



Nassau County Shared Services,
Office of Purchasing

Staff Summary A-67-2026

Subject: Munson Boat (RQPD26000154)	Date: August 11, 2026
Department: Department of Shared Services Office of Purchasing	Vendor Name: William E. Munson Co.
Department Head Name: Melissa Gallucci	Contract Number: A-67-2026
Department Head Signature <i>Melissa Gallucci</i>	Contract Manager Name: Anette Sullivan, Buyer

Internal Approvals			
Date & Init.	Approval	Date & Init.	Approval
10/1/2026 <i>GB</i>	CPO	MP 10/15/26	Budget
10/7/26 <i>JS</i>	County Atty.	AW 10/16/26	County Executive
10/7/26 <i>SM</i>	Insurance		

Significant Adverse Information Identified? [Yes /No X] (If Yes, attach memo.)

RECEIVED
NASSAU COUNTY
CLERK OF THE LEGISLATURE
2026 OCT 16 A 11:08

Narrative

Purpose: To authorize and award a purchase order for a Munson Boat for the Nassau County Police Department (NCPD) Marine Bureau.

Discussion: The Nassau County Police Department requests sole source approval for the purchase of (1) Munson Pack cat 36 foot landing craft catamaran boat. The requested purchase is for use by the Marine Bureau to facilitate maritime law enforcement, maritime hazardous device mitigation and dive operations. Funding for the requested vessel has been approved utilizing both a 2024 Port Security Grant Award and NCPD Asset Forfeiture funding.

Extensive research into various boat manufacturers was conducted and only the Munson boat was able to meet all the specifications required by the NCPD Marine Bureau. The landing craft catamaran style boat is needed for safety during dive operations and Munson Boats hold a US design patent # USD739,331S for the Pack cat landing craft catamaran style hull which is requested. This patented hull design offers greater stability for personnel to operate on and requires less water depth compared to other hull designs available in the market.

William E. Munson Co. is the sole source vendor of the Munson Boat.

Impact on Funding/Term: The maximum amount authorized under this purchase order shall be Nine Hundred Seventy-Four Thousand Three Hundred Forty-Seven Dollars (\$974,347.00) from PDGT 2AY6FED BB208 AND PD2A 24

Recommendation: Department of Shared Services, Office of Purchasing recommends awarding a purchase order to William E. Munson Co., as the sole source provider.

COUNTY OF NASSAU
INTER – DEPARTMENTAL MEMO

TO: CLERK OF THE COUNTY LEGISLATURE

A-67-2026

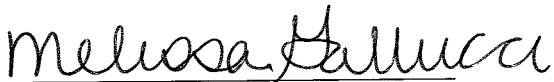
FROM: MELISSA GALLUCCI - COMMISSIONER OF SHARED SERVICES

DATE: August 11, 2026

SUBJECT: RESOLUTION – THE NASSAU COUNTY POLICE DEPARTMENT

THIS RESOLUTION IS RECOMMENDED BY THE COMMISSIONER OF SHARED SERVICES TO AUTHORIZE AN AWARD AND TO EXECUTE A PURCHASE ORDER IN THE AMOUNT OF NINE HUNDRED SEVENTY-FOUR THOUSAND THREE HUNDRED FORTY-SEVEN DOLLARS (\$974,347.00) FOR A MUNSON BOAT FOR THE NASSAU COUNTY POLICE DEPT. TO WILLIAM E. MUNSON, CO.

THE ABOVE-DESCRIBED RESOLUTION AND SUPPORTING DOCUMENTATION ATTACHED HERETO IS FORWARDED FOR YOUR REVIEW AND APPROVAL AND SUBSEQUENT TRANSMITTAL TO THE RULES COMMITTEE FOR INCLUSION IN ITS AGENDA.


MELISSA GALLUCCI
COMMISSIONER OF SHARED SERVICES

VB: gb

ENCL: (1) STAFF SUMMARY
(2) DISCLOSURE STATEMENT
(3) RESOLUTION
(4) CERTIFICATE OF LIABILITY INSURANCE
(5) POLITICAL CONTRIBUTION FORM



RULES RESOLUTION

2026

A RESOLUTION AUTHORIZING THE COMMISSIONER OF SHARED SERVICES TO
AWARD AND EXECUTE A PURCHASE ORDER BETWEEN THE COUNTY OF NASSAU
ACTING ON BEHALF OF THE NASSAU COUNTY POLICE DEPARTMENT AND
WILLIAM E. MUNSON CO.

WHEREAS, the Commissioner of Shared Services is representing to the Rules Committee that
the, WILLIAM E. MUNSON CO. is a sole source provider and meets all specifications for the product
described in the said contract as determined by the Commissioner of Shared Services.

RESOLVED, that the Rules Committee of the Nassau County Legislature authorizes the
Commissioner of Shared Services to award and execute the said Purchase Order with WILLIAM E.
MUNSON CO.



COUNTY OF NASSAU

POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

1. Has the vendor or any corporate officers of the vendor provided campaign contributions pursuant to the New York State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator?

YES ☐ NO ☒ If yes, to what campaign committee?

Electronically signed and certified at the date and time indicated by:
Jesse Munson [JESSE@MUNSONBOATS.COM]

Dated: 07/14/2026 02:40:26 pm

Vendor: William E. Munson Company Inc.

Title: CEO

Business History Form

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

Date: 07/14/2026

1) Proposer's Legal Name: William E. Munson Company Inc.

2) Address of Place of Business: 15806 Preston Place

City: Burlington State/Province/Territory: WA Zip/Postal Code: 98233

Country: US

3) Mailing Address (if different): 15806 Preston Place

City: Burlington State/Province/Territory: WA Zip/Postal Code: 98233

Country: US

Phone: (360) 707-2752

Does the business own or rent its facilities? Own If other, please provide details:

4) Dun and Bradstreet number: 867238842

5) Federal I.D. Number: 911668354

6) The proposer is a: Corporation (Describe) _____

7) Does this business share office space, staff, or equipment expenses with any other business?
YES [] NO [X] If yes, please provide details:

8) Does this business control one or more other businesses?
YES [] NO [X] If yes, please provide details:

- 9) Does this business have one or more affiliates, and/or is it a subsidiary of, or controlled by, any other business?
YES ☒ NO ☐ If yes, please provide details:

Munson Properties, LLC owns the land and building that Munson Boats rents
- 10) Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any other government entity terminated?
YES ☐ NO ☒ If yes, state the name of bonding agency, (if a bond), date, amount of bond and reason for such cancellation or forfeiture: or details regarding the termination (if a contract).
- 11) Has the proposer, during the past seven years, been declared bankrupt?
YES ☐ NO ☒ If yes, state date, court jurisdiction, amount of liabilities and amount of assets
- 12) In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliated business.
YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.
- 13) In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated business.
YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.
- 14) Has any current or former director, owner or officer or managerial employee of this business had, either before or during such person's employment, or since such employment if the charges pertained to events that allegedly occurred during the time of employment by the submitting business, and allegedly related to the conduct of that business:
a) Any felony charge pending?
YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

b) Any misdemeanor charge pending?
YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?
YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

15) In the past (5) years, has this business or any of its owners or officers, or any other affiliated business had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.

16) For the past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide details for each such year. Provide a detailed response to all questions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire.

17) Conflict of Interest:

a) Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please expressly state "No conflict exists."

(i) Any material financial relationships that your firm or any firm employee has that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

no conflict exists

(ii) Any family relationship that any employee of your firm has with any County public servant that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

no conflict exists

(iii) Any other matter that your firm believes may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.

no conflict exists

b) Please describe any procedures your firm has, or would adopt, to assure the County that a conflict of interest would not exist for your firm in the future.

Should a conflict arise we would notify the County and adhere to their guidelines

A. Include a resume or detailed description of the Proposer's professional qualifications, demonstrating extensive experience in your profession. Any prior similar experiences, and the results of these experiences, must be identified.

Have you previously uploaded the below information under in the Document Vault?

YES ☐ NO ☒

Is the proposer an individual?

YES ☐ NO ☒ Should the proposer be other than an individual, the Proposal MUST include:

i) Date of formation;

06/01/1994

ii) Name, addresses, and position of all persons having a financial interest in the company, including shareholders, members, general or limited partner. If none, explain.

Jesse Munson
23832 110th Place W
Woodway WA 98020
98% owner

Jon Wise
820 Vista Drive
Camano Island, WA 98282
2% owner

iii) Name, address and position of all officers and directors of the company. If none, explain.

Jesse Munson, CEO
23832 110th Place W
Woodway WA 98020

Jon Wise, President
820 Vista Drive
Camano Island WA 98282

Stephanie Munson, Secretary Treasurer
23832 110th Place W
Woodway WA 98020

iv) State of incorporation (if applicable);

WA

v) The number of employees in the firm;

65

vi) Annual revenue of firm;

18000000

vii) Summary of relevant accomplishments

The William E. Munson Company Inc. has designed and manufactured over 1000 welded aluminum boats for commercial and government clients throughout the world

viii) Copies of all state and local licenses and permits.

B. Indicate number of years in business.

32

C. Provide any other information which would be appropriate and helpful in determining the Proposer's capacity and reliability to perform these services.

- D. Provide names and addresses for no fewer than three references for whom the Proposer has provided similar services or who are qualified to evaluate the Proposer's capability to perform this work.

Company	New York State Police		
Contact Person	Kevin Gardner		
Address	1220 Washington Ave. Bldg. 22		
City	Albany	State/Province/Territory	NY
Country	US		
Telephone	(845) 388-1705		
Fax #			
E-Mail Address	Kevin.Gardner@troopers.ny.gov		

Company	New York State Department of Environmental Conservation		
Contact Person	Peter Buck		
Address	1115 State Route 86		
City	Ray Brook	State/Province/Territory	NY
Country	US		
Telephone	(518) 402-9240		
Fax #			
E-Mail Address	peter.buck@dec.ny.gov		

Company	Washington State Department of Fish and Wildlife		
Contact Person	Taylor Kimball		
Address	19 Bellwether Way STE 203		
City	Bellingham	State/Province/Territory	WA
Country	US		
Telephone	(360) 594-2351		
Fax #			
E-Mail Address	taylor.kimball@dfw.wa.gov		

I, Jesse Munson , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Jesse Munson , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

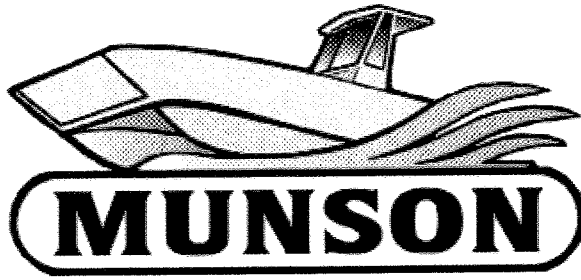
Name of submitting business: William E. Munson Company Inc.

Electronically signed and certified at the date and time indicated by:

Jesse Munson JESSE@MUNSONBOATS.COM

CEO
Title

09/10/2026 06:26:36 pm
Date



15806 Preston Place, Burlington, WA USA 98233
Phone: 360 707 2752 Fax: 360 707 2842
www.munsonboats.com

July 14, 2026

The William E. Munson Company Inc. Board of Directors:

Jesse Munson - CEO
23832 110th Pl. W
Woodway WA 98020

Stephanie Munson – Secretary Treasurer
23832 110th Pl. W
Woodway WA 98020

Jon Wise - President
820 Vista Dr.
Camano Island WA 98282



STATE OF
WASHINGTON

BUSINESS LICENSE

Profit Corporation

WILLIAM E. MUNSON COMPANY
15806 PRESTON PL
BURLINGTON WA 98233-3550

UNEMPLOYMENT INSURANCE - ACTIVE
TAX REGISTRATION - ACTIVE
MISCELLANEOUS VEHICLE DEALER #10219 - ACTIVE

Issue Date: Jul 31, 2026
Unified Business ID #: 601569620
Business ID #: 001
Location: 0003
Expires: Aug 31, 2027

INDUSTRIAL INSURANCE - ACTIVE
VESSEL DEALER #10218 - ACTIVE

LICENSING RESTRICTIONS:

Not licensed to hire minors without a Minor Work Permit.

This document lists the registrations, endorsements, and licenses authorized for the business named above. By accepting this document, the licensee certifies the information on the application was complete, true, and accurate to the best of his or her knowledge, and that business will be conducted in compliance with all applicable Washington state, county, and city regulations.

John Ryser
Director, Department of Revenue

STATE OF WASHINGTON

UBI: 601569620 001 0003

Expires: Aug 31, 2027

WILLIAM E. MUNSON COMPANY
15806 PRESTON PL
BURLINGTON WA 98233-3550

UNEMPLOYMENT INSURANCE -
ACTIVE
INDUSTRIAL INSURANCE - ACTIVE
TAX REGISTRATION - ACTIVE
VESSEL DEALER #10218 - ACTIVE
MISCELLANEOUS VEHICLE DEALER
#10219 - ACTIVE

John Ryser
Director, Department of Revenue

IMPORTANT!

PLEASE READ THE FOLLOWING INFORMATION CAREFULLY BEFORE POSTING THIS LICENSE

General Information

Post this Business License in a visible location at your place of business.

If you were issued a Business License previously, **destroy the old one and post this one in its place.**

Login to My DOR at dor.wa.gov if you need to make changes to your business name, location, mailing address, telephone number, or business ownership.

Telephone: 360-705-6741

Endorsements

All endorsements should be renewed by the expiration date that appears on the front of this license to avoid any late fees.

If there is no expiration date, the endorsements remain active as long as you continue required reporting. Tax Registration, Unemployment Insurance, and Industrial Insurance endorsements require you to submit periodic reports. Each agency will send you the necessary reporting forms and instructions.

For assistance or to request this document in an alternate format, visit <http://business.wa.gov/BLS> or call (360) 705-6741. Teletype (TTY) users may use the Washington Relay Service by calling 711.

BLS-700-107 (07/27/20)

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

1. Principal Name: Jesse Munson
Date of birth: 10/27/1976
Home address: 23832 110th Place W.
City: Woodway State/Province/Territory: WA Zip/Postal Code: 98020
Country: US
Business Address: 15806 Preston Place
City: Burlington State/Province/Territory: WA Zip/Postal Code: 98233
Country: US
Telephone: 3607072752
Other present address(es):
City: Burlington State/Province/Territory: WA Zip/Postal Code: 98233
Country: US
Telephone: 3607072752

List of other addresses and telephone numbers attached

2. Positions held in submitting business and starting date of each (check all applicable)

President	_____	Treasurer	_____
Chairman of Board	_____	Shareholder	_____
Chief Exec. Officer	<u>10/03/2016</u>	Secretary	_____
Chief Financial Officer	_____	Partner	_____
Vice President	_____		
(Other)	_____		

3. Do you have an equity interest in the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

I am 98% owner

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution made in whole or in part between you and the business submitting the questionnaire?

YES ☐ NO ☒ If Yes, provide details.

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?
YES ☐ NO ☒ If Yes, provide details.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?
YES ☒ NO ☐ If Yes, provide details.

Munson Boats has sold dozens of boats to city, county, state and federal clients in the last 3 years.

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

- a. Been debarred by any government agency from entering into contracts with that agency?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?
YES ☐ NO ☒ If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If you need more space, photocopy the appropriate page and attached it to the questionnaire.)

9. a. Is there any felony charge pending against you?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Is there any misdemeanor charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Is there any administrative charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- f. In the past 5 years, have you been found in violation of any administrative or statutory charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 10 In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 11 In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 12 In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 13 For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

I, Jesse Munson , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Jesse Munson , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

William E. Munson Company

Name of submitting business

Electronically signed and certified at the date and time indicated by:

jesse munson JESSE@MUNSONBOATS.COM

CEO

Title

08/03/2026 12:36:56 pm

Date

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

1. Principal Name: Jon Wise
Date of birth: 08/19/1969
Home address: 820 Vista Drive
City: Camano Island State/Province/Territory: WA Zip/Postal Code: 98282
Country: US
Business Address: Munson Boats
City: Burlington State/Province/Territory: WA Zip/Postal Code: 98233
Country: US
Telephone: 3607072752
Other present address(es):
City: Burlington State/Province/Territory: Zip/Postal Code: 98233
Country: US
Telephone: 3607072752

List of other addresses and telephone numbers attached

2. Positions held in submitting business and starting date of each (check all applicable)

President	<u>08/08/2011</u>	Treasurer	
Chairman of Board		Shareholder	
Chief Exec. Officer		Secretary	
Chief Financial Officer		Partner	
Vice President			
(Other)			

3. Do you have an equity interest in the business submitting the questionnaire?

YES ☒ NO ☐ If Yes, provide details.

2% Ownership

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution made in whole or in part between you and the business submitting the questionnaire?

YES ☐ NO ☒ If Yes, provide details.

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?

YES ☐ NO ☒ If Yes, provide details.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?

YES ☐ NO ☒ If Yes, provide details.

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

- a. Been debarred by any government agency from entering into contracts with that agency?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

YES ☐ NO ☒ If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If you need more space, photocopy the appropriate page and attached it to the questionnaire.)

9. a. Is there any felony charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

b. Is there any misdemeanor charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

c. Is there any administrative charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

d. In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

f. In the past 5 years, have you been found in violation of any administrative or statutory charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

10 In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

11 In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

12 In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

13 For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

I, Jon Wise , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Jon Wise , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

CERTIFICATION

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.

William E. Munson Company

Name of submitting business

Electronically signed and certified at the date and time indicated by:

Jon Wise JON@MUNSONBOATS.COM

President

Title

08/03/2026 04:18:00 pm

Date

PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

1. Principal Name: Stephanie Munson
Date of birth: 10/20/1976
Home address: 11701 Bella Coola Rd
City: Woodway State/Province/Territory: WA Zip/Postal Code: 98020
Country: US
Business Address: 15806 Preston Pl
City: Burlington State/Province/Territory: WA Zip/Postal Code: 98233
Country: US
Telephone: 3607072752
Other present address(es):
City: _____ State/Province/Territory: _____ Zip/Postal Code: _____
Country: _____
Telephone: _____

List of other addresses and telephone numbers attached

2. Positions held in submitting business and starting date of each (check all applicable)

President	_____	Treasurer	<u>08/03/2020</u>
Chairman of Board	_____	Shareholder	_____
Chief Exec. Officer	_____	Secretary	<u>08/03/2020</u>
Chief Financial Officer	_____	Partner	_____
Vice President	_____		
(Other)	_____		

3. Do you have an equity interest in the business submitting the questionnaire?
YES ☐ NO ☒ If Yes, provide details.

4. Are there any outstanding loans, guarantees or any other form of security or lease or any other type of contribution made in whole or in part between you and the business submitting the questionnaire?
YES ☐ NO ☒ If Yes, provide details.

5. Within the past 3 years, have you been a principal owner or officer of any business or notfor-profit organization other than the one submitting the questionnaire?
YES ☐ NO ☒ If Yes, provide details.

6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer?
YES ☐ NO ☒ If Yes, provide details.

NOTE: An affirmative answer is required below whether the sanction arose automatically, by operation of law, or as a result of any action taken by a government agency. Provide a detailed response to all questions checked "YES". If you need more space, photocopy the appropriate page and attach it to the questionnaire.

7. In the past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Section 5 in which you have been a principal owner or officer:

- a. Been debarred by any government agency from entering into contracts with that agency?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Been declared in default and/or terminated for cause on any contract, and/or had any contracts cancelled for cause?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. Been suspended by any government agency from entering into any contract with it; and/or is any action pending that could formally debar or otherwise affect such business's ability to bid or propose on contract?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?
YES ☐ NO ☒ If 'Yes', provide details for each such instance. (Provide a detailed response to all questions check "Yes". If you need more space, photocopy the appropriate page and attached it to the questionnaire.)

9. a. Is there any felony charge pending against you?
YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- b. Is there any misdemeanor charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- c. Is there any administrative charge pending against you?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- d. In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- e. In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- f. In the past 5 years, have you been found in violation of any administrative or statutory charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 10 In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 11 In addition to the information provided, in the past 5 years has any business or organization listed in response to Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any other type of investigation by any government agency, including but not limited to federal, state, and local regulatory agencies while you were a principal owner or officer?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 12 In the past 5 years, have you or this business, or any other affiliated business listed in response to Question 5 had any sanction imposed as a result of judicial or administrative proceedings with respect to any professional license held?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

- 13 For the past 5 tax years, have you failed to file any required tax returns or failed to pay any applicable federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?

YES ☐ NO ☒ If yes, provide an explanation of the circumstances and corrective action taken.

I, Stephanie Munson , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.

I, Stephanie Munson , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity.

CERTIFICATION

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William E Munson Company

Name of submitting business

Electronically signed and certified at the date and time indicated by:

Stephanie Munson STEPHANIE MUNSON2@GMAIL.COM

Secretary Treasurer

Title

08/24/2026 02:35:39 pm

Date

COUNTY OF NASSAU

CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

1. Name of the Entity: William E. Munson Company Inc.

Address: 15806 Preston Place

City: Burlington State/Province/Territory: WA Zip/Postal Code: 98233

Country: US

2. Entity's Vendor Identification Number: 911668354

3. Type of Business: Closely Held Corp (specify) _____

4. List names and addresses of all principals; that is, all individuals serving on the Board of Directors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary):

5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section.

If none, explain.

Jesse Munson - 98% Owner
23832 110th Place W
Woodway WA 98020

Jon Wise - 2% Owner
820 Vista Drive
Camano Island, WA 98282

6. List all affiliated and related companies and their relationship to the firm entered on line 1. above (if none, enter "None"). Attach a separate disclosure form for each affiliated or subsidiary company that may take part in the performance of this contract. Such disclosure shall be updated to include affiliated or subsidiary companies not previously disclosed that participate in the performance of the contract.

none

7. List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). If none, enter "None." The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are

not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

Are there lobbyists involved in this matter?

YES ☐ NO ☒

(a) Name, title, business address and telephone number of lobbyist(s):

none

1 File(s) uploaded: Lobbyist letter.doc

(b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities.

none

1 File(s) uploaded: Lobbyist letter.doc

(c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):

none

1 File(s) uploaded: Lobbyist letter.doc

8. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.

The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

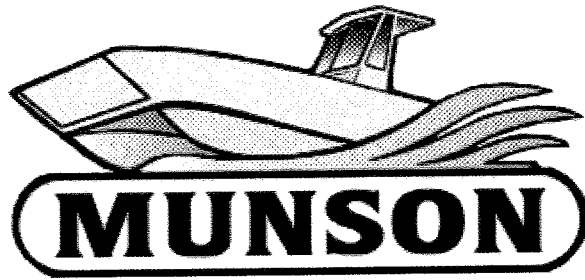
Electronically signed and certified at the date and time indicated by:

Jesse Munson [JESSE@MUNSONBOATS.COM]

Dated: 07/14/2026 02:38:38 pm

Title: CEO

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.



15806 Preston Place, Burlington, WA USA 98233
Phone: 360 707 2752 Fax: 360 707 2842
www.munsonboats.com

July 14, 2026

The William E. Munson Company Inc. Board of Directors:

Jesse Munson - CEO
23832 110th Pl. W
Woodway WA 98020

Stephanie Munson – Secretary Treasurer
23832 110th Pl. W
Woodway WA 98020

Jon Wise - President
820 Vista Dr.
Camano Island WA 98282

REQUISITION

RQPD26000154 25/AUG/2026

VENDOR:
WILLIAM E. MUNSON COMPANY INC.
15806 PRESTON PLACE

BURLINGTON WA 98233

TEL: (360) 707-2752

FAX: () -

REQUISITIONER:
PD POLICE DEPARTMENT
MARINE BUREAU
FOOT OF FIRST AVENUE
EAST ROCKAWAY NY 11518
POLOCHER/CR14/FED/208
TEL: (516) 573-4450
FAX: () -

ITEM	DESCRIPTION	QTY	U/M	UNIT COST	TOTAL
001	120-23 BOATS (OVER 21 FT.)	1.00	EA	974,347.0000	974,347.00

(1) MUNSON 36' PACKCAT WELDED ALUMINUM CATAMARAN LANDING CRAFT WITH
ALL ITEMS AS SPECIFIED IN ATTACHED PRICE QUOTE#6758. INCLUDES ALL
ACCESSORIES AND SHIPPING.
TERMS: 50% DUE ON COMPLETION OF ALUMINUM HULL.
50% DUE NET 30 UPON DELIVERY OF VESSEL.

ESTIMATED TOTAL: 974,347.00

PCHL9100
LINK TO:

ADVANCED PURCHASING/INVENTORY
ELECTRONIC NOTE PAD

08/25/2026 10:19 AM
PAGE 01 OF 02

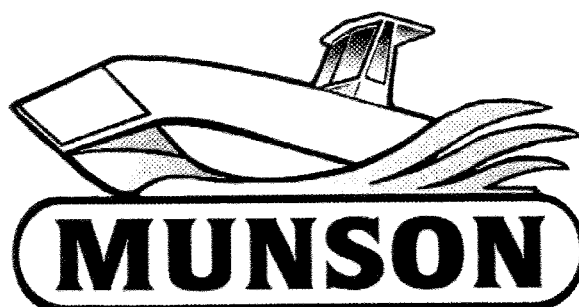
REQ HEADER ENT 2100

1. REQUEST TO PURCHASE THIS VESSEL FOR MARITIME PATROL, DIVE OPERATIONS AND IED MITIGATION.
2. MARINE BUREAU MEMBERS AND DIVERS WILL UTILIZE THIS VESSEL/WORK PLATFORM TO TRANSPORT PERSONNEL, EQUIPMENT AND SPECIAL TOOLS TO SUCCESSFULLY INITIATE PATROL, DIVE AND IED MITIGATIONS.
3. N/A.
4. MARINE BUREAU IS IN NEED OF A LANDING CRAFT VESSEL TO EXPAND OUR CAPABILITIES.
5. N/A.
6. N/A.

VENDOR CONTACT JESSE@MUNSONBOATS.COM
THE ABOVE IS IN REAGRDS TO MB-14-2026
PORT SECURTTY GRANT#EMW-2024-PU-05403
AFI# 25-007

SOLE SOURCE APPROVAL- ROBERT CLEARY- -1/23/2026

F1-HELP	F4-AUDIT	F5-TOP	F6 COPY	F7-PR PAGE	F8-NX PAGE
F9-LINK	F10-SAVE	F11-INS PAGE	F12-DEL PAGE	ENTER-INQUIRE	CL-EXIT
INQUIRY COMPLETE					



15806 Preston Place, Burlington WA USA 98233
Phone: 360 707 2752 Fax: 360 757 2442
www.munsonboats.com Jesse@MunsonBoats.com

March 24, 2026
Specification And Quotation
For One
36' PackCat Landing Craft
For
Nassau County Police
Contact: Joe Locher
Phone: 516-639-7620
Email: jlocher@pdcn.org

OVERVIEW: The following describes a 36' PackCat welded aluminum catamaran landing craft (U.S. Patents D739331S and 8281730B2) 2026 production model. Detailed drawings will be submitted for approval prior to construction. Boat shall exit the factory as a completed vessel, adhering to the following specifications. Pricing is based on raw material costs at time of quote. Pricing is subject to change based on actual material costs at the time of construction.

GENERAL SPECIFICATIONS:

1. Hull Length: 36 feet
2. Beam: 13 feet
3. Transom Deadrise: 24 degrees each hull section
4. Person and Cargo Capacity: 6000 lbs
5. Propulsion: Twin 350hp Honda iST Outboard Motors
6. Fuel Capacity: 250 gallons (Dual 125 gallon tanks)
7. Bow Door Clearance: 96 inches
8. Bottom Plating: 5/16 inch 5086-H116
9. Side Plating: 1/4 inch 5086-H116
10. Deck Plating: 3/16 inch 5052-H32
11. Centerline Vertical Keel (CVK): 1/2" x 6" 6061-T6

HULL PACKAGE:

36' PackCat landing craft incorporating two symmetrical longitudinally aligned hull sections with 24° deadrise, a low profile tunnel connecting the two longitudinally aligned hulls, and 96" wide bow door.

The tunnel shall be in the water at rest to add stability and floatation.

Hull shall include watertight structural bulkheads.

8" welded aluminum inspection hatches shall be installed to provide access to all below deck compartments.

Eight (8) 10" welded aluminum cleats shall be installed. (4 Per Side)

A 3/4" aluminum double padeye shall be welded on centerline of the bow.

1/4" rolled plate, 7" radius bow corners shall be installed on the port and starboard sides of the bow door opening.

The transom shall be setup for outboard power and set at 103 degrees off baseline for proper outboard trim

The motor well shall be self-bailing via two 2.5" pipe drains running out through transom. Drains shall be equipped with rubber flappers to divert water from entering slop well when operating the boat in reverse.

The stern shall incorporate a full width cross seat/locker forward of the motor well. Lockers will house batteries and fuel filter systems and offer general storage. Locker will have two (2) 3/16" welded aluminum weatherproof hatches with 1-1/2" angle aluminum frame, key lockable 316 series Stainless Steel "T" handle latches, welded 100mm aluminum hinges with grease fitting and Stainless Steel pins, and 1/8" thick PORON neoprene hatch seal.

316 Series Stainless Steel fastening hardware shall be used throughout the vessel.

WELDING:

The hull and superstructure shall be constructed of marine grade aluminum and MIG welded throughout.

All weld seams in the hull shall be welded 100%, both interior & exterior.

A minimum of 15% helium / 85% argon inert shielding gas mix shall be used for all aluminum welding to ensure proper weld penetration and reduce the occurrence of weld porosity.

Welding shall be performed in accordance with American Welding Society Structural Welding Code for Aluminum.

All surface areas shall be shiny, mill finish, with no grind marks, splatters, or blemishes.

HULL OUTFITTING:

1 1/4" Sch 40 pipe safety railings shall be installed 36" above main deck along port & stbd sides from stern to midship.

Six (6) Open scuppers installed flush with the deck at midship and two (2) large pipe drains in the stern shall create a self-bailing main deck. Drains and scuppers shall be sized and installed in accordance with ABYC deck drainage requirements.

Two (2) 1/4" x 4" Beaching wear plates shall be installed, one on each bow forefoot.

A wave breaker shall be installed on forward hull span between the two catamaran hulls to increase ride comfort.

Two (2) 26" wide side doors shall be installed. Doors shall swing inboard and forward in direction, and lock in the closed position.

One (1) Four way lifting padeyes shall be installed in hull complete with stainless steel wear inserts.

Two (2) 15" x 24" welded aluminum deck hatches shall be installed on the main deck.

One (1) Set of tie down rails shall be installed. Tie down rails consist of 1.25" sch 40 pipe installed above the main deck on port and starboard sides with 4" of clearance below the pipe.

Johnson Duramax DB-503 3" D-rubber fender shall be installed on the gunwale, port and starboard sides. D-rubber shall be permanently attached with a full length capture rail 100% welded to the hull and mechanically fastened on each end to prevent "shrinkage" in cold temperatures. All breaks in the D-Rubber shall be capped with welded aluminum, interruptions shall be flat plate, terminations shall be angled aluminum tubing to create a smooth transition. (Skip welding techniques shall not be used)

Two (2) 7.5 lb Divers Dream zinc anodes, shall be installed on brackets that are welded to the transom.

A bimini top with stainless steel tube framing and marine grade canvas shall be installed over the aft deck.

BOW DOOR OUTFITTING:

A 96 inch wide drop down bow door shall be installed to enable personnel transport.

The hull shall incorporate port and starboard bow lockers framing the door opening.

12V electric-over-hydraulic rams shall be installed to operate the bow door.

The bow door shall be outfitted with two (2) 3/4" stainless steel positive locking pin to prevent the bow door from opening while underway.

A replaceable rubber gasket seals the bow door watertight when closed.

The inside face of the bow door shall be double plated for a smooth working surface.

Switches to operate the bow door shall be installed locally and at the main console.

The port and starboard bow door lockers shall be extended aft and incorporate weatherproof lockable hatches to provide additional storage.

An auxiliary bow steering station shall be installed at the rear of an extended bow door locker.

A the bow door shall be set up to allow the davit winch to serve as a backup in the event of

hydraulic failure.

FUEL SYSTEM:

Dual 125 gallon non-integral fuel tanks shall be installed complete with fill, vent, 12V sender and fuel level gauge on console. Fuel tanks shall be built from ¼" plate, pressure tested to 4 psi and bolted into hull framing using doublers and stainless steel fasteners.

Two (2) fuel filter/water separators shall be installed complete with shut off valves. Filters to be Racor 320 or equivalent.

Fuel system shall comply with U.S. diurnal emission standards.

12V 140 CFM bilge blower installed in fuel tank compartment.

WHEELHOUSE:

A 100" wide x 120" long x 80" tall walk around wheelhouse shall be installed aft on centerline. House is constructed from .190" plate and framed as per std. house framing using 1.5" square tube.

House is equipped with three Diamond Seaglaze "full glass" doors, port and starboard 24" sliding side door and an aft hinged door. Doors shall have locks and be keyed alike.

House has aluminum framed sliding windows installed forward on port and starboard sides, remaining windows are fixed aluminum framed style.

The wheelhouse windows shall be tinted, windshields to remain clear.

Black out shades shall be supplied for the windows.

"Diamond Heat" window heaters shall be integrated into the forward windshields.

The wheelhouse roof is outfitted with 1" pipe top railing.

The main wheelhouse roof will be outfitted with two (2) "Lewmar 10" x 10" roof hatches

The house deck is non-skid coated.

The main wheelhouse back will be fitted with a 1" pluggable drain.

An aluminum control console with angled face and an overhead radio bar shall be installed in the wheelhouse on the starboard side. The design will allow the operator to easily steer while both sitting & standing.

Access to the console shall be provided by a flush mounted bolt on access panel on the forward side of the console for ease of maintenance and future upgrades.

A Co-pilot console with storage shall be installed opposite the main console.

The aft side of the console shall include 3/16" welded aluminum weatherproof hatches with 1

-1/2" angle aluminum frame, key lockable 316 series Stainless Steel "T" handle latches, welded 100mm aluminum hinges with grease fitting and Stainless Steel pins, and 1/8" thick PORON neoprene hatch seal.

Two (2) Cup holders shall be installed at the console.

Two (2) Aluminum tables shall be mounted on folding brackets and installed in the wheelhouse. A rubber T-handle latch shall hold each table secure in the down position when not in use.

Two (2) retractable computer monitor mounts installed (universal monitor mount). One at the helm and one at the co-pilot work station.

Ceiling mounted stowage / electronics consoles shall be installed in the wheelhouse.

The wheelhouse interior shall be insulated with 1" marine grade insulation and paneled with 1/8" white paneling with sound deadening liner.

A 1" pipe overhead grab rail shall be installed running lengthwise on centerline inside the wheelhouse.

Pipe ladder rungs shall be welded to the side of the wheelhouse to provide access to the roof.

Port and starboard storage lockers will be welded to the front of the wheelhouse down at the main deck level under the windshield with locking access lids

One (1) 3" cable pass-through shall be installed in the wheelhouse. Pass-through shall include plug for watertight seal when not in use.

Two (2) Shoxs 2000 seat shall be installed in the wheelhouse in the pilot and co-pilot positions.

A settee consisting of a single two person bench and table shall be installed in the wheelhouse along the aft bulkhead facing forward. Storage to be provided in seat locker via lift up seat cushion.

One (1) Seat/storage locker with 3" seat cushion and backrest with 2" back cushion shall be installed in the wheelhouse aft of the co-pilot position. Access to the storage compartment is provided through a lift up seat cushion.

Two (2) Exterior lockers shall be installed on the aft wheelhouse bulkhead. The locker storage compartment is accessed through a 3/16" welded aluminum weatherproof hatch with 1-1/2" angle aluminum frame, 316 series stainless steel "T" handle latch, welded 100mm aluminum hinges with grease fitting and stainless steel pins, and 1/8" thick PORON neoprene hatch seal.

FORWARD "Trunk Cabin":

A full width "trunk cabin" measuring 30" fore & aft shall be installed on the forward bulkhead of the main wheelhouse. Access to the trunk cabin is located between the pilot and co-pilot consoles. The trunk cabin shall feature a Zolotone coated interior.

HEAD SYSTEMS:

An all aluminum stand up Head Compartment with lockable door shall be installed. Head compartment installation includes:

- One (1) lockable door
- One (1) portlight
- One (1) toilet paper holder
- One (1) 12V LED red/white dome light

Privacy curtains shall be installed on all windows as needed.

The head door shall be a Diamond Sea Glaze swinging aluminum door, be keyed same as main cabin doors, and open to the aft deck.

A Dometic self-contained head system shall be installed. The toilet includes an integral 6.5 gallon holding tank and shall be plumbed to and overboard pump out and vent. Model to be M65-5000 or equivalent.

Head is freshwater flush and shall be tied into the freshwater supply.

WATER SYSTEMS:

25 gallon polyethylene tank suitable for potable water shall be installed below decks and plumbed for freshwater use.

Freshwater plumbing shall be supplied via a 12V, 4.5 GPM Flojet pressure pump to maintain constant, uniform water flow at water fixtures.

12V freshwater wash down pump system shall be installed complete with spigot, 25' hose coil, and nozzle. Storage for the hose coil shall be supplied. Pump is a 3.5 gpm Johnson "Aqua Jet" or equivalent.

An additional outlet with 25' coiled hose shall be supplied with the washdown system.

HEATING AND AIR CONDITIONING:

A Webasto AT40 forced air diesel fired cabin heater rated for 12,000 BTU's shall be installed complete with thermostat and outlets for windshield defrost and cabin heat. Fuel to be supplied by a 5 gallon diesel tank.

A120V Dometic Brisk II air conditioner with heating element & control knob shall be installed on the wheelhouse roof. The A/C unit runs via genset or shorepower.

DAVIT:

A 4" pipe davit rated at 1,000lbs. working load shall be installed. Davit is 80" high with 42" reach, swivels 360 degrees and is lockable every 90 degrees.

A maximum capacity plaque shall be installed on the davit.

A Thern stainless steel manual hand crank winch shall be installed on the davit. Winch is spooled with 30' of stainless steel line terminating with an eyelet and shackle.

A glass-reinforced nylon open face snatch block rated at 700lbs. deadweight shall be supplied.

ANCHORING:

Vessel will include an anchor package consisting of one (1) 33lb Rocna anchor, 30' of 3/8" galvanized chain and 150' of 5/8" 3-strand Proset anchor line.

Proper storage for the anchor shall be provided.

TOWING:

A 4" Sch 80 aluminum pipe tow bitt with 1" 316 stainless crucifix pin shall be installed aft on centerline. The towing bitt shall be sized to accept one round turn and three figure eight's of the towline.

A line parting knife shall be mounted in the vicinity of the tow bit.

A tow line guide shall be integrated into the motor guard.

A tow line spool shall be installed at/on the tow bit.

150' of 1/2" synthetic 12-strand tow line with a 12" eye splice shall be supplied.

DIVING:

Four (4) Roll Control tank holders shall be installed to accommodate compressed air tanks (scuba tanks).

Two (2) Removable flip out dive ladders shall be installed on the bow door.

Two (2) Removable side door dive ladders shall be included with the vessel. Storage for ladders will be provided.

STERN GUARDS AND PLATFORMS:

A fixed aluminum guard made from 2" aluminum pipe shall be welded to the transom to protect the outboard motors.

A small welded aluminum swim step with non-skid shall be installed on the transom.

ELECTRICAL SYSTEM:

The vessel's electrical system shall be 12vDC and 240/120vAC.

All electrical cable shall be marine grade copper tinned boat cable and labeled for each circuit.

Cables should be routed in wireways wherever possible. Wherever exposed to potential damage, cables shall be protected with rubber.

Electrical cable shall be sized in accordance with the American Boat & Yacht Council.

All electrical cables shall be marked in accordance with the markings in electrical drawings.

All electrical switches shall be of a heavy-duty type and properly insulated.

The electrical system shall be grounded. In any case the hull shall not be used as part of a galvanic feeding loop.

GENERATOR:

A Northern Lights 5 kilowatt diesel generator shall be installed under deck complete with ventilation and a flush and guttered deck hatch.

A remote start/stop control panel shall be installed near the console.

Generator to have 1-1/2" raw-water cooled exhaust complete with water-lock muffler. Vented loop to be installed as needed in the raw water exhaust cooling line to prevent siphoning.

A 3/4" raw water pickup shall be installed with electric-actuated Banjo ball valve, pickup screen and sea strainer. Top of sea strainer to be located at least 6" above the resting waterline.

One (1) Racor 110A (or equivalent) diesel fuel filter/water separator with metal bowl and shutoff valve shall be installed for the generator fuel supply.

Generator battery bank consisting of a single battery with on/off switch shall be installed. Battery bank will have a combination switch to allow the generator to be started off the main engine batteries in the event the generator battery is discharged.

A 25 gallon non-integral diesel fuel tank shall be installed complete with fill, vent, 12V sender and fuel level gauge on console. Gauge shall have a placard reading "Diesel" installed. Fuel tank shall be pressure tested to 4 psi and bolted into the hull using brackets and stainless steel fasteners.

240V/120V AC ACCESSORIES:

A 240v 60hz 50amp shorepower circuit with transfer switch (for use with generator) shall be installed in the vessel with a Blue Seas Systems 360 series 1210 main breaker panel and ProSafe 60amp galvanic isolator. This includes One (1) 120v AC 15 amp GFI Duplex outlet. A 50 amp shore power cable shall be supplied.

A True Charge II 20 amp battery charger shall be installed.

Four (4) 120VAC 15 amp GFCI Duplex outlets shall be installed.

Outlet shall be installed with placard indicating the outlet supplies "120VAC/60Hz" power.

12V DC ACCESSORIES:

Two (2) 12V 8 position distribution panels shall be installed on the console.

A pair of 12V self-parking windshield wipers shall be installed on the forward windshields. Each wiper assembly consists of a fully sealed, marine rated wiper motor fitted with a heavy duty

pantographic wiper arm and matching blade.

Four (4) 12V fans with a 3-speed setting shall be installed overhead.

One (1) 12V air trumpet horn shall be installed with momentary push button on dash.

One (1) Dual USB outlet with weather cover shall be installed in the vessel. Outlet has one USB-A and one USB-C port.

One (1) Raw water wash down pump system shall be installed complete with spigot, 25' hose coil, and nozzle. Storage for the hose coil shall be supplied. Pump is a 5.0 gpm Jabsco "HotShot" or equivalent.

Six (6) 12V 2200 GPH bilge pumps shall be installed with auto float switch.

LIGHTING:

LED navigation lights shall be installed to USCG requirements.

Four (4) 12V LED red/white dome lights shall be installed in the wheelhouse.

Six (6) Rigid Industries D-Series Pro 3" LED Flood lights shall be installed on the wheelhouse roof. Each is rated at 3168 lumens of output.

Two (2) GoLight 20204GT LED search light with 544,000 candle power shall be installed on the wheelhouse roof with a control pad at the console.

One (1) Whelen Century 23" LED blue light bar shall be installed on the wheelhouse roof. Controls for the light bar shall be installed at the console.

NAVIGATION ELECTRONICS:

A Furuno NavNet TZTouch3 TZT12F 12" chart plotter shall be installed on the vessel. This includes local area maps, external GPS antenna, side-scanning transom mounted transducer, and NMEA 2000 network. A Furuno NavNet ethernet hub shall be installed.

An additional Furuno NavNet TZTouch3 TZT12F 12" touchscreen display shall be installed on the vessel for dual-screen setup.

A Furuno DRS2DNXT 19" solid state radar dome shall be installed. This system features a 25W, 48 nautical mile range with 5.2 degree beam width and variable rotation speed (24/36/48 rpm). Solid-state radar possesses advanced doppler-effect motion tracking capabilities, better resolution, and improved features.

A Furuno FM4800 VHF marine radio with AIS receiver shall be installed complete with Shakespeare antenna and stainless steel adjustable antenna mount.

A customer-supplied radio shall be installed in the vessel. Installation includes Munson-supplied Shakespeare antenna and lily mount.

A Whelen 295 SL100 siren system with 100W speaker horn shall be installed on the vessel. The

system controller and microphone shall be installed at the console.

A FLIR M-Series, model M364C, multi-spectral (thermal and low-light) camera shall be installed.

A Raymarine AIS5000 class A AIS encrypted transceiver shall be installed with dedicated GPS antenna. This AIS transceiver is reserved exclusively for government vessels, including first responders, search and rescue, and law enforcement agencies.

The M364C has a thermal detection range of 1.7 nautical miles for a 30-foot vessel and 0.5 nautical miles for a human.

The unit has the following features:

- 640 x 512 pixel thermal imaging.
- High Definition 1920 x 1080 low-light imaging.
- Optical color overlay on thermal imaging for better night identification.
- 4x digital zoom for thermal imaging.
- 30x optical and 12x digital zoom for visible imaging.
- 360 degree continuous pan and 90 degree tilt.
- Automatic window defrost.
- Radar integration for target tracking.
- Gyro-stabilized gimbal allows the camera to auto-pan and tilt with ocean movement.

A joystick control pad shall be installed at the dash. Imaging shall be fed to and displayed on the multifunction display.

The radar dome shall be mounted on an aluminum plate radar arch.

A Sionyx nightwave marine night vision camera shall be installed on the vessel with the imaging displayed on the multifunction display.

Boat shall have back up camera with display monitor at the pilot station.

OUTFITTING AND SAFETY EQUIPMENT:

A carbon monoxide detector shall be mounted in the wheelhouse.

Three (3) Kidde 10lb. dry chemical fire extinguishers or equivalent shall be installed with mounting brackets. Lockers housing extinguishers shall be marked via USCG approved placard.

This extinguisher has a USCG B-II, Class 4-A:60B:C rating.

One (1) Fireboy MA2 Series automatic engine room flooding fire extinguishing system to be installed with manual pull cable at operator console.

One (1) 24" life ring with throw line shall be installed with mounting bracket.

A spare Honda 350 iST outboard motor shall be supplied with the vessel. (Right hand rotation)

A spare left hand rotation lower unit shall be supplied with the vessel.

Twelve (12) Mustang ice commander suits shall be supplied with the vessel.

CBRNE:

A "Mini Rad-V" vehicle mounted sensitive radiation detector with alarm shall be installed on the vessel.

PAINT, GRAPHICS, AND MARKINGS:

Matson Industrial Floor Grip Non-skid deck coating shall be applied to all main deck walking surfaces. (Color- 223 Gray)

Cabin interior components painted Zolatone silver gray.

Vinyl wrap shall be applied to the cabin exterior. (Details and color TBD)

E-Paint anti-fouling bottom paint system with epoxy barrier coat applied to 4" above waterline. (Black as standard.)

Top side of hull to remain bare aluminum finish.

Non-reflective vinyl graphics shall be applied. (Specifics to be determined after order has been received)

"Sharkhide" Aluminum Protectant shall be applied to the gunnel tops and hull exterior.

A U.S. Coast Guard rating placard shall be installed at the dash.

A bow door warning placard shall be installed adjacent to the bow door.

Bow door switch to be mounted on a bow door switch placard.

Secondary bow door switch to be mounted on a bow door switch placard.

PROPULSION:

Twin 350 HP Honda iST four-stroke outboard engines (Models BF350AUDO and BF350AUCDA) with 30" shafts and stainless steel propellers shall be installed.

An engine start battery bank shall be installed. Banks are connected by selector switches, allowing each engine to be started via either bank or with both banks in parallel.

The main helm station shall be installed with Honda Intelligent Shift & Throttle (iST) Binnacle Control, dual Honda HD-5 digital displays, twin engine trim panel, twin-engine key switch and emergency shutoff lanyard.

SeaStar Optimus 360 Electronic Power Steering (EPS) shall be installed with electronic helm, joystick, CanTrak color display and SeaStation GPS anchoring. Autopilot functionality is included automatically with the Optimus 360 package.

The second station shall be installed on the aft wheelhouse bulkhead and outfitted with a SeaStar

Optimus 360 Electronic Helm, Joystick and CanTrak color display.

SEA TRIALS:

Vessel shall undergo testing (Sea Trials) after completion to verify proper function and performance of all systems.

SHIPPING:

Shipping of the completed vessel to Rockaway, NY shall be provided.

Owner/Buyer to be responsible for any off loading charges.

DOCUMENTATION & KEYS:

One (1) Operation & Maintenance Manual shall be supplied with the craft. Includes OEM technical literature for all supplied equipment, operator/safety instructions, as-built boat drawings, as-built electrical system drawings.

Vessel to include two (2) complete key sets. (Doors, Hatches, Ignition)

Original Bill of Sale and Manufacturer's Statement of Origin documents shall be delivered with the boat conveying free and clear title(s).

TOTAL PRICE, F. O. B. ROCKAWAY, NY:___\$974,347.00

For William E. Munson Company,

Jesse Munson, CEO

Nassau County



Police Department

BRUCE A. BLAKEMAN
NASSAU COUNTY EXECUTIVE

1490 Franklin Avenue
Mineola, New York 11501
(516) 573-8800

PATRICK J. RYDER
POLICE COMMISSIONER

Date: December 23, 2025

To: Nassau County Division of Purchasing

From: Lieutenant Adam J. Fischer, Serial No. 8602, Shield No. 372, Commanding Officer, Marine Bureau.

Subject: SOLE SOURCE JUSTIFICATION-PATENTED HULL DESIGN AND STANDARDIZATION OF FLEET WITH SURROUNDING PARTNER AGENCIES

The Nassau County Police Department requests sole source approval for the purchase of (1) Munson Packcat 36 foot landing craft catamaran boat. The requested purchase is for use by the Marine Bureau to facilitate maritime law enforcement, maritime hazardous device mitigation and dive operations. Funding for the requested vessel has been approved utilizing both a 2024 Port Security Grant Award and NCPD Asset Forfeiture funding.

Extensive research into various boat manufacturers was conducted and only the Munson boat was able to meet all of the specifications required by the NCPD Marine Bureau. The landing craft catamaran style boat is needed for safety during dive operations and Munson Boats hold a US design patent # USD739,331S for the Packcat landing craft catamaran style hull which is requested. This patented hull design offers greater stability for personnel to operate on and requires less water depth compared to other hull designs available in the market.

The NCPD Marine Bureau dive team routinely trains with and conducts missions with both the New York State Police and the Federal Bureau of Investigation who both utilize Munson Packcat landing craft catamaran boats in their fleets. This purchase would accomplish a standardization of dive boat fleets between these agencies and ensure similar training similarities, similar ride and handling characteristics, electronics and mechanical systems compatibility and provide overall increased safety to members of all agencies.

If another manufacturers vessel is considered for purchase for this project, there would likely be an increase in training and personnel costs due to increased training timelines and the complexities having to utilize multiple different types of vessels and systems.

Munson Boats specialize in producing vessels built for police, military and other governmental agencies. They are the sole manufacturer and seller of these vessels and do not sell through distributors.

Attachment:

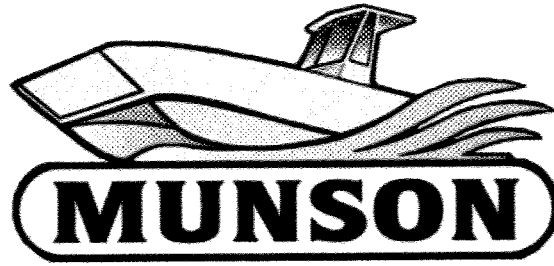
- Sole Source letter from Munson Boats

Thank you for your consideration.

Respectfully,

A handwritten signature in black ink, appearing to read 'A. J. Fischer', with a stylized flourish at the end.

Lt. Adam J. Fischer
Commanding Officer, Marine Bureau
Nassau County Police Department



15806 Preston Place, Burlington, WA USA 98233
Phone: 360 707 2752 Fax: 360 707 2842
www.munsonboats.com

September 8, 2026

Re: Sole Source for Munson Boats

To Whom It May Concern:

The William E. Munson Company is the sole manufacturer and seller of Munson Boats. Munson Boats are not sold through distributors or dealers as our boats are specialized and built to order for each client. Munson Boats are sold from only one source – the William E. Munson Company located in Burlington, WA.

Sincerely,

A handwritten signature in black ink, appearing to read "Jesse Munson", with a large, stylized loop at the end.

Jesse Munson, CEO
William E. Munson Company
jesse@munsonboats.com

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/09/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME: Barbara Noll
Trucordia Insurance Services, LLC	PHONE (A/C, No, Ext): (800) 540-2258
Trucordia Ins Svs, LLC DBA:	FAX (A/C, No):
PO Box 31038	E-MAIL ADDRESS: barb@belterinsurance.com
Bellingham WA 98228	INSURER(S) AFFORDING COVERAGE
	INSURER A: National Casualty Company
	INSURER B: Markel America Insurance Company
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:
INSURED	NAIC #
WILLIAM E MUNSON COMPANY, INC, DBA: Munson Boats	11991
15806 PRESTON PLACE	28932
BURLINGTON WA 98233	

COVERAGES

CERTIFICATE NUMBER: 26-27 Master

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. *LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE INCLUSIVE OF AMOUNTS REQUESTED BY THE CERTIFICATE HOLDER AND MAY NOT REFLECT POLICY LIMIT AMOUNTS IN EXCESS OF THOSE REQUESTED. *Not Applicable in WY

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Marine General Liability GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☒ OTHER: Quota Share 50%	Y		OMO4815134	08/30/2026	08/30/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1000000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☒ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS ONLY			RBO0005596	08/30/2026	08/30/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Uninsured motorist combined single \$ 1,000,000
A	UMBRELLA LIAB ☒ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED \$ RETENTION \$			XLO0037400	08/30/2026	08/30/2027	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 Quota Share 50% \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE ☒ OTH-ER WA Stop-Gap E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Builders Risk P&I, Inventory(Cargo)			OMO4815134	08/30/2026	08/30/2027	BR - Any One Vessel 2,500,000/5,000 P&I Limit/Ded 1,000,000/None Inventory Limit/Ded 2,000,000/10,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Per policy forms and conditions: Includes Blanket Additional Insured endrs. # OM-38 (12-15), Primary Non-Contributory Endrs. # OM-79(3/15), and Completed Operations Endrs # OM-P-9
Insurer B-Markel American Insurance Company.
Policy # 9CE7058-0 8/30/2026-8/30/2027 50% Quota Share Marine General Liability.
Policy #9CE7059-0 8/30/2026-8/30/2027 50% Quota Share \$5M Excess

CERTIFICATE HOLDER

CANCELLATION

Nassau County 1 West Street Mineola NY 11801	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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ACORD 25 (2025/12)

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