

## NASSAU COUNTY LEGISLATOR ARNIE DRUCKER

## **FOURTH ANNUAL DISTRICT 16**

## Women's History Month Judy Jacobs Essay Award Contest

## STUDENT PARTICIPATION AGREEMENT

STUDENT INFORMATION	
NAME STREET ADDRESS CITY, STATE, ZIP CODE AGE SCHOOL GRADE	
ESSAY QUESTION:	
PARTICPANT DECLARATION  TO THE BEST OF MY KNOWLEDGE, I AFFIRM THAT:  U understand and have followed, to the best of my ability, all contest guidelines.	
	ons received after April 13, 2022, will <u>NOT</u> be accepted.
 ☐ My submission for entry is r	AT THE RESERVE OF THE PROPERTY
	STUDENT NAME (PRINTED)  HERS: IF A STUDENT IS UNABLE TO PROVIDE A SIGNATURE, ELOW "STUDENT SIGNATURE" IN HIS/HER/THEIR HANDWRITING.

DATE