

COUNTY OF NASSAU

LOBBYIST PERIODIC REPORT FORM

1. Name, address and telephone number of lobbyist(s)/lobbying organization as it appears on Lobbyist Registration and Disclosure Form:

Carol Mark, Executive Director, 395 North Service Road, Suite 302, Melville, NY 11747, (631) 755-5129  
Michael Pressman, Executive Director, 395 North Service Road, 3rd Floor, Melville, NY 11747, (631) 755-5143

2. Reporting Period: April 1 - May 31, 2019

(January 1 to March 31; April 1 to May 31; June 1 to August 31; or September 1 to December 31)

(Note: for Sections 3 through 6 below, where a lobbyist is required to file this report, any such lobbyist that has not earned or incurred any compensation or expenses for the period shall make such a statement herein)

3. List below amounts for any compensation paid or owed to the lobbyist during the period for the purposes of lobbying. Such amounts shall be detailed as to amount, to whom paid and for what purpose.

Amount	Details
<u>\$42.00</u>	<u>Paid by JPMorgan Chase Bank N.A. to Michael Pressman for administration of new and</u> <u>(cont') existing contracts with the County of Nassau</u>
<u>\$84.61</u>	<u>Paid by JPMorgan Chase Bank N.A. to Carol Mark for administration of new and</u> <u>(cont') existing contracts with the County of Nassau</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

4. List below the cumulative total amounts earned to date for lobbying year:

\$442.22

5. List below amounts for any expenses expended or incurred by the lobbyist during the period for the purposes of lobbying. Such amounts shall be detailed as to amount, to whom paid and for what purpose.

Amount	Details
\$0.00	N/A
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

6. List below the cumulative total amounts expended to date for lobbying year:

N/A  
\_\_\_\_\_

(In lieu of completing 7 through 10 below, you may attach a copy of your Lobbyist Registration and Disclosure Form, provided the information has not changed.)

7. List whether and where the lobbyist(s)/lobbying organization is registered as a lobbyist (e.g. Nassau County, New York State):

Carol Mark and Michael Pressman are registered New York State, Nassau County, and Suffolk County lobbyists.

8. Name, address and telephone number of client(s) by whom, or on whose behalf, the lobbyist is retained, employed or designated.

JPMorgan Chase Bank, N.A.  
270 Park Avenue, NY1-K705  
New York, NY 10017  
(631) 755-5129 OR (212) 270-4182

9. Describe lobbying activity conducted, or to be conducted, in Nassau County, and identify client(s) for each activity listed, during the Reporting Period.

Communication on behalf of JPMorgan Chase Bank N.A. by Carol Mark and Michael pressman for the administration of new and existing contracts with Nassau County.

10. The name of persons, organizations or governmental entities before whom the lobbyist has lobbied during the period.

Deputy County Treasurer Rolando Fernando; IT Technician Anthony Paganini; County Treasurer Beaumont Jefferson.

I understand that copies of this form will be sent to the Nassau County Department of Information Technology ("IT") to be posted on the County's website.

I also understand that upon termination of retainer, employment or designation I must give written notice to the County Attorney within thirty (30) days of termination.

VERIFICATION: I certify that all statements made on this statement are true, correct and complete to the best of my knowledge and belief and I understand that the willful making of any false statement of material fact herein will subject me to the provisions of law relevant to the making and filing of false instruments and will render such statement null and void.

Dated: 6/11/2019

Signed: *Carol Mark*

Print Name: Carol Mark

Title: Executive Director

STATE OF NEW YORK )  
                                  *Suffolk* )     SS:  
COUNTY OF ~~NASSAU~~ *Suffolk* )

Sworn to before me this 11<sup>th</sup>

Day of June, 2019.

*[Signature]*  
NOTARY PUBLIC

