☒ INDIVIDUAL ☐ PARTNERSHIP ☐ 33

2. IF A CORPORATION OR PARTNERSHIP LIST NAME(S) AND ADDRESS(S) OF OFFICER(S) OR MEMBER(S)

PRESIDENT David Liberto - 1886 Muttontown Rd, Muttontown, NY 11791

VICE PRESIDENT

SECRETARY Jonathan Liberto - 245 Brookville Rd, Brookville, NY 11545

TREASURER

3. HAVE YOU FILED A QUALIFICATION STATEMENT WITH THE COUNTY OF NASSAU? Yes
IF SO WHEN? May 2026

4. HOW MANY YEARS HAS YOUR ORGANIZATION BEEN IN BUSINESS UNDER YOUR PRESENT NAME? 36+

5. HAVE YOU, OR YOUR FIRM, EVER FAILED TO COMPLETE ANY WORK AWARDED TO YOU? NO
IF SO, WHERE AND WHY?

6. IN WHAT OTHER LINES OF BUSINESS ARE YOU OR YOUR FIRM INTERESTED?

Groceries/Dairy/Frozen/Meats/Produce/Non-Foods

7. WHAT IS THE EXPERIENCE OF THE PRINCIPAL INDIVIDUALS OF YOUR ORGANIZATION RELATING TO THE SUBJECT OF THIS BID?

INDIVIDUALS NAME	PRESENT POSITION	YEARS OF EXPERIENCE	MAGNITUDE AND TYPE OF WORK	IN WHAT CAPACITY
Dan Wallis	Senior Buyer	41+		

8. IN WHAT MANNER HAVE YOU INSPECTED THIS PROPOSED WORK? EXPLAIN IN DETAIL

9. THE CONTRACT, IF AWARDED TO YOU OR YOUR FIRM, WILL HAVE THE PERSONAL SUPERVISION OF WHOM? GIVE NAME AND PRESENT POSITION

ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED.

BIDDER SIGN HERE

BIDDER

President

TITLE

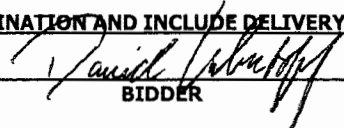
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I certify that all the statements contained in this document are true, complete and correct to the best of my knowledge and belief and are made in good faith, including data contained in the Organization's Relevant Experience. A false certification or failure to disclose information shall be grounds for disqualification or termination of any award.

NAMES ONLY AT BID OPENING: At the bid opening, ONLY the bidder's names will be read. Unit prices will NOT be read, but will be available when bid summary sheet is prepared.

ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED.

BIDDER SIGN HERE


BIDDER

President

TITLE

Appendix EE

EQUAL EMPLOYMENT OPPORTUNITIES FOR MINORITIES AND WOMEN

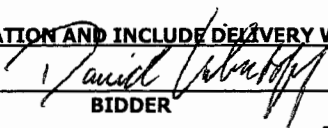
The provisions of this Appendix EE are hereby made a part of the document to which it is attached.

The Contractor shall comply with all federal, State and local statutory and constitutional anti-discrimination provisions. In addition, Local Law No. 14-2002, entitled "Participation by Minority Group Members and Women in Nassau County Contracts," governs all County Contracts as defined by such title and solicitations for bids or proposals for County Contracts. In accordance with Local Law 14-2002:

- (a) The Contractor shall not discriminate against employees or applicants for employment because of race, creed, color, national origin, sex, age, disability or marital status in recruitment, employment, job assignments, promotions, upgradings, demotions, transfers, layoffs, terminations, and rates of pay or other forms of compensation. The Contractor will undertake or continue existing programs related to recruitment, employment, job assignments, promotions, upgradings, transfers, and rates of pay or other forms of compensation to ensure that minority group members and women are afforded equal employment opportunities without discrimination.
- (b) At the request of the County contracting agency, the Contractor shall request each employment agency, labor union, or authorized representative of workers with which it has a collective bargaining or other agreement or understanding, to furnish a written statement that such employment agency, union, or representative will not discriminate on the basis of race, creed, color, national origin, sex, age, disability, or marital status and that such employment agency, labor union, or representative will affirmatively cooperate in the implementation of the Contractor's obligations herein.
- (c) The Contractor shall state, in all solicitations or advertisements for employees, that, in the performance of the County Contract, all qualified applicants will be afforded equal employment opportunities without discrimination because of race, creed, color, national origin, sex, age, disability or marital status.
- (d) The Contractor shall make Best Efforts to solicit active participation by certified minority or women-owned business enterprises ("Certified M/WBEs") as defined in Section 101 of Local Law No. 14-2002, including the granting of Subcontracts.
- (e) The Contractor shall, in its advertisements and solicitations for Subcontractors, indicate its interest in receiving bids from Certified M/WBEs and the requirement that Subcontractors must be equal opportunity employers.
- (f) Contractors must notify and receive approval from the respective Department Head prior to issuing any Subcontracts and, at the time of requesting such authorization, must submit a signed Best Efforts Checklist.
- (g) Contractors for projects under the supervision of the County's Department of Public Works shall also submit a utilization plan listing all proposed Subcontractors so that, to the greatest extent feasible, all Subcontractors will be approved prior to commencement of work. Any additions or changes to the list of subcontractors under the utilization plan shall be approved by the Commissioner of the Department of Public Works when made. A copy of the utilization plan any additions or changes thereto shall be submitted by the Contractor to the Office of Minority Affairs simultaneously with the submission to the Department of Public Works.
- (h) At any time after Subcontractor approval has been requested and prior to being granted, the contracting agency may require the Contractor to submit Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises. In addition, the contracting agency may require the Contractor to submit such documentation at any time after Subcontractor approval when the contracting agency has reasonable cause to believe that the existing Best Efforts Checklist may be inaccurate. Within ten working days (10) of any such request by the contracting agency, the Contractor must submit Documentation.
- (i) In the case where a request is made by the contracting agency or a Deputy County Executive acting on behalf of the contracting agency, the Contractor must, within two (2) working days of such request, submit evidence to demonstrate that it employed Best Efforts to obtain Certified M/WBE participation through proper documentation.
- (j) Award of a County Contract alone shall not be deemed or interpreted as approval of all Contractor's Subcontracts and Contractor's fulfillment of Best Efforts to obtain participation by Certified M/WBEs.

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(k) A Contractor shall maintain Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises for a period of six (6) years. Failure to maintain such records shall be deemed failure to make Best Efforts to comply with this Appendix EE, evidence of false certification as M/WBE compliant or considered breach of the County Contract.

(l) The Contractor shall be bound by the provisions of Section 109 of Local Law No. 14-2002 providing for enforcement of violations as follows:

- a. Upon receipt by the Executive Director of a complaint from a contracting agency that a County Contractor has failed to comply with the provisions of Local Law No. 14-2002, this Appendix EE or any other contractual provisions included in furtherance of Local Law No. 14-2002, the Executive Director will try to resolve the matter.
- b. If efforts to resolve such matter to the satisfaction of all parties are unsuccessful, the Executive Director shall refer the matter, within thirty days (30) of receipt of the complaint, to the American Arbitration Association for proceeding thereon.
- c. Upon conclusion of the arbitration proceedings, the arbitrator shall submit to the Executive Director his recommendations regarding the imposition of sanctions, fines or penalties. The Executive Director shall either (i) adopt the recommendation of the arbitrator (ii) determine that no sanctions, fines or penalties should be imposed or (iii) modify the recommendation of the arbitrator, provided that such modification shall not expand upon any sanction recommended or impose any new sanction, or increase the amount of any recommended fine or penalty. The Executive Director, within ten days (10) of receipt of the arbitrators award and recommendations, shall file a determination of such matter and shall cause a copy of such determination to be served upon the respondent by personal service or by certified mail return receipt requested. The award of the arbitrator, and the fines and penalties imposed by the Executive Director, shall be final determinations and may only be vacated or modified as provided in the civil practice law and rules ("CPLR").

(m) The contractor shall provide contracting agency with information regarding all subcontracts awarded under any County Contract, including the amount of compensation paid to each Subcontractor and shall complete all forms provided by the Executive Director or the Department Head relating to subcontractor utilization and efforts to obtain M/WBE participation..

Failure to comply with provisions (a) through (m) above, as ultimately determined by the Executive Director, shall be a material breach of the contract constituting grounds for immediate termination. Once a final determination of failure to comply has been reached by the Executive Director, the determination of whether to terminate a contract shall rest with the Deputy County Executive with oversight responsibility for the contracting agency.

Provisions (a), (b) and (c) shall not be binding upon Contractors or Subcontractors in the performance of work or the provision of services or any other activity that are unrelated, separate, or distinct from the County Contract as expressed by its terms.

The requirements of the provisions (a), (b) and (c) shall not apply to any employment or application for employment outside of this County or solicitations or advertisements therefore or any existing programs of affirmative action regarding employment outside of this County and the effect of contract provisions required by these provisions (a), (b) and (c) shall be so limited.

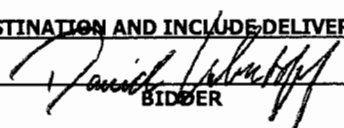
The Contractor shall include provisions (a), (b) and (c) in every Subcontract in such manner that these provisions shall be binding upon each Subcontractor as to work in connection with the County Contract.

As used in this Appendix EE the term "Best Efforts Checklist" shall mean a list signed by the Contractor, listing the procedures it has undertaken to procure Subcontractors in accordance with this Appendix EE.

As used in this Appendix EE the term "County Contract" shall mean (i) a written agreement or purchase order instrument, providing for a total expenditure in excess of twenty-five thousand dollars (\$25,000), whereby a County contracting agency is committed to expend or does expend funds in return for labor, services, supplies, equipment, materials or any combination of the foregoing, to be performed for, or rendered or furnished to the County; or (ii) a written agreement in excess of one hundred thousand dollars (\$100,000), whereby a County contracting agency is committed to expend or does expend funds for the acquisition,

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**OFFICE OF PURCHASING
COUNTY OF NASSAU STATE OF NEW YORK**

**FORMAL SEALED BID PROPOSAL
39386-06026-131**

construction, demolition, replacement, major repair or renovation of real property and improvements thereon. However, the term "County Contract" does not include agreements or orders for the following services: banking services, insurance policies or contracts, or contracts with a County contracting agency for the sale of bonds, notes or other securities.

As used in this Appendix EE the term "County Contractor" means an individual, business enterprise, including sole proprietorship, partnership, corporation, not-for-profit corporation, or any other person or entity other than the County, whether a contractor, licensor, licensee or any other party, that is (i) a party to a County Contract, (ii) a bidder in connection with the award of a County Contract, or (iii) a proposed party to a County Contract, but shall not include any Subcontractor.

As used in this Appendix EE the term "County Contractor" shall mean a person or firm who will manage and be responsible for an entire contracted project.

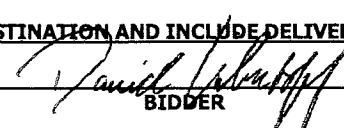
As used in this Appendix EE "Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises" shall include, but is not limited to the following:

- a. Proof of having advertised for bids, where appropriate, in minority publications, trade newspapers/notices and magazines, trade and union publications, and publications of general circulation in Nassau County and surrounding areas or having verbally solicited M/WBEs whom the County Contractor reasonably believed might have the qualifications to do the work. A copy of the advertisement, if used, shall be included to demonstrate that it contained language indicating that the County Contractor welcomed bids and quotes from M/WBE Subcontractors. In addition, proof of the date(s) any such advertisements appeared must be included in the Best Effort Documentation. If verbal solicitation is used, a County Contractor's affidavit with a notary's signature and stamp shall be required as part of the documentation.
- b. Proof of having provided reasonable time for M/WBE Subcontractors to respond to bid opportunities according to industry norms and standards. A chart outlining the schedule/time frame used to obtain bids from M/WBEs is suggested to be included with the Best Effort Documentation
- c. Proof or affidavit of follow-up of telephone calls with potential M/WBE subcontractors encouraging their participation. Telephone logs indicating such action can be included with the Best Effort Documentation
- d. Proof or affidavit that M/WBE Subcontractors were allowed to review bid specifications, blue prints and all other bid/RFP related items at no charge to the M/WBEs, other than reasonable documentation costs incurred by the County Contractor that are passed onto the M/WBE.
- e. Proof or affidavit that sufficient time prior to making award was allowed for M/WBEs to participate effectively, to the extent practicable given the timeframe of the County Contract.
- f. Proof or affidavit that negotiations were held in Best Efforts with interested M/WBEs, and that M/WBEs were not rejected as unqualified or unacceptable without sound business reasons based on (1) a thorough investigation of M/WBE qualifications and capabilities reviewed against industry custom and standards and (2) cost of performance. The basis for rejecting any M/WBE deemed unqualified by the County Contractor shall be included in the Best Effort Documentation
- g. If an M/WBE is rejected based on cost, the County Contractor must submit a list of all sub-bidders for each item of work solicited and their bid prices for the work.
- h. The conditions of performance expected of Subcontractors by the County Contractor must also be included with the Best Effort Documentation
- i. County Contractors may include any other type of documentation they feel necessary to further demonstrate their Best Efforts regarding their bid documents.

As used in this Appendix EE the term "Executive Director" shall mean the Executive Director of the Nassau County Office of Minority Affairs; provided, however, that Executive Director shall include a designee of the Executive Director except in the case of final determinations issued pursuant to Section (a) through (l) of these rules.

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As used in this Appendix EE the term "Subcontract" shall mean an agreement consisting of part or parts of the contracted work of the County Contractor.

As used in this Appendix EE, the term "Subcontractor" shall mean a person or firm who performs part or parts of the contracted work of a prime contractor providing services, including construction services, to the County pursuant to a county contract. Subcontractor shall include a person or firm that provides labor, professional or other services, materials or supplies to a prime contractor that are necessary for the prime contractor to fulfill its obligations to provide services to the County pursuant to a county contract. Subcontractor shall not include a supplier of materials to a contractor who has contracted to provide goods but no services to the County, nor a supplier of incidental materials to a contractor, such as office supplies, tools and other items of nominal cost that are utilized in the performance of a service contract.

Provisions requiring contractors to retain or submit documentation of best efforts to utilize certified subcontractors and requiring Department head approval prior to subcontracting shall not apply to inter-governmental agreements. In addition, the tracking of expenditures of County dollars by not-for-profit corporations, other municipalities, States, or the federal government is not required.

Prohibition of Gifts. In accordance with County Executive Order 2-2018, the Contractor shall not offer, give, or agree to give anything of value to any County employee, agent, consultant, construction manager, or other person or firm representing the County (a "County Representative"), including members of a County Representative's immediate family, in connection with the performance by such County Representative of duties involving transactions with the Contractor on behalf of the County, whether such duties are related to this Agreement or any other County contract or matter. As used herein, "anything of value" shall include, but not be limited to, meals, holiday gifts, holiday baskets, gift cards, tickets to golf outings, tickets to sporting events, currency of any kind, or any other gifts, gratuities, favorable opportunities or preferences. For purposes of this subsection, an immediate family member shall include a spouse, child, parent, or sibling. The Contractor shall include the provisions of this subsection in each subcontract entered into under this Agreement.

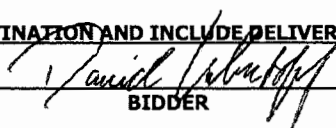
Disclosure of Conflicts of Interest. In accordance with County Executive Order 2-2018, the Contractor has disclosed as part of its response to the County's Business History Form, or other disclosure form(s), any and all instances where the Contractor employs any spouse, child, or parent of a County employee of the agency or department that contracted or procured the goods and/or services described under this Agreement. The Contractor shall have a continuing obligation, as circumstances arise, to update this disclosure throughout the term of this Agreement.

Vendor Code of Ethics. By executing this Agreement, the Contractor hereby certifies and covenants that:

- 1) The Contractor has been provided a copy of the Nassau County Vendor Code of Ethics issued on June 5, 2019, as may be amended from time to time (the "Vendor Code of Ethics"), and will comply with all of its provisions;
- 2) All of the Contractor's Participating Employees, as such term is defined in the Vendor Code of Ethics (the "Participating Employees"), have been provided a copy of the Vendor Code of Ethics prior to their participation in the underlying procurement;
- 3) All Participating Employees have completed the acknowledgement required by the Vendor Code of Ethics;
- 4) The Contractor will retain all of the signed Participating Employee acknowledgements for the period it is required to retain other records pertinent under this Agreement;
- 5) The Contractor will continue to distribute the Vendor Code of Ethics, obtain signed Participating Employee acknowledgements as new Participating Employees are added or changed during the term of this Agreement, and retain such signed acknowledgements for the period the Contractor is required to retain other records pertinent to performance under this Agreement; and
- 6) The Contractor has obtained the certifications required by the Vendor Code of Ethics from any subcontractors or other lower tier participants who have participated in procurements for work under this Agreement.

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INDEMNIFICATION:

Contractor agrees to indemnify and hold harmless County and its agents, officers and employees, from and against any and all losses, costs, expenses (including attorneys' fees and disbursements), damages and liabilities, arising out of or in connection with any acts or omissions of Contractor, its officers, agents or employees, provided, however, that Contractor shall not be responsible for that portion, if any, of a loss that is caused by the negligence of the County; and provided, further, that Contractor shall not be liable for consequential, indirect or special damages. Contractor shall, at County's demand and at County's direction, defend at its own risk and expense any and all suits, actions or legal proceedings which may be brought against County, its agents, officers or employees in connection with a loss for which Contractor is responsible under this paragraph.

DEFINITIONS:

- The term "County" as used herein, shall be deemed as reference to the County of Nassau, State of New York.
- The term "Contractor" as used herein, shall be deemed as reference to the successful bidder, vendor, proprietor, partnership, or corporation receiving an award to perform any or all of the services specified herein in accordance with the terms of this agreement.
- The term "agency" as used herein, shall be deemed as the department, division, bureau, office, agency or other Nassau County establishment authorized to receive the service specified herein.
- The term "Director" as used herein, shall be deemed as reference to the Director of the Office of Purchasing.
- The term "Blanket Order" as used herein, shall be deemed as the multiple use pricing agreement as a result of this bid.
- The term "Purchase Order" as used herein, shall be deemed as the single use pricing agreement as a result of this bid.
- The term "complete" as written in this bid must include all equipment, delivery and installation of same in its entirety, as listed in the contract documents, and is to include all supervision, labor, materials, plant equipment, transportation, testing, (if required) incidentals, and other facilities as necessary and/or required to execute all the work as herein specified, or as incidentally required to provide a complete operating installation.

NOTE: INSERT FEDERAL IDENTIFICATION NUMBER IN SPACE PROVIDED ON PAGE 1.

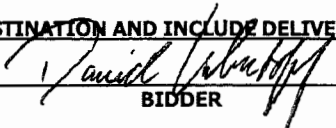
IMPORTANT

PRICE MUST BE INSERTED WITH TYPEWRITER OR INK. BIDS MUST BE SIGNED IN INK. TO ASSURE OFFER REACHING IN TIME, **YOU ARE URGED TO MAIL YOUR FORMAL SEALED BID EARLY. THIS FORMAL SEALED BID MUST REACH OUR OFFICE BY 11:00 A.M.** LATE FORMAL SEALED BIDS WILL NOT BE ACCEPTED.

M/WBE, SDVOB and DBE Participation: The County encourages the participation of certified Service-Disabled Veteran-Owned Businesses ("SDVOB"), Minority or Women-Owned Business Enterprises ("M/WBE"), and Disadvantaged Business Enterprises ("DBE") in the bidding process. A Contractor that is certified by New York State or the County as a SDVOB, M/WBE, and/or DBE should include this information in their bid. For more information regarding the County's SDVOB, M/WBE, or DBE programs, please visit the Nassau County Office of Minority Affairs website

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REQUIRED VENDOR DISCLOSURE FORMS

Prior to the bid opening, the following disclosure forms (the "Disclosure Forms") must be submitted in the Nassau County Vendor Portal at

https://apex5.nassaucountyny.gov/ords/f?p=312:LOGIN_DESKTOP:3445712403627:

- a. A duly completed and verified Business History Form, together with a current certified or verified financial statement and/or other commercially reliable written evidence of the bidder's credit, financial standing and capacity to perform in accordance with the terms of the Contract.
- b. All officers, and any individuals who hold a ten percent (10%) or greater ownership interest in the bidder, shall complete and verify the Principal Questionnaire.
- c. The County of Nassau Consultant's, Contractor's and Vendor's Disclosure Form
- d. Additionally, if the bidder utilizes the services of any individual or organization for the purposes of conducting lobbying activities and is awarded the contract, the successful proposer will be required to provide a copy of the Lobbyist Registration and Disclosure Form, completed and verified by that individual/organization.

PLEASE NOTE:

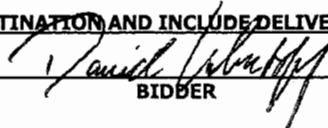
- If a bidder has previously submitted the Disclosure Forms in the Nassau County Vendor Portal, the bidder must ensure that the forms on file in the Portal are current, accurate, and have been recertified within three (3) months prior to the bid opening date. The bidder must also ensure that their response to question 7, and its subparts, on the Consultant's, Contractor's, and Vendor's Disclosure Form is provided in relation to the specific solicitation under consideration.
- As an alternative to submitting the Disclosure Forms in the Nassau County Vendor Portal, a bidder may submit a hard copy of the Disclosure Forms with their bid. A bidder may obtain a hard copy of the Disclosure Forms by contacting the Buyer.

Vendors must, prior to bid opening complete all disclosure
Forms at

https://apex5.nassaucountyny.gov/ords/f?p=312:LOGIN_DESKTOP:3445712403627:

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IRAN DIVESTMENT ACT COMPLIANCE CERTIFICATION

Pursuant to General Municipal Law Section 103-g, which generally prohibits the County from entering into contracts with persons engaged in investment activities in the energy sector of Iran, the Bidder submits the following certification:

PLEASE CHECK ONE:



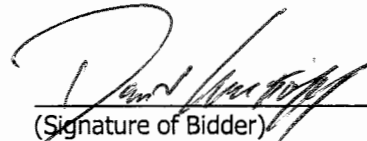
By submission of this Bid, I certify, and in the case of a joint Bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of my knowledge and belief, that the Bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of Section 165-a of the State Finance Law.

OR



I am unable to certify that the Bidder does not appear on the list created pursuant to paragraph (b) of subdivision 3 of Section 165-a of the State Finance Law. I have attached a signed statement setting forth in detail why I cannot so certify.

Dated: 5/27/26

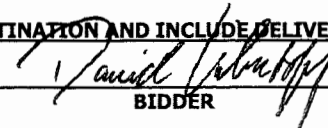

(Signature of Bidder)

Print Name: David Liberto

Print Title: President

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REQUESTS FOR INFORMATION OR CLARIFICATION

Before bidding, bidders must examine all of the Contract documents, including the specifications, any drawings, and all instructions. If the bidder finds any inconsistency, ambiguity, omission or error in the specifications, drawings, instructions or any other Contract document, or if the bidder is in doubt as to the meaning of any term or condition of the Contract, the bidder must promptly so notify the **Office of Purchasing** in writing prior to the bid opening. The failure of the bidder to notify the **Office of Purchasing**, prior to the bid opening of any inconsistency, ambiguity, omission or error that the bidder actually found, or that should have been discovered by a reasonably prudent bidder, will preclude and negate acceptance of the bidder's claim.

If the **Office of Purchasing** receives a notification from a bidder of a differing site condition or an inconsistency, ambiguity, omission or error in the Contract documents, the **Office of Purchasing** will, as it deems necessary or desirable, issue a written interpretation or correction to the Contract documents as an amendment to the Contract documents. Any such amendment will be made available electronically to each person that received a copy of the Contract documents as reflected in the records of the **Office of Purchasing**, and any such amendment will also be available at the place where the Contract documents are available for inspection by prospective bidders.

Upon such mailing or delivery, such amendment shall become part of the Contract documents and shall be binding on all bidders, whether or not they have had actual notice of such addendum.

Please note that all bidder requests for information or clarification must be received by the Authority at least 72 hours prior to the bid opening. Any bidder requests for information or issues with the contract documents presented after that time may not be addressed by the Office of Purchasing.

Ordinance # 153-2018

Pursuant to Ordinance # 153-2018, a bidder that is awarded a contract under this bid is required to pay the County an administrative service charge in accordance with the following schedule:

<u>Value of Contract</u>	<u>Administrative Fee</u>
\$0-\$10,000	\$0
Over \$10,000-\$50,000	\$160
Over \$50,000-\$100,000	\$266
Over \$100,000	\$533

After an award, the successful bidder(s) will be notified by the Director of Shared Services, or their designee, when payment of the administrative charge is due. Please note, if you are a religious, charitable, nonprofit, or not-for-profit organization, please include this information in your bid for consideration by the Director of the Shared Services to waive the fee.

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PURPOSE: The purpose of this bid is to establish a price structure on which items and/or services will be made under Blanket Orders for a six (6) month period beginning SEPTEMBER 1, 2026, to MARCH 31, 2027.

The County shall issue a Blanket Purchase Order to the successful bidders for deliveries in accordance with telephone orders against the Purchase Order numbers.

PERIOD COVERED: Shall be for one (1) six (6) month term from date of issuance and may be extended by mutual agreement for an additional six (6) month period with all the same terms, prices and conditions.

ALL EXTENSIONS ARE SUBJECT UPON THE MUTUAL CONSENT OF BOTH PARTIES.

Estimates Total Dollar Value: Six Months; \$250,000.

The estimates usage (6) six-month figures are the result of research on every item as to their usage during a past six (6) six-month period and/or their anticipated usage during the next six (6) month period.

TOTAL CONSUMPTION: Total consumption of order awarded may be PLUS/MINUS those quantities without any price change.

MINIMUM ORDERS: There will be many County Agencies ordering from Blanket Orders. Therefore, **NO MINIMUMS SHALL BE APPLIED TO THIS BID.**

INSPECTION: Bidders should be aware of Inspection and Delivery requirements as stipulated.

Inside delivery is required on all deliveries. No delivery will be accepted at any Nassau County Agency after 2:00 P.M.

RETENTION OF BID: Vendor is required to make a copy of his completed bid document and applicable attachments. Any purchase orders issued against this bid will refer to the bid and attachments to designate items awarded.

BID OPENING: At Bid Opening, only bidders' names will be read; unit prices will not be read but will be available when bid summary sheet is prepared.

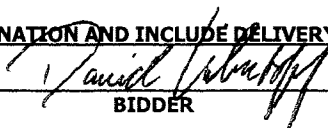
AWARD: Award, if any, will be made to the lowest responsible bidder, who in the opinion of the Director of Purchasing, meets the specifications and qualifications stated herein. The Director of Purchasing reserves the right to make an award be items, groups, or classes of items or as a whole. Awards will be made in accordance with the terms and conditions attached hereto and made part hereof.

ALTERNATIVE ITEM: In submitting a bid on a commodity other than as specified, bidder shall furnish complete data and identification with respect to the alternate commodity he proposes to furnish. Consideration will be given to proposals submitted on alternate commodities to the extent that such action is deemed to serve the best interests of the County. If a bidder does not indicate that the commodity he proposes to furnish is other than as specified, it will be construed to mean that the bidder proposes to furnish the exact commodity as described. Consideration of the alternate shall be at the sole discretion of the Director. MORE THAN ONE (1) BID ON EACH ITEM WILL NOT BE CONSIDERED, UNLESS OTHERWISE SPECIFIED BY THE COUNTY.

PRICE DISCREPANCY: In the event of a discrepancy between the unit price and the extension price, the unit price will govern.

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INSURANCE AND WORKERS COMPENSATION: The successful bidder agrees to obtain from an insurance company, authorized to do business in the State of New York, and keep in force during the term of any agreement, a policy of Comprehensive and General Liability Insurance naming the Contractor as an insured, and naming the County of Nassau as an additional insured, including but not limited to the torts and negligence of Contractor's personnel, with a combined minimum single limit of three million dollars (\$3,000,000.00) for bodily injury and property damage for any one occurrence at the Contractor's sole cost and expense. Evidence of insurance may be required prior to Notice of Award or issuance of a Purchase Order.

The Contractor shall comply with all provisions of the Workers' Compensation Law and shall furnish a certificate showing evidence of current coverage.

FIRM PRICES Price shall remain firm for the first year of the Blanket Purchase Order and no upward escalation will be permitted. Thereafter, increases in labor and/or material(s) costs may be considered provided they are based on certified labor contracts, uncontrollable materials costs which can be verified in national publications or other increases auditable by the County of Nassau. The burden of proof for such increases shall be upon the Contractor and shall be formally directed to the Director of Purchasing. The decision as to whether or not such increases will be granted shall be made by the Director of Purchasing and shall be final. In the event an increase is not granted when requested, the Contractor may elect to continue at the bid prices or given written notice of termination, upon receipt of which the Blanket Purchase Order will be re-bid.

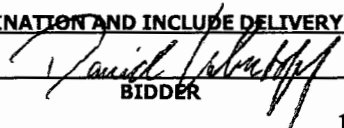
EXTENSION OF PRICE: It is anticipated that additional quantities of items specified herein may be required in the ensuing year. According, the County of Nassau requests that the prices bid be protected and be available to the County of Nassau for one (1) year from the date of the award. Economic conditions may not permit the price protection for an entire year. Bidders are requested to state the period for which bid prices will be applicable to potential additional orders.

SAMPLES: Samples, when required, must be submitted strictly in accordance with instructions **otherwise the bid may not be considered.** If samples are requested subsequent to bid opening, they shall delivered within five (5) business days of the request for the bid to be considered. Samples must be furnished free of charge and must be accompanied by descriptive memorandum indicating if the bidder desires their return, also specifying the address to which they are to be returned, provided they have not been used or made useless by testing. Award samples may be held for comparison with deliveries. Samples will be returned at bidders' request and expense.

NAMES ONLY AT BID OPENING: At the bid opening, ONLY the bidder's names will be read. Unit prices will NOT be read but will be available when bid summary sheet is prepared.

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NON-COLLUSIVE BIDDING CERTIFICATION REQUIRED BY SECTION 139-D OF THE STATE FINANCE LAW

BY SUBMISSION OF THIS BID, BIDDER AND EACH PERSON SIGNING ON BEHALF OF BIDDER CERTIFIES, AND IN THE CASE OF A JOINT BID, EACH PARTY THERETO CERTIFIES AS TO ITS OWN ORGANIZATION, UNDER PENALTY OR PERJURY, THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF:

- [1] The prices of this bid have been arrived at independently, without collusion, consultation, communication, or agreement for the purposes of restricting competition, as to any matter relating to such prices with any other Bidder or with any competitor;
- [2] Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the Bidder and will not knowingly be disclosed by the Bidder prior to opening, directly or indirectly, to any other Bidder or to any competitor; and
- [3] No attempt has been made or will be made by the Bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

A BID SHALL NOT BE CONSIDERED FOR AWARD NOR SHALL ANY AWARD BE MADE WITH [1], [2], [3] ABOVE HAVE NOT BEEN COMPLETE WITH; PROVIDED HOWEVER, THAT IF IN ANY CASE THE BIDDER(S) CANNOT MAKE THE FOREGOING CERTIFICATION, THE BIDDER SHALL SO STATE AND SHALL FURNISH BELOW A SIGNED STATEMENT WHICH SETS FORTH IN DETAIL THE REASONS THEREFORE:

[AFFIX ADDENDUM TO THIS PAGE IF SPACE IS REQUIRED FOR STATEMENT]

Subscribed to under penalty of perjury under the laws of the State of New York,

this 27th day of May, 20 26 as the act and deed of said Corporation or Partnership.

Identifying Data:

Potential Contractor: H. Schrier & Co., Inc.

Address: 4901 Glenwood Rd

Street: _____

City, Town, etc: Brooklyn, NY 11234

Telephone: _____ Title: President

If applicable, responsible Corporate Officer

Name David Libentoff Title President

Signature: _____

Sign Here

FAILURE TO COMPLETE THIS FORM AND SIGN IN APPROPRIATE PLACE MAY RESULT IN AUTOMATIC REJECTION OF THE BID.

ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED.

BIDDER SIGN HERE

David Libentoff
BIDDER

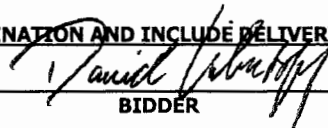
President

TITLE

Pursuant to State Finance Law §§139-j and 139-k, this Bid includes and imposes certain restrictions on communications between a Governmental Entity and an Offeror/bidder during the procurement process. An Offeror is restricted from making contacts from the earliest posting, on a Governmental Entity's website, in a newspaper of general circulation, or in the procurement opportunities newsletter in accordance with article four-C of the economic development law of written notice, advertisement or solicitation of a request for proposal, invitation for bids, or solicitation of proposals, or any other method provided for by law or regulation for soliciting a response from Offerors intending to result in a Procurement Contract with a Governmental Entity through final award and approval of the Procurement Contract by the Governmental Entity and, if applicable, the Office of the State Comptroller ("Restricted Period") to other than the Designated Contacts for the Governmental Procurement unless it is a Contact that is included among certain statutory exceptions set forth in State Finance Law §139-j(3)(a). The Designated Contact(s) for this Governmental Procurement, as of the date hereof, are identified on the first page of this solicitation. County employees also are required to obtain certain information when Contacted during the Restricted Period and make a determination of the responsibility of the Offeror pursuant to these two statutes. Certain findings of non-responsibility can result in rejection for contract award and in the event of two findings within a 4-year period, the Offeror is debarred from obtaining governmental Procurement Contracts. Further information about these requirements can be found on the County's website. All questions or concerns regarding this Bid must be directed to the designated contact person named on the first page of the bid.

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BIDDER

President

TITLE

OFFEROR'S AFFIRMATION OF UNDERSTANDING OF
AND AGREEMENT PURSUANT TO STATE FINANCE
LAW
§139-j(3) and §139-j(6)(b)

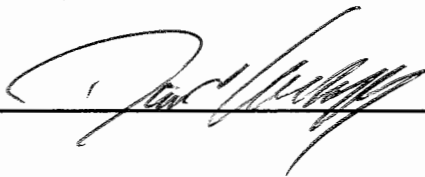
Offeror Certification:

Offeror affirms that it understands and agrees to comply with the procedures of the Government Entity relative to permissible Contacts as required by State Finance Law §139-j(3) and §139-j(6)(b).

Date:

5/27/26

Signature:



Name:

David Libertoff

Title:

President

Contractor Name:

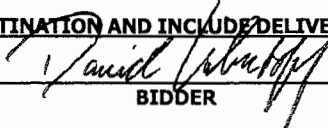
H. Schrier & Co., Inc.

Contractor Address:

4901 Glenwood Rd, Brooklyn, NY 11234

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BIDDER

President

TITLE

Contractor shall retain complete and accurate records and documents related to this Agreement for six (6) years following the later of termination or final payment. Such records shall at all times be available for audit and inspection by the County.

Governing Law – Consent to Jurisdiction and Venue; Governing Law. Unless otherwise specified in this Agreement or required by Law, exclusive original jurisdiction for all claims or actions with respect to this Agreement shall be in the Supreme Court in Nassau County in New York State and the parties expressly waive any objections to the same on any grounds, including venue and forum non conveniens. This Agreement is intended as a contract under, and shall be governed and construed in accordance with, the Laws of New York State, without regard to the conflict of laws provisions thereof.

NAMES ONLY AT BID OPENING: At the bid opening, ONLY the bidder's names will be read. Unit prices will NOT be read, but will be available when bid summary sheet is prepared.

NEW YORK STATE PRICES: Bidders must represent and warrant that if they are under contract with New York State for items specified herein, that the price quoted to the County is not higher than the price per unit quoted to New York State for like quantities.

GENERAL INSTRUCTIONS: All bidders must adhere to the following conditions:

As per New York State Municipal Law 103, no exception can be taken to any material term and/or condition of this bid with the exception of any warranties as presented in this bid for the specific commodity or service required.

Any language in any proposal or document submitted by a bidder as part of their bid that is accepted by the County of Nassau cannot be in conflict with any material term and/or condition relevant to this bid with the exception of any warranties or the specifications of the commodity of service required by this bid. If there is any conflict between the bidder's terms and conditions and the terms and conditions of this bid, the terms and conditions of this bid shall govern.

Bidders must insert **FEDERAL IDENTIFICATION NUMBER** in the space provided on page one of this bid.

Late Formal Sealed Bids will NOT be accepted. Bidders are urged to mail bids early to assure delivery on time. Bids must be received by 11:00 A.M. on the bid opening date.

Prices **MUST** be inserted with **TYPEWRITER OR INK**. Entries with **WHITE OUT, CROSS-OUTS OR LIFT-OFF TAPE** **MUST** BE INITIALED or that entry will be disqualified.

Bidders should submit bid with unit price in the appropriate column on bid pages or forms attached hereto. In the event of a discrepancy between the unit price and the extension, the unit price shall govern. Bidders shall submit one (1) original bid document and all applicable attachments. Any order issued against this bid will refer to the bid and attachments to designate items awarded. Bidders agree that all, Direct Purchase Orders and/or Purchase Orders shall be effective and binding upon the Contractor when placed in the mail, addressed to the Contractor at the address shown on the Direct Purchase Order or the Purchase Order.

Bidders **MUST** state manufacturer's name and catalog number of each item bid.

ABSOLUTELY NO MINIMUM ORDERS shall be applied to this bid.

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BIDDER

President

TITLE

Purchases made by Nassau County are not subject to State or Local Sales Tax or Federal Excise Taxes.

Federal Exemption Number: A-109538

State Exemption Number: EX 7213062C

Inside (receiving dock) delivery is required on all orders.

The rights and obligations of the parties under this agreement shall be governed by the laws of the State of New York.

Bids are hereby solicited for the commodities and/or services specified herein which are to be delivered and/or performed at the locations indicated, and in strict accordance with all specifications, terms and conditions attached hereto and made part hereof.

Bid document must be signed by proprietor, partner or corporate officer.

The clauses contained in these bid forms set forth the wishes of the County of Nassau in regard to the purchase and/or services required. However, the Director reserves the right to waive irregularities, omissions, or other technical defects if, in its judgment, the best interest of the County of Nassau will be served accordingly.

Bidders may take exception to paragraphs of the bid under a separate cover letter to be attached to this bid, indicating the specific bid page, paragraph and the exception(s). In any event, the decision of the Director will be final.

Qualification statement **MUST BE COMPLETED** and submitted with bid. See page 4 for further details

EVALUATION:

The Director of the Office of Purchasing (hereinafter known as the Director) reserves the right before making award to make investigations as to whether or not the items, qualifications, services or facilities offered by the Bidder meet the requirements set forth herein and are ample and sufficient to insure the proper performance in the event of an award. The Bidder must be prepared, if requested by the Director, to present evidence of experience, ability and financial standing, as well as a statement as to plant, machinery, trained personnel and capacity for the rendition of the service on which he is bidding. Upon request of the Director of Purchasing, successful bidder shall file certification from the manufacturer relative to authorization, delivery, service and guarantees. If it is found that the conditions of the bids are not complied with or that the services or equipment proposed to be furnished do not meet the requirements called for, or that the qualifications, financial standing or facilities are not satisfactory, the Director may reject such bids. It is distinctly understood, however, that nothing in the foregoing shall mean or imply that it is obligatory upon the Director to make any examinations before award; and it is further understood that, if such examination is made, it in no way relieves the Bidder from fulfilling all requirements and conditions of the bid.

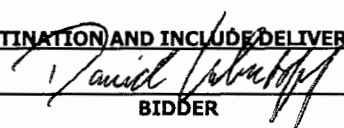
REDUCTION IN PRICES: If an award is made, the Contractor agrees, should prices be reduced to the general trade during the requirement period, the County shall receive the benefit of such reduction immediately upon effect. It shall be incumbent upon the Contractor to notify the Purchasing Department of such price reductions.

TAX PROVISION: Purchases made by the County of Nassau are not subject to State, Local Sales Taxes or Federal Excise Taxes. Federal Exemption #A-109538 State Exemption #EX 7213062C. The County of Nassau is not subject to any Existing "Fair Trade Agreements" and bidders should be governed accordingly.

BILLING: Shall be made on County claim forms or Certified Invoices to the individual using County Agency upon completion of deliveries made against applicable Purchase Order(s) or Direct Purchase Order(s).

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BIDDER

President

TITLE

NO PARTIAL PAYMENTS WILL BE PAID.

H. Schrier & Co., Inc.

*****VENDOR CLAIM CERTIFICATION*****
IF A CLAIM VOUCHER IS NOT BEING SUBMITTED, THE FOLLOWING CERTIFICATION **MUST** APPEAR ON THE INVOICE:

I HEREBY CERTIFY THAT ALL ITEMS OR SERVICES WERE DELIVERED OR RENDERED AS SET FORTH IN THIS CLAIM; THAT THE PRICES CHARGED ARE IN ACCORDANCE WITH REFERENCED PURCHASE ORDER, DIRECT PURCHASE ORDER OR CONTRACT, THAT THE CLAIM IS JUST, TRUE AND CORRECT; THAT THE BALANCE STATED HEREIN IS ACTUALLY DUE AND OWING AND HAS NOT BEEN PREVIOUSLY CLAIMED; THAT NO TAXES FROM WHICH THE COUNTY IS EXEMPT ARE INCLUDED; AND THAT ANY AMOUNTS CLAIMED FOR DISBURSEMENTS HAVE ACTUALLY AND NECESSARILY BEEN MADE.

CLAIMANT NAME	DATE
	President
BY (SIGNATURE)	TITLE

*CLAIM VOUCHERS AND CERTIFIED INVOICES NOT PROPERLY COMPLETED WILL BE RETURNED TO YOU UNPAID**

DISCLAIMER

Any Blanket Purchase Order issued as a result of this bid will establish terms and conditions pursuant to which certain materials and/or services are to be supplied or performed, from time to time, for a specified period upon issuance by the County of Delivery Orders. The Blanket Purchase Order is non-exclusive and the County is not bound to purchase, and no materials are to be delivered or services performed without a Delivery Order. The County shall be under no obligation whatsoever to issue such Delivery Orders. The Blanket Purchase shall not apply in any way to items of material or service deemed by the County in its sole discretion to be extraordinary or involve any special conditions, quantities, circumstances or complexities.

APPROXIMATE QUANTITIES: The estimated usage quantities or estimated annual dollar value, when indicated, are merely estimated quantities based on experience and are given for information purposes only. The County will not be compelled to order the total estimated amount of any item; but the quantity to be ordered will be such as may be actually required by the respective County Department s during the period specified. Additional quantities of any items or quantity specified therein may be ordered during the period of the Blanket Order at the prices indicated.

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President

TITLE

NO SUBSTITUTIONS, PRODUCT MUST BE SAME PACKAGE.

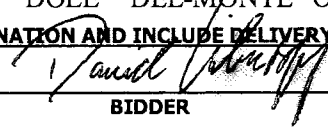
NO CROSS-OUTS TO SUBSTITUTE PACKAGE SIZE.

**VENDOR NOTE: PRODUCTS WILL NOT BE ACCEPTED IF THEY ARE
PACKAGED IN GLASS**

	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
1)	80	CS	393-74-670-200: TUNA FISH, LIGHT MEAT, CHUNCK, IN BRINE OR VEGETABLE BROTH, 6/66-1/2 OZ. CANS/CS "NIFDA" "NUGGET" OR EQUAL	\$ <u>42.74</u> DL
2)	2	CS	393-65-000-000: MILK, POWDERED, WHOLE, INSTANT, 6/5#/CASE	\$ <u>NB</u>
3)	5	CS	393-64-100-000: MILK, EVAPORATED, 6/10 CANS/CASE	\$ <u>79.80</u> DL
4)	75	CS	393-48-740-000: CHEESE SAUCE, "NUGGET" OR EQUAL, 6/#10 CANS/CASE	\$ <u>37.48</u> DL
5)	200	CS	393-54-730-001: PEACH HALVES, LIGHT SYRUP, 6/#10 CANS/CASE "DEL-MONTE" "DAPHNE" OR EQUAL MUST BE HALVES	\$ <u>29.90</u>
6)	200	CS	393-54-750-000: PEAR HALVES, BARTLETT, LIGHT SYRUP, US #1, 6/#10 CANS/CASE	\$ <u>29.90</u>
7)	200	CS	393-54-780-000: PINEAPPLE CHUNKS, FANCY, 6/#10 CANS/CASE, NATURAL JUICE "DOLE" "DEL-MONTE" OR EQUAL	\$ <u>38.70</u>

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BIDDER

President

TITLE

**OFFICE OF PURCHASING
COUNTY OF NASSAU STATE OF NEW YORK**

**FORMAL SEALED BID PROPOSAL
39386-06026-131**

Estimated

Usage-6

<u>Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
8)	200	CS 393-54-200-100: APPLESAUCE,"MOTTS ORIGINAL 6/#10 CANS/CASE	\$ <u>26.60</u>
9)	10	CS 393-86-000-010: CABBAGE, RED, 6/310 CANS/CASE	\$ <u>42.90</u>
10)	200	CS 393-86-500-010: THREE BEAN SALAD, 6/10/CASE	\$ <u>37.90</u>
11)	200	CS 393-86-000-020: GARBANZO BEANS, (CHIC PEAS)	\$ <u>23.70</u>
12)	200	CS 393-86-200-000: BEETS SLICED MED. STD. 6/#10 CANS/CASE, GRADE A	\$ <u>25.28</u>
13)	10	CS 393-86-140-000: BEANS, GREEN, SNAP, ROUND, SIZE 4, 6/#10 CANS/CASE	\$ <u>23.40</u>
14)	32	CS 393-86-000-030: BEANS, CANNED WHITE, IN TOMATO SAUCE, VEGETARIAN, 6/#10/CANS/CS	\$ <u>26.20</u>
15)	10	CS 393-86-190-000: BEANS, SNAP, WAX, ROUND, SIZE 4 OR 5, 6/#10CANS/CASE	\$ <u>32.60</u>
16)	200	CS 393-86-150-000: KIDNEY BEANS, 6/#10 CANS/CASE	\$ <u>23.90</u>

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BIDDER

President

TITLE

OFFICE OF PURCHASING
COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL
39386-06026-131

Estimated
Usage-6

Months	Unit	Items and Description	Unit Price
17) 5	CS	393-86-150-100: REFRIED BEANS, 6/#10 CANS/CASE	\$ <u>56.78</u>
18) 10	CS	393-86-620-001: PIMENTOS, WHOLE, 24/14 OZ/CASE	\$ <u>33.20</u>
19) 10	BAGS	393-87-310-000: NAVY BEANS, DRIED, 25 POUND BAGS ONLY	\$ <u>26.50</u>
20) 20	CS	393-86-590-000: PEAS, SWEET, SIZE 3-6 6/#10 CANS/CASE	\$ <u>24.54</u>
21) 5	BAGS	393-87-520-000: PEAS, GREEN, SPLIT, DRIED 25 POUND BAGS ONLY	\$ <u>19.80</u>
22) 5	BAGS	393-87-520-100: BLACK EYE PEAS, US FANCY, 25 POUND BAGS ONLY	\$ <u>38.30</u>
23) 25	CS	393-87-550-000: POTATOES, INSTANT, GRANULES, NO MILK, 6/#10 CANS/CASE	\$ <u>73.58</u>
24) 30	CS	393-86-650-000: POTATOES, WHOLE, SWEET, GOLDEN, IN SYRUP, 6/#10 CANS	\$ <u>26.90</u>
25) 30	CS	393-86-660-000: POTATOES, WHITE, WHOLE, 6/#10 CANS/CASE	\$ <u>28.48</u>
26) 20	CS	393-86-520-000: MUSHROOMS, STEMS & PIECES, 6/#10 CANS/CASE	\$ <u>45.80</u>
27) 10	CS	393-86-220-000: CARROTS, SLICES, US FANCY, 6/ #10 CANS/CASE	\$ <u>23.20</u>

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David Salas
BIDDER

President

TITLE

OFFICE OF PURCHASING
COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL
39386-06026-131

Estimated

Usage-6

Months	Unit	Items and Description	Unit Price
28)	15	CS 393-86-820-000: TOMATO PASTE, ITALIAN, 6/10	\$ <u>38.75</u>
29)	40	CS 393-86-821-000: TOMATO PUREE, 6/#10 CANS/CASE	\$ <u>26.90</u>
30)	5	CS 393-86-810-000: TOMATOES, US #1 (EXTRA STANDARD) 6/ #10 CANS/CASE	\$ <u>27.10</u>
31)	40	CS 393-86-811-000: TOMATOES, CRUSHED, US #1 (EXTRA STANDARD) 6/#10/CANS/CASE	\$ <u>26.34</u>
32)	75	CS 393-86-811-200: TOMATOES, GROUND, 7-11 ONLY 6 #10 CANS/CASE/STANISLAUS	\$ <u>37.58</u>
33)	20	CS 393-86-811-300: TOMATOES, PLUM, ALTA CUCINA, 6/#10 CANS/CASE, STANILAUS ONLY	\$ <u>37.80</u>
34)	15	CS 393-86-811-400: SAPORITA, (STRIPS OF TOMATOES) 6 #10/CANS/CASE STANILAUS ONLY	\$ <u>NB</u>
35)	10	CS 393-48-310-000: TOMATO CATSUP, US FANCY, 6 #10/CANS/CASE	\$ <u>29.45</u>
36)	32	CS 393-86-730-000: SAUERKRAUT, SHREDDED, 6/#10 CANS/CASE	\$ <u>33.70</u>
37)	40	CS 393-86-240-000: CORN, YELLOW WHOLE KERNEL, EXTRA STANDARD, 6/#10 CANS/CASE	\$ <u>27.88</u>
38)	6	BAGS 393-87-311-000: LENTILS, DRIED, FANCY 25 POUND BAGS ONLY	\$ <u>27.19</u>

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BIDDER

President

TITLE

OFFICE OF PURCHASING
COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL
39386-06026-131

	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
39)	5	BAGS	393-87-312-001: BARLEY, PEARL, 25 POUND BAGS	\$ <u>21.60</u>
40)	80	BAGS	393-87-311-100: PINTO BEANS, FANCY, 25 POUND BAGS ONLY	\$ <u>19.90</u>
41)	5	BAGS	393-87-311-200: BLACK BEANS, FANCY 25 POUND BAGS ONLY	\$ <u>28.65</u>
42)	15	CS	393-86-380-000: HOMINY GRITS, 12/24 OZ/CS	\$ <u>18.25</u>
43)	2	CS	393-60-130-001: APPLE JUICE 12/46 OZ/CS NO GLASS	\$ <u>19.90</u>
44)	2	CS	393-48-730-000: CRANBERRY SAUCE, 24/303 CANS/CASE, "OCEN SPRAY" OR EQUAL	\$ <u>48.90</u>
45)	2	CS	393-60-141-001: APPLE CIDER, 4/1 GALLON/CASE NO GLASS	\$ <u>NB</u>
46)	2	CS	393-60-320-001: CRANBERRY JUICE COCKTAIL, 12/46 OZ/CASE, "MOTTS" OR EQUAL NO GLASS	\$ <u>23.80</u>
47)	2	CS.	393-60-450-001: GRAPE JUICE, UNSWEETENED, 12/46 OZ/CASE NO GLASS	\$ <u>37.15</u>
48)	2	CS	393-60-640-000: PINEAPPLE JUICE, UNSW. HAWAIIAN, 12/#5 CANS/CASE, DOLE OR EQUAL CANS ONLY	\$ <u>43.80</u>

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OFFICE OF PURCHASING
COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL
39386-06026-131

	<u>Estimated</u> <u>Usage-6</u> <u>Months</u>	<u>H.</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
49)	36		CS	393-60-560-001: LEMON JUICE, 12/1 QT./CASE, "REALEMON" OR EQUAL NO GLASS	\$ <u>13.90</u>
50)	12		CS	393-53-850-000: ONIONS, SLICED, DEHYDRATED, 6/ 1 1/2 LBS./CASE	\$ <u>NB</u>
51)	15		CS	393-53-850-010: GARLIC, DEHYDRATED, GRANULES, 12/16 OZ/CASE	\$ <u>43.68</u>
52)	300		Box	019-66-030-000: RICE, CONVERTED, "CHEFWAY" "PAR EXCELLENCE" OR EQUAL, 50 LB/BAG OR BOX	\$ <u>30.90</u>
53)	5		CS	393-43-000-001: MATZO, REGULAR AND FOR PASSOVER, 6/5 LB/CASE OR 30 LB/CASE	\$ <u>81.90</u>
54)	36		CS	393-42-250-000: CORNSTARCH, 24/1 LB/CASE	\$ <u>36.90</u>
55)	5		CS	393-76-000-000: BAKING SODA, 24/1 LB./CASE	\$ <u>22.50</u>
56)	5		CS	393-32-150-000: BAKING POWDER, 6/5LB/CASE	\$ <u>41.80</u>
57)	12		CS	393-57-300-000: HONEY, US GRADE A, 12/16 OZ/JARS/CASE	\$ <u>49.90</u>
58)	8		GAL.	393-50-300-000: COLORING, CARAMEL, 1 GALLON	\$ <u>DL NB</u>

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BIDDER

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OFFICE OF PURCHASING
COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL
39386-06026-131

	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
59)	50 49	QT	393-50-301-000: COLORING, VEGETABLE, PURE EGG SHADE, 1 QT. BOTTLES	\$ <u>2.15</u>
60)	3	CS	393-03-001-000: CORNFLKAKE CRUMBS, 12/21 OZ/CASE, "KELLOGGS" OR EQUAL	\$ <u>NB</u>
61)	5	BAGS	393-90-310-001: YEAST, DRY, PACKED 1 LB/BAG, "FLEISHMANS" OR EQUAL	\$ <u>NB</u>
62)	30	BAGS	393-51-770-001: FLOUR, ALL PURPOSE ENRICHED, 50/POUNDS/BAG	\$ <u>18.90</u>

CAKE AND MUFFIN MIX

"GENERAL MILLS", "MODERN MAID" OR EQUAL, ALL PACKED 6/5
POUND/CASE NO BULK MIXES ACCEPTED

63)	75	CS	393-46-500-000: PANCAKE MIX	\$ <u>25.10</u>
64)	5	CS	393-47-211-000: DEVILS FOOD MIX	\$ <u>42.90</u>
65)	5	CS	393-47-212-000: WHITE CAKE MIX	\$ <u>33.90</u>
66)	5	CS	393-47-213-000: BROWNIE MIX	\$ <u>43.90</u>
67)	5	CS	393-46-490-000: CORN MUFFIN MIX	\$ <u>31.90</u>
68)	10	CS	393-47-214-000: YELLOW CAKE MIX	\$ <u>32.90</u>

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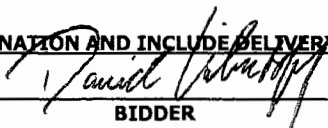
OFFICE OF PURCHASING
COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL
39386-06026-131

<u>Estimated Usage-6 Months</u>		<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
69)	5	CS	393-47-215-000: POUND CAKE MIX	\$ <u>NB</u>
70)	5	CS	393-46-401-000: OAT BRAN MUFFIN MIX	\$ <u>NB</u>

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	<u>Estimated</u> <u>Usage-6</u> Months	Unit	Items and Description	Unit Price
71)			<u>MACARONI, NOODLES & SPAGHETTI, SEMOLINA, ALL PACKED 20 LBS/CS</u> <u>UNLESS OTHERWISE INDICATED, ALL ENRICHED</u>	
A)	10	CS	393-61-770-000: SPAGHETTI	\$ <u>12.20</u>
B)	600	CS	393-61-520-000: MACARONI, ELBOWS	\$ <u>12.20</u>
C)	50	CS	393-61-521-000: ZITI	\$ <u>12.95</u>
D)	6	CS	393-61-522-000: MEDIUM SHELLS	\$ <u>NB</u>
E)	5	CS	393-61-523-000: RIGATONI	\$ <u>NB</u>
F)	5	CS	393-61-524-200: LASAGNA	\$ <u>NB</u>
G)	5	CS	393-61-525-000: PENNE	\$ <u>13.30</u>
H)	12	CS	393-61-527-001: FETTUCINI	\$ <u>NB</u>
I)	12	CS	393-61-526-000: ROTINI	\$ <u>NB</u>
J)	20	CS	393-61-570-000: MEDIUM NOODLES 10 POUND/CASE	\$ <u>10.35</u>

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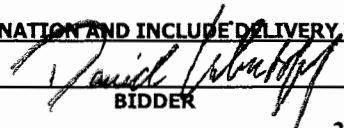
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<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
<u>BARILLA SEMOLINA PASTAS ONLY</u>			
K) 20	CS	393-61-526-100: BARILLA SEMOLINA PASTA 2/10 POUND/CASE, ROTINI	\$ <u>28.75</u>
L) 20	CS	393-61-527-100: BARILLA SEMOLINA PASTA, 2/10 POUND/CASE, LINGUINI	\$ <u>28.75</u>
M) 20	CS	393-61-525-300: BARILLA SEMOLINA PASTA, 2/10 POUND/CASE, PENNE	\$ <u>28.75</u>
N) 24	CS	393-61-523-100: BARILLA SEMOLINA PASTA 2/10 POUNDS/CASE RIGATONI	\$ <u>28.75</u>
O) 20	CS	393-61-770-200: BARILLA SEMOLINA PASTA 2/10 POUNDS/CASE SPAGHETTI	\$ <u>28.75</u>
P) 20	CS	393-61-770-300: BARILLA SEMOLINA PASTA 2/10 POUNDS/CASE BOWTIES	\$ <u>NB</u>
Q) 10	CS	393-61-770-400: BARILLA SEMOLINA PASTA 2/10 POUNDS/CASE ELBOWS	\$ <u>28.75</u>

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Estimated

Usage-6

Months

Unit

Items and Description

Unit Price

CEREALS

IMPORTANT: ALL PRODUCTS BEING BID ON MUST HAVE BRAND NAME AND PACKAGING SIZE INDICATED BY VENDOR. ANY BID NOT INDICATING BRAND NAME OF PRODUCT MAY BE DISQUALIFIED. SUCCESSFUL BIDDERS SHOULD BE AWARE THAT ONLY PRODUCT BID BY THEM WILL BE ALLOWED FOR DELIVERY. NOTE: NO BOWLS ACCEPTED.

72)	75	CS	393-36-530-001: ROLLED OATS, 8/42 OZ/CASE, "QUAKER" OR EQUAL	\$ <u>19.90</u>
73)	5	CS	393-36-660-000: CREAM OF RICE, 12/28 OZ.CASE	\$ <u>28.90</u>
74)	6	CS	393-35-310-000: CORNFLAKES, 70/CASE "KELLOGGS" OR EQUAL	\$ <u>NB</u>
75)	10	CS	393-35-010-001: SPECIAL K, 70/CASE, KELLOGGS OR EQUAL.	\$ _____
76)	10	CS	393-35-320-000: CORN POPS, 70/CASE, KELLOGGS OR EQUAL	\$ _____
77)	10	CS	393-35-360-001: CAPTAIN CRUNCH CEREAL 70/CASE, PEPSI-CO OR APPROVED EQUAL	\$ _____
78)	10	CS	393-35-330-000: "FROSTED FLAKES, 70/CASE KELLOGGS OR EQUAL	\$ <u>NB</u>

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OFFICE OF PURCHASING
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FORMAL SEALED BID PROPOSAL
39386-06026-131

	<u>Estimated Usage-6 Months</u>	Unit	Items and Description	Unit Price
79)	10	CS	393-35-650-000: RICE KRISPIES, 70/CASE KELLOGGS OR EQUAL	\$ NB
80)	10	CS	393-35-230-000: RAISIN BRAN, 70/CASE, KELLOGGS OR EQUAL	\$
81)	10	CS	393-35-370-000: WHEATIES, 70/CASE, KELLOGGS OR EQUAL	\$
82)	10	CS	393-35-520-000: CHEERIOS, 70/CASE, GENERAL MILLS OR EQUAL	\$
83)	10	CS	393-35-420-005: COCOA KRISPIES, 70/CASE KELLOGGS OR EQUAL	\$
84)	10	CS	393-35-234-000: BRAN FLAKES, 70/CASE KELLOGGS OR EQUAL	\$
85)	10	CS	393-35-660-001: CRISPIX, 70/CASE, KELLOGGS OR EQUAL	\$
86)	10	CS	393-35-400-000: GRANOLA, 70/CASE, KELLOGGS OR EQUAL	\$ NB

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	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
87)	10	CS	393-35-410-000: HONEY NUT CHEERIOS, 70/CASE, GENERAL MILLS OR EQUAL	\$ <u>NB</u>
88)	10	CS	393-35-912-000: FROSTED MINI WHEATS, 72/CASE KELLOGGS OR EQUAL	\$ <u>NB</u>
89)	430	CS	393-35-234-003: COMPLETE ALL BRAND FLAKES, KELLOGGS, HOSPITALITY, GOOD BLOSSOM OR APPROVED EQUAL. BULK PACK, 20/25 POUNDS/CASE/POLY-LINED CASES	\$ <u>28.90</u>
90)	430	CS	393-35-310-004: CORN FLAKES, KELLOGGS, HOSPITALITY, GOOD BLOSSOM OR APPROVED EQUAL. BULK PACK, 20/25 POUNDS/CASE/POLY-LINED CASES	\$ <u>28.90</u>
91)	10	CS	393-81-130-000: SUGAR, BROWN, DARK, 24/1 LB/CS. DOMINO, SAVANNAH OR EQUAL	\$ <u>36.35</u>
92)	5	CS	393-81-131-000: SUGAR BROWN, LIGHT, 24/1LB/CS	\$ <u>36.35</u>
93)	10	CS	393-81-000-000: SUGER, CONFECTIONERY, 24/1LB/BOX	\$ <u>36.35</u>
94)	5	CS	393-82-550-000: SYRUP, MAPLE, PANCAKE, IND. 100 1 & 1/2 OZ/CASE, SMUCKERS OR EQUAL	\$ <u>8.95</u>

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	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
95)	200	CS	393-82-551-000: SYRUP, MAPLE, TABLE, PACKED 4/1 GALLON/CASE	\$ <u>29.90</u>
96)	60	CS	393-82-552-001: SYRUP, 10% MAPLE, TABLE, 12/24 OZ/CASE	\$ <u>34.70</u>
97)	3	CS	393-82-500-000: MOLASSES, 4/1 GAL/CASE	\$ <u>68.90</u>
98)				
A)	100	BAGS	393-81-630-000: GRANULATED SUGAR, 50/LB/BAG	\$ <u>33.25</u>
B)	2	CS	393-81-632-000: SUGAR PACKETS, IND. 1/9OZ EA. 2,000/CASE	\$ <u>11.50</u>
99)	2	CS	393-81-740-001: SUGAR SUBSTITUTE, "SUGAR TWIN" "SWEET & LOW" ONLY IND. NO CYCLAMATES, 3M/CASE	\$ <u>NB</u>
100)	5	CS	393-81-741-000: SUGAR SUBSTITUTE, "EQUAL" ONLY, 2M/CASE	\$ <u>31.90</u>
101)	5	CS	393-59-430-001: GRAPE JELLY, PURE FRUIT, 6/#10 CANS/CASE, "POLONER" OR EQUAL	\$ <u>50.90</u>
102)	12	CS	393-59-410-000: GRAPE JELLY, IND. 200/CS ½ OZ. EACH	\$ <u>9.90</u>
103)	12	CS	393-59-420-000: STRAWBERRY JELLY, IND. ½ OZ. EA. 200/CASE	\$ <u>NB</u>
104)	2	CS	393-59-430-002: ORANGE MARMALADE, SMUCKERS, POLANER OR EQUAL, 2/5 LTRS.	\$ <u>NB</u>

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	<u>Estimated Usage-6 Months</u>	Unit	Items and Description	Unit Price
105)	5	CS	393-78-200-000: CHICKEN BROTH, CLEAR, "SWANSON" OR EQUAL, NO ADDED SPICES, 12 # 5 CANS/CAS	\$ <u>44.95</u>
106)			SOUP BASE MIXES, DYHYDRATED, BULK PACK, CONCENTRATE, (PACKED 12/16 OZ. PLASTIC JARS/CS.) EACH 16 OZ TO YIELD 5 GALLONS OF SOUP. VENDOR MUST STATE BRAND: _____ VENDOR MUST STATE PACKAGING SIZE _____	
A)	30	CS	393-78-400-040: BEEF SOUP BASE (WITH BEEF FAT)	\$ <u>23.90</u>
B)	30	CS	393-78-400-090: CHICKEN SOUP BASE MIX (WITH CHICKEN FAT) 12/16 OZ. PLASTIC JARS	\$ <u>22.90</u>
C)	3	CS	393-78-400-085: ONION SOUP BASE, DEHYDRATED, CONCENTRATE, BULK PACK 12/16OZ PLASTIC JARS	\$ <u>33.70</u>
D)	3	CS	393-78-400-075: MUSHROOM SOUP BASE DEHYDRATED, CONCENTRATE, BULK PACK, PACKED 12/16 OZ PLASTIC JARS	\$ <u>68.90</u>
107)			DESSERT POWDER, GELATIN TYPE, 12/26 OZ/CASE, NO PORK OR PORK PRODUCTS	
A)	2	CS	393-46-420-000: CHERRY	\$ <u>49.90</u>
B)	2	CS	393-46-421-000: LEMON	\$ <u>49.90</u>
C)	2	CS	393-46-422-000: LIME	\$ <u>49.90</u>
D)	2	CS	393-46-425-000: STRAWBERRY	\$ <u>49.90</u>

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Estimated

Usage-6

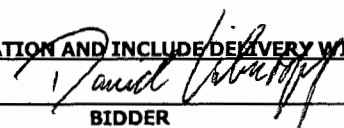
Months	Unit	Items and Description	Unit Price
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BABY FOOD-STRAINED STAGE ONE, 16/2.5 OZ. /CASE "HEINZ" "GERBER" OR EQUAL

108)	3	CS	393-31-401-000: BANANAS (STRAINED)	\$ <u>17.40</u>
109)	3	CS	393-31-401-020: PEACHES (STRAINED)	\$ <u>17.40</u>
110)	3	CS	393-31-860-100: GREEN BEANS (STRAINED)	\$ <u>17.40</u>
111)	3	CS	393-31-860-000: CARROTS (STRAINED)	\$ <u>17.40</u>
112)	5	CS	393-63-510-000: RAVIOLI, CHEESE IN TOMATO SAUCE, 6 #10/CANS/CASE	\$ <u>NB</u>
113)	10	CS	393-48-820-000: SALSA PICANTE, "ROSARITO" OR EQUAL, 4/1 GALLON/CASE	\$ <u>47.90</u>

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	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
114)	10	CS	393-74-250-000: CLAMS, MINCED, 12/#5 CANS/CASE	\$ <u>105.80</u>
115)	100	CS	393-80-340-000: GARLIC, CHOPPED, READY TO USE PACKED 6/32 OZ/PLASTIC JARS ONLY, NO GLASS	\$ <u>17.90</u>
116-A)	15	CS	393-48-720-000: BARBECUE SAUCE, 4/9 LB PLASTIC JUGS/CASE "OPEN PIT" ONLY	\$ <u>50.40</u>
116-B)	60	PAIL	393-48-720-100: BARBECUE SAUCE 1/5 GALLON PAIL, "OPEN PIT" ONLY	\$ <u>52.65</u>
117)			PUDDINGS-READY TO SERVE, "NUGGET" OR EQUAL, 6/#10 CANS/CASE	
A)	2	CS	380-33-270-000: VANILLA	\$ <u>33.90</u>
B)	2	CS	380-33-270-100: CHOCOLATE	\$ <u>33.90</u>
C)	2	CS	380-33-270-200: BUTTERSCOTCH	\$ <u>33.90</u>
118)	2	CS	380-33-270-400: RICE PUDDING, PREPARED, NON-REFRIGERATED, 6/#10/CANS/CASE	\$ <u>44.90</u>

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	<u>Estimated Usage-6 Months</u>	Unit	Items and Description	Unit Price
130)	15	CS	393-54-430-001: CRANBERRY SAUCE, IND. PACKED 200/14 GM/CASE	\$ <u>NB</u>
131)	5	CS	393-48-858-700: MUSTARD, PREPARED, IND. 500/7GRAM/CASE	\$ <u>7.23</u>
132)	5	CS	393-48-315-000: TOMATO KETCHUP IND. 500/7GRAM/CASE	\$ <u>15.73</u>
133)	60	CS	393-48-315-700: TOMATO KETCHUP, U.S.FANCY 12/14 OZ/ BOTTLES, "HUNTS" OR EQUAL NO GLASS (provide case count if different than above)	\$ <u>25.23</u>
134)	2	CS	393-48-440-500: GRAVY EXTRACT, 4/1 GALLON GRAVY MASTER OR APPROVED EQUAL	\$ <u>117.93</u>
135)	12	CS	393-48-480-000: HORSHRADISH, REG., 4/1 GAL/CS "GOLD'S" OR EQUAL	\$ <u>48.73</u>
136)	12	CS	393-48-858-600: MUSTARD, PREPARED, YELLOW, 4/1 GALLON/CASE	\$ <u>19.43</u>
137)	8	CS	393-69-480-000: OLIVES, BLACK, 6/#10 CANS/CS. EXTRA STANDARD, NO GLASS	\$ <u>42.93</u>
138)	5	CS	393-69-480-600: OLIVES, STUFFED, 100-110 COUNT, 4/1 GALLON/CASE, NO GLASS	\$ <u>51.84</u>
139)	5	CS	393-69-300-000: PEPPEROCINI PEPPERS, 4/1 GALLON/CASE NO GLASS	\$ <u>NB</u>
140)	8	CS	393-86-620-100: ROASTED PEPPERS, RED, 12/28 OZ/CASE	\$ <u>31.73</u>

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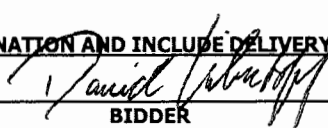
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<u>Estimated Usage-6 Months</u>		<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
141)	5	CS	393-86-620-200: JALAPENO PEPPERS, SLICED, 6/#10/CANS/CASE	\$ <u>24.73</u>
142)	8	CS	393-69-540-000: PICKLE CHIPS, KOSHER, 4/1 GALLON, "B & G" OR EQUAL	\$ <u>27.73</u>
143)	8	CS	393-69-545-000: PICKLE RELISH, SWEET, 4/1 GAL/CS	\$ <u>29.84</u>
144)	140	EA	393-80-560-000: OREGANO, 1 LB	\$ <u>4.73</u>
145)	24	EA	393-80-805-800: PAPRIKA, 1 LB	\$ <u>3.13</u>
146)	140	EA	393-80-600-000: PEPPER, BLACK, GROUND, 1/LB	\$ <u>6.38</u>
147)	10	EA	393-80-630-000: PEPPER, WHITE, GROUND, 1/LB	\$ <u>7.47</u>
148)	20	EA	393-80-010-000: ROSEMARY, 2 LB/BOX	\$ <u>NB</u>
149)	40	EA	393-80-010-200: CAJUN SPICE 1 LB/BOX	\$ <u>3.23</u>

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	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
150)	96	EA	393-80-600-700 : CRUSHED RED PEPPER FLAKES, 12OZ CONTAINER/12 PER CASE	\$ <u>3.73</u>
151)	96	EA	393-80-260-000: CUMIN, GROUND, 1/LB	\$ <u>4.68</u>
152)	36	EA	393-80-830-000: THYME LEAF, 1/LB	\$ <u>3.97</u>
153)	6	EA	393-80-720-000: SAGE, LEAF, 1/LB	\$ <u>NB</u>
154)	6	EA	393-80-650-000: PICKLING SPICES, PURE, 12/OZ	\$ <u>NB</u>
155)	120	EA	393-80-230-000: CHILI POWDER, 1 LB CONTAINER	\$ <u>2.93</u>
156)	5	EA	393-80-500-000: NUTMEG, GROUND, 1/LB	\$ <u>6.33</u>
157)	5	EA	393-80-130-000: BAY LEAVES, PURE, 1/LB	\$ <u>5.43</u>
158)	72	EA	393-80-250-000: CINNAMON, GROUND, PURE, 14/OZ	\$ <u>3.68</u>
159)	120	EA	393-80-590-000: PARSLEY, FLAKES, PURE, 8 OZ/	\$ <u>4.13</u>
160)	120	EA	393-80-100-000: BASIL LEAVES, PURE, 1 LB	\$ <u>3.13</u>

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	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
161)	20	EA	393-80-360-000: GINGER, GROUND, 1 LB	\$ <u>3.23</u>
162)	48	EA	393-80-670-000: POULTRY SEASONING, PURE, 1/LB CONTAINER	\$ <u>NB</u>
163)	24	EA	393-80-190-000: CELERY SALT, 2/LB	\$ <u>NB</u>
164)	24	EA	393-80-470-000: MUSTARD, DRY, 1/LB	\$ <u>NB</u>
165)	24	EA	393-80-550-000: ONION POWDER, PURE, 16/OZ	\$ <u>3.33</u>
166)	24	EA	393-80-350-000: GARLIC POWDER, 1/LB	\$ <u>3.33</u>
167)	20	EA	393-80-270-000: CURRY POWDER, 1/ LB	\$ <u>2.93</u>
168)	4	CS	393-88-100-000: VINEGAR, CIDER 4/1 GAL/CS	\$ <u>12.93</u>
169)	48	CS	393-88-110-000: VINEGAR, WHITE, 4/1 GAL/CS	\$ <u>9.73</u>
170)	6	CS	393-88-111-000: VINEGAR, RED "WINE" 4/1 GAL/CS	\$ <u>12.43</u>

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	<u>Estimated Usage-6 Months</u>	Unit	Items and Description	Unit Price
171)	6	CS	393-88-111-100: VINEGAR, BALSALMIC, 2/5 LTRS.	\$ <u>16.23</u>
172)	60	BAGS	393-73-000-003: SALT, TABLE, 25 POUND BAGS	\$ <u>5.64</u>
173)	4	CS	393-48-910-000: WORCESTERSHIRE SAUCE 4/1 GAL	\$ <u>16.93</u>
174)	6	CS	393-48-750-000: CHILI SAUCE, "NUGGET" OR EQUAL	\$ <u>41.93</u>
175)	5	CS	393-48-860-000: HOT SAUCE, 12/12/OZ/CS, DURKEES, FRANKS, LOUISIANA, TRAPPEY, TEXAS PETE KRASDALE, OR APPROVED EQUAL WINSTON NOT ACCEPTABLE STATE BRAND <u>KRASDALE</u>	\$ <u>19.45</u>
176)	30	CS	393-48-761-002: SOY SAUCE, 4/1 GAL, "LA CHOY" ONLY	\$ <u>58.73</u>
177)	4	CS	393-48-761-101: HOISEN SAUCE, 6/5 QUART/CASE	\$ <u>48.73</u>
178)	96	QT	393-50-460-000: VANILLA FLAVOR QUART IMITATION	\$ <u>2.07</u>
179)	2	CS	393-74-672-220: GIFFILTE FISH, 12/24 OZ. (STATE BRAND <u>ADLER</u>)	\$ <u>77.75</u>
180)	60	CS	393-48-407-000: BROWN GRAVY MIX, 8/15 OZ BOX, "TRIO" OR "CHEF'S COMPANION"	\$ <u>NB</u>

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FORMAL SEALED BID PROPOSAL
39386-06026-131

	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
181)	60	CS	393-48-409-000: CHICKEN GRAVY MIX, 8/15 OZ. BOX, "TRIO" OR "CHEF'S COMPANION"	\$ <u>NB</u>
182)	10	CS	393-85-050-010: ICED-TEA MIX WITH LEMON & SWEETNER, BROMLEY OR EQUAL 12/24 OZ/CASE (LIPTON NOT ACCEPTABLE)	\$ <u>NB</u>
183)	1	CS	393-85-100-010: DECAFFEINATED TEA BAGS "BROMLEY" OR EQUAL WITH STRING AND TAG, 100/BOX, INDIVIDUALLY WRAPPED' (LIPTON NOT ACCEPTABLE)	\$ <u>NB</u>
184)	3	CS	393-85-110-000: TEA BAGS, INDIVIDUAL WRAPPED, WITH STRING AND TAG, 100/BOX, BROMLEY" OR EQUAL (LIPTON NOT ACCEPTABLE)	\$ <u>NB</u>
185)	120	CS	393-85-111-010: ICED TEA BAGS, NO STRING, ONE OZ/EACH, PACKED 50/CASE BROMLEY" OR EQUAL (LIPTON NOT ACCEPTABLE)	\$ <u>1693</u> XXX 100 pack
186)	6	CS	393-68-000-001: PEANUT BUTTER, USDA GRADE A SMOOTH, CREAMY, 6/5 LB/TUBS, SELECT, TEDDY, NEWTON FARMS, CARRAIGE HOUSE, OR EQUAL	\$ <u>4350</u>
187)	12	CS	390-91-100-400: WATER, SPRING, 6/1 GALLON/CS. PLASTIC JUG TYPE BOTTLES, CRYSTAL GEYSER OR EQUAL. (PRICE TO INCLUDE DEPOSIT)	\$ <u>885</u>
188)	250	CS	390-91-100-200: WATER, SPRING, .5 LITER (1 PINT/.09 FL. OZ/) 24/CASE, CRYSTAL GEYSER OR EQUAL, (PRICE TO INCLUDE DEPOSIT)	\$ <u>6.37</u>

ALL BIDS MUST BE F.O.B. DESTINATION AND INCLUDE DELIVERY WITHIN DOORS UNLESS OTHERWISE SPECIFIED.

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OFFICE OF PURCHASING
COUNTY OF NASSAU STATE OF NEW YORK

FORMAL SEALED BID PROPOSAL
39386-06026-131

	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
189)	2	CS	393-47-214-100: ALL PURPOSE BATTER MIX 6/5 LB./CASE, GOLDEN DIPT OR EQUAL	\$ <u>NB</u>
190)	180	CS	393-54-110-000: SLICED APPLES, 6 #10/CANS/CS WATER PACKED	\$ <u>30.60</u>
191)	15	CS	375-15-760-100: BREAD CRUMBS/FLAVORED, 6/5 POUNDS/CASE, RESEALABLE	\$ <u>24.23</u>
192)	15	CS	393-43-800-000: CROUTONS, SEASONED, 4/2.25#, 9LBS/CASE	\$ <u>NB</u>
193)	20	CS	393-73-000-000: SALT, TABLE, 12/26OZ/CASE	\$ <u>NB</u>
194)	12	EA	393-80-600-100: CAYENNE PEPPER, ONE POUND EA	\$ <u>NB</u>
195)	10	EA	393-80-600-200: LEMON PEPPER, SPICE BLEND 1 POUND	\$ <u>3.45</u>
196)	75	EA	393-80-600-300: ADOBE SEASONING, GOYA ONLY, (WITHOUT PEPPER) 28 OZ/CONTAINER	\$ <u>NB</u>
197)	8	CS	393-80-600-400: SAZON AZAFRAN SEASONING, GOYA OR EQUAL, 18/3.52 OZ/CASE	\$ <u>49.73</u>

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39386-06026-131

	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
198)	10	EA	393-80-805-900: PAPRIKA, SPANISH SMOKED 1#	\$ <u>NB</u>
199)	10	EA	393-48-761-200: OYSTER SAUCE, LA CHOY OR EQUAL, 5 POUND	\$ <u>NB</u>
200)	5	EA	393-48-761-300: DUCK SAUCE, SAUCY SUSAN, OR EQUAL, 1 GALLON	\$ <u>9.23</u>
201)	2	EA	393-80-010-500: OLD BAY SPICE, 16/OZ. OLD BAY ONLY	\$ <u>NB</u>
202)	2	EA	393-52-770-100: WHEAT FLOUR, 50 #/BAGS	\$ <u>22.43</u>
203)	12	CS	375-60-200-100: TORTILLAS, FLOUR, 12/12 6 "ROUND CASE, "EL PASO" OR EQUAL	\$ <u>NB</u>
204)	12	CS	375-60-200-001: TACO SHELLS, 200/CASE 6" SIZE	\$ <u>16.73</u>
205)	2	EA	393-80-060-000: ALL SPICE, GROUND, PURE, 1 POUND JAR	\$ <u>NB</u>
206)	24	EA	393-80-170-100: SESAME SEEDS, 1 POUND JAR	\$ <u>NB</u>
207)	2	CS	393-60-560-101: LIME JUICE, PURE, 12/1 QT/CASE REAL LEMON OR EQUAL	\$ <u>17.40</u>

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FORMAL SEALED BID PROPOSAL
39386-06026-131

	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
208)	6	CS	393-86-811-500: SUNDRIED TOMATOES, 5 LB/BAG	\$ <u>20.43</u>
209)	3	CS	393-61-524-100: LASAGNA, OVEN READY, BARILLA ONLY, 12/9 OZ/CASE	\$ <u>NB</u>
210)	3	CS	393-43-180-000: HONEY GRAHAMS, 200/2 COUNT	\$ <u>NB</u>
211)	10	CS	393-86-150-200: WHITE KIDNEY BEANS HANOVER OR EQUAL, 6/#10/CS	\$ <u>31.43</u>
212)	250	CS	393-86-811-600: TOMATOES, ALL PURPOSE, CRUSHED RED-PACK ONLY 6/#10/CANS/CASE	\$ <u>35.23</u>
213)	2	EA	393-62-000-000: CORN MEAL, 25 POUNDS/BAG/WHOLE GRAIN YELLOW ENRICHED AND DEGERMINATED, QUAKER OR EQUAL	\$ <u>NB</u>
214)	3	CS	393-37-020-000: CHOCOLATE CHIPS, 25 POUNDS/BULK CASE	\$ <u>NB</u>
215)	3	CS	393-48-860-000: TABASCO SAUCE (12/12 OZ./CASE) TABASCO OR EQUAL	\$ <u>NB</u>
216)	2	CS	393-33-184-002: COUNTRY TIME LEMONADE MIX 15/PKS/CS.	\$ <u>NB</u>

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39386-06026-131

	<u>Estimated Usage-6 Months</u>	Unit	Items and Description	Unit Price
217)	5	PAIR	850-50-000-000: OVEN MITTS, 17" LONG FITS EITHER HAND/AMBIDEXTROUS.	\$ <u>NB</u>
218)	12	Dz.	240-77-000-000: STAINLESS STEEL STANDARD WEIGHT SCOURING PADS 50 GRAMS COILED, 12/PACK	\$ <u>NB</u>
219)	180	CS	393-54-520-000: FRUIT COCKTAIL IN JUICE, 6/#10 CANS/CASE, NUGGETT, DELMONTE OR EQUAL	\$ <u>33.90</u>
220)	5	CS	393-78-911-000: TOMATO SOUP, CONDENSED, 12#5 CANS/CASE HEINZ, OR APPROVED EQUAL	\$ <u>NB</u>
221)	5	CS	393-43-170-000: GINGER SNAPS, 12/12 OZ/CASE	\$ <u>NB</u>
222)	5	CS	393-85-111-100: ICED TEA POWDER, 6/26.5 OZ/CASE	\$ <u>NB</u>
223)	8	CS	393-35-234-005: RICE CHEX, GLUTEN FREE, 96/1 OZ./CASE GENERAL MILLS OR EQUAL	\$ <u>NB</u>
224)	3	CS	393-48-860-001: HOT SAUCE, 4/1 GALLON DURKEES, FRANKS, LOUISIANA, TRAPPEY, TEXAS PETE OR APPROVED EQUAL. WINSTON NOT ACCEPTABLE STATE BRAND <u>Rose Leaf</u>	\$ <u>20.73</u>
225)	2	CS	393-46-401-001: BLUE-BERRY MUFFIN MIX, 6/5 LB GENERAL MILLS, MODERN MAID OR EQUAL	\$ <u>NB</u>

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	<u>Estimated Usage-6 Months</u>	Unit	Items and Description	Unit Price
226)	15	CS	393-61-525-100: PENNE PASTA, WHOLE WHEAT, 2/10 LBS/CASE/ ENRICHED, BARILLA OR EQUAL	DL \$ <u>28.75</u>
227)	10	CS	393-61-520-100: WHOLE WHEAT ELBOW MACARONI 2/10 # BARILLA OR EQUAL	\$ <u>22.43</u>
228)	5	CS	393-61-770-100: WHOLE WHEAT SPAGHETTI 2/10 #/CASE. BARILLA OR EQUAL	\$ <u>NB</u>
229)	20	CS	019-66-010-100: BROWN RICE, LONG GRAIN, 25#/ BOX, UNCLE BEN'S OR APPROVED EQUAL	Dr \$ <u>17.48</u>
230)	8	CS	019-66-010-200: QUINOA, ORGANIC GRAIN, 25/LB/CASE ROLAND OR EQUAL	\$ <u>NB</u>
231)	125	CS	393-86-000-040: BEANS, CANNED, BLACK, VEGETARIAN, 6/#10 CANS/CS	\$ <u>23.50</u>

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	<u>Estimated Usage-6 Months</u>	<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
232)	30	TUBS	393-78-400-100: CHICKEN SOUP BASE WITH FAT, NO MSG, 20# /25# TUB, CUSTOM CULINARY, EMBASSY OR EQUAL, CHICKEN MUST BE FIRST INGREDIANT LISTED ON LABEL STATE BRAND AND WEIGHT	\$ <u>NB</u>
233)	30	TUBS	393-78-400-200: BEEF SOUP BASE, WITH BEEF FAT, NO MSG, 20#/25# TUB, CUSTOM CULINARY, EMBASSY OR EQUAL, BEEF MUST BE THE FIRST INGREDIANT LISTED ON THE LABEL STATE BRAND AND WEIGHT	\$ <u>NB</u>
234)	10	CS	393-30-000-000: GATORAID BEVERAGE, 24/20 OZ./ CASE. LEMON-LIME, ORANGE OR FRUIT PUNCH	\$ <u>NB</u>
235)	2	BX	393-57-300-001: HONEY, P/C INDIVIDUAL US GRADE A, <u>PURE</u> , 9 GRAMS PK/200 COUNT KRAFT	\$ <u>NB</u>
236)	2	CS	393-37-430-000: INSTANT HOT CHOCOLATE MIX. 12/2 LBS/CASE, NESTLES, SWISS MISS, GENERAL FOODS OR EQUAL	\$ <u>NB</u>
237)	4	BX	393-37-431-000: HOT COCOA MIX PACKETS 6/50 EA. BOXES/CASE. PLEASE SUPPLY PRICE FOR BOX, ONLY, NOT CASE, IF AVAILABLE	<u>NB</u>
238)	2	CS	393-40-460-001: INSTANT COFFEE REGULAR, AMERICAN INSTANTS OR EQUAL, 30/6 OZ./ PACKETS/CASE	\$ <u>NB</u>

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<u>Estimated Usage-6 Months</u>		Unit	Items and Description	Unit Price
239)	2	CS	393-40-440-100: INSTANT COFFEE DECAFFEINATED, AMERICAN INSTANTS OR EQUAL, 30/6 OZ./PACKETS/CASE	\$ <u>NB</u>
240)	2	CS	393-75-540-101: OIL, SESAME, 10/56 OZ/CS PANCHI OR EQUAL	\$ <u>NB</u>
241)	12	EA.	393-80-270-100: GROUND CORRIANDER, 12/1 LB. VENDOR PLEASE STATE SIZE & PACKAGING AND BRAND	\$ <u>NB</u>
242)	10	CS.	393-69-547-000: GIARDINIERA, 4/1 GAL/CASE	\$ <u>NB</u>
243)	4	CS	393-86-620-400: SWEET CHERRY PEPPERS, 4/1 GAL/CASE	\$ <u>NB</u>
244)	2	CS	393-86-620-300: HOT CHERRY PEPPERS, 4/1 GAL/CASE	\$ <u>NB</u>

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<u>Estimated Usage-6 Months</u>		<u>Unit</u>	<u>Items and Description</u>	<u>Unit Price</u>
<u>BABY FOOD-JUNIOR STAGE 3, 12/5 OZ. /CASE "HEINZ" "GERBER" OR EQUAL</u>				
245)	3	CS	393-31-400-990: STAGE 3 JUNIOR BABY FOOD TURKEY/VEG, HEINZ, GERBER OR EQUAL	\$ <u>NB</u>
246)	3	CS	393-31-400-991: STAGE 3 JUNIOR BABY FOOD BEEF/VEG, HEINZ, GERBER OR EQUAL	\$ <u>NB</u>
247)	2	CS	393-54-430-002 HOT FUDGE, 6 #10 CANS/CS	\$ <u>NB</u>
248)	2	CS	385-56-891-005: SMALL WAFFLE CONES 288/CASE	\$ <u>NB</u>
249)	2	CS	393-37-010-001: SPRINKLES, CHOCOLATE 10 LBS/CASE	\$ <u>NB</u>
250)	2	CS	393-37-010-002: SPRINKLES, RAINBOW 10/LBS/CASE	\$ <u>NB</u>
251)	1	CS	393-48-730-100: CARAMEL SAUCE, 6/LB 10 CANS CASE	\$ <u>NB</u>
252)	30	CS	393-74-670-300: TUNA, WHITE ALBACORE CHUNK IN WATER 6/66.5OZ "	\$ <u>86.90</u>
253)	4	BX	393-38-700-001 SHREDDED COCONUT 25LB BOX	\$ <u>NB</u>

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39386-06026-131

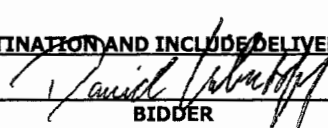
254)	1	BX	393-48-408-100 LIQUID SMOKE, 4/ONE GALLON/BOX	\$ <u>NB</u>
255)	2	BAGS	375-15-760-200 PANKO BREADCRUMBS, 2/10LB BAGS/BOX	\$ <u>NB</u>
256)	12	CASE	393-55-600-100 DATES 12X28OZ/CASE MEDIUM	\$ <u>NB</u>
257)	1	CASE	393-82-550-000 SYRUP, MAPLE, SUGAR FREE(DIET) INDIVIDUAL (100/1 - 1/2oz. EA/CS)	\$ <u>NB</u>

THIS ARE ESTIMATES ONLY AND NOT A GUARANTEE OF PURCHASE. QUANTITIES CAN BE +/-.

ADDITIONAL ITEMS CAN BE ADDED TO THIS CONTRACT WITH WRITTEN QUOTE AND AMENDMENT.

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NOTE:

1) NO ELECTRONIC SUBMISSIONS ARE ALLOWED

We must receive a hard copy of the bid package, to be sent to the following address:

Nassau County Office of Purchasing
1 West Street
Mineola, NY 11501

Attn: F.Rodriguez.

Bid No.: 39386-06026-131

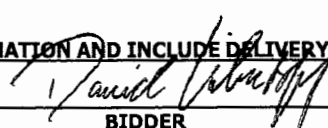
(This is also noted on the top part of the cover page.)

The bid package must be sent in a sealed envelope with the solicitation number written on the outside envelope. We recommend that you send this package early to arrive a day before the bid opening, to ensure receipt.

2) DO NOT STAPLE THE BID PACKAGE

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FORMAL BID RECOMMENDATION

BID NUMBER: 39386-06026-131

OPEN: 06/02/26

TITLE: GROCERIES

DATE: 06/03/26

TO: FERNANDO RODRIGUEZ

FROM: ADMINISTRATION

PLEASE REVIEW ATTACHED BID RESULT. NOTE YOUR RECOMMENDATION FOR AWARD.
FORWARD THIS TRANSMITTAL SHEET TOGETHER WITH BID FILE. RETAIN REQUISITION.

BID RESULTS	
Item	Bidder
001	Recommend this award be split between MIVILA OF NY AND H. SCHRIER & Co., Inc.
	as the lowest responsible bidder meeting specifications and bid terms for Items:
	MIVILA OF NY – Items #2,3,7,10,21,24,29,30,32,33,34,38 41,44,45,50,52,57,58,60,61,63,69,70,71-D,E,F,H,I,K,L,
	M,N,O,P,Q,74,75,76,78,79,80,81,84,85,86,88,99,100, 103,104,105,107-A,B,C,D,114,117-A,B,C,118,119,120, 121,122,124,125,126,127,130,131,132,134,135,137,139, 142,144,146,147,148,149,150,151,153,154,155, 158,162,163,164,165,166,167,174,175,176,179, 180,181,182,183,184,185,189,191,192,193,194,
	196,197,198,199,201,203,205,206,208,209,210, 211,213,214,215,216,217,218,220,221,222,223, 224,225,228,230,232,233,234,235,236,237,238, 239,240,241,242,243,244,245,246,247,248,249, 250,251,252,253,254,255,256,257.
	H. SCHRIER & Co., Inc. – Items #1,4,5,6,8,9,11,12,13,14, 15,16,17,18,19,20,22,23,25,26,27,28,31,35,36,37, 39,40,42,43,46,47,48,49,51,53,54,55,56,59,62,64,65, 66,67,68,71-A,B,C,G,J,72,73,89,90,91,92,93,94,95 96,97,98-A,B,101,102,106-A,B,C,D,108,109,110,111 113,115,116-A,B,123,128,129,133,136,138,140 141,143,145,152,156,157,159,160,161,168,169,170 171,172,173,177,178,186,187,188,190,195,200,202 204,207,212,219,226,227,229,231,

Date: 06/03/26

To: Supervisor From: *Fernando Rodriguez*, Buyer

List of recommended awards in accordance with the attached summary is shown in column at right. The reason for award to other than low bidder is indicated on the reverse side of this page.

[Signature]
Buyer

Date: _____

To: Director From: Supervisor

☐ Concur ☐ Disagree (See Reverse)

Date: 6/3/26

To: Buyer From: Director

☒ Approved for Award
☐ Hold award pending discussion.

NO ☒ Subject to Legislature Approval - Mivila
YES ☒ Subject to Legislature Approval - H. Schrier & Co.

Director *Joseph Bucci*

FORMAL BID RECOMMENDATION - COMMENTS

DATE: JUNE 03, 2026

BID NUMBER: 39386-06026-131

OPEN: JUNE 02, 2026

TITLE: GROCERIES

COMMENT: VENDOR ELWOOD WAS DISQUALIFIED BECAUSE HIS BID WAS INCOMPLETE.

NO BIDS LINES – 77,82,83,87,112.

Line #14 – Coin Toss – TAILS WON

Witness by Maria Mangibin and Michael Kempf

1) Mivila – Heads 2) H. Schrier – Tails

Line #40 – Coin Toss – TAILS WON

Witness by Maria Mangibin and Michael Kempf

2) Mivila – Heads 2) H. Schrier – Tails

Line #44 – Coin Toss – HEADS WON

Witness by Maria Mangibin and Michael Kempf

3) Mivila – Heads 2) H. Schrier – Tails

Line #100 – Coin Toss – HEADS WON

Witness by Maria Mangibin and Michael Kempf

4) Mivila – Heads 2) H. Schrier – Tails

Line #120 – Coin Toss – HEADS WON

Witness by Maria Mangibin and Michael Kempf

5) Mivila – Heads 2) H. Schrier – Tails

Line #158 – Coin Toss – HEADS WON

Witness by Maria Mangibin and Michael Kempf

6) Mivila – Heads 2) H. Schrier – Tails

Line #179 – Coin Toss – HEADS WON

Witness by Maria Mangibin and Michael Kempf

7) Mivila – Heads 2) H. Schrier – Tails

SUMMARY OF BIDS
OPENED: June 2, 2026 AT 11:00 A.M.
BID NO: 39386-06026-131
REQ. NO: N/A
TITLE: Groceries

				Mivila Foods of NY		H. Schrier & Co., Inc.		Elwood International					
ITEM #	ARTICLE	QTY	UNIT	1	2	3	4	5	6	7	8	9	
1	393-74-670-200: TUNA FISH, LIGHT MEAT, CHUNCK	80	Cs.		42.74	3419.20		NB					
2	393-65-000-000: MILK, POWDERED, WHOLE	2	Cs.	175.00	350.00			NB					
3	393-64-100-000: MILK, EVAPORATED	5	Cs.	38.75	193.75			NB					
4	393-48-740-000: CHEESE SAUCE, "NUGGET" OR EQUAL	75	Cs.		37.48	2811.00		NB					
5	393-54-730-001: PEACH HALVES, LIGHT SYRUP	200	Cs.		29.90	5980.00		NB					
6	393-54-750-000: PEAR HALVES, BARTLETT	200	Cs.		29.90	5980.00		NB					
7	393-54-780-000: PINEAPPLE CHUNKS, FANCY	200	Cs.	38.60	7,720.00			NB					
8	393-54-200-100: APPLESAUCE,"MOTTS ORIGINAL	200	Cs.		26.60	5320.00		NB					
9	393-86-000-010: CABBAGE, RED	10	Cs.		42.90	429.00		NB					
10	393-86-500-010: THREE BEAN SALAD	200	Cs.	36.90	7,380.00			NB					
11	393-86-000-020: GARBANZO BEANS	200	Cs.		23.70	4740.00		NB					
12	393-86-200-000: BEETS SLICED MED.	200	Cs.		25.28	5056.00		NB					
13	393-86-140-000: BEANS, GREEN, SNAP, ROUND	10	Cs.		23.40	234.00		NB					
14	393-86-000-030: BEANS, CANNED WHITE, IN TOMATO SAUCE	32	Cs.		26.20	838.40		NB					
15	393-86-190-000: BEANS, SNAP, WAX, ROUND	10	Cs.		32.60	326.00		NB					
16	393-86-150-000: KIDNEY BEANS	200	Cs.		23.90	4780.00		NB					
17	393-86-150-100: REFRIED BEANS	5	Cs.		56.78	283.90		NB					
18	393-86-620-001: PIMENTOS, WHOLE	10	Cs.		33.20	332.00		NB					
19	393-87-310-000: NAVY BEANS, DRIED	10	Bags		26.50	265.00		NB					
20	393-86-590-000: PEAS, SWEET, SIZE 3-6	20	Cs.		24.54	490.80		NB					
21	393-87-520-000: PEAS, GREEN, SPLIT, DRIED	5	Bags	19.65	98.25			NB					
22	393-87-520-100: BLACK EYE PEAS	5	Bags		35.30	176.50		NB					
23	393-87-550-000: POTATOES, INSTANT, GRANULES	25	Cs.		73.58	1839.50		NB					
24	393-86-650-000: POTATOES, WHOLE, SWEET	30	Cs.	24.90	747.00			NB					
25	393-86-660-000: POTATOES, WHITE, WHOLE	30	Cs.		28.48	854.40		NB					
26	393-86-520-000: MUSHROOMS, STEMS & PIECES	20	Cs.		45.80	916.00		NB					
27	393-86-220-000: CARROTS, SLICES, US FANCY	10	Cs.		23.20	232.00		NB					
28	393-86-820-000: TOMATO PASTE, ITALIAN	15	Cs.		38.75	581.25		NB					
29	393-86-821-000: TOMATO PUREE	40	Cs.	26.65	1,066.00			NB					
30	393-86-810-000: TOMATOES, US #1	5	Cs.	26.90	134.50			NB					
31	393-86-811-000: TOMATOES, CRUSHED	40	Cs.		26.34	1053.60		NB					
32	393-86-811-200: TOMATOES, GROUND	75	Cs.	37.20	2,790.00			NB					
33	393-86-811-300: TOMATOES, PLUM, ALTA CUCINA	20	Cs.	37.05	741.00			NB					
34	393-86-811-400: SAPORITA, (STRIPS OF TOMATOES)	15	Cs.	40.90	613.50			NB					

OPENED: June 2, 2026 AT 11:00 A.M.
 BID NO: 39386-06026-131
 REQ. NO: N/A
 TITLE: Groceries

				Mivla Foods of NY		H. Schrier & Co Inc.		Elwood International						
ITEM #	ARTICLE	QTY	UNIT	1		2		3	4	5	6	7	8	9
35	393-48-310-000: TOMATO CATSUP, US FANCY	10	Cs.			29.45	294.50	NB						
36	393-86-730-000: SAUERKRAUT, SHREDDED	32	Cs.			33.70	1078.40	NB						
37	393-86-240-000: CORN, YELLOW WHOLE KERNEL	40	Cs.			27.88	1115.20	NB						
38	393-87-311-000: LENTILS, DRIED, FANCY	6	Bags	24.50	147.00			NB						
39	393-87-312-001: BARLEY, PEARL	5	Bags			21.60	108.00	NB						
40	393-87-311-100: PINTO BEANS, FANCY	80	Bags			19.90	1592.00	NB						
41	393-87-311-200: BLACK BEANS, FANCY	5	Bags	26.40	132.00			NB						
42	393-86-380-000: HOMINY GRITS	15	Cs.			18.25	273.75	NB						
43	393-60-130-001: APPLE JUICE	2	Cs.			19.90	39.80	NB						
44	393-48-730-000: CRANBERRY SAUCE	2	Cs.	48.90	97.80			NB						
45	393-60-141-001: APPLE CIDER	2	Cs.	47.85	95.70			NB						
46	393-60-320-001: CRANBERRY JUICE COCKTAIL	2	Cs.			23.80	47.60	NB						
47	393-60-450-001: GRAPE JUICE, UNSWEETENED	2	Cs.			27.15	54.30	NB						
48	393-60-640-000: PINEAPPLE JUICE, UNSW.	2	Cs.			43.80	87.60	NB						
49	393-60-560-001: LEMON JUICE	36	Cs.			13.90	500.40	NB						
50	393-53-850-000: ONIONS, SLICED, DEHYDRATED	12	Cs.	45.85	550.20			NB						
51	393-53-850-010: GARLIC, DEHYDRATED, GRANULES	15	Cs.			43.68	655.20	NB						
52	019-66-030-000: RICE, CONVERTED, "CHEFWAY" "PAR EXCELLENCE"	300	Box	30.75	9,225.00			NB						
53	393-43-000-001: MATZO, REGULAR AND FOR PASSOVER	5	Cs.			81.90	409.50	NB						
54	393-42-250-000: CORNSTARCH	36	Cs.			36.90	1328.40	NB						
55	393-76-000-000: BAKING SODA	5	Cs.			22.50	112.50	NB						
56	393-32-150-000: BAKING POWDER	5	Cs.			41.80	209.00	NB						
57	393-57-300-000: HONEY, US GRADE A	12	Cs.	47.85	574.20			NB						
58	393-50-300-000: COLORING, CARAMEL	8	Gal.	24.90	199.20			NB						
59	393-50-301-000: COLORING, VEGETABLE, PURE EGG SHADE	50	Qt.			2.15	107.50	NB						
60	393-03-001-000: CORNFLAKE CRUMBS	3	Cs.	35.95	107.85			NB						
61	393-90-310-001: YEAST, DRY, PACKED	5	Bags	11.50	57.50			NB						
62	393-51-770-001: FLOUR, ALL PURPOSE	30	Bags			18.90	567.00	NB						
63	393-46-500-000: PANCAKE MIX	75	Cs.	24.70	1,852.50			NB						
64	393-47-211-000: DEVILS FOOD MIX	5	Cs.			42.90	214.50	NB						
65	393-47-212-000: WHITE CAKE MIX	5	Cs.			33.90	169.50	NB						
66	393-47-213-000: BROWNIE MIX	5	Cs.			43.90	219.50	NB						
67	393-46-490-000: CORN MUFFIN MIX	5	Cs.			31.90	159.50	NB						
68	393-47-214-000: YELLOW CAKE MIX	10	Cs.			32.90	329.00	NB						

SUMMARY OF BIDS
 OPENED: June 2, 2026 AT 11:00 A.M.
 BID NO: 39386-06026-131
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ITEM #	ARTICLE	QTY	UNIT	1		2		3	4	5	6	7	8	9
69	393-47-215-000: POUND CAKE MIX	5	Cs.	119.85	599.25			NB						
70	393-46-401-000: OAT BRAN MUFFIN MIX	5	Cs.	89.85	449.25			NB						
71 A.	393-61-770-000: SPAGHETTI	10	Cs.			12.20	122.00	NB						
B.	393-61-520-000: MACARONI, ELBOWS	600	Cs.			12.20	7320.00	NB						
C.	393-61-521-000: ZITI	50	Cs.			12.95	647.50	NB						
D.	393-61-522-000: MEDIUM SHELLS	6	Cs.	23.85	143.10			NB						
E.	393-61-523-000: RIGATONI	5	Cs.	16.90	84.50			NB						
F.	393-61-524-200: LASAGNA	5	Cs.	25.85	129.25			NB						
G.	393-61-525-000: PENNE	5	Cs.			13.30	66.50	NB						
H.	393-61-527-001: FETTUCINI	12	Cs.	17.90	214.80			NB						
I.	393-61-526-000: ROTINI	12	Cs.	13.65	163.80			NB						
J.	393-61-570-000: MEDIUM NOODLES	20	Cs.			10.35	207.00	NB						
K.	393-61-526-100: BARILLA SEMOLINA ROTINI	20	Cs.	28.70	574.00			NB						
L.	393-61-527-100: BARILLA SEMOLINA LINGUINI	20	Cs.	28.70	574.00			NB						
M.	393-61-525-300: BARILLA SEMOLINA PENNE	20	Cs.	28.70	574.00			NB						
N.	393-61-523-100: BARILLA SEMOLINA PASTA RIGATONI	24	Cs.	28.70	688.80			NB						
O.	393-61-770-200: BARILLA SEMOLINA PASTA SPAGHETTI	20	Cs.	28.70	574.00			NB						
P.	393-61-770-300: BARILLA SEMOLINA PASTA BOWTIES	20	Cs.	28.70	574.00			NB						
Q.	393-61-770-400: BARILLA SEMOLINA PASTA ELBOWS	10	Cs.	28.70	287.00			NB						
72	393-36-530-001: ROLLED OATS	75	Cs.			19.90	1492.50	NB						
73	393-36-660-000: CREAM OF RICE	5	Cs.			28.90	144.50	NB						
74	393-35-310-000: CORNFLAKES	6	Cs.	42.90	257.40			NB						
75	393-35-010-001: SPECIAL K	10	Cs.	47.25	472.50			NB						
76	393-35-320-000: CORN POPS	10	Cs.	45.90	459.00			NB						
77	393-35-360-001: CAPTAIN CRUNCH CEREAL	10	Cs.					NB						
78	393-35-330-000: *FROSTED FLAKES	10	Cs.	44.60	446.00			NB						
79	393-35-650-000: RICE KRISPIES	10	Cs.	42.90	429.00			NB						
80	393-35-230-000: RAISIN BRAN	10	Cs.	44.60	446.00			NB						
81	393-35-370-000: WHEATIES	10	Cs.	47.85	478.50			NB						
82	393-35-520-000: CHEERIOS	10	Cs.					NB						
83	393-35-420-005: COCOA KRISPIES	10	Cs.					NB						
84	393-35-234-000: BRAN FLAKES	10	Cs.	47.75	477.50			NB						
85	393-35-660-001: CRISPIX	10	Cs.	47.75	477.50			NB						
86	393-35-400-000: GRANOLA	10	Cs.	54.90	549.00			NB						

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ITEM #	ARTICLE	QTY	UNIT	1		2		3		4	5	6	7	8	9
87	393-35-410-000: HONEY NUT CHEERIOS	10	Cs.						NB						
88	393-35-912-000: FROSTED MINI WHEATS	10	Cs.	47.85	478.50				NB						
89	393-35-234-003: COMPLETE ALL BRAND FLAKES	430	Cs.			28.90	12427.00		NB						
90	393-35-310-004: CORN FLAKES, KELLOGGS	430	Cs.			28.90	12427.00		NB						
91	393-81-130-000: SUGAR, BROWN, DARK	10	Cs.			36.35	363.50		NB						
92	393-81-131-000: SUGAR BROWN, LIGHT	5	Cs.			36.35	181.75		NB						
93	393-81-000-000: SUGER, CONFECTIONERY	10	Cs.			36.35	363.50		NB						
94	393-82-550-000: SYRUP, MAPLE, PANCAKE, IND.	5	Cs.			8.95	44.75		NB						
95	393-82-551-000: SYRUP, MAPLE, TABLE, PACKED	200	Cs.			29.90	5980.00		NB						
96	393-82-552-001: SYRUP, 10% MAPLE, TABLE	60	Cs.			34.70	2082.00		NB						
97	393-82-500-000: MOLASSES	3	Cs.			68.90	206.70		NB						
98 A.	393-81-630-000: GRANULATED SUGAR	100	Bags			33.25	3325.00		NB						
B.	393-81-632-000: SUGAR PACKETS, IND.	2	Cs.			11.50	23.00		NB						
99	393-81-740-001: SUGAR SUBSTITUTE	2	Cs.	21.90	43.80				NB						
100	393-81-741-000: SUGAR SUBSTITUTE, "EQUAL" ONLY	5	Cs.	31.90	159.50				NB						
101	393-59-430-001: GRAPE JELLY, PURE FRUIT	5	Cs.			50.90	254.50		NB						
102	393-59-410-000: GRAPE JELLY, IND.	12	Cs.			9.90	118.80		NB						
103	393-59-420-000: STRAWBERRY JELLY, IND.	12	Cs.	15.95	191.40				NB						
104	393-59-430-002: ORANGE MARMALADE	2	Cs.	129.90	259.80				NB						
105	393-78-200-000: CHICKEN BROTH, CLEAR	5	Cs.	43.90	219.50				NB						
106 A.	393-78-400-040: BEEF SOUP BASE (WITH BEEF FAT)	30	Cs.			23.90	717.00		NB						
B.	393-78-400-090: CHICKEN SOUP BASE MIX (WITH CHICKEN FAT)	30	Cs.			22.90	687.00		NB						
C.	393-78-400-085: ONION SOUP BASE, DEHYDRATED, CONCENTRATE	3	Cs.			33.70	101.10		NB						
D.	393-78-400-075: MUSHROOM SOUP BASE DEHYDRATED	3	Cs.			68.90	206.70		NB						
107 A.	393-46-420-000: CHERRY DESSERT POWDER, GELATIN TYPE	2	Cs.	45.85	91.70				NB						
B.	393-46-421-000: LEMON DESSERT POWDER, GELATIN TYPE	2	Cs.	45.85	91.70				NB						
C.	393-46-422-000: LIME DESSERT POWDER, GELATIN TYPE	2	Cs.	45.85	91.70				NB						
D.	393-46-425-000: STRAWBERRY	2	Cs.	45.85	91.70				NB						
108	393-31-401-000: BANANAS (STRAINED)	3	Cs.			17.40	52.20		NB						
109	393-31-401-020: PEACHES (STRAINED)	3	Cs.			17.40	52.20		NB						
110	393-31-860-100: GREEN BEANS (STRAINED)	3	Cs.			17.40	52.20		NB						
111	393-31-860-000: CARROTS (STRAINED)	3	Cs.			17.40	52.20		NB						
112	393-63-510-000: RAVIOLI, CHEESE IN TOMATO SAUCE	5	Cs.												
113	393-48-820-000: SALSA PICANTE, "ROSARITO" OR EQUAL	10	Cs.			47.90	479.00		NB						

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				Mivila Foods of NY		H. Schrier & Co. Inc.		Elwood International						
ITEM #	ARTICLE	QTY	UNIT	1		2		3	4	5	6	7	8	9
114	393-74-250-000: CLAMS, MINCED	10	Cs.	104.75	1,047.50			NB						
115	393-80-340-000: GARLIC, CHOPPED, READY TO USE PACKED	100	Cs.			17.90	1790.00	NB						
116 A.	393-48-720-000: BARBECUE SAUCE	15	Cs.			50.40	756.00	NB						
B.	393-48-720-100: BARBECUE SAUCE	60	Pail			52.65	3159.00	NB						
117 A.	380-33-270-000: VANILLA PUDDINGS	2	Cs.	32.50	65.00			NB						
B.	380-33-270-100: CHOCOLATE PUDDINGS	2	Cs.	32.50	65.00			NB						
C.	380-33-270-200: BUTTERSCOTCH PUDDINGS	2	Cs.	32.50	65.00			NB						
118	380-33-270-400: RICE PUDDING, PREPARED, NON-REFRIGERATED	2	Cs.	41.90	83.80			NB						
119	380-33-270-500: TAPIOCA PUDDING, PREPARED	2	Cs.	39.75	79.50			NB						
120	393-75-300-000: FOOD RELEASE, VEGETABLE ONLY	20	Cs.	26.90	538.00			NB						
121	485-18-280-000: OVEN & GRILL CLEANER	18	Cs.	24.50	441.00			NB						
122	652-43-000-001: HAIR NETS, BROWN, NYLON	40	Box	9.40	376.00			NB						
123	393-48-390-106: ITALIAN DRESSING, IND.	200	Cs.			5.94	1188.00	NB						
124	393-48-390-111: RANCH DRESSING	4	Cs.	49.75	199.00			NB						
125	393-48-390-112: CEASAR SALAD DRESSING	4	Cs.	54.90	219.60			NB						
126	393-48-390-107: 1000 ISLAND SALAD DRESSING	4	Cs.	62.85	251.40			NB						
127	393-48-390-108: BLUE CHEESE DRESSING	6	Cs.	89.85	539.10			NB						
128	393-48-390-109: FRENCH DRESSING	6	Cs.			39.23	235.38	NB						
129	393-38-390-110: ITALIAN DRESSING	6	Cs.			38.93	233.58	NB						
130	393-54-430-001: CRANBERRY SAUCE, IND.	15	Cs.	36.95	554.25			NB						
131	393-48-858-700: MUSTARD, PREPARED, IND.	5	Cs.	7.20	36.00			NB						
132	393-48-315-000: TOMATO KETCHUP IND.	5	Cs.	15.25	76.25			NB						
133	393-48-315-700: TOMATO KETCHUP 12/14 OZ/ BOTTLES	60	Cs.			25.23	1513.80	NB						
134	393-48-440-500: GRAVY EXTRACT	2	Cs.	117.65	235.30			NB						
135	393-48-480-000: HORSHRADISH, REG.	12	Cs.	48.40	580.80			NB						
136	393-48-858-600: MUSTARD, PREPARED, YELLOW	12	Cs.			19.43	233.16	NB						
137	393-69-480-000: OLIVES, BLACK	8	Cs.	40.90	327.20			NB						
138	393-69-480-600: OLIVES, STUFFED	5	Cs.			51.84	259.20	NB						
139	393-69-300-000: PEPPEROCINI PEPPERS	5	Cs.	19.80	99.00			NB						
140	393-86-620-100: ROASTED PEPPERS, RED	8	Cs.			31.73	253.84	NB						
141	393-86-620-200: JALAPENO PEPPERS, SLICED	5	Cs.			24.73	123.65	NB						
142	393-69-540-000: PICKLE CHIPS, KOSHER	8	Cs.	27.60	220.80			NB						
143	393-69-545-000: PICKLE RELISH, SWEET	8	Cs.			29.84	238.72	NB						
144	393-80-560-000: OREGANO	140	Ea.	4.50	630.00			NB						

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ITEM #	ARTICLE	QTY	UNIT	1		2		3		4	5	6	7	8	9
145	393-80-805-800: PAPRIKA	24	Ea.			3.13	75.12	NB							
146	393-80-600-000: PEPPER, BLACK, GROUND	140	Ea.	6.36	890.40			NB							
147	393-80-630-000: PEPPER, WHITE, GROUND	10	Ea.	7.45	74.50			NB							
148	393-80-010-000: ROSEMARY	20	Ea.	6.30	126.00			NB							
149	393-80-010-200: CAJUN SPICE	40	Ea.	2.93	117.20			NB							
150	393-80-600-700: PEPPER, JALAPINO, CRUSHED RED PEPPER	96	Ea.	3.20	307.20			NB							
151	393-80-260-000: CUMIN, GROUND	96	Ea.	4.10	393.60			NB							
152	393-80-830-000: THYME LEAF	36	Ea.			3.97	142.92	NB							
153	393-80-720-000: SAGE, LEAF	6	Ea.	6.25	37.50			NB							
154	393-80-650-000: PICKLING SPICES	6	Ea.	4.30	25.80			NB							
155	393-80-230-000: CHILI POWDER	120	Ea.	2.90	348.00			NB							
156	393-80-500-000: NUTMEG, GROUND	5	Ea.			6.33	31.65	NB							
157	393-80-130-000: BAY LEAVES, PURE	5	Ea.			5.43	27.15	NB							
158	393-80-250-000: CINNAMON, GROUND, PURE	72	Ea.	3.68	264.96			NB							
159	393-80-590-000: PARSLEY, FLAKES, PURE	120	Ea.			4.13	495.60	NB							
160	393-80-100-000: BASIL LEAVES, PURE	120	Ea.			3.13	375.60	NB							
161	393-80-360-000: GINGER, GROUND	20	Ea.			3.23	64.60	NB							
162	393-80-670-000: POULTRY SEASONING, PURE	48	Ea.	2.90	139.20			NB							
163	393-80-190-000: CELERY SALT	24	Ea.	3.93	94.32			NB							
164	393-80-470-000: MUSTARD, DRY	24	Ea.	3.25	78.00			NB							
165	393-80-550-000: ONION POWDER, PURE	24	Ea.	3.20	76.80			NB							
166	393-80-350-000: GARLIC POWDER	24	Ea.	3.25	78.00			NB							
167	393-80-270-000: CURRY POWDER	20	Ea.	2.90	58.00			NB							
168	393-88-100-000: VINEGAR, CIDER	4	Cs.			12.93	51.72	NB							
169	393-88-110-000: VINEGAR, WHITE	48	Cs.			9.73	467.04	NB							
170	393-88-111-000: VINEGAR, RED "WINE"	6	Cs.			12.43	74.58	NB							
171	393-88-111-100: VINEGAR, BALSAMIC	6	Cs.			16.23	97.38	NB							
172	393-73-000-003: SALT, TABLE	60	Bags			5.64	338.40	NB							
173	393-48-910-000: WORCESTERSHIRE SAUCE	4	Cs.			16.93	67.72	NB							
174	393-48-750-000: CHILI SAUCE	6	Cs.	41.85	251.10			NB							
175	393-48-860-000: HOT SAUCE	5	Cs.	19.40	97.00			NB							
176	393-48-761-002: SOY SAUCE	30	Cs.	57.60	1,728.00			NB							
177	393-48-761-101: HOISEN SAUCE	4	Cs.			48.73	194.92	NB							
178	393-50-460-000: VANILLA FLAVOR QUART IMMITATION	96	Qt.			2.07	198.72	NB							

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ITEM #	ARTICLE	QTY	UNIT	1		2	3		4	5	6	7	8	9
179	393-74-672-220: GIFILTE FISH	2	Cs.	77.50	155.00			NB						
180	393-48-407-000: BROWN GRAVY MIX	60	Cs.	43.85	2,631.00			NB						
181	393-48-409-000: CHICKEN GRAVY MIX	60	Cs.	54.90	3,294.00			NB						
182	393-85-050-010: ICED-TEA MIX WITH LEMON & SWEETNER	10	Cs.	49.85	498.50			NB						
183	393-85-100-010: DECAFFEINATED TEA BAGS "BROMLEY" OR EQUAL	1	Cs.	27.15	27.15			NB						
184	393-85-110-000: TEA BAGS, INDIVIDUAL WRAPPED	3	Cs.	26.90	80.70			NB						
185	393-85-111-010: ICED TEA BAGS, NO STRING	120	Cs.	10.95	1,314.00			NB						
186	393-68-000-001: PEANUT BUTTER, USDA GRADE A	6	Cs.			43.50	261.00	NB						
187	390-91-100-400: WATER, SPRING	12	Cs.			8.85	106.20	NB						
188	390-91-100-200: WATER, SPRING	250	Cs.			6.37	1592.50	NB						
189	393-47-214-100: ALL PURPOSE BATTER MIX	2	Cs.	89.85	179.70			NB						
190	393-54-110-000: SLICED APPLES	180	Cs.			30.60	5508.00	NB						
191	375-15-760-100: BREAD CRUMBS/FLAVORED	15	Cs.	23.70	355.50			NB						
192	393-43-800-000: CROUTONS, SEASONED	15	Cs.	35.15	527.25			NB						
193	393-73-000-000: SALT, TABLE	20	Cs.	18.75	375.00			NB						
194	393-80-600-100: CAYENNE PEPPER	12	Ea.	3.30	39.60			NB						
195	393-80-600-200: LEMON PEPPER, SPICE BLEND	10	Ea.			3.45	34.50	NB						
196	393-80-600-300: ADOBE SEASONING, GOYA ONLY	75	Ea.	5.90	442.50			NB						
197	393-80-600-400: SAZON AZAFRAN SEASONING	8	Cs.	49.60	396.80			NB						
198	393-80-805-900: PAPRIKA, SPANISH SMOKED	10	Ea.	6.95	69.50			NB						
199	393-48-761-200: OYSTER SAUCE, LA CHOY	10	Ea.	16.85	168.50			NB						
200	393-48-761-300: DUCK SAUCE, SAUCY SUSAN	5	Ea.			8.23	41.15	NB						
201	393-80-010-500: OLD BAY SPICE	2	Ea.	18.90	37.80			NB						
202	393-52-770-100: WHEAT FLOUR	2	Ea.			22.43	44.86	NB						
203	375-60-200-100: TORTILLAS, FLOUR	12	Cs.	29.60	355.20			NB						
204	375-60-200-001: TACO SHELLS	12	Cs.			16.73	200.76	NB						
205	393-80-060-000: ALL SPICE, GROUND, PURE	2	Ea.	9.85	19.70			NB						
206	393-80-170-100: SESAME SEEDS	24	Ea.	4.69	112.56			NB						
207	393-60-560-101: LIME JUICE, PURE	2	Cs.			17.40	34.80	NB						
208	393-86-811-500: SUNDRIED TOMATOES	6	Cs.	19.25	115.50			NB						
209	393-61-524-100: LASAGNA, OVEN READY	3	Cs.	39.85	119.55			NB						
210	393-43-180-000: HONEY GRAHAMS	3	Cs.	36.95	110.85			NB						
211	393-86-150-200: WHITE KIDNEY BEANS	10	Cs.	29.70	297.00			NB						
212	393-86-811-600: TOMATOES	250	Cs.			35.23	8807.50	NB						

SUMMARY OF BIDS
OPENED: June 2, 2026 AT 11:00 A.M.
BID NO: 39386-06026-131
REQ. NO: N/A
TITLE: Groceries

SUMMARY OF BIDS OPENED: June 2, 2026 AT 11:00 A.M. BID NO: 39386-06026-131 REQ. NO: N/A TITLE: Groceries						Mivita Foods of NY		H. Schrier & Co., Inc.		Elwood International					
ITEM #	ARTICLE	QTY	UNIT	1		2		3		4	5	6	7	8	9
213	393-62-000-000: CORN MEAL	2	Ea.	17.90	35.80			NB							
214	393-37-020-000: CHOCOLATE CHIPS	3	Cs.	104.75	314.25			NB							
215	393-48-860-000: TABASCO SAUCE	3	Cs.	84.90	254.70			NB							
216	393-33-184-002: COUNTRY TIME LEMONADE MIX	2	Cs.	61.85	123.70			NB							
217	850-50-000-000: OVEN MITTS, 17" LONG	5	Pair	69.00	345.00			NB							
218	240-77-000-000: STAINLESS STEEL STANDARD WEIGHT SCOURING PADS	12	Dz.	14.90	178.80			NB							
219	393-54-520-000: FRUIT COCKTAIL IN JUICE	180	Cs.			33.90	6102.00	NB							
220	393-78-911-000: TOMATO SOUP, CONDENSED	5	Cs.	46.90	234.50			NB							
221	393-43-170-000: GINGER SNAPS	5	Cs.	49.85	249.25			NB							
222	393-85-111-100: ICED TEA POWDER	5	Cs.	49.85	249.25			NB							
223	393-35-234-005: RICE CHEX, GLUTEN FREE	8	Cs.	54.90	439.20			NB							
224	393-48-860-001: HOT SAUCE	3	Cs.	19.40	58.20			NB							
225	393-46-401-001: BLUE-BERRY MUFFIN MIX	2	Cs.	34.90	69.80			NB							
226	393-61-525-100: PENNE PASTA, WHOLE WHEAT	15	Cs.			28.75	431.25	NB							
227	393-61-520-100: WHOLE WHEAT ELBOW MACARONI	10	Cs.			22.43	224.30	NB							
228	393-61-770-100: WHOLE WHEAT SPAGHETTI	5	Cs.	32.35	161.75			NB							
229	019-66-010-100: BROWN RICE, LONG GRAIN	20	Cs.			17.48	349.60	NB							
230	019-66-010-200: QUINOA, ORGANIC GRAIN	8	Cs.	94.90	759.20			NB							
231	393-86-000-040: BEANS, CANNED, BLACK	125	Cs.			23.50	2937.50	NB							
232	393-78-400-100: CHICKEN SOUP BASE WITH FAT	30	Tub	89.85	2,695.50			NB							
233	393-78-400-200: BEEF SOUP BASE, WITH BEEF FAT	30	Tub	89.85	2,695.50			NB							
234	393-30-000-000: GATORAID BEVERAGE	10	Cs.	33.90	339.00			NB							
235	393-57-300-001: HONEY, P/C INDIVIDUAL	2	Box	39.85	79.70			NB							
236	393-37-430-000: INSTANT HOT CHOCOLATE MIX.	2	Cs.	73.90	147.80			NB							
237	393-37-431-000: HOT COCOA MIX PACKETS	4	Box	15.95	63.80			NB							
238	393-40-460-001: INSTANT COFFEE REGULAR	2	Cs.	56.90	113.80			NB							
239	393-40-440-100: INSTANT COFFEE DECAFFEINATED	2	Cs.	62.85	125.70			NB							
240	393-75-540-101: OIL, SESAME	2	Cs.	94.85	189.70			NB							
241	393-80-270-100: GROUND CORRIANDER	12	Ea.	5.95	71.40			NB							
242	393-69-547-000: GIARDINIERA	10	Cs.	29.85	298.50			NB							
243	393-86-620-400: SWEET CHERRY PEPPERS	4	Cs.	59.85	239.40			NB							
244	393-86-620-300: HOT CHERRY PEPPERS	2	Cs.	49.85	99.70			NB							
245	393-31-400-990: STAGE 3 JUNIOR BABY FOOD TURKEY/VEG	3	Cs.	38.95	116.85			NB							
246	393-31-400-991: STAGE 3 JUNIOR BABY FOOD BEEF/VEG	3	Cs.	38.95	116.85			NB							

SUMMARY OF BIDS
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BID NO: 39386-06026-131
REQ. NO: N/A
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				Mivita Foods of NY		H. Schrier & Co. Inc.		Elwood International						
ITEM #	ARTICLE	QTY	UNIT	1		2		3	4	5	6	7	8	9
247	393-54-430-002 HOT FUDGE	2	Cs.	149.85	299.70			NB						
248	385-56-891-005: SMALL WAFFLE CONES	2	Cs.	39.85	79.70			NB						
249	393-37-010-001: SPRINKLES, CHOCOLATE	2	Cs.	29.90	59.80			NB						
250	393-37-010-002: SPRINKLES, RAINBOW	2	Cs.	29.90	59.80			NB						
251	393-48-730-100: CARAMEL SAUCE	1	Cs.	149.00	149.00			NB						
252	393-74-670-300: TUNA, WHITE ALBACORE CHUNK IN WATER	30	Cs.	83.50	2,505.00			NB						
253	393-38-700-001 SHREDDED COCONUT	4	Box	45.80	183.20			NB						
254	393-48-408-100 LIQUID SMOKE	1	Box	49.85	49.85			NB						
255	375-15-760-200 PANKO BREADCRUMBS	2	Bags	39.85	79.70			NB						
256	393-55-600-100 DATES	12	Cs.	49.75	597.00			NB						
257	393-82-550-000 SYRUP, MAPLE, SUGAR FREE	1	Cs.	19.85	19.85			NB						
PRPARED BY		TERMS			85,301.54		146,171.67							

Kimberly Stanton hereby certifies that the bids listed above
place specified therein and that the above is a correct true
received.

Date _____
PUBLIC BID OFFICER

SUMMARY OF BIDS
OPENED: June 2, 2026 AT 11:00 A.M.
BID NO: 39386-06026-131
REQ. NO: N/A
TITLE: Groceries

														DETAILS OF AWARD	
ITEM #	ARTICLE	QTY	UNIT	1	2	3	4	5	6	7	8	9	10	TO NO.	AMOUNT
1	393-74-670-200: TUNA FISH, LIGHT MEAT, CHUNCK	80	Cs.	47.85	42.74	NB									
2	393-65-000-000: MILK, POWDERED, WHOLE	2	Cs.	175.00	NB	NB									
3	393-64-100-000: MILK, EVAPORATED	5	Cs.	38.75	79.80	NB									
4	393-48-740-000: CHEESE SAUCE, "NUGGET" OR EQUAL	75	Cs.	37.65	37.48	NB									
5	393-54-730-001: PEACH HALVES, LIGHT SYRUP	200	Cs.	49.85	29.90	NB									
6	393-54-750-000: PEAR HALVES, BARTLETT	200	Cs.	37.90	29.90	NB									
7	393-54-780-000: PINEAPPLE CHUNKS, FANCY	200	Cs.	38.60	38.70	NB									
8	393-54-200-100: APPLESAUCE, "MOTTS ORIGINAL	200	Cs.	27.18	26.60	NB									
9	393-86-000-010: CABBAGE, RED	10	Cs.	45.85	42.90	NB									
10	393-86-500-010: THREE BEAN SALAD	200	Cs.	36.90	37.90	NB									
11	393-86-000-020: GARBANZO BEANS	200	Cs.	23.75	23.70	NB									
12	393-86-200-000: BEETS SLICED MED.	200	Cs.	25.40	25.28	NB									
13	393-86-140-000: BEANS, GREEN, SNAP, ROUND	10	Cs.	25.50	23.40	NB									
14	393-86-000-030: BEANS, CANNED WHITE, IN TOMATO SAUCE	32	Cs.	26.20	26.20	NB									
15	393-86-190-000: BEANS, SNAP, WAX, ROUND	10	Cs.	34.70	32.60	NB									
16	393-86-150-000: KIDNEY BEANS	200	Cs.	26.05	23.90	NB									
17	393-86-150-100: REFRIED BEANS	5	Cs.	59.90	56.78	NB									
18	393-86-620-001: PIMENTOS, WHOLE	10	Cs.	38.95	33.20	NB									
19	393-87-310-000: NAVY BEANS, DRIED	10	Bags	26.60	26.50	NB									
20	393-86-590-000: PEAS, SWEET, SIZE 3-6	20	Cs.	24.90	24.54	NB									
21	393-87-520-000: PEAS, GREEN, SPLIT, DRIED	5	Bags	19.65	19.80	NB									
22	393-87-520-100: BLACK EYE PEAS	5	Bags	35.35	35.30	NB									
23	393-87-550-000: POTATOES, INSTANT, GRANULES	25	Cs.	99.99	73.58	NB									
24	393-86-650-000: POTATOES, WHOLE, SWEET	30	Cs.	24.90	26.90	NB									
25	393-86-660-000: POTATOES, WHITE, WHOLE	30	Cs.	28.50	28.48	NB									
26	393-86-520-000: MUSHROOMS, STEMS & PIECES	20	Cs.	45.85	45.80	NB									
27	393-86-220-000: CARROTS, SLICES, US FANCY	10	Cs.	23.95	23.20	NB									
28	393-86-820-000: TOMATO PASTE, ITALIAN	15	Cs.	41.50	38.75	NB									
29	393-86-821-000: TOMATO PUREE	40	Cs.	26.65	26.90	NB									
30	393-86-810-000: TOMATOES, US #1	5	Cs.	26.90	27.10	NB									
31	393-86-811-000: TOMATOES, CRUSHED	40	Cs.	26.35	26.34	NB									
32	393-86-811-200: TOMATOES, GROUND	75	Cs.	37.20	37.58	NB									
33	393-86-811-300: TOMATOES, PLUM, ALTA CUCINA	20	Cs.	37.05	37.80	NB									
34	393-86-811-400: SAPORITA, (STRIPS OF TOMATOES)	15	Cs.	40.90	NB	NB									

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														DETAILS OF AWARD	
ITEM #	ARTICLE	QTY	UNIT	1	2	3	4	5	6	7	8	9	10	TO NO.	AMOUNT
35	393-48-310-000: TOMATO CATSUP, US FANCY	10	Cs.	29.60	29.45	NB									
36	393-86-730-000: SAUERKRAUT, SHREDDED	32	Cs.	35.90	33.70	NB									
37	393-86-240-000: CORN, YELLOW WHOLE KERNEL	40	Cs.	27.95	27.88	NB									
38	393-87-311-000: LENTILS, DRIED, FANCY	6	Bags	24.50	27.19	NB									
39	393-87-312-001: BARLEY, PEARL	5	Bags	21.75	21.60	NB									
40	393-87-311-100: PINTO BEANS, FANCY	80	Bags	19.90	19.90	NB									
41	393-87-311-200: BLACK BEANS, FANCY	5	Bags	26.40	28.65	NB									
42	393-86-380-000: HOMINY GRITS	15	Cs.	18.35	18.25	NB									
43	393-60-130-001: APPLE JUICE	2	Cs.	23.90	19.90	NB									
44	393-48-730-000: CRANBERRY SAUCE	2	Cs.	48.90	48.90	NB									
45	393-60-141-001: APPLE CIDER	2	Cs.	47.85	NB	NB									
46	393-60-320-001: CRANBERRY JUICE COCKTAIL	2	Cs.	27.50	23.80	NB									
47	393-60-450-001: GRAPE JUICE, UNSWEETENED	2	Cs.	37.25	27.15	NB									
48	393-60-640-000: PINEAPPLE JUICE, UNSW.	2	Cs.	45.90	43.80	NB									
49	393-60-560-001: LEMON JUICE	36	Cs.	15.90	13.90	NB									
50	393-53-850-000: ONIONS, SLICED, DEHYDRATED	12	Cs.	45.85	NB	NB									
51	393-53-850-010: GARLIC, DEHYDRATED, GRANULES	15	Cs.	43.70	43.68	NB									
52	019-66-030-000: RICE, CONVERTED, "CHEFWAY" "PAR EXCELLENCE"	300	Box	30.75	30.90	NB									
53	393-43-000-001: MATZO, REGULAR AND FOR PASSOVER	5	Cs.	NB	81.90	NB									
54	393-42-250-000: CORNSTARCH	36	Cs.	37.95	36.90	NB									
55	393-76-000-000: BAKING SODA	5	Cs.	22.95	22.50	NB									
56	393-32-150-000: BAKING POWDER	5	Cs.	43.85	41.80	NB									
57	393-57-300-000: HONEY, US GRADE A	12	Cs.	47.85	49.90	NB									
58	393-50-300-000: COLORING, CARAMEL	8	Gal.	24.90	NB	NB									
59	393-50-301-000: COLORING, VEGETABLE, PURE EGG SHADE	50	Qt.	2.20	2.15	NB									
60	393-03-001-000: CORNFLKAKE CRUMBS	3	Cs.	35.95	NB	NB									
61	393-90-310-001: YEAST, DRY, PACKED	5	Bags	11.50	NB	NB									
62	393-51-770-001: FLOUR, ALL PURPOSE	30	Bags	24.90	18.90	NB									
63	393-46-500-000: PANCAKE MIX	75	Cs.	24.70	25.10	NB									
64	393-47-211-000: DEVILS FOOD MIX	5	Cs.	44.90	42.90	NB									
65	393-47-212-000: WHITE CAKE MIX	5	Cs.	35.90	33.90	NB									
66	393-47-213-000: BROWNIE MIX	5	Cs.	44.89	43.90	NB									
67	393-46-490-000: CORN MUFFIN MIX	5	Cs.	35.90	31.90	NB									
68	393-47-214-000: YELLOW CAKE MIX	10	Cs.	35.90	32.90	NB									

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				Mivvita Foods c NY	H. Schrier & C Inc.	Elwood International								DETAILS OF AWARD	
ITEM #	ARTICLE	QTY	UNIT	1	2	3	4	5	6	7	8	9	10	TO NO.	AMOUN
69	393-47-215-000: POUND CAKE MIX	5	Cs.	119.85	NB	NB									
70	393-46-401-000: OAT BRAN MUFFIN MIX	5	Cs.	89.85	NB	NB									
71 A.	393-61-770-000: SPAGHETTI	10	Cs.	12.40	12.20	NB									
B.	393-61-520-000: MACARONI, ELBOWS	600	Cs.	12.40	12.20	NB									
C.	393-61-521-000: ZITI	50	Cs.	13.10	12.95	NB									
D.	393-61-522-000: MEDIUM SHELLS	6	Cs.	23.85	NB	NB									
E.	393-61-523-000: RIGATONI	5	Cs.	16.90	NB	NB									
F.	393-61-524-200: LASAGNA	5	Cs.	25.85	NB	NB									
G.	393-61-525-000: PENNE	5	Cs.	13.40	13.30	NB									
H.	393-61-527-001: FETTUCINI	12	Cs.	17.90	NB	NB									
I.	393-61-526-000: ROTINI	12	Cs.	13.65	NB	NB									
J.	393-61-570-000: MEDIUM NOODLES	20	Cs.	10.45	10.35	NB									
K.	393-61-526-100: BARILLA SEMOLINA ROTINI	20	Cs.	28.70	28.75	NB									
L.	393-61-527-100: BARILLA SEMOLINA LINGUINI	20	Cs.	28.70	28.75	NB									
M.	393-61-525-300: BARILLA SEMOLINA PENNE	20	Cs.	28.70	28.75	NB									
N.	393-61-523-100: BARILLA SEMOLINA PASTA RIGATONI	24	Cs.	28.70	28.75	NB									
O.	393-61-770-200: BARILLA SEMOLINA PASTA SPAGHETTI	20	Cs.	28.70	28.75	NB									
P.	393-61-770-300: BARILLA SEMOLINA PASTA BOWTIES	20	Cs.	28.70	NB	NB									
Q.	393-61-770-400: BARILLA SEMOLINA PASTA ELBOWS	10	Cs.	28.70	28.75	NB									
72	393-36-530-001: ROLLED OATS	75	Cs.	25.85	19.90	NB									
73	393-36-660-000: CREAM OF RICE	5	Cs.	29.85	28.90	NB									
74	393-35-310-000: CORNFLAKES	6	Cs.	42.90	NB	NB									
75	393-35-010-001: SPECIAL K	10	Cs.	47.25	NB	NB									
76	393-35-320-000: CORN POPS	10	Cs.	45.90	NB	NB									
77	393-35-360-001: CAPTAIN CRUNCH CEREAL	10	Cs.	NB	NB	NB									
78	393-35-330-000: *FROSTED FLAKES	10	Cs.	44.60	NB	NB									
79	393-35-650-000: RICE KRISPIES	10	Cs.	42.90	NB	NB									
80	393-35-230-000: RAISIN BRAN	10	Cs.	44.60	NB	NB									
81	393-35-370-000: WHEATIES	10	Cs.	47.85	NB	NB									
82	393-35-520-000: CHEERIOS	10	Cs.	NB	NB	NB									
83	393-35-420-005: COCOA KRISPIES	10	Cs.	NB	NB	NB									
84	393-35-234-000: BRAN FLAKES	10	Cs.	47.75	NB	NB									
85	393-35-660-001: CRISPIX	10	Cs.	47.75	NB	NB									
86	393-35-400-000: GRANOLA	10	Cs.	54.90	NB	NB									

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														DETAILS OF AWARD	
ITEM #	ARTICLE	QTY	UNIT	1	2	3	4	5	6	7	8	9	10	TO NO.	AMOUNT
87	393-35-410-000: HONEY NUT CHEERIOS	10	Cs.	NB	NB	NB									
88	393-35-912-000: FROSTED MINI WHEATS	10	Cs.	47.85	NB	NB									
89	393-35-234-003: COMPLETE ALL BRAND FLAKES	430	Cs.	NB	28.90	NB									
90	393-35-310-004: CORN FLAKES, KELLOGGS	430	Cs.	NB	28.90	NB									
91	393-81-130-000: SUGAR, BROWN, DARK	10	Cs.	36.45	36.35	NB									
92	393-81-131-000: SUGAR BROWN, LIGHT	5	Cs.	36.45	36.35	NB									
93	393-81-000-000: SUGER, CONFECTIONERY	10	Cs.	36.45	36.35	NB									
94	393-82-550-000: SYRUP, MAPLE, PANCAKE, IND.	5	Cs.	12.65	8.95	NB									
95	393-82-551-000: SYRUP, MAPLE, TABLE, PACKED	200	Cs.	37.90	29.90	NB									
96	393-82-552-001: SYRUP, 10% MAPLE, TABLE	60	Cs.	39.85	34.70	NB									
97	393-82-500-000: MOLASSES	3	Cs.	74.90	68.90	NB									
98 A.	393-81-630-000: GRANULATED SUGAR	100	Bags	33.50	33.25	NB									
B.	393-81-632-000: SUGAR PACKETS, IND.	2	Cs.	14.90	11.50	NB									
99	393-81-740-001: SUGAR SUBSTITUTE	2	Cs.	21.90	NB	NB									
100	393-81-741-000: SUGAR SUBSTITUTE, "EQUAL" ONLY	5	Cs.	31.90	31.90	NB									
101	393-59-430-001: GRAPE JELLY, PURE FRUIT	5	Cs.	52.90	50.90	NB									
102	393-59-410-000: GRAPE JELLY, IND.	12	Cs.	12.65	9.90	NB									
103	393-59-420-000: STRAWBERRY JELLY, IND.	12	Cs.	15.95	NB	NB									
104	393-59-430-002: ORANGE MARMALADE	2	Cs.	129.90	NB	NB									
105	393-78-200-000: CHICKEN BROTH, CLEAR	5	Cs.	43.90	44.95	NB									
106 A.	393-78-400-040: BEEF SOUP BASE (WITH BEEF FAT)	30	Cs.	25.95	23.90	NB									
B.	393-78-400-090: CHICKEN SOUP BASE MIX (WITH CHICKEN FAT)	30	Cs.	26.95	22.90	NB									
C.	393-78-400-085: ONION SOUP BASE, DEHYDRATED, CONCENTRATE	3	Cs.	34.25	33.70	NB									
D.	393-78-400-075: MUSHROOM SOUP BASE DEHYDRATED	3	Cs.	79.85	68.90	NB									
107 A.	393-46-420-000: CHERRY DESSERT POWDER, GELATIN TYPE	2	Cs.	45.85	49.90	NB									
B.	393-46-421-000: LEMON DESSERT POWDER, GELATIN TYPE	2	Cs.	45.85	49.90	NB									
C.	393-46-422-000: LIME DESSERT POWDER, GELATIN TYPE	2	Cs.	45.85	49.90	NB									
D.	393-46-425-000: STRAWBERRY	2	Cs.	45.85	49.90	NB									
108	393-31-401-000: BANANAS (STRAINED)	3	Cs.	18.90	17.40	NB									
109	393-31-401-020: PEACHES (STRAINED)	3	Cs.	18.90	17.40	NB									
110	393-31-860-100: GREEN BEANS (STRAINED)	3	Cs.	18.90	17.40	NB									
111	393-31-860-000: CARROTS (STRAINED)	3	Cs.	18.90	17.40	NB									
112	393-63-510-000: RAVIOLI, CHEESE IN TOMATO SAUCE	5	Cs.	NB	NB	NB									
113	393-48-820-000: SALSA PICANTE, "ROSARITO" OR EQUAL	10	Cs.	48.30	47.90	NB									

SUMMARY OF BIDS

OPENED: June 2, 2026 AT 11:00 A.M.

BID NO: 39386-06026-131

REQ. NO: N/A

TITLE: Groceries

SUMMARY OF BIDS															
OPENED: June 2, 2026 AT 11:00 A.M.															
BID NO: 39386-06026-131															
REQ. NO: N/A															
TITLE: Groceries															

SUMMARY OF BIDS
 OPENED: June 2, 2026 AT 11:00 A.M.
 BID NO: 39386-06026-131
 REQ. NO: N/A
 TITLE: Groceries

														DETAILS OF AWARD	
ITEM #	ARTICLE	QTY	UNIT	1	2	3	4	5	6	7	8	9	10	TO NO.	AMOUNT
145	393-80-805-800: PAPRIKA	24	Ea.	3.75	3.13	NB									
146	393-80-600-000: PEPPER, BLACK, GROUND	140	Ea.	6.36	6.38	NB									
147	393-80-630-000: PEPPER, WHITE, GROUND	10	Ea.	7.45	7.47	NB									
148	393-80-010-000: ROSEMARY	20	Ea.	6.30	NB	NB									
149	393-80-010-200: CAJUN SPICE	40	Ea.	2.93	3.23	NB									
150	393-80-600-700: PEPPER, JALAPINO, CRUSHED RED PEPPER	96	Ea.	3.20	3.73	NB									
151	393-80-260-000: CUMIN, GROUND	96	Ea.	4.10	4.68	NB									
152	393-80-830-000: THYME LEAF	36	Ea.	4.85	3.97	NB									
153	393-80-720-000: SAGE, LEAF	6	Ea.	6.25	NB	NB									
154	393-80-650-000: PICKLING SPICES	6	Ea.	4.30	NB	NB									
155	393-80-230-000: CHILI POWDER	120	Ea.	2.90	2.93	NB									
156	393-80-500-000: NUTMEG, GROUND	5	Ea.	7.38	6.33	NB									
157	393-80-130-000: BAY LEAVES, PURE	5	Ea.	6.70	5.43	NB									
158	393-80-250-000: CINNAMON, GROUND, PURE	72	Ea.	3.68	3.68	NB									
159	393-80-590-000: PARSLEY, FLAKES, PURE	120	Ea.	4.90	4.13	NB									
160	393-80-100-000: BASIL LEAVES, PURE	120	Ea.	4.80	3.13	NB									
161	393-80-360-000: GINGER, GROUND	20	Ea.	3.30	3.23	NB									
162	393-80-670-000: POULTRY SEASONING, PURE	48	Ea.	2.90	NB	NB									
163	393-80-190-000: CELERY SALT	24	Ea.	3.93	NB	NB									
164	393-80-470-000: MUSTARD, DRY	24	Ea.	3.25	NB	NB									
165	393-80-550-000: ONION POWDER, PURE	24	Ea.	3.20	3.33	NB									
166	393-80-350-000: GARLIC POWDER	24	Ea.	3.25	3.33	NB									
167	393-80-270-000: CURRY POWDER	20	Ea.	2.90	2.93	NB									
168	393-88-100-000: VINEGAR, CIDER	4	Cs.	13.60	12.93	NB									
169	393-88-110-000: VINEGAR, WHITE	48	Cs.	11.75	9.73	NB									
170	393-88-111-000: VINEGAR, RED "WINE"	6	Cs.	12.90	12.43	NB									
171	393-88-111-100: VINEGAR, BALSAMIC	6	Cs.	20.90	16.23	NB									
172	393-73-000-003: SALT, TABLE	60	Bags	5.70	5.64	NB									
173	393-48-910-000: WORCESTERSHIRE SAUCE	4	Cs.	17.90	16.93	NB									
174	393-48-750-000: CHILI SAUCE	6	Cs.	41.85	41.93	NB									
175	393-48-860-000: HOT SAUCE	5	Cs.	19.40	19.45	NB									
176	393-48-761-002: SOY SAUCE	30	Cs.	57.60	58.73	NB									
177	393-48-761-101: HOISEN SAUCE	4	Cs.	54.00	48.73	NB									
178	393-50-460-000: VANILLA FLAVOR QUART IMMITATION	96	Qt.	2.11	2.07	NB									

SUMMARY OF BIDS
 OPENED: June 2, 2026 AT 11:00 A.M.
 BID NO: 39386-06026-131
 REQ. NO: N/A
 TITLE: Groceries

				Mivita Foods of NY	H. Schrier & Co Inc.	Elwood International								DETAILS OF AWARD	
ITEM #	ARTICLE	QTY	UNIT	1	2	3	4	5	6	7	8	9	10	TO NO.	AMOUNT
179	393-74-672-220: GILFTE FISH	2	Cs.	77.50	77.75	NB									
180	393-48-407-000: BROWN GRAVY MIX	60	Cs.	43.85	NB	NB									
181	393-48-409-000: CHICKEN GRAVY MIX	60	Cs.	54.90	NB	NB									
182	393-85-050-010: ICED-TEA MIX WITH LEMON & SWEETNER	10	Cs.	49.85	NB	NB									
183	393-85-100-010: DECAFFEINATED TEA BAGS "BROMLEY" OR EQUAL	1	Cs.	27.15	NB	NB									
184	393-85-110-000: TEA BAGS, INDIVIDUAL WRAPPED	3	Cs.	26.90	NB	NB									
185	393-85-111-010: ICED TEA BAGS, NO STRING	120	Cs.	10.95	16.93	NB									
186	393-68-000-001: PEANUT BUTTER, USDA GRADE A	6	Cs.	47.90	43.50	NB									
187	390-91-100-400: WATER, SPRING	12	Cs.	12.65	8.85	NB									
188	390-91-100-200: WATER, SPRING	250	Cs.	10.99	6.37	NB									
189	393-47-214-100: ALL PURPOSE BATTER MIX	2	Cs.	89.85	NB	NB									
190	393-54-110-000: SLICED APPLES	180	Cs.	39.75	30.60	NB									
191	375-15-760-100: BREAD CRUMBS/FLAVORED	15	Cs.	23.70	24.23	NB									
192	393-43-800-000: CROUTONS, SEASONED	15	Cs.	35.15	NB	NB									
193	393-73-000-000: SALT, TABLE	20	Cs.	18.75	NB	NB									
194	393-80-600-100: CAYENNE PEPPER	12	Ea.	3.30	NB	NB									
195	393-80-600-200: LEMON PEPPER, SPICE BLEND	10	Ea.	3.90	3.45	NB									
196	393-80-600-300: ADOBE SEASONING, GOYA ONLY	75	Ea.	5.90	NB	NB									
197	393-80-600-400: SAZON AZAFRAN SEASONING	8	Cs.	49.60	49.73	NB									
198	393-80-805-900: PAPRIKA, SPANISH SMOKED	10	Ea.	6.95	NB	NB									
199	393-48-761-200: OYSTER SAUCE, LA CHOY	10	Ea.	16.85	NB	NB									
200	393-48-761-300: DUCK SAUCE, SAUCY SUSAN	5	Ea.	8.90	8.23	NB									
201	393-80-010-500: OLD BAY SPICE	2	Ea.	18.90	NB	NB									
202	393-52-770-100: WHEAT FLOUR	2	Ea.	26.90	22.43	NB									
203	375-60-200-100: TORTILLAS, FLOUR	12	Cs.	29.60	NB	NB									
204	375-60-200-001: TACO SHELLS	12	Cs.	17.10	16.73	NB									
205	393-80-060-000: ALL SPICE, GROUND, PURE	2	Ea.	9.85	NB	NB									
206	393-80-170-100: SESAME SEEDS	24	Ea.	4.69	NB	NB									
207	393-60-560-101: LIME JUICE, PURE	2	Cs.	21.90	17.40	NB									
208	393-86-811-500: SUNDRIED TOMATOES	6	Cs.	19.25	20.43	NB									
209	393-61-524-100: LASAGNA, OVEN READY	3	Cs.	39.85	NB	NB									
210	393-43-180-000: HONEY GRAHAMS	3	Cs.	36.95	NB	NB									
211	393-86-150-200: WHITE KIDNEY BEANS	10	Cs.	29.70	31.43	NB									
212	393-86-811-600: TOMATOES	250	Cs.	35.25	35.23	NB									

SUMMARY OF BIDS
 OPENED: June 2, 2026 AT 11:00 A.M.
 BID NO: 39386-06026-131
 REQ. NO: N/A
 TITLE: Groceries

ITEM #	ARTICLE	QTY	UNIT	1	2	3	4	5	6	7	8	9	10	DETAILS OF AWARD	
														TO NO.	AMOUNT
213	393-62-000-000: CORN MEAL	2	Ea.	17.90	NB	NB									
214	393-37-020-000: CHOCOLATE CHIPS	3	Cs.	104.75	NB	NB									
215	393-48-860-000: TABASCO SAUCE	3	Cs.	84.90	NB	NB									
216	393-33-184-002: COUNTRY TIME LEMONADE MIX	2	Cs.	61.85	NB	NB									
217	850-50-000-000: OVEN MITTS, 17" LONG	5	Pair	69.00	NB	NB									
218	240-77-000-000: STAINLESS STEEL STANDARD WEIGHT SCOURING PADS	12	Dz.	14.90	NB	NB									
219	393-54-520-000: FRUIT COCKTAIL IN JUICE	180	Cs.	34.90	33.90	NB									
220	393-78-911-000: TOMATO SOUP, CONDENSED	5	Cs.	46.90	NB	NB									
221	393-43-170-000: GINGER SNAPS	5	Cs.	49.85	NB	NB									
222	393-85-111-100: ICED TEA POWDER	5	Cs.	49.85	NB	NB									
223	393-35-234-005: RICE CHEX, GLUTEN FREE	8	Cs.	54.90	NB	NB									
224	393-48-860-001: HOT SAUCE	3	Cs.	19.40	20.73	NB									
225	393-46-401-001: BLUE-BERRY MUFFIN MIX	2	Cs.	34.90	NB	NB									
226	393-61-525-100: PENNE PASTA, WHOLE WHEAT	15	Cs.	33.75	28.75	NB									
227	393-61-520-100: WHOLE WHEAT ELBOW MACARONI	10	Cs.	32.35	22.43	NB									
228	393-61-770-100: WHOLE WHEAT SPAGHETTI	5	Cs.	32.35	NB	NB									
229	019-66-010-100: BROWN RICE, LONG GRAIN	20	Cs.	17.90	17.48	NB									
230	019-66-010-200: QUINOA, ORGANIC GRAIN	8	Cs.	94.90	NB	NB									
231	393-86-000-040: BEANS, CANNED, BLACK	125	Cs.	23.70	23.50	NB									
232	393-78-400-100: CHICKEN SOUP BASE WITH FAT	30	Tub	89.85	NB	NB									
233	393-78-400-200: BEEF SOUP BASE, WITH BEEF FAT	30	Tub	89.85	NB	NB									
234	393-30-000-000: GATORAID BEVERAGE	10	Cs.	33.90	NB	NB									
235	393-57-300-001: HONEY, P/C INDIVIDUAL	2	Box	39.85	NB	NB									
236	393-37-430-000: INSTANT HOT CHOCOLATE MIX.	2	Cs.	73.90	NB	NB									
237	393-37-431-000: HOT COCOA MIX PACKETS	4	Box	15.95	NB	NB									
238	393-40-460-001: INSTANT COFFEE REGULAR	2	Cs.	56.90	NB	NB									
239	393-40-440-100: INSTANT COFFEE DECAFFEINATED	2	Cs.	62.85	NB	NB									
240	393-75-540-101: OIL, SESAME	2	Cs.	94.85	NB	NB									
241	393-80-270-100: GROUND CORRIANDER	12	Ea.	5.95	NB	NB									
242	393-69-547-000: GIARDINIERA	10	Cs.	29.85	NB	NB									
243	393-86-620-400: SWEET CHERRY PEPPERS	4	Cs.	59.85	NB	NB									
244	393-86-620-300: HOT CHERRY PEPPERS	2	Cs.	49.85	NB	NB									
245	393-31-400-990: STAGE 3 JUNIOR BABY FOOD TURKEY/VEG	3	Cs.	38.95	NB	NB									
246	393-31-400-991: STAGE 3 JUNIOR BABY FOOD BEEF/VEG	3	Cs.	38.95	NB	NB									

SUMMARY OF BIDS
 OPENED: June 2, 2026 AT 11:00 A.M.
 BID NO: 39386-06026-131
 REQ. NO: N/A
 TITLE: Groceries

				Mivilla Foods of NY	H. Schrier & Co Inc.	Elwood International								DETAILS OF AWARD	
ITEM #	ARTICLE	QTY	UNIT	1	2	3	4	5	6	7	8	9	10	TO NO.	AMOUNT
247	393-54-430-002 HOT FUDGE	2	Cs.	149.85	NB	NB									
248	385-56-891-005: SMALL WAFFLE CONES	2	Cs.	39.85	NB	NB									
249	393-37-010-001: SPRINKLES, CHOCOLATE	2	Cs.	29.90	NB	NB									
250	393-37-010-002: SPRINKLES, RAINBOW	2	Cs.	29.90	NB	NB									
251	393-48-730-100: CARAMEL SAUCE	1	Cs.	149.00	NB	NB									
252	393-74-670-300: TUNA, WHITE ALBACORE CHUNK IN WATER	30	Cs.	83.50	86.90	NB									
253	393-38-700-001 SHREDDED COCONUT	4	Box	45.80	NB	NB									
254	393-48-408-100 LIQUID SMOKE	1	Box	49.85	NB	NB									
255	375-15-760-200 PANKO BREADCRUMBS	2	Bags	39.85	NB	NB									
256	393-55-600-100 DATES	12	Cs.	49.75	NB	NB									
257	393-82-550-000 SYRUP, MAPLE, SUGAR FREE	1	Cs.	19.85	NB	NB									
PRPARED BY				TERMS	NET	NET	NET	NET	NET	NET	NET	NET	NET		

Kimberly Stanton hereby certifies that the bids listed above were opened at the time and place specified therein and that the above is a correct transcription from all original bids received.

Date

6/2/26

PUBLIC BID OFFICER



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/03/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Hilb Group of New York, LLC dba Rampart Insurance Services 1055 RXR Plaza Uniondale NY 11556	CONTACT NAME: Tracy Miller PHONE (A/C, No, Ext): E-MAIL ADDRESS: tmiller@hilbgroup.com FAX (A/C, No): INSURER(S) AFFORDING COVERAGE <table><tr><td>INSURER A: Hartford Fire Insurance Co</td><td>NAIC # 19682</td></tr><tr><td>INSURER B: Navigators</td><td>42307</td></tr><tr><td>INSURER C: Markel Insurance Company</td><td>38970</td></tr><tr><td>INSURER D: United Specialty Insurance Company</td><td>12537</td></tr><tr><td>INSURER E: Fair American Insurance</td><td>35157</td></tr><tr><td>INSURER F:</td><td></td></tr></table>	INSURER A: Hartford Fire Insurance Co	NAIC # 19682	INSURER B: Navigators	42307	INSURER C: Markel Insurance Company	38970	INSURER D: United Specialty Insurance Company	12537	INSURER E: Fair American Insurance	35157	INSURER F:	
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INSURER E: Fair American Insurance	35157												
INSURER F:													
INSURED H. Schrier & Co. Inc. 4901 Glenwood Road Brooklyn NY 11234													

COVERAGES**CERTIFICATE NUMBER:** CL263356820**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PROJECT ☐ LOC OTHER:	Y		12UUNBV3CXK	02/20/2026	02/20/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Employee Benefits \$ 1,000,000
	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☒ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	☐ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N ☐ N/A						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	Umbrella			MKLM1EUE101143	02/20/2026	02/20/2027	Aggregate 5,000,000 Any One Occurrence 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

All Coverage is subject to the policy terms, conditions, limitations and exclusions.

Certificate Holder, Nassau County, to be included as additional insured regarding the General Liability when required by written contract or agreement when executed prior to a loss.

CERTIFICATE HOLDER**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

County of Nassau Office of Purchasing
One West Street, 1st Floor

Mineola

NY 11501

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AGENCY CUSTOMER ID: 01289911

LOC #: _____

**ADDITIONAL REMARKS SCHEDULE**

Page ____ of ____

AGENCY The Hilb Group of New York, LLC dba		NAMED INSURED H. Schrier & Co. Inc.	
POLICY NUMBER			
CARRIER	NAIC CODE	EFFECTIVE DATE:	

ADDITIONAL REMARKS**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,****FORM NUMBER:** 25 **FORM TITLE:** Certificate of Liability Insurance

Insurer D: 3rd Layer Excess
Policy Number: EX-4T266119-23-NF
Effective: 2/20/2023 - 2/20/2024
Limit: \$15,000,000 excess of \$10,000,000

Insurer E: Stock Thru Put
Policy Number: B0180PC2309594
Effective: 2/20/2023 - 2/20/2024
Transit Limit: \$250,000 Each and every Loss, Any one inland Conveyance
Deductible: \$1,000

Additional Named Insureds

Other Named Insureds

Front Row Sweets	Insured Multiple Names
GSI Realty Company	Insured Multiple Names
H. Schrier & Co. Inc.	Insured Multiple Names
H. Schrier & Co. Inc. Profit Sharing	Insured Multiple Names
Irving Libertoiff Inc.	Insured Multiple Names



AGENCY CUSTOMER ID: _____

LOC #: _____

ADDITIONAL REMARKS SCHEDULE

Page ____ of ____

AGENCY The Hilb Group of New York, LLC dba		NAMED INSURED H. Schrier & Co. Inc.
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,****FORM NUMBER:** 25 **FORM TITLE:** Certificate of Liability Insurance: Notes

Umbrella
United Specialty
Policy # BTM2613770
Effective 2/20/2026 - 2/20/2027
\$5,000,000 - Per Occurrence

Umbrella
2/20/2026 - 2/20/2027
Policy # CXS8000452-02
Fair American Insurance
\$5,000,000